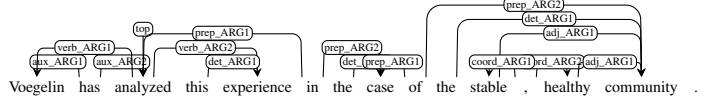
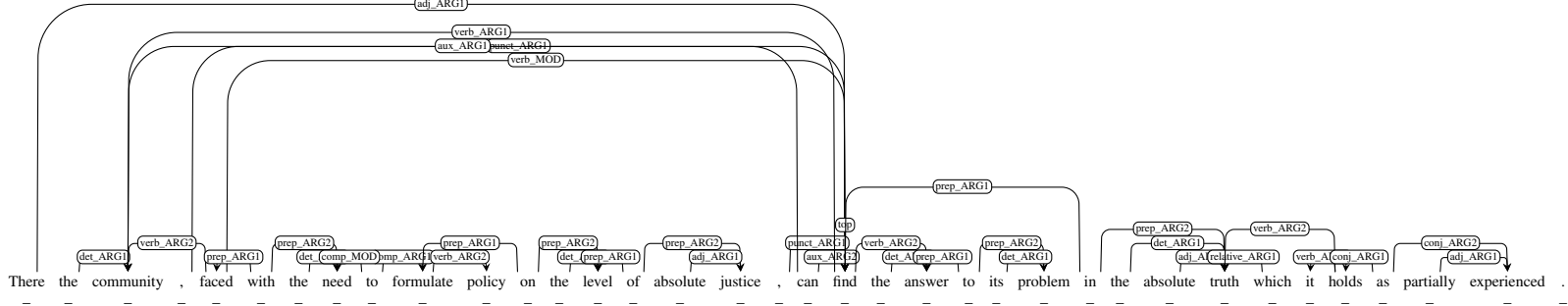


