

# The 7th International Conference on Documenting and Researching Gravesites in Pacific Asia:

**Academia and citizen science, theory and practice,  
publication and conservation**

**第七屆研究記錄亞太墓地研討會:學術界和公民科學、理論和  
實踐、出版和保護**

Preliminary Program – 初步會議議程

Last modification: 2025-10-23

2025/11/14(五)	會議日程 – Conference Schedule
8:30-8:50	報到 – Registration
8:50-9:00	開場 – Welcome
9:00-10:30	發表 – Session  Oliver STREITER and Yoann GOUDIN: Thakbong: An introduction to the database  李燕萍 – LI Yen-Ping: Cemeteries as Hotspots for Taiwan's Rare and Endangered Species
	中場休息 – Break
10:40-12:10	發表 – Session  Linda Gail Arrigo: Burial Remains as Traces of the History of Humanity: Examples, implications and ethical debates  James Xavier MORRIS:

	Americanization of Chinese traditions: A presentation on the Chinese burial plot at Mt. Hope Cemetery in Boston utilizing GIS mapping, Low Cost 3D Modeling tools, and LiDAR Technology to document the Americanization of diaspora traditions
	中餐 – Lunch Break
13:10-15:40	<p>發表 – Session</p> <p>Solomon A. Patnaan: A Case Study of Sagada's Hanging Coffins: Examining indigenous eschatology and embodied continuity with the lens of communication theology</p> <p>Chen V. Ramos: The "Cementerio General de La Loma" as a Response to Manila Earthquake (1863) and Cholera Epidemic (1882) in 19th Century Manila</p> <p>Joyce Ann Pagalilawan: Digital Graves and Decolonial Care: A Case Study of Digital Mourning on Instagram as a Ritual Space of Curated Memory</p>
	中場休息 – Break
15:50-16:20	<p>發表 – Session</p> <p>吳中杰 – WU Chung-chieh: 以墓碑探求台灣漢人亞族群之分布—以嘉義市短竹段為例 – Using tombstones to explore the distribution of Han Chinese subgroups in Taiwan: A case study of the Duan-zhu section of Chiayi City</p> <p>劉彥瑋 六張犁回教公墓墓葬型式的在地化現象與其變遷</p> <p>羅景文 – Luo, Ching-Wen</p>

	從荒塚到廟中廟：高雄苓雅聖公媽廟的發展軌跡、地景變遷與靈力展現 – From a Desolate gravesite to a "Temple within a Temple": The development, landscape transformation, and manifestation of divine power of the Sheng Gong Ma Temple in Lingya, Kaohsiung
	中場休息 – Break
19:10-19:30 19:30-20:40	記錄片：滾弄 Not Burma Anymore 2016 緬甸 / 台灣 DCP Colour 70分

<b>2025/11/15(六)</b>	<b>會議日程 – Conference Schedule</b>
8:30-8:50	報到 – Registration
8:50-9:00	開場 – Welcome
9:00-10:30	發表 – Session  蕭亨哲 從鎮誌看美濃禮俗的延續與變革——美濃喪葬禮俗研究  陳建宇、蔡韋漢 墓誌銘拓片的研究與保存——以南山公墓吳家墓為例  莊仁誠 高雄地區喪葬儀式中的完形觀及其功能
	中場休息 – Break
10:40-12:10	發表 – Session  莊庭瑞、蔡韋漢 – CHUANG Tyng-Ruey and TSAI Wei-Han 公墓作為文化資產之困境——談南山公墓文化景

	<p>觀訴訟案現況 – Nanshan Gravesite not designated as a cultural landscape?! – Update on a current lawsuit against the Tainan City Government</p> <p>郭弈葳 試從「母」談「子」之性靈與孝道 Examining the Spiritual Nature and Filial Piety of the "Child" from the Perspective of the "Mother"</p> <p>James Xavier MORRIS: Between Tomb and God: The interstitial social position of graves, remains, and tutelary deities in the Taipei basin</p>
	中餐 – Lunch Break
13:10-15:40	<p>發表 – Session</p> <p>Oliver STREITER and Yoann GOUDIN: Penghu Generals: An Introduction, Overview and Interpretation</p> <p>Ines MINFRAY: Ceramics on Taiwan, Penghu and Jinmen</p> <p>Linh CAUDRELIER: Who Can Read and How to Read this? Practices of funerary epigraphy in Seoul</p>
	中場休息 – Break
15:50-16:20	<p>討論 – Discussion 回饋 – Feedback 未來活動 – Future Activities</p>
19:10	記錄片: 台南南山公墓 – The Tainnan Nanshan Cemetery

<b>2025/11/16(日)</b>	<b>Graveyard visit – 參觀墓地</b>
8:00-8:10	國外參加者搭巴士: 集合、搭車 – Shuttle bus for international scholars: Gathering and boarding the bus at the conference site
	車程, 車上討論 – Transfer, Discussion on Board
9:00-9:20	本地參加者自行到龍泉寺登山口 參訪集合處(廁所) – Gathering at the meeting point (public toilets are available)
9:20-11:20	參訪 – Graveyard visit
11:20-11:40	上車(廁所) – Boarding the Bus at the meeting point (public toilets are available)
	返回交通樞紐(高鐵及捷運)–Return to transport hubs (Taiwan High Speed Rail, train and metro)