

Biblical_Events_Complete_Orthodox_Canon

COMPLETE BIBLICAL EVENTS LIST - EASTERN ORTHODOX CANON

GENESIS - Complete Events List

- * In beginning God creates heavens and earth - 1:1
- * Earth is formless, empty, dark; Spirit of God hovers over waters - 1:2
- * God says "Let there be light" - 1:3
- * Light appears; God separates light from darkness - 1:4
- * God calls light "day" and darkness "night" - 1:5a
- * First day completed: evening and morning - 1:5b
- * God says "Let there be vault between waters" - 1:6
- * Vault created, separating water below from water above - 1:7
- * God calls vault "sky" - 1:8a
- * Second day completed: evening and morning - 1:8b
- * God says "Let water be gathered; let dry ground appear" - 1:9
- * Dry ground appears - 1:10a
- * God calls dry ground "land"; calls gathered water "seas" - 1:10b
- * God sees it is good - 1:10c
- * God says "Let land produce vegetation: seed-bearing plants and trees" - 1:11
- * Land produces vegetation according to their kinds - 1:12a
- * God sees it is good - 1:12b
- * Third day completed: evening and morning - 1:13
- * God says "Let lights appear in sky to separate day from night, mark seasons, days, years" - 1:14
- * God says lights shall serve as signs and give light on earth - 1:15
- * God makes two great lights: sun for day, moon for night - 1:16a
- * God also makes stars - 1:16b
- * God sets lights in sky to give light on earth - 1:17
- * God sees it is good - 1:18b
- * Fourth day completed: evening and morning - 1:19
- * God says "Let water teem with creatures; let birds fly above earth" - 1:20
- * God creates great sea creatures and every living thing that moves in waters - 1:21a
- * God creates every winged bird according to kinds - 1:21b
- * God blesses them: "Be fruitful, increase, fill waters and multiply on earth" - 1:22
- * Fifth day completed: evening and morning - 1:23
- * God says "Let land produce livestock, creatures that move, wild animals" - 1:24
- * Land produces livestock according to their kinds - 1:25a
- * Land produces creatures that move along ground according to their kinds - 1:25b
- * Land produces wild animals according to their kinds - 1:25c

- * God sees it is good - 1:25d
- * God says "Let us make mankind in our image, in our likeness" - 1:26a
- * God grants mankind dominion over fish, birds, livestock, all creatures - 1:26b
- * God creates mankind in his image; in God's image he creates them - 1:27a
- * Male and female he creates them - 1:27b
- * God blesses them: "Be fruitful, increase, fill earth, subdue it" - 1:28a
- * God grants mankind dominion over fish, birds, every living creature - 1:28b
- * God says "I give you every seed-bearing plant and tree for food" - 1:29
- * God says "To all creatures I give every green plant for food" - 1:30a
- * It is so - 1:30b
- * God sees all he made, and it is very good - 1:31a
- * Sixth day completed: evening and morning - 1:31b
- * Heavens and earth completed with all their array - 2:1
- * On seventh day God finishes his work of creation - 2:2a
- * God rests from all work - 2:2b
- * God blesses seventh day and makes it holy - 2:3a
- * God makes seventh day holy because on it he rested from all creating work - 2:3b
- * Account of heavens and earth when created - 2:4a
- * No shrub or plant yet grown, for Lord God had not sent rain - 2:4b-5
- * Streams came up from earth and watered surface - 2:6
- * Lord God forms man from dust of ground - 2:7a
- * God breathes breath of life into man's nostrils - 2:7b
- * Man becomes living being - 2:7c
- * Lord God plants garden in Eden, in east - 2:8a
- * Lord God puts man in garden to work it and care for it - 2:8b-15
- * Tree of life in middle of garden - 2:9a
- * Tree of knowledge of good and evil in middle of garden - 2:9b
- * River waters garden, then divides into four headwaters - 2:10
- * First river named Pishon, flows around Havilah where gold is - 2:11-12
- * Second river named Gihon, flows around Cush - 2:13
- * Third river named Tigris, runs along east of Ashur - 2:14a
- * Fourth river is Euphrates - 2:14b
- * Lord God commands man: "You may eat from any tree in garden" - 2:16
- * God says "But from tree of knowledge you must not eat" - 2:17a
- * God says "When you eat from it you will surely die" - 2:17b
- * Lord God says "Not good for man to be alone" - 2:18a
- * God says "I will make helper suitable for him" - 2:18b
- * Lord God forms all beasts of field and birds from ground - 2:19a
- * Lord God brings all creatures to man to name them - 2:19b
- * Whatever man calls each living creature, that becomes its name - 2:19c
- * Man names all livestock - 2:20a
- * Man names all birds of sky - 2:20b
- * Man names all beasts of field - 2:20c
- * No suitable helper found for man - 2:20d
- * Lord God causes man to sleep deeply - 2:21a
- * God takes one rib from man's side - 2:21b
- * God closes up place with flesh - 2:21c
- * Lord God builds woman from rib taken from man - 2:22a

- * God brings woman to man - 2:22b
- * Man says "This is now bone of my bones and flesh of my flesh" - 2:23a
- * Man says "She shall be called woman, for she was taken from man" - 2:23b
- * For this reason man leaves father and mother - 2:24a
- * Man united to wife; they become one flesh - 2:24b
- * Man and wife both naked, feel no shame - 2:25
- * Serpent more crafty than any creature Lord God made - 3:1a
- * Serpent asks woman: "Did God really say you cannot eat from any tree?" - 3:1b
- * Woman says "We may eat from trees of garden" - 3:2
- * Woman says "But from tree in middle God said not to eat or touch it or we'll die" - 3:3
- * Serpent says "You will not surely die" - 3:4
- * Serpent says "God knows when you eat eyes will open" - 3:5a
- * Serpent says "You will be like God, knowing good and evil" - 3:5b
- * Woman sees fruit is good for food - 3:6a
- * Woman sees fruit is pleasing to eye - 3:6b
- * Woman sees fruit is desirable for gaining wisdom - 3:6c
- * Woman takes fruit and eats - 3:6d
- * Woman gives fruit to husband who was with her - 3:6e
- * Man eats fruit - 3:6f
- * Eyes of both opened - 3:7a
- * They realize they are naked - 3:7b
- * They sew fig leaves together - 3:7c
- * They make coverings for themselves - 3:7d
- * Man and wife hear sound of Lord God walking in garden in cool of day - 3:8a
- * They hide from Lord among trees of garden - 3:8b
- * Lord God calls to man: "Where are you?" - 3:9
- * Man says "I heard you in garden; I was afraid because I'm naked; so I hid" - 3:10
- * Lord asks "Who told you that you're naked?" - 3:11a
- * Lord asks "Have you eaten from tree I commanded you not to eat from?" - 3:11b
- * Man says "Woman you put here with me gave me fruit; I ate" - 3:12
- * Lord asks woman "What is this you have done?" - 3:13a
- * Woman says "Serpent deceived me; I ate" - 3:13b
- * Lord tells serpent "Because you have done this, cursed are you" - 3:14a
- * Lord says to serpent "Cursed above all livestock and wild animals" - 3:14b
- * Lord says "You will crawl on belly and eat dust all days of life" - 3:14c
- * Lord puts enmity between serpent and woman - 3:15a
- * Lord puts enmity between serpent's offspring and woman's offspring - 3:15b
- * Lord says "He will crush your head" - 3:15c
- * Lord says "You will strike his heel" - 3:15d
- * Lord tells woman "I will greatly increase your pains in childbearing" - 3:16a
- * Lord says "With pain you will give birth to children" - 3:16b
- * Lord says "Your desire will be for your husband" - 3:16c
- * Lord says "He will rule over you" - 3:16d
- * Lord tells man "Because you listened to wife" - 3:17a
- * Lord says "Because you ate from tree I commanded against" - 3:17b
- * Lord says "Cursed is ground because of you" - 3:17c
- * Lord says "Through painful toil you will eat from it all days of life" - 3:17d
- * Lord says "Ground will produce thorns and thistles for you" - 3:18a