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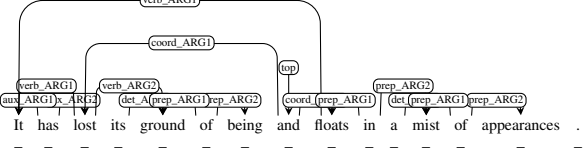
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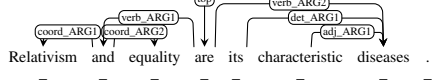
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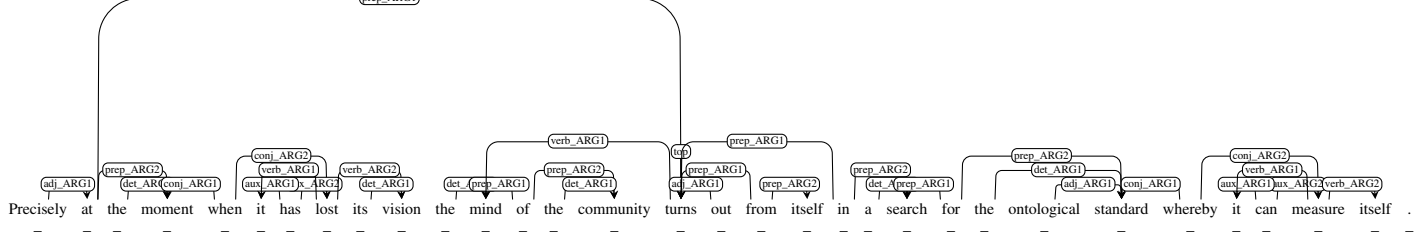
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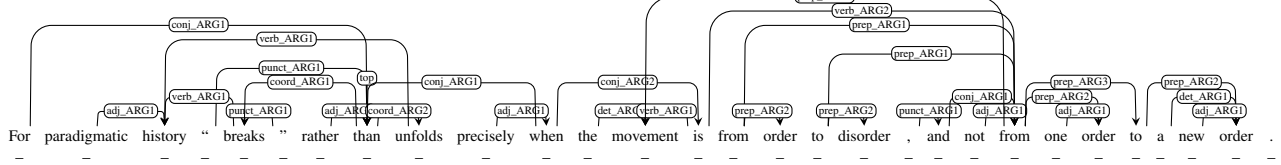
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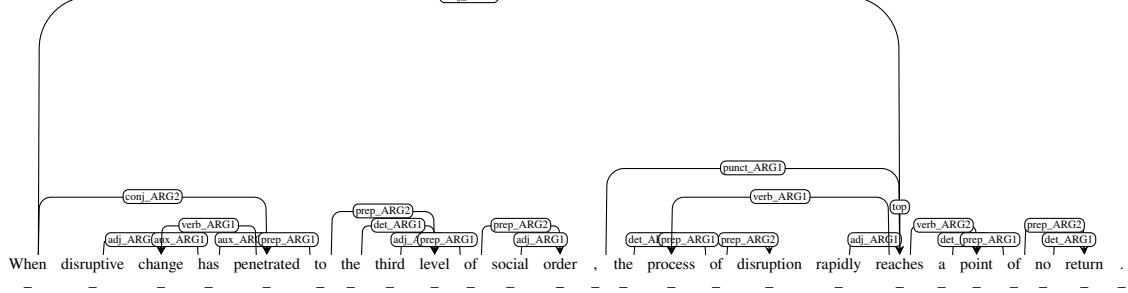
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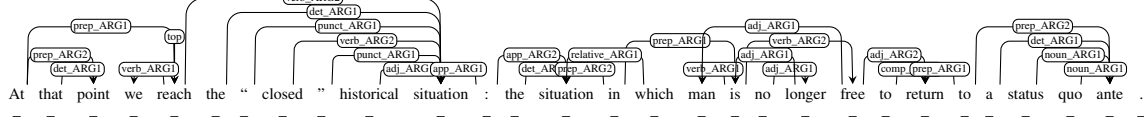
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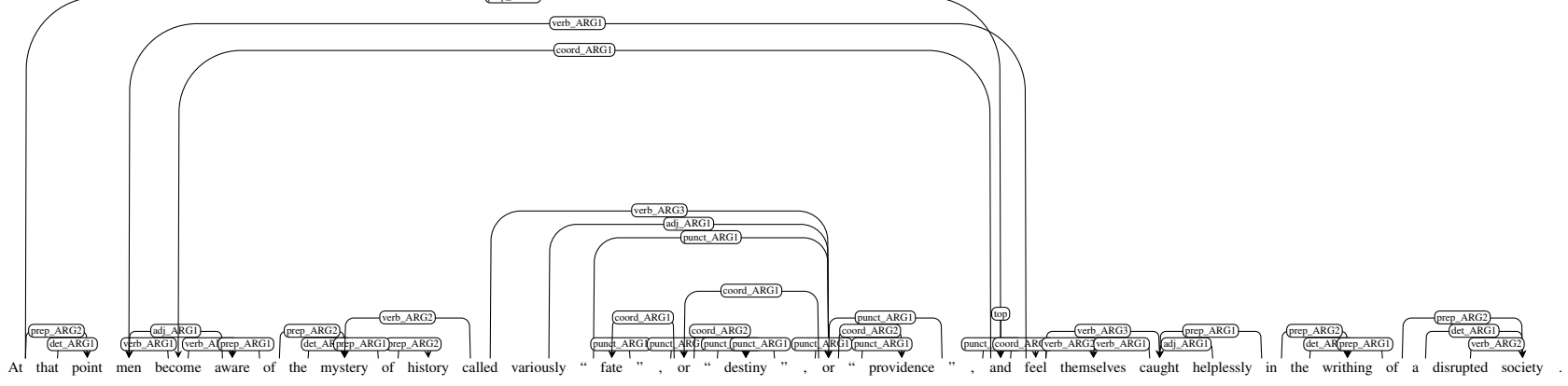
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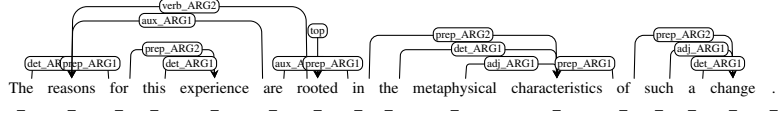
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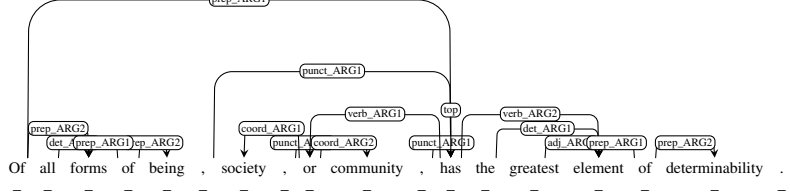
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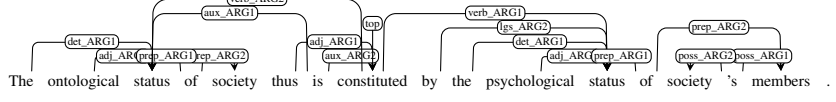
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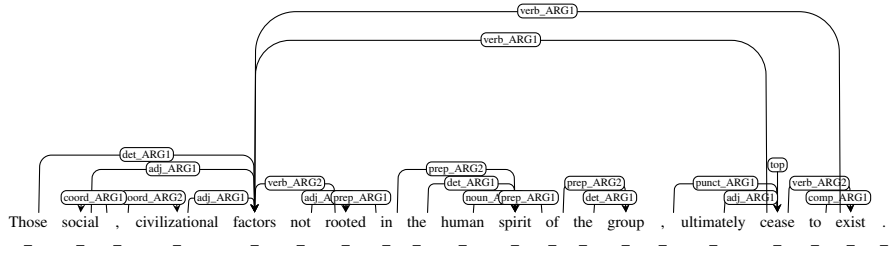
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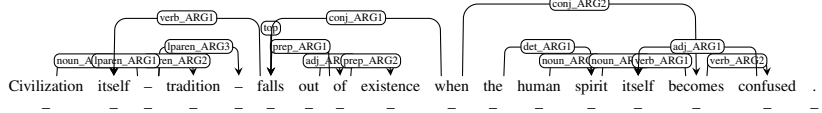
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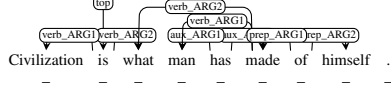
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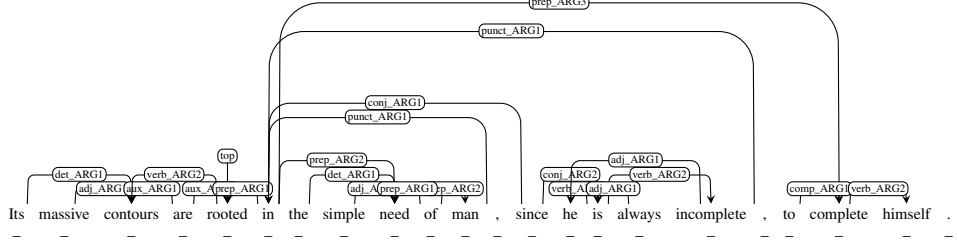
