CS Form No. 212 Revised 2017

SIGNATURE

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes (🗍) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) PERSONAL INFORMATION 2. SURNAME **JACINTO** NAME EXTENSION (JR., SR) FIRST NAME **ALJOHN** N/A MIDDLE NAME 3. DATE OF BIRTH 11/27/1997 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) ✓ by birth ✓ by naturalization 4 PLACE OF BIRTH Pls. indicate country: Manaoag, Pangasinan If holder of dual citizenship, please indicate the details. 5. SEX ✓ Male ☐ Female Albania 17. RESIDENTIAL ADDRES 283 N/A √ Single ☐ Married 6 CIVIL STATUS House/Block/Lot No. ☐ Widowed Street Separated N/A INAMOTAN Other/s: Subdivision/Village Barangay MANAOAG **PANGASINAN** 7. HEIGHT (m) 175 City/Municipality Province 8. WEIGHT (kg) 70 ZIP CODE 2428 18. PERMANENT ADDRES 283 N/A 9 BLOOD TYPE House/Block/Lot No N/A INAMOTAN 10. GSIS ID NO. N/A bdivision/Village Barangay MANAOAG PANGASINAN 11 PAG-IBIG ID NO 121267877859 City/Municipality Province 52515150617 ZIP CODE 2428 2. PHILHEALTH NO. 3. SSS NO. 3492285207 19. TELEPHONE NO. 092777905922 14. TIN NO. 363716309 9277790592 20 MOBILE NO 21. E-MAIL ADDRESS 15. AGENCY EMPLOYEE NO. 493885 aljohnjacinto.aj@gmail.com (if any) FAMILY BACKGROUND DATE OF BIRTH 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME N/A N/A N/A N/A Child 3 3/2/2022 MIDDLE NAME N/A Chd 4 3/6/2022 **OCCUPATION** EMPLOYER/BUSINESS N/A 3/6/2022 Chd1 NAME N/A Child 9 3/6/2022 **BUSINESS ADDRESS** N/A Child 10 3/6/2022 TELEPHONE NO. JACINTO Child 11 3/6/2022 4. FATHER'S SURNAME NAME EXTENSION (JR., SR) ΔIFX Child 12 3/6/2022 FIRST NAME N/A MIDDLE NAME LUCAS Child 13 3/6/2022 25. MOTHER'S MAIDEN NAME Chd 6 3/6/2022 **JACINTO** Child 2 3/9/2022 **SURNAME** FIRST NAME **MARISSA** Chd 5 3/10/2022 **PEÑAFLOR** Child 8 MIDDLE NAME EDUCATIONAL BACKGROUND Child 7 SCHOLARSH P/ ACADEMIC PERIOD OF HIGHEST LEVEL/ 26 BASIC EDUCATION/DEGREE/COURSE NAME OF SCHOOL YEAR ATTENDANCE **LEVEL** UNITS EARNED (Write in full) (Write in full) GRADUATED HONORS (if not graduated) RECEIVED From То 03/01/200 03/01/201 **ELEMENTARY** INAMOTAN ELEMENTARY SCHOOL ELEMENTARY **GRADUATED** 2010 N/A 0 URDANETA CITY NATIONAL HIGH 01/01/201 01/01/201 SECONDARY HIGH SCHOOL GRADUATED 2014 N/A SCHOOL 0 4 VOCATIONAL / N/A N/A N/A N/A N/A N/A N/A TRADE COURSE COLLEGE N/A N/A N/A N/A N/A N/A N/A N/A **GRADUATE STUDIES** N/A N/A N/A N/A N/A N/A (Continue on se