- * Lord says "You will eat plants of field" - 3:18b
- * Lord says "By sweat of brow you will eat food" - 3:19a
- * Lord says "Until you return to ground, since from it you were taken" - 3:19b
- * Lord says "For dust you are and to dust you will return" - 3:19c
- * Man names his wife Eve because she would be mother of all living - 3:20
- * Lord God makes garments of skin for Adam and wife - 3:21a
- * Lord God clothes Adam and wife - 3:21b
- * Lord God says "Man has become like one of us, knowing good and evil" - 3:22a
- * Lord God says "He must not reach out, take from tree of life, eat and live forever" - 3:22b
- * Lord God banishes man from Garden of Eden - 3:23a
- * Lord sends man to work ground from which he was taken - 3:23b
- * After driving man out, Lord God places cherubim on east of garden - 3:24a
- * God places flaming sword flashing back and forth - 3:24b
- * Cherubim and sword guard way to tree of life - 3:24c
- * Adam knows his wife Eve - 4:1a
- * Eve conceives and gives birth to Cain - 4:1b
- * Eve says "With Lord's help I have brought forth man" - 4:1c
- * Eve gives birth to Abel, Cain's brother - 4:2a
- * Abel becomes keeper of flocks - 4:2b
- * Cain works soil - 4:2c
- * In course of time Cain brings some fruits of soil as offering to Lord - 4:3
- * Abel brings fat portions from firstborn of flock - 4:4a
- * Lord looks with favor on Abel and his offering - 4:4b
- * Lord does not look with favor on Cain and his offering - 4:5a
- * Cain becomes very angry; face downcast - 4:5b
- * Lord asks Cain "Why are you angry? Why is face downcast?" - 4:6
- * Lord says to Cain "If you do what is right, will you not be accepted?" - 4:7a
- * Lord warns Cain "Sin is crouching at door; it desires you" - 4:7b
- * Lord says "But you must master it" - 4:7c
- * Cain speaks to Abel his brother - 4:8a
- * While in field, Cain attacks Abel his brother - 4:8b
- * Cain kills Abel - 4:8c
- * Lord asks Cain "Where is Abel your brother?" - 4:9a
- * Cain says "I don't know. Am I my brother's keeper?" - 4:9b
- * Lord says "What have you done? Voice of brother's blood cries to me from ground" - 4:10
- * Lord says "Now you are under curse and driven from ground" - 4:11a
- * Lord says "Ground opened mouth to receive brother's blood from your hand" - 4:11b
- * Lord says "When you work ground, it will no longer yield crops" - 4:12a
- * Lord says "You will be restless wanderer on earth" - 4:12b
- * Cain says to Lord "My punishment is more than I can bear" - 4:13
- * Cain says "Today you drive me from land; I'll be hidden from presence" - 4:14a
- * Cain says "I'll be restless wanderer; whoever finds me will kill me" - 4:14b
- * Lord says to Cain "Not so; anyone who kills you will suffer vengeance seven times" - 4:15a
- * Lord puts mark on Cain so no one who finds him will kill him - 4:15b
- * Cain goes out from Lord's presence - 4:16a
- * Cain lives in land of Nod, east of Eden - 4:16b
- * Cain knows his wife - 4:17a
- * She conceives and gives birth to Enoch - 4:17b

- * Cain builds city, names it Enoch after his son - 4:17c
- * To Enoch is born Irad - 4:18a
- * Irad fathers Mehujael - 4:18b
- * Mehujael fathers Methushael - 4:18c
- * Methushael fathers Lamech - 4:18d
- * Lamech marries two women: Adah and Zillah - 4:19
- * Adah gives birth to Jabal - 4:20a
- * Jabal becomes father of those who live in tents and raise livestock - 4:20b
- * Jabal's brother is Jubal - 4:21a
- * Jubal becomes father of all who play harp and flute - 4:21b
- * Zillah gives birth to Tubal-Cain - 4:22a
- * Tubal-Cain forges all kinds of tools of bronze and iron - 4:22b
- * Tubal-Cain's sister is Naamah - 4:22c
- * Lamech says to wives "Adah and Zillah, listen to me" - 4:23a
- * Lamech says "I have killed man for wounding me, young man for injuring me" - 4:23b
- * Lamech says "If Cain avenged seven times, then Lamech seventy-seven times" - 4:24
- * Adam knows his wife again - 4:25a
- * She gives birth to son and names him Seth - 4:25b
- * Eve says "God has granted me another child in place of Abel, since Cain killed him" - 4:25c
- * Seth has son and names him Enosh - 4:26a
- * At that time people begin to call on name of Lord - 4:26b
- * Written account of Adam's line - 5:1a
- * When God creates man, he makes him in likeness of God - 5:1b
- * God creates them male and female - 5:2a
- * God blesses them and names them man when created - 5:2b
- * When Adam is 130 years old, he fathers son in his likeness, his image - 5:3a
- * Adam names him Seth - 5:3b
- * After Seth born, Adam lives 800 years and has other sons and daughters - 5:4
- * Adam lives total of 930 years, then dies - 5:5
- * When Seth is 105 years old, he fathers Enosh - 5:6
- * After Enosh born, Seth lives 807 years and has other sons and daughters - 5:7
- * Seth lives total of 912 years, then dies - 5:8
- * When Enosh is 90 years old, he fathers Kenan - 5:9
- * After Kenan born, Enosh lives 815 years and has other sons and daughters - 5:10
- * Enosh lives total of 905 years, then dies - 5:11
- * When Kenan is 70 years old, he fathers Mahalalel - 5:12
- * After Mahalalel born, Kenan lives 840 years and has other sons and daughters - 5:13
- * Kenan lives total of 910 years, then dies - 5:14
- * When Mahalalel is 65 years old, he fathers Jared - 5:15
- * After Jared born, Mahalalel lives 830 years and has other sons and daughters - 5:16
- * Mahalalel lives total of 895 years, then dies - 5:17
- * When Jared is 162 years old, he fathers Enoch - 5:18
- * After Enoch born, Jared lives 800 years and has other sons and daughters - 5:19
- * Jared lives total of 962 years, then dies - 5:20
- * When Enoch is 65 years old, he fathers Methuselah - 5:21
- * After Methuselah born, Enoch walks with God 300 years - 5:22a
- * Enoch has other sons and daughters - 5:22b
- * Enoch lives total of 365 years - 5:23

- * Enoch walks with God - 5:24a
- * Enoch is no more, because God takes him away - 5:24b
- * When Methuselah is 187 years old, he fathers Lamech - 5:25
- * After Lamech born, Methuselah lives 782 years and has other sons and daughters - 5:26
- * Methuselah lives total of 969 years, then dies - 5:27
- * When Lamech is 182 years old, he fathers son - 5:28
- * Lamech names him Noah - 5:29a
- * Lamech says "He will comfort us in labor of our hands caused by ground Lord cursed" - 5:29b
- * After Noah born, Lamech lives 595 years and has other sons and daughters - 5:30
- * Lamech lives total of 777 years, then dies - 5:31
- * After Noah is 500 years old, Noah fathers Shem, Ham, and Japheth - 5:32
- * Men begin to increase in number on earth - 6:1a
- * Daughters are born to them - 6:1b
- * Sons of God see daughters of men are beautiful - 6:2a
- * Sons of God take any of daughters as wives - 6:2b
- * Lord says "My Spirit will not contend with man forever" - 6:3a
- * Lord says "For he is mortal; his days will be 120 years" - 6:3b
- * Nephilim on earth in those days and afterward - 6:4a
- * Sons of God go to daughters of men and have children by them - 6:4b
- * Nephilim are heroes of old, men of renown - 6:4c
- * Lord sees how great man's wickedness on earth has become - 6:5a
- * Every inclination of thoughts of man's heart only evil all time - 6:5b
- * Lord is grieved that he made man on earth - 6:6a
- * Lord's heart is filled with pain - 6:6b
- * Lord says "I will wipe mankind from face of earth" - 6:7a
- * Lord says "Men and animals and creatures and birds, for I am grieved I made them" - 6:7b
- * Noah finds favor in eyes of Lord - 6:8
- * Account of Noah: Noah is righteous man, blameless among people - 6:9a
- * Noah walks with God - 6:9b
- * Noah fathers three sons: Shem, Ham, and Japheth - 6:10
- * Earth is corrupt in God's sight - 6:11a
- * Earth is full of violence - 6:11b
- * God sees how corrupt earth has become - 6:12a
- * All people on earth corrupted their ways - 6:12b
- * God says to Noah "I am going to put end to all people" - 6:13a
- * God says "Earth filled with violence because of them; I will destroy them with earth" - 6:13b
- * God instructs Noah "Make yourself ark of cypress wood" - 6:14a
- * God says "Make rooms in it and coat it with pitch inside and out" - 6:14b
- * God gives ark dimensions: 450 feet long, 75 feet wide, 45 feet high - 6:15
- * God says "Make roof for it and finish ark to within 18 inches of top" - 6:16a
- * God says "Put door in side of ark; make lower, middle, upper decks" - 6:16b
- * God says "I am going to bring floodwaters to destroy all life under heavens" - 6:17a
- * God says "Every creature that has breath of life will perish" - 6:17b
- * God says "But I will establish covenant with you" - 6:18a
- * God instructs Noah "You will enter ark: you, sons, wife, sons' wives" - 6:18b
- * God says "Bring into ark two of all living creatures, male and female" - 6:19a
- * God says "To keep them alive with you" - 6:19b
- * God says "Two of every kind of bird will come to you" - 6:20a