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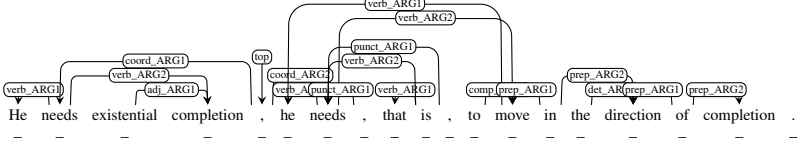
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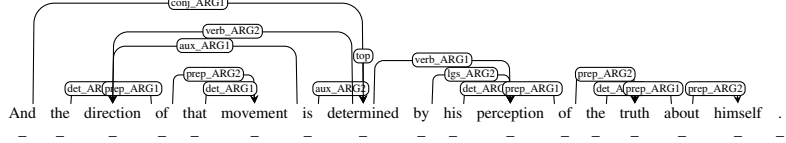
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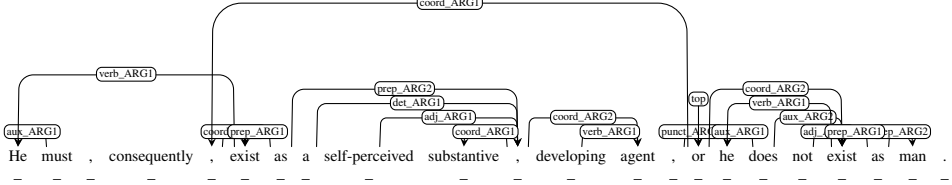
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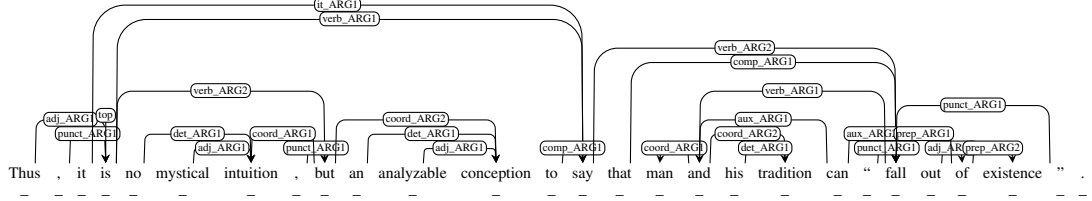
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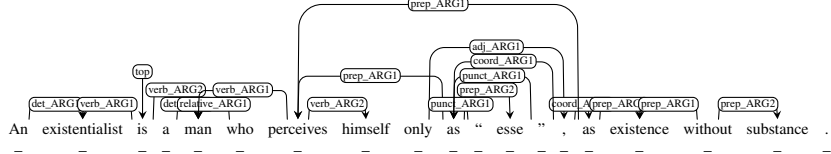
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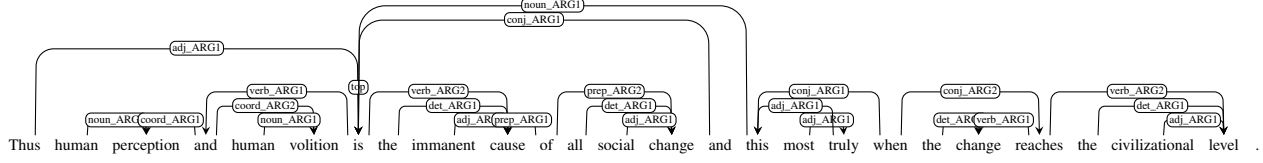
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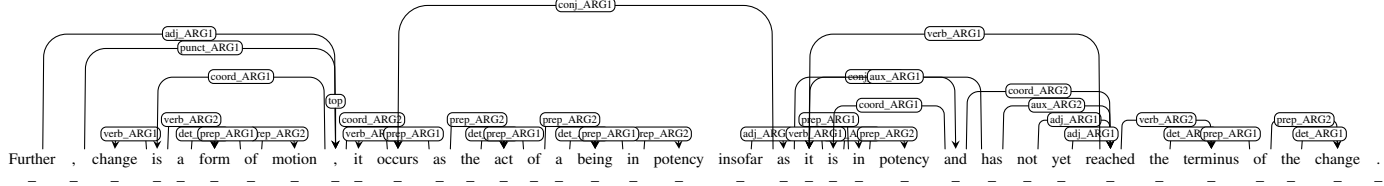
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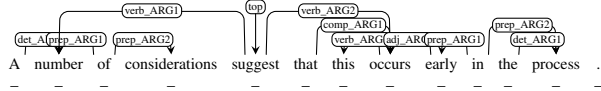
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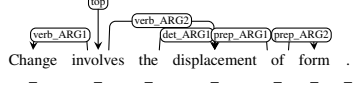
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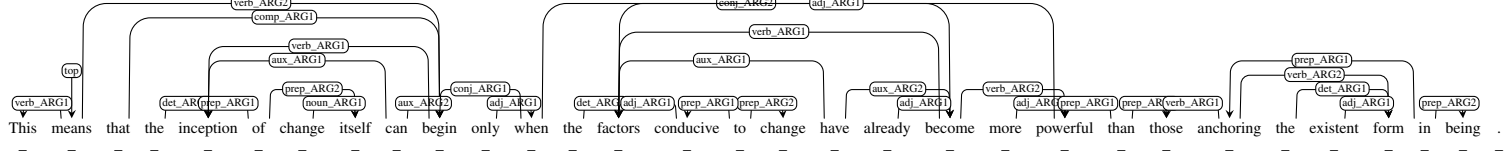
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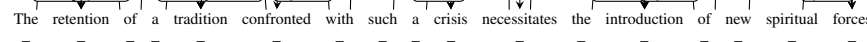
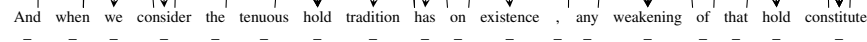
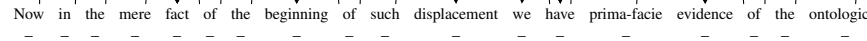
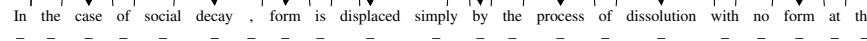
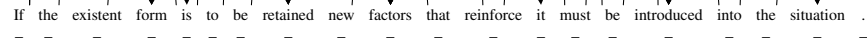
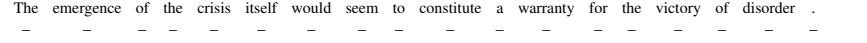
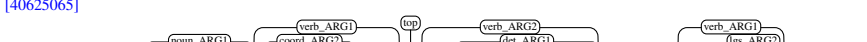
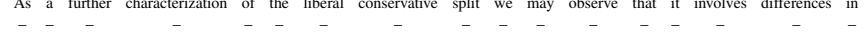
