## San Antonio Area HIV Health Services Planning Council

Historical Robert B. Green, 903 W Martin St. Care Link Administration 5th floor, San Antonio, TX 78207 (210) 358-3215 FAX (210) 702-6952



#### NOTICE OF PUBLIC MEETING

#### **Needs Assessment Committee**

Thursday, August 2, 2018
Historical Robert B. Green Building
5th Floor Conference Room
11:30 a.m. – 1:00 p.m.

- I. Call to Order Mary Helen Gloria, Chair
- II. Welcome and Introductions
- III. Approval of the Agenda
- IV. Approval of the Minutes from July 5, 2018
- **V. Item:** Discussion and appropriate action regarding the Comprehensive Needs Assessment.
- VI. Public Comment

Note: This part of the agenda is designed to provide Non-Planning Council members the opportunity to address the Planning Council and its Committees with issues related to the Council's legislative mandates as stated in the re-authorized Ryan White HIV/AIDS Treatment Modernization Act. Fifteen (15) minutes of time will be set aside for public comment at each meeting. No speaker will be allowed more than five (5) minutes, and depending on the number of speakers, the amount of time allocated per speaker may be less than five (5) minutes. Persons wishing to provide comments may do so by signing up on the "Public Comment" sign-in sheet prior to the call to order.

- VII. Scheduling of Next Meeting: September 6, 2018 at 11:30 am at Historical Robert B. Green Campus, 5th floor Dr. Mac's Conference Room, 903 W Martin St. San Antonio, TX 78207
- VIII. Announcements
- IX. Adjournment

**Mission**: To create a broad-based community response to the HIV epidemic affecting people within the Transitional Grant Area and to ensure the availability and coordination of high quality, comprehensive health and social services to people living with or affected by HIV.

#### For meeting information, please call (210) 358-3215

This meeting is wheelchair accessible. The accessible entrance is located at Historical Robert B. Green, 903 W Martin St. 5<sup>th</sup> Floor. Accessible parking spaces are also available. Interpreters for the deaf must be requested forty-eight (48) hours prior to the meeting by calling (210) 358-3215 or by calling Texas Relay at 7-1-1 for assistance.

# THE SAN ANTONIO AREA HIV HEALTH SERVICES PLANNING COUNCIL

Historical Robert B. Green 903 W Martin St., Care Link Administration 5<sup>th</sup> floor, San Antonio, TX 78207 210.358.3215 (phone) 210.702.6952 (fax)

The San Antonio Area HIV Health Services Planning Council's mission is to create a broad-based community response to the HIV epidemic affecting people within the Transitional Grant Area and to ensure the availability and coordination of high quality, comprehensive health and social services to individuals infected with or affected by HIV.

### **NEEDS ASSESSMENT MINUTES**

11:30 a.m., Thursday, July 5, 2018

Meeting Location: Historical Robert B. Green, 903 W. Martin St. 5<sup>th</sup> floor Dr. Mac's Conference Room, San Antonio, TX 78207

MEMBERS PRESENT	MEMBERS ABSENT	OTHERS PRESENT		
E. Flores				
E, Lutz		STAFF PRESENT		
		Ryan White Grantee / Administrative Agent Staff		
		Planning Council Staff		
		C. Johnson		
Call to and an	E Elema Diamina Caurail C. Cl.	-11-14	11.26	
Call to order		lores, Planning Council Co-Chair, called the meeting to order at 11:36 am		
Approval of the Agenda	The agenda was approved as presented			
Approval of the Minutes from June 7, 2018	The minutes were approved as ammended.			
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	ACTION ITEM	S		
ITEMS	DISCUSSION/MOTION		ACTION	
Discussion and appropriate action regarding the Comprehensive Needs Assessment	The Committee reviewed the Comprehensive Needs Assessment Survery Instrument form 2014 to determine what questions are relevant or not to develop a draft survey. The consultant will begin the Comprehensive Needs Assessment in Fall 2018.		No Action Necessary.	
Public Comment	None			
Scheduling of Next Meeting	The next meeting was scheduled for August 2, 2018 at 11:30 a.m.			
Announcements	<ul> <li>Men's Support Group <sup>1st</sup> Thursday of every month 7-8:30 pm at CHCS (pril-May 2<sup>nd</sup> thursday)</li> <li>PSRA Mandatory Meeting July 26, 2018</li> <li>Health Literacy Conference Oct. 4-5, 2018</li> <li>Latin X Event Oct. 15, 2018</li> </ul>			
Adjournment	The meeting was adjourned at 12:04 pm			

# Agenda Coordination Form Needs Assessment Committee Thursday, August 02, 2018

Item #	Background	Recommended Motion	Action Taken
1.Discussion and appropriate action			
regarding the Comprehensive Needs	The Committee will review and discuss the		
Assessment.	Comprehensive Needs Assessment.		