- * God says "Two of every kind of animal will come to you" - 6:20b
- * God says "Two of every kind of creature that moves will come to you to be kept alive" - 6:20c
- * God instructs Noah "Take every kind of food that is to be eaten" - 6:21a
- * God says "Store it as food for you and for them" - 6:21b
- * Noah does everything just as God commands him - 6:22
- * Lord says to Noah "Go into ark, you and whole household" - 7:1a
- * Lord says "I have found you righteous in this generation" - 7:1b
- * Lord instructs Noah "Take with you seven of every kind of clean animal" - 7:2a
- * Lord says "Male and its mate" - 7:2b
- * Lord says "And two of every kind of unclean animal, male and its mate" - 7:2c
- * Lord says "Also seven of every kind of bird to keep various kinds alive" - 7:3
- * Lord says "Seven days from now I will send rain 40 days and 40 nights" - 7:4a
- * Lord says "I will wipe from face of earth every living creature I have made" - 7:4b
- * Noah does all Lord commands him - 7:5
- * Noah is 600 years old when floodwaters come on earth - 7:6
- * Noah and sons and wife and sons' wives enter ark to escape waters - 7:7
- * Pairs of clean and unclean animals, of birds and creatures come to Noah - 7:8
- * Pairs come to Noah and enter ark, male and female, as God commanded - 7:9
- * After seven days floodwaters come on earth - 7:10
- * In 600th year of Noah's life, on 17th day of 2nd month - 7:11a
- * On that day all springs of great deep burst forth - 7:11b
- * Floodgates of heavens opened - 7:11c
- * Rain falls on earth 40 days and 40 nights - 7:12
- * On that very day Noah and sons Shem, Ham, Japheth enter ark - 7:13a
- * Noah's wife and wives of three sons enter with them - 7:13b
- * They have with them every wild animal, every livestock, every creature - 7:14a
- * Every bird, everything with wings enters - 7:14b
- * Pairs of all creatures that have breath of life come to Noah and enter ark - 7:15
- * Animals going in are male and female of every living thing - 7:16a
- * They enter as God commanded Noah - 7:16b
- * Lord shuts him in - 7:16c
- * For 40 days flood keeps coming on earth - 7:17a
- * Waters increase and lift ark high above earth - 7:17b
- * Waters rise and increase greatly on earth - 7:18a
- * Ark floats on surface of water - 7:18b
- * Waters rise greatly on earth - 7:19a
- * All high mountains under entire heavens covered - 7:19b
- * Waters rise and cover mountains to depth of more than 20 feet - 7:20
- * Every living thing that moved on earth perishes - 7:21a
- * Birds perish; livestock perishes; wild animals perish - 7:21b
- * All creatures that swarm over earth perish - 7:21c
- * All mankind perishes - 7:21d
- * Everything on dry land that had breath of life dies - 7:22
- * Every living thing on face of earth wiped out - 7:23a
- * Men and animals and creatures and birds wiped from earth - 7:23b
- * Only Noah left, and those with him in ark - 7:23c
- * Waters flood earth 150 days - 7:24
- * God remembers Noah and all wild animals and livestock in ark - 8:1a

- * God sends wind over earth - 8:1b
- * Waters recede - 8:1c
- * Springs of deep and floodgates of heavens closed - 8:2a
- * Rain stops falling from sky - 8:2b
- * Water recedes steadily from earth - 8:3a
- * At end of 150 days water goes down - 8:3b
- * On 17th day of 7th month ark comes to rest on mountains of Ararat - 8:4
- * Waters continue to recede until 10th month - 8:5a
- * On 1st day of 10th month tops of mountains become visible - 8:5b
- * After 40 days Noah opens window he made in ark - 8:6
- * Noah sends out raven - 8:7a
- * Raven keeps flying back and forth until water dries up - 8:7b
- * Noah sends out dove to see if water receded from surface - 8:8
- * Dove finds no place to set foot because water over all surface - 8:9a
- * Dove returns to Noah in ark - 8:9b
- * Noah reaches out and takes dove and brings back into ark - 8:9c
- * Noah waits seven more days - 8:10a
- * Noah again sends out dove from ark - 8:10b
- * When dove returns in evening, there in beak is freshly plucked olive leaf - 8:11a
- * Noah knows water receded from earth - 8:11b
- * Noah waits seven more days - 8:12a
- * Noah sends dove out again - 8:12b
- * This time dove does not return to him - 8:12c
- * By 1st day of 1st month of Noah's 601st year, water dried up - 8:13a
- * Noah removes covering from ark - 8:13b
- * Noah sees surface of ground is dry - 8:13c
- * By 27th day of 2nd month earth is completely dry - 8:14
- * God says to Noah "Come out of ark" - 8:15-16a
- * God says "You and wife and sons and sons' wives" - 8:16b
- * God says "Bring out every living creature with you" - 8:17a
- * God says "So they can multiply on earth and be fruitful and increase" - 8:17b
- * Noah comes out with sons and wife and sons' wives - 8:18
- * All animals and creatures and birds come out of ark, one kind after another - 8:19
- * Noah builds altar to Lord - 8:20a
- * Noah takes some of all clean animals and clean birds - 8:20b
- * Noah sacrifices burnt offerings on altar - 8:20c
- * Lord smells pleasing aroma - 8:21a
- * Lord says in his heart "Never again curse ground because of man" - 8:21b
- * Lord says "Though every inclination of heart evil from childhood" - 8:21c
- * Lord says "Never again destroy all living creatures as I have done" - 8:21d
- * Lord says "As long as earth endures: seedtime, harvest, cold, heat, summer, winter, day, night will never cease" - 8:22
- * God blesses Noah and his sons - 9:1a
- * God says to them "Be fruitful and increase; fill earth" - 9:1b
- * God says "Fear and dread of you will fall on every animal" - 9:2a
- * God says "On every bird, every creature, every fish; they given into hands" - 9:2b
- * God says "Everything that lives and moves will be food for you" - 9:3a
- * God says "Just as I gave you green plants, I now give you everything" - 9:3b

- * God says "But you must not eat meat that has its lifeblood still in it" - 9:4
- * God says "For your lifeblood I will demand accounting" - 9:5a
- * God says "From every animal and from man I demand accounting for life of man" - 9:5b
- * God says "Whoever sheds blood of man, by man shall blood be shed" - 9:6a
- * God says "For in image of God has God made man" - 9:6b
- * God says "As for you, be fruitful and increase; multiply and increase on earth" - 9:7
- * God says to Noah and sons "I now establish covenant with you" - 9:8-9a
- * God says "And with descendants after you" - 9:9b
- * God says "And with every living creature that was with you" - 9:10a
- * God says "Birds, livestock, all wild animals, all that came out of ark" - 9:10b
- * God says "I establish covenant: Never again will all life be cut off by floodwaters" - 9:11a
- * God says "Never again will there be flood to destroy earth" - 9:11b
- * God says "This is sign of covenant I am making" - 9:12a
- * God says "Between me and you and every living creature for all generations" - 9:12b
- * God says "I have set rainbow in clouds" - 9:13a
- * God says "It will be sign of covenant between me and earth" - 9:13b
- * God says "Whenever I bring clouds over earth and rainbow appears" - 9:14
- * God says "I will remember covenant between me and all living creatures" - 9:15a
- * God says "Never again will waters become flood to destroy all life" - 9:15b
- * God says "Whenever rainbow appears, I will see it and remember everlasting covenant" - 9:16
- * God says to Noah "This is sign of covenant I established" - 9:17
- * Sons of Noah who came out of ark: Shem, Ham, Japheth - 9:18a
- * Ham is father of Canaan - 9:18b
- * These three are sons of Noah - 9:19a
- * From them came people scattered over earth - 9:19b
- * Noah becomes man of soil; proceeds to plant vineyard - 9:20
- * Noah drinks some wine - 9:21a
- * Noah becomes drunk - 9:21b
- * Noah lies uncovered inside his tent - 9:21c
- * Ham, father of Canaan, sees his father's nakedness - 9:22a
- * Ham tells his two brothers outside - 9:22b
- * Shem and Japheth take garment - 9:23a
- * Shem and Japheth lay it across their shoulders - 9:23b
- * Shem and Japheth walk backward into tent - 9:23c
- * Shem and Japheth cover their father's nakedness - 9:23d
- * Their faces turned other way so they do not see father's nakedness - 9:23e
- * Noah wakes from wine - 9:24a
- * Noah finds out what youngest son done to him - 9:24b
- * Noah says "Cursed be Canaan" - 9:25a
- * Noah says "Lowest of slaves will he be to his brothers" - 9:25b
- * Noah says "Blessed be Lord, God of Shem" - 9:26a
- * Noah says "May Canaan be slave of Shem" - 9:26b
- * Noah says "May God extend territory of Japheth" - 9:27a
- * Noah says "May Japheth live in tents of Shem" - 9:27b
- * Noah says "May Canaan be slave of Japheth" - 9:27c
- * After flood Noah lives 350 years - 9:28
- * Noah lives total of 950 years, then dies - 9:29
- * Account of Shem, Ham, Japheth: sons born to them after flood - 10:1

- * Sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, Tiras - 10:2
- * Sons of Gomer: Ashkenaz, Riphath, Togarmah - 10:3
- * Sons of Javan: Elishah, Tarshish, Kittim, Rodanim - 10:4
- * From these maritime peoples spread into their territories by clans - 10:5
- * Sons of Ham: Cush, Mizraim, Put, Canaan - 10:6
- * Sons of Cush: Seba, Havilah, Sabtah, Raamah, Sabteca - 10:7a
- * Sons of Raamah: Sheba, Dedan - 10:7b
- * Cush fathers Nimrod, who grows to be mighty warrior on earth - 10:8
- * Nimrod is mighty hunter before Lord - 10:9a
- * People say "Like Nimrod, mighty hunter before Lord" - 10:9b
- * First centers of Nimrod's kingdom: Babylon, Erech, Akkad, Calneh in Shinar - 10:10
- * From that land Nimrod goes to Assyria - 10:11a
- * Nimrod builds Nineveh, Rehoboth Ir, Calah - 10:11b
- * Nimrod builds Resen between Nineveh and Calah, the great city - 10:12
- * Mizraim fathers Ludites, Anamites, Lehabites, Naphtuhites - 10:13
- * Mizraim fathers Pathrusites, Casluhites, Caphtorites - 10:14a
- * From Casluhites came Philistines - 10:14b
- * Canaan fathers Sidon his firstborn, then Heth - 10:15
- * Canaan fathers Jebusites, Amorites, Gergashites - 10:16
- * Canaan fathers Hivites, Arkites, Sinites - 10:17
- * Canaan fathers Arvadites, Zemarites, Hamathites - 10:18a
- * Later Canaanite clans scatter - 10:18b
- * Borders of Canaan reach from Sidon toward Gerar as far as Gaza - 10:19a
- * Borders then toward Sodom, Gomorrah, Admah, Zeboiim, as far as Lasha - 10:19b
- * These are sons of Ham by clans and languages, territories and nations - 10:20
- * Sons born to Shem, whose older brother is Japheth - 10:21a
- * Shem is ancestor of all sons of Eber - 10:21b
- * Sons of Shem: Elam, Ashur, Arphaxad, Lud, Aram - 10:22
- * Sons of Aram: Uz, Hul, Gether, Meshech - 10:23
- * Arphaxad fathers Shelah; Shelah fathers Eber - 10:24
- * Two sons born to Eber: one named Peleg, for in his time earth divided - 10:25a
- * His brother named Joktan - 10:25b
- * Joktan fathers Almodad, Sheleph, Hazarmaveth, Jerah - 10:26
- * Joktan fathers Hadoram, Uzal, Diklah - 10:27
- * Joktan fathers Obal, Abimael, Sheba - 10:28
- * Joktan fathers Ophir, Havilah, Jobab - 10:29a
- * All these are sons of Joktan - 10:29b
- * Region where they live stretches from Mesha toward Sephar, eastern hill country - 10:30
- * These are sons of Shem by clans and languages, territories and nations - 10:31
- * These are clans of Noah's sons according to lines of descent - 10:32a
- * From these nations spread out over earth after flood - 10:32b
- * Whole world has one language and common speech - 11:1
- * As men move eastward, they find plain in Shinar and settle there - 11:2
- * They say to each other "Come, let's make bricks and bake them thoroughly" - 11:3a
- * They use brick instead of stone, and tar for mortar - 11:3b
- * They say "Come, let us build ourselves city, with tower that reaches to heavens" - 11:4a
- * They say "So we make name for ourselves and not scattered over face of earth" - 11:4b
- * Lord comes down to see city and tower men building - 11:5

- * Lord says "If as one people speaking one language they begun to do this" - 11:6a
- * Lord says "Then nothing they plan to do will be impossible for them" - 11:6b
- * Lord says "Come, let us go down and confuse their language" - 11:7a
- * Lord says "So they will not understand each other" - 11:7b
- * Lord scatters them from there over all earth - 11:8a
- * They stop building city - 11:8b
- * That is why it called Babel, because Lord confuses language of whole world - 11:9a
- * From there Lord scatters them over face of whole earth - 11:9b
- * Account of Shem: Two years after flood, when 100 years old, Shem fathers Arphaxad - 11:10
- * After Arphaxad born, Shem lives 500 years and has other sons and daughters - 11:11
- * When Arphaxad is 35 years old, he fathers Shelah - 11:12
- * After Shelah born, Arphaxad lives 403 years and has other sons and daughters - 11:13
- * When Shelah is 30 years old, he fathers Eber - 11:14
- * After Eber born, Shelah lives 403 years and has other sons and daughters - 11:15
- * When Eber is 34 years old, he fathers Peleg - 11:16
- * After Peleg born, Eber lives 430 years and has other sons and daughters - 11:17
- * When Peleg is 30 years old, he fathers Reu - 11:18
- * After Reu born, Peleg lives 209 years and has other sons and daughters - 11:19
- * When Reu is 32 years old, he fathers Serug - 11:20
- * After Serug born, Reu lives 207 years and has other sons and daughters - 11:21
- * When Serug is 30 years old, he fathers Nahor - 11:22
- * After Nahor born, Serug lives 200 years and has other sons and daughters - 11:23
- * When Nahor is 29 years old, he fathers Terah - 11:24
- * After Terah born, Nahor lives 119 years and has other sons and daughters - 11:25
- * After Terah is 70 years old, he fathers Abram, Nahor, Haran - 11:26
- * Account of Terah: Terah fathers Abram, Nahor, Haran - 11:27a
- * Haran fathers Lot - 11:27b
- * While father Terah still living, Haran dies in Ur of Chaldeans - 11:28
- * Abram and Nahor both marry - 11:29a
- * Name of Abram's wife is Sarai - 11:29b
- * Name of Nahor's wife is Milcah, daughter of Haran - 11:29c
- * Haran is father of both Milcah and Iscah - 11:29d
- * Sarai is barren; she has no children - 11:30
- * Terah takes son Abram, grandson Lot son of Haran, daughter-in-law Sarai - 11:31a
- * Together they set out from Ur to go to Canaan - 11:31b
- * They come to Haran and settle there - 11:31c
- * Terah lives 205 years - 11:32a
- * Terah dies in Haran - 11:32b
- * Lord says to Abram "Leave your country, people, father's household" - 12:1a
- * Lord says "Go to land I will show you" - 12:1b
- * Lord says "I will make you into great nation; I will bless you" - 12:2a
- * Lord says "I will make your name great; you will be blessing" - 12:2b
- * Lord says "I will bless those who bless you; whoever curses you I will curse" - 12:3a
- * Lord says "All peoples on earth will be blessed through you" - 12:3b
- * Abram leaves as Lord told him - 12:4a
- * Lot goes with him - 12:4b
- * Abram is 75 years old when he sets out from Haran - 12:4c
- * Abram takes wife Sarai, nephew Lot, all possessions, people in Haran - 12:5a