DATE

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| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | |
|--|--------------------------------|---|--------------------------|------------------------------------|-----------------------------------|---|--------------------------|----------------------------|---------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE | | RATING | DATE OF EXAMINATION / | PLACE OF EXAMINA | FRMENT | LICENSE (if applicable) | | | |
| BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | (If Applicable) | CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | | NUMBER | Date of Validity |
| N/A | | | N/A | N/A | N | | N/A | N/A | |
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| V WORK | (EXPERIE | NCE | (Contin | ue on separate shee | et if necessary) | | | | |
| | | nt. Start from your recent | work) Description | of duties should be | indicated in the attached | Work Experi | ence sheet. SALARY/ JOB/ | | |
| | SIVE DATES n/dd/yyyy) To | POSITION TITLE (Write in full/Do not abbreviate) | | DEPARTMENT Co (Write in full | MONTHLY SALARY | PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) | |
| | N/A | N/A | | | N/A | N/A | N/A | N/A | |
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| (Continue on separate sheet if necessary) | | | | | | | | | |
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| VI. VOLUNTARY WORK OR INVOLV | EMENT IN CIVIC / NON-G | OVERNMEI | NT / PEOPL | .E / VOLU | INTARY ORG | GANIZATION/S |
|--|---|--|------------------|--------------------|--------------------------------|--|
| | NAME & ADDRESS OF ORGANIZATION (Write in full) INCLUSIVE DATES (mm/dd/yyyy) From To | | d/yyyy) | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
| N/A | | N/A | N/A | N/A | N/A | |
| IVA | | IVA | N/A | N/A | N/A | |
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| VIII I EADAUNO AND DEVELOPMEN | | e on separate s | | | 1050 | |
| VII. LEARNING AND DEVELOPMEN (Start from the most recent L&D/training program | | | | | | Executive/Managerial positions) |
| 30. TITLE OF LEARNING AND DEVELOPME | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF | Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY |
| PROGRAMS (Wr | | From | то | HOURS | Supervisory/ Technical/etc) | (Write in full) |
| Fostering Resilience During the COVID-19 Compassion Training | Pandemic - Mindfulness and | 02/23/2022 | 02/23/20 | 8 | ASDASD | PANGASINAN IMO |
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| | (Continu | e on separate s | sheet if necessa | ary) | | |
| VIII. OTHER INFORMATION | | | | | | MEMBERSHIP IN |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | 33. ASSOCIATION/ORGANIZATION (Write in full) |
| PLAYING | N/A | | | | | N/A |
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| | (Continu | e on separate s | sheet if necessa | ary) | | |
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| 34. Are you related by consanguinity or affinity to the appointing of bureau or office or to the person who has immediate super Department where you will be apppointed, | | | | |
|---|---|-----------------------------------|--|--|
| a. within the third degree? b. within the fourth degree (for Local Government Unit | | ☑ NO ☑ NO details: | | |
| 35. a. Have you ever been found guilty of any administrative | ☐ YES ☑ NO If YES, give details: | | | |
| b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: | | | |
| 36. Have you ever been convicted of any crime or violation regulation by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | |
| 37. Have you ever been separated from the service in any retirement, dropped from the rolls, dismissal, terminatic phased out (abolition) in the public or private sector? | ☐ YES ☑ NO If YES, give details: | | | |
| 38. a. Have you ever been a candidate in a national or loca (except Barangay election)? | a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? | | | |
| election to promote/actively campaign for a national or local c | . Have you resigned from the government service during the three (3)-month period before the last lection to promote/actively campaign for a national or local candidate? | | | |
| 39. Have you acquired the status of an immigrant or perma | ☐ YES ☑ NO If YES, give details (country): ———————————————————————————————————— | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magrand (c) Solo Parents Welfare Act of 2000 (RA 8972), please a | | | | |
| a Are you a member of any indigenous group? | ☐ YES ☑ NO If YES, please specify: | | | |
| b Are you a person with disability? | ☐ YES ☑ NO If YES, please specify ID No: | | | |
| c. Are you a solo parent? | Are you a solo parent? | | | |
| 41. REFERENCES (Person not related by consanguinity or affinit | y to applicant /appointee) | | | |
| NAME | ADDRESS | TEL. NO. | ID picture taken within | |
| BRIAN B. LAPITAN | URDANETA CITY | 09273881415 | the last 6 months 3.5 cm. X 4.5 cm (passport size) | |
| KRISTEN B. SALVIO | BINALONAN | 09224319023 | With full and handwritten name tag and signature over | |
| ROWENA RUTH | BAGUIO CITY | 09171554017 | printed name | |
| 42. I declare under oath that I have personally accomplished and complete statement pursuant to the provisions of puthe Philippines. I authorize the agency head / authorized herein. I agree that any misrepresentation made in this of administrative/criminal case/s against me. | pertinent laws, rules and regulations of the representative to verify/validate the | f the Republic of contents stated | Computer generated or photocopied picture is not acceptable PHOTO | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | |
| Government Issued ID: | | | | |
| ID/License/Passport No.: | box) | | | |
| Date/Place of Issuance: | Date Accomplished | | Right Thumbmark | |
| SUBSCRIBED AND SWORN to before me this | indicated above. Person Administering Oa | - | /her validly issued government ID as | |
| | 1 Crach Administrating Oc | | | |
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