

## Monthly Academic Report

**Month And Year: October 2023**

**Programme And Batch: B.Sc. Nursing Second Semester**

| SL NO. | Subject                                 | Theory   |           |         | Practical |           |         |
|--------|---|----------|-----------|---------|-----------|-----------|---------|
|        |   | Required | Completed | Planned | Required  | Completed | Planned |
| 1      | Nursing Foundation II                   | 60 hrs   | 5 hrs     | 5 hrs   | -         | -         | -       |
| 2      | Applied Biochemistry                    | hrs      | 0 hrs     | 3 hrs   | -         | -         | -       |
| 3      | Applied Nutrition and Dietetics         | hrs      | 0 hrs     | 0 hrs   | -         | -         | -       |
| 4      | Health/Nursing Informatics & Technology | hrs      | 0 hrs     | 0 hrs   | -         | -         | -       |
| 5      | data structure                          | 60 hrs   | 1 hrs     | 2 hrs   | -         | -         | -       |
| 6      | test1                                   | 99 hrs   | 0 hrs     | 0 hrs   | -         | -         | -       |
| 7      | Nursing Foundation II                   | -        | -         | -       | 60 hrs    | 5 hrs     | 5 hrs   |
| 8      | Applied Nutrition and Dietetics         | -        | -         | -       | hrs       | 0 hrs     | 0 hrs   |
| 9      | Health/Nursing Informatics & Technology | -        | -         | -       | hrs       | 0 hrs     | 0 hrs   |
| 10     | ds                                      | -        | -         | -       | hrs       | 0 hrs     | 0 hrs   |

**Specify the name of students who have not acquired 80% attendance in each subject - No One**

**Number of Holidays in given month - 1 Day**

**Details of Examinations**

**Details of university/sessional/unit tests**

**Details of remediation program / advanced learner program**

Signature Class Coordinator

UG Coordinator

Signature Principal