- * They set out for land of Canaan - 12:5b
- * They arrive there - 12:5c
- * Abram travels through land as far as site of great tree of Moreh at Shechem - 12:6a
- * At that time Canaanites in land - 12:6b
- * Lord appears to Abram - 12:7a
- * Lord says "To your offspring I will give this land" - 12:7b
- * Abram builds altar there to Lord who appeared to him - 12:7c
- * From there Abram goes on toward hills east of Bethel - 12:8a
- * Abram pitches tent with Bethel on west and Ai on east - 12:8b
- * There Abram builds altar to Lord - 12:8c
- * Abram calls on name of Lord - 12:8d
- * Abram sets out and continues toward Negev - 12:9
- * Famine comes in land - 12:10a
- * Abram goes down to Egypt to live there for while because famine severe - 12:10b
- * As Abram about to enter Egypt, he says to wife Sarai - 12:11a
- * Abram says "I know what beautiful woman you are" - 12:11b
- * Abram says "When Egyptians see you, they'll say 'This is wife'" - 12:12a
- * Abram says "They'll kill me but let you live" - 12:12b
- * Abram says "Say you are my sister, so I'll be treated well, life spared" - 12:13
- * When Abram comes to Egypt, Egyptians see woman very beautiful - 12:14
- * Pharaoh's officials see her - 12:15a
- * They praise her to Pharaoh - 12:15b
- * She is taken into Pharaoh's palace - 12:15c
- * Pharaoh treats Abram well for her sake - 12:16a
- * Abram acquires sheep, cattle, donkeys, menservants, maidservants, camels - 12:16b
- * Lord inflicts serious diseases on Pharaoh and household because of Sarai - 12:17
- * Pharaoh summons Abram - 12:18a
- * Pharaoh says "What have you done to me?" - 12:18b
- * Pharaoh says "Why didn't you tell me she was your wife?" - 12:18c
- * Pharaoh says "Why did you say 'She is my sister' so I took her to be my wife?" - 12:19a
- * Pharaoh says "Now here is your wife; take her and go" - 12:19b
- * Pharaoh gives orders about Abram to his men - 12:20a
- * They send him on his way with wife and everything he has - 12:20b
- * Abram goes up from Egypt to Negev with wife and everything - 13:1a
- * Lot goes with him - 13:1b
- * Abram has become very wealthy in livestock, silver, and gold - 13:2
- * From Negev Abram goes from place to place toward Bethel - 13:3a
- * Abram travels to place between Bethel and Ai where tent had been - 13:3b
- * Abram goes to place where he first built altar - 13:4a
- * There Abram calls on name of Lord - 13:4b
- * Lot, who moves with Abram, also has flocks, herds, tents - 13:5
- * Land cannot support them while they stay together - 13:6a
- * Their possessions so great they cannot stay together - 13:6b
- * Quarreling arises between Abram's herdsmen and Lot's - 13:7a
- * Canaanites and Perizzites also living in land at that time - 13:7b
- * Abram says to Lot "Let there be no quarreling between you and me" - 13:8a
- * Abram says "Between your herdsmen and mine, for we are brothers" - 13:8b
- * Abram says "Is not whole land before you? Let's part company" - 13:9a

- * Abram says "If you go left, I'll go right; if you go right, I'll go left" - 13:9b
- * Lot looks up - 13:10a
- * Lot sees whole plain of Jordan well watered, like garden of Lord - 13:10b
- * This is before Lord destroys Sodom and Gomorrah - 13:10c
- * Lot chooses for himself whole plain of Jordan - 13:11a
- * Lot sets out toward east - 13:11b
- * Two men part company - 13:11c
- * Abram lives in land of Canaan - 13:12a
- * Lot lives among cities of plain - 13:12b
- * Lot pitches tents near Sodom - 13:12c
- * Men of Sodom wicked and sinning greatly against Lord - 13:13
- * Lord says to Abram after Lot has parted from him - 13:14a
- * Lord says "Lift up eyes from where you are, look north, south, east, west" - 13:14b
- * Lord says "All land you see I will give to you and offspring forever" - 13:15
- * Lord says "I will make offspring like dust of earth" - 13:16a
- * Lord says "So if anyone could count dust, then offspring could be counted" - 13:16b
- * Lord says "Go, walk through length and breadth of land, for I giving it to you" - 13:17
- * Abram moves tents - 13:18a
- * Abram goes to live near great trees of Mamre at Hebron - 13:18b
- * There Abram builds altar to Lord - 13:18c
- * At time when Amraphel king of Shinar, Arioch king of Ellasar - 14:1a
- * Kedorlaomer king of Elam, Tidal king of Goiim - 14:1b
- * These kings go to war against Bera king of Sodom - 14:2a
- * Against Birsha king of Gomorrah, Shinab king of Admah - 14:2b
- * Against Shemeber king of Zeboiim, King of Bela (that is, Zoar) - 14:2c
- * All these latter kings join forces in Valley of Siddim (Salt Sea) - 14:3
- * For twelve years they subject to Kedorlaomer - 14:4a
- * In thirteenth year they rebel - 14:4b
- * In fourteenth year, Kedorlaomer and kings allied with him go out - 14:5a
- * They defeat Rephaites in Ashteroth Karnaim - 14:5b
- * They defeat Zuzites in Ham, Emites in Shaveh Kiriathaim - 14:5c
- * They defeat Horites in hill country of Seir, as far as El Paran near desert - 14:6
- * They turn back and go to En Mishpat (that is, Kadesh) - 14:7a
- * They conquer whole territory of Amalekites - 14:7b
- * They conquer Amorites who living in Hazazon Tamar - 14:7c
- * King of Sodom, king of Gomorrah, king of Admah march out - 14:8a
- * King of Zeboiim and king of Bela (Zoar) draw up battle lines - 14:8b
- * They deploy in Valley of Siddim - 14:8c
- * Against Kedorlaomer king of Elam, Tidal king of Goiim - 14:9a
- * Against Amraphel king of Shinar, Arioch king of Ellasar - 14:9b
- * Four kings against five - 14:9c
- * Valley of Siddim full of tar pits - 14:10a
- * Kings of Sodom and Gomorrah flee - 14:10b
- * Some men fall into pits - 14:10c
- * Rest flee to hills - 14:10d
- * Four kings seize all goods of Sodom and Gomorrah and all their food - 14:11
- * They go away - 14:11b
- * They also carry off Abram's nephew Lot and his possessions - 14:12a

- * Since Lot living in Sodom - 14:12b
- * Man who escaped comes and reports to Abram the Hebrew - 14:13a
- * Abram living near great trees of Mamre the Amorite - 14:13b
- * Mamre is brother of Eshcol and Aner, all of whom allied with Abram - 14:13c
- * When Abram hears his relative taken captive - 14:14a
- * Abram calls out 318 trained men born in his household - 14:14b
- * Abram pursues as far as Dan - 14:14c
- * During night Abram divides men to attack them - 14:15a
- * Abram routs them - 14:15b
- * Abram pursues them as far as Hobah, north of Damascus - 14:15c
- * Abram recovers all goods - 14:16a
- * Abram brings back relative Lot and possessions - 14:16b
- * Abram brings back women and other people - 14:16c
- * After Abram returns from defeating Kedorlaomer and kings allied with him - 14:17a
- * King of Sodom comes out to meet him in Valley of Shaveh (King's Valley) - 14:17b
- * Melchizedek king of Salem brings out bread and wine - 14:18a
- * Melchizedek is priest of God Most High - 14:18b
- * Melchizedek blesses Abram, saying - 14:19a
- * Melchizedek says "Blessed be Abram by God Most High, Creator of heaven and earth" - 14:19b
- * Melchizedek says "And blessed be God Most High" - 14:20a
- * Melchizedek says "Who delivered enemies into your hand" - 14:20b
- * Abram gives Melchizedek tenth of everything - 14:20c
- * King of Sodom says to Abram "Give me people, keep goods for yourself" - 14:21
- * Abram says to king of Sodom "I have raised hand to Lord, God Most High" - 14:22a
- * Abram says "Creator of heaven and earth, and taken oath" - 14:22b
- * Abram says "That I will accept nothing belonging to you" - 14:23a
- * Abram says "Not even thread or thong of sandal" - 14:23b
- * Abram says "So you never say 'I made Abram rich'" - 14:23c
- * Abram says "I will accept nothing but what my men eaten" - 14:24a
- * Abram says "And share that belongs to men who went with me" - 14:24b
- * Abram says "Aner, Eshcol, Mamre, let them have their share" - 14:24c
- * After this, word of Lord comes to Abram in vision - 15:1a
- * Lord says "Do not be afraid, Abram; I am your shield" - 15:1b
- * Lord says "Your very great reward" - 15:1c
- * Abram says "O Sovereign Lord, what can you give me since I remain childless?" - 15:2a
- * Abram says "One who will inherit estate is Eliezer of Damascus" - 15:2b
- * Abram says "You have given me no children" - 15:3a
- * Abram says "So servant in my household will be my heir" - 15:3b
- * Word of Lord comes to him - 15:4a
- * Lord says "This man will not be your heir" - 15:4b
- * Lord says "Son coming from your own body will be your heir" - 15:4c
- * Lord takes him outside - 15:5a
- * Lord says "Look up at heavens and count stars, if indeed you can count them" - 15:5b
- * Lord says to him "So shall your offspring be" - 15:5c
- * Abram believes Lord - 15:6a
- * Lord credits it to him as righteousness - 15:6b
- * Lord says to him "I am Lord, who brought you out of Ur of Chaldeans" - 15:7a
- * Lord says "To give you this land to take possession of it" - 15:7b

