

#### **JOINT ENTRANCE EXAMINATION (Main) - APRIL 2020**



### **Confirmation Page**

|  |   |  | 1  |   |   |                                  |  |  |  |
|--|---|--|--|---|---|----------------------------------|--|--|--|
| Application No.  |   |  | 200310471052   |   |   |                                  |  |  | -  |
| <u> </u>   |   |  | DO NOT SEND THIS PAGE TO   | NATIONAL TESTIN   | NG AGEN   | ICY (NT                          | A).  |  |  |
| CANDIDATE IS REQUI   | ESTED TO  | O RETAIN TH  | E PRINTOUT OF CONFIRMATIO  | N PAGE FOR FUT  | URE REF   | ERENC                            | E.   |  |  |
| Personal Detail  | S   |  |  |   |   |                                  |  |  |  |
| Candidate's Name   |   |  | ROHITH S P   |   | Candidate's Date of Birth   |                                  | 18-12-2002   |  |  |
| Mother's Name  |   |  | SUJA R   |   | Category  |                                  |  | OBC- NCL (Central List)                                |  |
| Father's Name  |   |  | PARAMESWARAN V   |   | Gender  |                                  | Male   |  |  |
| If you are a PwD Candidate, do you have benchmark disability (40% or more / "Severe" where percentage is not defined)?             |   |  | No   |   | Nationality   |                                  |  | Indian   |  |
| Place of Residence   |   |  | Rural  |   | State Code of Eligibility   |                                  |  | TAMIL NADU   |  |
| Are You Diabetic?  |   |  | NO   |   | Medium of Instructions/Study - Physics, Chemistry and Mathematics in Class 11th/12th/equivalent |                                  | English  |  |  |
| Mode of Preparation  |   |  | Individual Tuition   |   |   |                                  |  |  |  |
| Apply For  |   |  |  |   |   |                                  |  |  |  |
|  |   | , B. Arch and B.Planning All   | Arch and B.Planning All Question Paper   |   | r Medium English  |                                  |  |  |  |
| Exam City 1st TAMIL NAD  |   | U - CHENNAI  | Exam City 2nd  | Exam City 2nd   |   | TAMIL NADU - KANCHIPURAM         |  |  |  |
| Exam City 3rd TAMIL NAD  |   | U - VELLORE Exam City 4th  |  | TAMIL NADU -  |   | TIRUVALLUR                       |  |  |  |
| <b>Additional Deta</b>   | ils   |  |  |   |   |                                  |  |  |  |
| Are you a Twin No  |   |  |  |   |   |                                  |  |  |  |
| <b>Contact Details</b>   |   |  |  |   |   |                                  |  |  |  |
| Address  | 9, ROH  | INI-BLOCK, [   | DAE TOWNSHIP   | Locality  |   | ANUPURAM                         |  |  |  |
| City/Town/Village  | ANUPU   | IRAM P.O.  |  | District  |   | KANCHIPURAM                      |  |  |  |
| State  | TAMIL I   | NADU   |  | Pin Code  |   | 603127                           |  |  |  |
| Email Address  | par****   | *@gmail.com  | l  | Mobile Numbe  | Mobile Number   |                                  | 944***578  |  |  |
| Land Line No. with<br>STD code or any<br>other Contact No.   | 9444425290  |  |  |   |   |                                  |  |  |  |
| Fee Payment D  | etails  |  |  |   |   |                                  |  |  |  |
| Payment Mode: Pay  |   | through HDFC Bank Transaction  |  | D:  |   | 99246                            | 9924651285   |  |  |
| Exam Fee: 130  |   | 0 /-   | Date of Transa   | Date of Transaction:  |   | 26/02/                           | 2020 02:49:56  |  |  |
| Fee Submitted On: 26/0   |   | 02/2020  |  |   |   |                                  |  |  |  |
|  |   |  | DEC  | LARATION  |   |                                  |  |  |  |
| of admission or at any s<br>case I furnish any false<br>Candidate should adop<br>Applications and/or app<br>examinations conducter | stage in fur<br>information<br>tany unfareared in red<br>d by NTA | iture, will resu<br>on, my result<br>ir means, or i<br>more than one | y me in this form are true to the be<br>it in the cancellation of admission/<br>will not be declared/ my candidatul<br>ndulge in any unfair examination pe<br>a date/shift, then the candidature w | candidature. I have<br>re will automatically<br>practices. If at any st | read the<br>stand car<br>age, it is   | informat<br>ncelled.<br>found th | ion bulletin and<br>I shall abide by t<br>at the candidate | understood all the<br>terms and condi<br>has submitted | he procedures. In<br>tions therein. No<br>multiple |
|  | ·   |  |  |   |   |                                  |  |  |  |

# Images Uploaded by Candidate

#### Photograph



## **Signature**



#### **List of Document Uploaded**

Photograph, Signature, 12th Admit Card/Marksheet/Certificate