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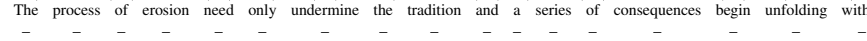
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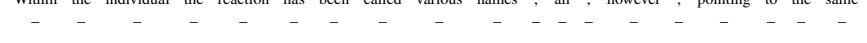
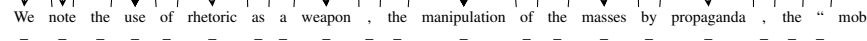
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graph LR
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The reactionary misses the point that tradition exists ontologically only in the form of psychological-intellectual relations .

[40625093]

Reactionary theories , for this reason , usually assume some form of organicist theory .

[40625094]

In its defensive formulations , the theory will attack conscious change on the grounds of the independent existence of the community .

[40625095]

In its dynamic form , it visualizes the community as the embodiment of an ontological force - the race , for instance , which unfolds in history .

[40625096]

In both cases the individual tends to be treated as an instrument of the organic reality .

[40625097]

When the reactionary response is thus bolstered by an intellectual defense , the characteristics of that defense are explicable only in terms of the basic attitudes of unanalyzed reaction .

[40625098]

Reaction is rooted in a perception of tradition as a whole .

[40625099]

It is a total situation that is defended : the " good old days " .