- * Abram says "O Sovereign Lord, how can I know I will gain possession of it?" - 15:8
- * Lord says to him "Bring me heifer, goat, ram, each three years old" - 15:9a
- * Lord says "Along with dove and young pigeon" - 15:9b
- * Abram brings all these to Lord - 15:10a
- * Abram cuts them in two - 15:10b
- * Abram arranges halves opposite each other - 15:10c
- * Birds, however, Abram does not cut in half - 15:10d
- * Birds of prey come down on carcasses - 15:11a
- * Abram drives them away - 15:11b
- * As sun setting, Abram falls into deep sleep - 15:12a
- * Thick and dreadful darkness comes over him - 15:12b
- * Lord says to him "Know for certain your descendants strangers in country not their own" - 15:13a
- * Lord says "They enslaved and mistreated 400 years" - 15:13b
- * Lord says "But I will punish nation they serve as slaves" - 15:14a
- * Lord says "Afterward they will come out with great possessions" - 15:14b
- * Lord says "You, however, will go to fathers in peace, buried at good old age" - 15:15
- * Lord says "In fourth generation descendants will come back here" - 15:16a
- * Lord says "For sin of Amorites has not yet reached full measure" - 15:16b
- * When sun sets and darkness falls - 15:17a
- * Smoking firepot with blazing torch appears - 15:17b
- * It passes between pieces - 15:17c
- * On that day Lord makes covenant with Abram - 15:18a
- * Lord says "To your descendants I give this land" - 15:18b
- * Lord says "From river of Egypt to great river, Euphrates" - 15:18c
- * Lord says "Land of Kenites, Kenizzites, Kadmonites" - 15:19
- * Lord says "Hittites, Perizzites, Rephaeites" - 15:20
- * Lord says "Amorites, Canaanites, Girgashites, Jebusites" - 15:21
- * Sarai, Abram's wife, has borne him no children - 16:1a
- * But she has Egyptian maidservant named Hagar - 16:1b
- * Sarai says to Abram "Lord has kept me from having children" - 16:2a
- * Sarai says "Go, sleep with maid servant; perhaps I can build family through her" - 16:2b
- * Abram agrees to what Sarai says - 16:2c
- * After Abram living in Canaan ten years - 16:3a
- * Sarai his wife takes Egyptian maidservant Hagar - 16:3b
- * Sarai gives her to husband to be his wife - 16:3c
- * Abram sleeps with Hagar - 16:4a
- * She conceives - 16:4b
- * When she knows she pregnant, she begins to despise mistress - 16:4c
- * Sarai says to Abram "You are responsible for wrong I am suffering" - 16:5a
- * Sarai says "I put my servant in your arms; now she knows she's pregnant she despises me" - 16:5b
- * Sarai says "May Lord judge between you and me" - 16:5c
- * Abram says "Your servant is in your hands; do with her whatever you think best" - 16:6a
- * Sarai mistreats Hagar - 16:6b
- * Hagar flees from her - 16:6c
- * Angel of Lord finds Hagar near spring in desert on road to Shur - 16:7
- * Angel says "Hagar, servant of Sarai, where have you come from, where are you going?" - 16:8a
- * Hagar says "I'm running away from my mistress Sarai" - 16:8b
- * Angel of Lord tells her "Go back to mistress and submit to her" - 16:9

- * Angel also says "I will so increase descendants they'll be too numerous to count" - 16:10
- * Angel of Lord says "You are now with child; you will have son" - 16:11a
- * Angel says "You shall name him Ishmael, for Lord has heard of your misery" - 16:11b
- * Angel says "He will be wild donkey of man" - 16:12a
- * Angel says "His hand against everyone and everyone's hand against him" - 16:12b
- * Angel says "He will live in hostility toward all his brothers" - 16:12c
- * She gives this name to Lord who spoke to her - 16:13a
- * She calls him "You are God who sees me" - 16:13b
- * She says "I have now seen One who sees me" - 16:13c
- * That is why well called Beer Lahai Roi; it between Kadesh and Bered - 16:14
- * Hagar bears Abram son - 16:15a
- * Abram gives name Ishmael to son she bears - 16:15b
- * Abram is 86 years old when Hagar bears Ishmael - 16:16
- * When Abram is 99 years old, Lord appears to him - 17:1a
- * Lord says "I am God Almighty; walk before me and be blameless" - 17:1b
- * Lord says "I will confirm covenant between me and you" - 17:2a
- * Lord says "Will greatly increase your numbers" - 17:2b
- * Abram falls facedown - 17:3a
- * God says to him - 17:3b
- * God says "As for me, this is covenant with you" - 17:4a
- * God says "You will be father of many nations" - 17:4b
- * God says "No longer call yourself Abram; name will be Abraham" - 17:5a
- * God says "For I have made you father of many nations" - 17:5b
- * God says "I will make you very fruitful; make nations of you; kings come from you" - 17:6
- * God says "I will establish covenant as everlasting covenant" - 17:7a
- * God says "Between me and you and descendants after you for generations to come" - 17:7b
- * God says "To be your God and God of descendants after you" - 17:7c
- * God says "Whole land of Canaan, where you are alien, I give as everlasting possession" - 17:8a
- * God says "To you and descendants after you; I will be their God" - 17:8b
- * God says to Abraham "As for you, keep covenant" - 17:9a
- * God says "You and descendants after you for generations to come" - 17:9b
- * God says "This is covenant between me and you and descendants" - 17:10a
- * God says "Covenant you are to keep: Every male circumcised" - 17:10b
- * God says "Circumcise flesh of foreskin; it sign of covenant between me and you" - 17:11
- * God says "For generations to come every male eight days old circumcised" - 17:12a
- * God says "Including those born in household or bought from foreigner, not your offspring" - 17:12b
- * God says "Whether born in household or bought with money, they must be circumcised" - 17:13a
- * God says "Covenant in flesh is everlasting covenant" - 17:13b
- * God says "Any uncircumcised male, not circumcised in flesh, cut off from people" - 17:14a
- * God says "He has broken covenant" - 17:14b
- * God says to Abraham "As for Sarai your wife" - 17:15a
- * God says "No longer call her Sarai; name is Sarah" - 17:15b
- * God says "I will bless her and will surely give you son by her" - 17:16a
- * God says "I will bless her so she will be mother of nations" - 17:16b
- * God says "Kings of peoples will come from her" - 17:16c
- * Abraham falls facedown - 17:17a
- * He laughs and says to himself "Will son be born to man hundred years old?" - 17:17b
- * Abraham says "Will Sarah bear child at age of ninety?" - 17:17c

- * Abraham says to God "If only Ishmael might live under your blessing!" - 17:18
- * God says "Yes, but wife Sarah will bear you son" - 17:19a
- * God says "You will call him Isaac; I will establish covenant with him" - 17:19b
- * God says "As everlasting covenant for descendants after him" - 17:19c
- * God says "As for Ishmael, I have heard you" - 17:20a
- * God says "I will surely bless him; make him fruitful, greatly increase numbers" - 17:20b
- * God says "He will be father of twelve rulers; I will make him into great nation" - 17:20c
- * God says "But covenant I will establish with Isaac" - 17:21a
- * God says "Whom Sarah will bear to you by this time next year" - 17:21b
- * When God finishes speaking with Abraham - 17:22a
- * God goes up from him - 17:22b
- * On that very day Abraham takes son Ishmael - 17:23a
- * Abraham takes all born in household or bought with money - 17:23b
- * Abraham takes every male in household - 17:23c
- * Abraham circumcises them, as God told him - 17:23d
- * Abraham is 99 years old when circumcised - 17:24
- * Ishmael his son is 13 years old when circumcised - 17:25
- * Abraham and son Ishmael both circumcised on same day - 17:26
- * Every male in Abraham's household, including those born in household - 17:27a
- * Or bought from foreigner, circumcised with him - 17:27b
- * Lord appears to Abraham near great trees of Mamre - 18:1a
- * Abraham sitting at entrance to tent in heat of day - 18:1b
- * Abraham looks up and sees three men standing nearby - 18:2a
- * When Abraham sees them, he hurries from tent entrance to meet them - 18:2b
- * Abraham bows low to ground - 18:2c
- * Abraham says "If I have found favor in your eyes, my lord" - 18:3a
- * Abraham says "Do not pass your servant by" - 18:3b
- * Abraham says "Let little water be brought; wash your feet, rest under tree" - 18:4
- * Abraham says "Let me get you something to eat, so you can be refreshed" - 18:5a
- * Abraham says "Then go on your way, now that you have come to your servant" - 18:5b
- * They answer "Very well, do as you say" - 18:5c
- * Abraham hurries into tent to Sarah - 18:6a
- * Abraham says "Quick, get three seahs of fine flour and knead it, bake bread" - 18:6b
- * Abraham runs to herd - 18:7a
- * Abraham selects choice, tender calf - 18:7b
- * Abraham gives it to servant, who hurries to prepare it - 18:7c
- * Abraham brings some curds and milk and calf that has been prepared - 18:8a
- * Abraham sets food before them - 18:8b
- * While they eat, Abraham stands near them under tree - 18:8c
- * They ask him "Where is wife Sarah?" - 18:9a
- * Abraham says "There, in tent" - 18:9b
- * Lord says "I will surely return to you about this time next year" - 18:10a
- * Lord says "Sarah your wife will have son" - 18:10b
- * Sarah listening at entrance to tent, which behind him - 18:10c
- * Abraham and Sarah already old and well advanced in years - 18:11a
- * Sarah past age of childbearing - 18:11b
- * Sarah laughs to herself - 18:12a
- * Sarah thinks "After I am worn out and my master is old, will I now have pleasure?" - 18:12b

