Department of Technical Cooperation

End-of-Mission Report

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| **Report Title:** |  |
| **Project Number:** |  |
| **Project Title:** |  |
| **Name of Expert:** |  |
| **Dates of Mission:** |  |
| **Counterpart:**  *Please provide full contact details for the Institute and main counterpart* |  |

**Terms of reference:**

*Describe the specific objectives of the assignment and the duties to be performed by the expert as they relate to the objectives.*

e)**Duration of this Agreement**  
The Agreement shall take effect on **July 3, 2023** and shall expire on the satisfactory completion of the services described in paragraph (a) above, but in any event not later than August 31, 2023, without any advance notice between the Parties hereto. The aggregate number of days for which the services of the Subscriber will be required shall not exceed 40.

**Duties performed by the expert:**

*Describe the work carried out to meet the terms of reference as set out above. Please include any technical, logistical, administrative and other problems encountered, and any other considerations of importance. Please include also the Agenda and List of persons met.*

*NOTE: Figures, tables and annexes should be mentioned in the body of the text and should be numbered in the order in which reference is made to them (e.g. Fig.1, Fig. 2, Table 1, Table 2, Annex 1, Annex 2, etc.). All attachments should be clearly labeled.*

**Conclusions**:

*An assessment of the results and impact of the expert’s mission, relevant conclusions, including an evaluation of the degree of success in solving the problems encountered. Provide an analysis and description of any additional training, expert services and equipment that are considered to be necessary if the project’s objectives are to be met. Suggestions or recommendations made concerning future work should take into account the advisory role of the IAEA and the limitation on funds that may exist.*

**Recommendations**:

NOTE*: Each group of recommendations is a separate table. Please enter each recommendation in a separate row in the table. To enter a new row within each table, press the "TAB" key.*

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| **Recommendations to the Counterpart Institution and National Counterpart:** |
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| **Recommendations to the Government:** |
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| **Recommendations to the Agency:** |
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