**G.VEERAPANDI** Email: [veera.safety15@gmail.com](mailto:veera.safety15@gmail.com)

Ph.: +97450178741

Skype: *vinoth.veeru*

**Objective:**

***Desire a challenging position in a leading company to have a good hands-on with great legends of the productive world.***

**Educational Qualification:**

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| --- | --- | --- | --- |
| **NEBOSH** | **NIST Institute, Chennai** | BRITISH COUNCIL | **170** |
| **IOSH** | **NIST Institute, Chennai** | BRITISH COUNCIL | **-** |
| **BACHELOR OF ENGINEERING. (ELECTRICAL AND ELECTRONICS)** | **P.S.R engineering college, sivakasi.** | ANNA UNIVERSITY. CHENNAI | **69.7%** |
| **XII-Std** | **S.B.K higher secondary school, aruppukottai.** | TAMIL NADU STATE BOARD | **76.6%** |
| **X –Std** | **S.B.K higher secondary school, aruppukottai.** | TAMIL NADU STATE BOARD | **85.45 %** |

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**PROFESSIONAL EXPERIENCE:**

* **TOTAL EXPERIENCE**: **4 YEARS**
* **WORKING AT VOLTAGE ENGINEERING LIMITD (QATAR) AS SAFETY OFFICER AT QATAR PETROLEUM PROJECTS. (CURRENTLY WORKING)**
* **TWO YEARS WORKED AT S.R.ELECTRICALS (CHENNAI) AS A SITE ENGINNER / SAFETY OFFICER AND PROJECT COORINATOR.**

**PROFESSIONAL EXECUTIVE HIGHLIGHTS**

**PROJECT 1**

ORGANISATION: **S.R ELECTRICALS CHENNAI**

PROJECT: **M/E1314 MANITANENCE OF ELECTRICAL MOTARS**

DURATION: **3 MONTHS**

PLACE: **MEENAKSHI THERMAL POWER PLANT (NELLORE)**

**PROJECT 2**

ORGANISATION: **S.R ELECTRICALS CHENNAI**

PROJECT: **TA-MEM/121 MANITANENCE OF MOTORS**

DURATION: **7 MONTHS**

PLACE: **THIRU AAROON SUGAR FACTORY**

**PROJECT 3**

ORGANISATION: **VOLTAGE ENGINEERING LIMITED. QATAR**

PROJECT:  **EPIC PHASE 1 OF THE NEW NGL SUPPORT CAMPUS**

DURATION: **11 MONTHS**

PLACE: **QATAR PETROLEUM-MESAIEED**

**PROJECT 4**

ORGANISATION: **VOLTAGE ENGINEERING LIMITED. QATAR**

PROJECT:  **QATAR PETROLEUM NO-3774,**

DURATION: **13 MONTHS**

PLACE: **QATAR PETROLEUM- DUKHAN FIELDS**

**TRAINING ATTENDS:**

**1. PERMIT TO WORK (PTW)**

**QATAR PETROLEUM-MESAIEED -16/06/2015**

**2. PERMIT TO WORK (PTW)**

**QATAR PETROLEUM- DUKHAN FIELDS** -**23/04/2015**

**3. H2S/BA (QP APPROVED) -21/06/2015**

**Programming Skills:**

* **DIPLOMA IN COMPUTER APPLICATIONS (MS OFFICE, C & C++)**
* **AUTOCAD (2D&3D)**
* **ADOBE PHOTOSHOP VERSION 7**

**Engineering Projects Progressed:**

* **water level indicator (mini project).**
* **performance analysis in SINGLE PHASE PWM inverter**.

**ROLES AND RESPONSIBILITIES:**

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| |  |  | | --- | --- | | http://www.myplan.com/images/bullet_orange.gif | Maintain and apply knowledge of current policies, regulations, and industrial processes. | | http://www.myplan.com/images/spacer_1x1.gif | | | http://www.myplan.com/images/bullet_orange.gif | Recommend process and product safety features that will reduce employees' exposure to chemical, physical, and biological work hazards. | | http://www.myplan.com/images/spacer_1x1.gif | | | http://www.myplan.com/images/bullet_orange.gif | Inspect facilities, machinery, and safety equipment to identify and correct potential hazards, and to ensure safety regulation compliance. | | http://www.myplan.com/images/spacer_1x1.gif | | | http://www.myplan.com/images/bullet_orange.gif | Install safety devices on machinery, or direct device installation. | | http://www.myplan.com/images/spacer_1x1.gif | | | http://www.myplan.com/images/bullet_orange.gif | Investigate industrial accidents, injuries, or occupational diseases to determine causes and preventive measures. | | http://www.myplan.com/images/spacer_1x1.gif | | | http://www.myplan.com/images/bullet_orange.gif | Review plans and specifications for construction of new machinery or equipment to determine whether all safety requirements have been met. | | http://www.myplan.com/images/spacer_1x1.gif | | | http://www.myplan.com/images/bullet_orange.gif | Report or review findings from accident investigations, facilities inspections, or environmental testing. | | http://www.myplan.com/images/spacer_1x1.gif | | | http://www.myplan.com/images/bullet_orange.gif | Interview employers and employees to obtain information about work environments and workplace incidents. | | http://www.myplan.com/images/spacer_1x1.gif | | | http://www.myplan.com/images/bullet_orange.gif | Evaluate adequacy of actions taken to correct health inspection violations. | | http://www.myplan.com/images/spacer_1x1.gif | | | http://www.myplan.com/images/bullet_orange.gif | Review employee safety programs to determine their adequacy. | | http://www.myplan.com/images/spacer_1x1.gif | | |  |  | | http://www.myplan.com/images/spacer_1x1.gif | | | http://www.myplan.com/images/bullet_orange.gif | Conduct or coordinate worker training in areas such as safety laws and regulations, hazardous condition monitoring, and use of safety equipment. | | http://www.myplan.com/images/spacer_1x1.gif | | |  |  | |

**Personnel Details:**

**Personnel Traits:**

* PERSERVENCE
* LEARNER OF NEW TECHNIQUES
* CONSISTENCE PERFORMER

**Date of Birth :** 07-04-1992.

**Marital Status :** SINGLE.

**Sex :** MALE.

**LANGUAGES KNOWN :** ENGLISH, HINDI, TAMIL & TELUGU.

**DESIGNATION :** EHS OFFICER

**PASSPORT NUMBER :** K8982185.

1. **Date of expiry :**  08/01/2023

**EXPERIENCE :** 3.11 YEARS

**Address for Communication :** 3, A, AKKAL NAICKER STREET,

ARUPPUKOTTAI-626101,

INDIA.

DECLARATION

I HEREBY DECLARE THAT ALL THE ABOVE WRITTEN PARTICULARS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE G.VEERAPANDI