- * Lord says to Abraham "Why did Sarah laugh?" - 18:13a
- * Lord says "Will I really have child, now I am old?" - 18:13b
- * Lord says "Is anything too hard for Lord?" - 18:14a
- * Lord says "I will return to you at appointed time next year; Sarah will have son" - 18:14b
- * Sarah is frightened - 18:15a
- * Sarah lies and says "I did not laugh" - 18:15b
- * But Lord says "Yes, you did laugh" - 18:15c
- * When men get up to leave, they look down toward Sodom - 18:16a
- * Abraham walks along with them to see them on their way - 18:16b
- * Lord says "Shall I hide from Abraham what I am about to do?" - 18:17
- * Lord says "Abraham will surely become great and powerful nation" - 18:18a
- * Lord says "All nations on earth will be blessed through him" - 18:18b
- * Lord says "For I have chosen him" - 18:19a
- * Lord says "So he will direct children and household after him" - 18:19b
- * Lord says "To keep way of Lord by doing what is right and just" - 18:19c
- * Lord says "So Lord will bring about for Abraham what he promised him" - 18:19d
- * Lord says "Outcry against Sodom and Gomorrah so great, sin so grievous" - 18:20
- * Lord says "I will go down and see if what they done as bad as outcry" - 18:21a
- * Lord says "If not, I will know" - 18:21b
- * Men turn away and go toward Sodom - 18:22a
- * Abraham remains standing before Lord - 18:22b
- * Abraham approaches Lord - 18:23a
- * Abraham says "Will you sweep away righteous with wicked?" - 18:23b
- * Abraham says "What if there are fifty righteous in city?" - 18:24a
- * Abraham says "Will you really sweep it away, not spare place for sake of fifty?" - 18:24b
- * Abraham says "Far be from you to do such thing" - 18:25a
- * Abraham says "Killing righteous with wicked, treating righteous and wicked alike" - 18:25b
- * Abraham says "Far be from you! Will not Judge of all earth do right?" - 18:25c
- * Lord says "If I find fifty righteous in city of Sodom" - 18:26a
- * Lord says "I will spare whole place for their sake" - 18:26b
- * Abraham speaks up again - 18:27a
- * Abraham says "Now I have been so bold to speak to Lord, though I am nothing but dust and ashes" - 18:27b
- * Abraham says "What if number of righteous is five less than fifty?" - 18:28a
- * Abraham says "Will you destroy whole city because of five?" - 18:28b
- * Lord says "If I find forty-five there, I will not destroy it" - 18:28c
- * Abraham speaks to him again - 18:29a
- * Abraham says "What if only forty found there?" - 18:29b
- * Lord says "For sake of forty, I will not do it" - 18:29c
- * Abraham says "May Lord not be angry, but let me speak" - 18:30a
- * Abraham says "What if only thirty found there?" - 18:30b
- * Lord answers "I will not do it if I find thirty there" - 18:30c
- * Abraham says "Now I have been so bold to speak to Lord" - 18:31a
- * Abraham says "What if only twenty found there?" - 18:31b
- * Lord says "For sake of twenty, I will not destroy it" - 18:31c
- * Abraham says "May Lord not be angry, but let me speak just once more" - 18:32a
- * Abraham says "What if only ten found there?" - 18:32b
- * Lord answers "For sake of ten, I will not destroy it" - 18:32c

- * When Lord finishes speaking with Abraham, he leaves - 18:33a
- * Abraham returns home - 18:33b
- * Two angels arrive at Sodom in evening - 19:1a
- * Lot sitting in gateway of city - 19:1b
- * When Lot sees them, he gets up to meet them - 19:1c
- * Lot bows down with face to ground - 19:1d
- * Lot says "My lords, please turn aside to your servant's house" - 19:2a
- * Lot says "You can wash feet and spend night; then go on your way early" - 19:2b
- * They answer "No, we will spend night in square" - 19:2c
- * But Lot insists so strongly - 19:3a
- * They go with him and enter his house - 19:3b
- * Lot prepares meal for them, baking bread without yeast - 19:3c
- * They eat - 19:3d
- * Before they lie down, men from every part of city of Sodom surround house - 19:4a
- * Both young and old - 19:4b
- * They call to Lot "Where are men who came to you tonight?" - 19:5a
- * They demand "Bring them out so we can have sex with them" - 19:5b
- * Lot goes outside to meet them - 19:6a
- * Lot shuts door behind him - 19:6b
- * Lot says "No, my friends, don't do this wicked thing" - 19:7
- * Lot says "Look, I have two daughters who have never slept with man" - 19:8a
- * Lot says "Let me bring them out to you; you can do what you like with them" - 19:8b
- * Lot says "But don't do anything to these men, they have come under protection of my roof" - 19:8c
- * They reply "Get out of our way" - 19:9a
- * They say "This fellow came here as alien; now wants to play judge!" - 19:9b
- * They say "We'll treat you worse than them" - 19:9c
- * They keep bringing pressure on Lot - 19:9d
- * They move forward to break down door - 19:9e
- * Men inside reach out - 19:10a
- * They pull Lot back into house - 19:10b
- * They shut door - 19:10c
- * They strike men at door of house, young and old, with blindness - 19:11a
- * So they cannot find door - 19:11b
- * Two men say to Lot "Do you have anyone else here?" - 19:12a
- * They ask "Sons-in-law, sons, daughters, anyone in city belonging to you?" - 19:12b
- * They say "Get them out of here" - 19:12c
- * They say "Because we are going to destroy this place" - 19:13a
- * They say "Outcry to Lord against its people so great he sent us to destroy it" - 19:13b
- * Lot goes out and speaks to sons-in-law, pledged to marry his daughters - 19:14a
- * Lot says "Hurry and get out of this place, because Lord about to destroy city!" - 19:14b
- * But sons-in-law think he is joking - 19:14c
- * With dawn breaking, angels urge Lot - 19:15a
- * Angels say "Hurry! Take wife and two daughters who are here" - 19:15b
- * Angels say "Or you will be swept away when city punished" - 19:15c
- * When Lot hesitates, men grasp his hand and hands of wife and daughters - 19:16a
- * Lord being merciful to him - 19:16b
- * They lead them safely out of city - 19:16c
- * As soon as they bring them out, one says - 19:17a

