**CURRICULUM VITAE**

**NIHAR RANJAN MOHANTY**

**Branch:-Electrical**

**At :-Koltira**

**Po :- Palasingha**

**Dist :-Kendrapara**

**Pin :- 754222 , Odisha**

**Email id :- niharmohanty456@gmail.com**

**Mobile no. :- +91-7381289139**

**CARRER OBJECTIVES:-**

I am looking forward to associate myself with an organization where there is an opportunity to share, to contribute, to upgrade my knowledge and skill. Be a part of team dynamically works the development of self and the organization.

**STRENGTH:**

* I am a good listener and quickly learner.
* I am optimistic person and a smart worker.
* I can handle any situation under pressure and can adopt myself in different situation.

EDUCATIONAL QUALIFICATION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination Passed** | **Name of the Board / University** | **Name of Institution/College** | **Year of passing** | **Class/**  **Division** | **%Secured** |
| H.S.C | Board of Secondary Education | Palasingha High School, Palasingha | 2008 | 3rd | 33% |
| ITI | NCVT | Sri Satyasai ITC, Phulanakhara, Cuttack | 2010 | 1st | 87.4% |
| Diploma | SCTE & VT | DRIEMS, Cuttack | 2014 | 1st | 60% |

**WORK EXPERIENCE :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Company Name** | **Work Known** | **Post** | **Experience Period** |
| **M/s Maa Electricals, Angul**  Lic No-MV-2038 | L.T. overhead Line, Electrical Construction Project | Electrician | 25.02.2014 to 31.12.2015 |
| GAGAN BIHARI MOHANTY (GBM) Bhubaneswar | GSM ,CDMA,  MICRO LINK,DRIVE TEST(DT) Avreage.  Installing –BTS,SMPS,DG | AS a Project Engineer | From15.01.2016 To till continue (One Year plus) |

**PERSONAL DETAILS**

Name : Nihar Ranjan Mohanty  
Father’s Name : Bijay Kumar Mohanty  
Date of Birth : 12th July 1993

Sex : Male

Category : General

Language Known : Hindi, Oriya ,English

Marital Status : Unmarried

Nationality : Indian

Religion : Hinduism

Passport No. : M3605071

Date of Issue : 19.11.2014

**DECLARATION**

I do hereby declare that all the above information are true and correct to the best of my knowledge and belief.

Date :

Place :  **Signature of Applicant**