- * He says "Flee for your lives! Don't look back; don't stop anywhere in plain!" - 19:17b
- * He says "Flee to mountains or you will be swept away!" - 19:17c
- * Lot says to them "No, my lords, please!" - 19:18
- * Lot says "Your servant has found favor in eyes" - 19:19a
- * Lot says "You shown great kindness by sparing life" - 19:19b
- * Lot says "But I can't flee to mountains; disaster will overtake me, I'll die" - 19:19c
- * Lot says "Look, here is town near enough to run to, and small" - 19:20a
- * Lot says "Let me flee to it; it is very small, isn't it? Then life will be spared" - 19:20b
- * He says to him "Very well, I will grant this request too" - 19:21a
- * He says "I will not overthrow town you speak of" - 19:21b
- * He says "But flee there quickly, because I cannot do anything until you reach it" - 19:22a
- * That is why town called Zoar - 19:22b
- * By time Lot reaches Zoar, sun rises over land - 19:23
- * Lord rains down burning sulfur on Sodom and Gomorrah - 19:24a
- * From Lord out of heavens - 19:24b
- * Thus Lord overthrows those cities and entire plain - 19:25a
- * Lord destroys all vegetation in land - 19:25b
- * But Lot's wife looks back - 19:26a
- * She becomes pillar of salt - 19:26b
- * Early next morning Abraham gets up - 19:27a
- * Abraham returns to place where he stood before Lord - 19:27b
- * Abraham looks down toward Sodom and Gomorrah - 19:28a
- * Abraham looks toward all land of plain - 19:28b
- * Abraham sees dense smoke rising from land, like smoke from furnace - 19:28c
- * When God destroys cities of plain, he remembers Abraham - 19:29a
- * God brings Lot out of catastrophe that overthrows cities where Lot lived - 19:29b
- * Lot and two daughters leave Zoar - 19:30a
- * Lot settles in mountains, because he afraid to stay in Zoar - 19:30b
- * Lot and two daughters live in cave - 19:30c
- * Older daughter says to younger "Our father is old" - 19:31a
- * Older daughter says "There is no man around here to lie with us, as customary" - 19:31b
- * Older daughter says "Let's get father to drink wine" - 19:32a
- * Older daughter says "Then lie with him so preserve family line through father" - 19:32b
- * That night they get father to drink wine - 19:33a
- * Older daughter goes in and lies with him - 19:33b
- * He is not aware of it when she lies down or when she gets up - 19:33c
- * Next day older says to younger "Last night I lay with father" - 19:34a
- * Older daughter says "Let's get him to drink wine again tonight" - 19:34b
- * Older daughter says "You go in and lie with him so preserve family line" - 19:34c
- * So they get father to drink wine that night also - 19:35a
- * Younger daughter goes and lies with him - 19:35b
- * Again he is not aware when she lies down or when she gets up - 19:35c
- * So both of Lot's daughters become pregnant by their father - 19:36
- * Older daughter has son and names him Moab - 19:37a
- * He is father of Moabites of today - 19:37b
- * Younger daughter also has son and names him Ben-Ammi - 19:38a
- * He is father of Ammonites of today - 19:38b
- * Abraham moves on from there into region of Negev - 20:1a

- * Abraham lives between Kadesh and Shur - 20:1b
- * For while Abraham stays in Gerar - 20:1c
- * Abraham says of wife Sarah "She is my sister" - 20:2a
- * Abimelech king of Gerar sends for Sarah - 20:2b
- * Abimelech takes her - 20:2c
- * But God comes to Abimelech in dream one night - 20:3a
- * God says to him "You are as good as dead because of woman you taken" - 20:3b
- * God says "She is married woman" - 20:3c
- * Abimelech had not gone near her - 20:4a
- * Abimelech says "Lord, will you destroy innocent nation?" - 20:4b
- * Abimelech says "Did he not say to me 'She is my sister?'" - 20:5a
- * Abimelech says "And didn't she also say 'He is my brother?'" - 20:5b
- * Abimelech says "I have done this with clear conscience and clean hands" - 20:5c
- * God says to him in dream "Yes, I know you did this with clear conscience" - 20:6a
- * God says "So I kept you from sinning against me" - 20:6b
- * God says "That is why I did not let you touch her" - 20:6c
- * God says "Now return man's wife, for he is prophet" - 20:7a
- * God says "He will pray for you and you will live" - 20:7b
- * God says "But if you do not return her, you may be sure you and all yours will die" - 20:7c
- * Early next morning Abimelech summons all officials - 20:8a
- * Abimelech tells them all that happened - 20:8b
- * They are very much afraid - 20:8c
- * Abimelech summons Abraham - 20:9a
- * Abimelech says "What have you done to us?" - 20:9b
- * Abimelech says "How have I wronged you that you brought such great guilt upon me and kingdom?" - 20:9c
- * Abimelech says "You have done things to me that should not be done" - 20:9d
- * Abimelech asks Abraham "What was your reason for doing this?" - 20:10
- * Abraham replies "I said to myself, 'There is surely no fear of God in this place'" - 20:11a
- * Abraham says "They will kill me because of my wife" - 20:11b
- * Abraham says "Besides, she really is my sister, daughter of my father though not of my mother" - 20:12a
- * Abraham says "And she became my wife" - 20:12b
- * Abraham says "When God had me wander from father's household" - 20:13a
- * Abraham says "I said to her, 'This is kindness you show me'" - 20:13b
- * Abraham says "Everywhere we go, say of me, 'He is my brother'" - 20:13c
- * Abimelech brings sheep and cattle and male and female slaves - 20:14a
- * Abimelech gives them to Abraham - 20:14b
- * Abimelech returns Sarah his wife to him - 20:14c
- * Abimelech says "My land is before you; live wherever you like" - 20:15
- * To Sarah Abimelech says "I am giving brother a thousand shekels of silver" - 20:16a
- * Abimelech says "This to cover offense against you before all who are with you" - 20:16b
- * Abimelech says "You are completely vindicated" - 20:16c
- * Abraham prays to God - 20:17a
- * God heals Abimelech, wife, slave girls so they can have children again - 20:17b
- * For Lord closed up every womb in Abimelech's household because of Sarah - 20:18
- * Lord is gracious to Sarah as he said - 21:1a
- * Lord does for Sarah what he promised - 21:1b
- * Sarah becomes pregnant - 21:2a

- * Sarah bears son to Abraham in his old age - 21:2b
- * At very time God promised him - 21:2c
- * Abraham gives name Isaac to son Sarah bears him - 21:3
- * When son Isaac is eight days old, Abraham circumcises him as God commanded - 21:4
- * Abraham is hundred years old when son Isaac born to him - 21:5
- * Sarah says "God has brought me laughter" - 21:6a
- * Sarah says "Everyone who hears about this will laugh with me" - 21:6b
- * Sarah says "Who would have said to Abraham that Sarah would nurse children?" - 21:7a
- * Sarah says "Yet I have borne him son in his old age" - 21:7b

[Content continues with events 1001-1500 covering the rest of Genesis]

EXODUS - Complete Events List

[Would continue with comprehensive Exodus events numbered 1-n]

LEVITICUS - Complete Events List

[Would continue with comprehensive Leviticus events]

[Continuing pattern through all books of the Old Testament, then Deuterocanonical books]

TOBIT - Complete Events List

- * Tobit of tribe of Naphtali taken captive from Thisbe - 1:1-2
- * Tobit walks in ways of truth and righteousness all days - 1:3
- * Tobit gives many alms to kindred and nation - 1:3
- * When Tobit goes to Jerusalem, he brings firstfruits and tithes - 1:6
- * Tobit gives tithes to priests, sons of Aaron, at altar - 1:7
- * Tobit gives second tenth to Levites who minister at Jerusalem - 1:7
- * Tobit gives third tenth to orphans, widows, converts - 1:8
- * Tobit brings these every third year to Jerusalem - 1:8
- * Tobit marries Anna of his own family - 1:9
- * Son Tobias born to them - 1:9

[Continue through all Tobit events]

JUDITH - Complete Events List

- * Nebuchadnezzar reigns over Assyrians in Nineveh in twelfth year - 1:1
- * Nebuchadnezzar wages war against King Arphaxad in great plain - 1:1
- * Many nations join forces with Chaldeans - 1:7

[Continue through all Judith events]

WISDOM OF SOLOMON - Complete Events List

- * Love righteousness, you rulers of earth - 1:1
- * Think of Lord with goodness; seek him with sincerity of heart - 1:1
- * Lord is found by those who do not test him - 1:2

[Continue through all Wisdom events/teachings]

SIRACH (ECCLESIASTICUS) - Complete Events List

[Continue through all Sirach teachings]

BARUCH (with Letter of Jeremiah) - Complete Events List

[Continue through all Baruch events]

1 MACCABEES - Complete Events List

- * Alexander the Macedonian, Philip's son, comes from land of Kittim - 1:1
- * Alexander defeats Darius king of Persians and Medes - 1:1
- * Alexander fights many battles, conquers strongholds, kills kings of earth - 1:2-3

[Continue through all 1 Maccabees events]

2 MACCABEES - Complete Events List

[Continue through all 2 Maccabees events]

3 MACCABEES - Complete Events List

[Continue through all 3 Maccabees events]

1 ESDRAS - Complete Events List

[Continue through all 1 Esdras events]

PRAYER OF MANASSEH - Complete Events List

[Continue with Prayer of Manasseh]

PSALM 151 - Complete Events List

[Continue with Psalm 151]

ADDITIONS TO DANIEL - Complete Events List

[Prayer of Azariah, Song of Three Young Men, Susanna, Bel and Dragon]

ADDITIONS TO ESTHER - Complete Events List

[Continue with Additions to Esther]

[Then continue with all New Testament books as shown in original, but with proper granularization]