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| C:\Users\Rahul Kumar\AppData\Local\Microsoft\Windows\INetCache\Content.Word\Current Photograph.jpg  Permanent Address:  At-Khalari, Po-Sandi,  Ps-Sikidiri, Block-Ormanjhi,  Ranchi–835219,  State –Jharkhand  Passport No. **P9975682**    Mobile: +918292701309  **E-Mail:**  [sk667734@gmail.com](mailto:xyz@gmail.com)  Personal Data:  Date of Birth : 16th  August, 1998  Gender : Male  Nationality : Indian  Marital Status: Single  Languages Known: Hindi, and English. Hobbies:  Listening music, Cooking, Net browsing, & Play cricket.  **Field of Interest:**   * Production * Designing * Quality.   **Date: . . . . . . . . . . . . . . . . .**  **Place: Gurgaon, Haryana** | **RESUME**  **NAME: SURENDRA KUMAR MAHTO**  **Career Objective:**  To effectively contribute toward the organization objective, want to be the part of learning process and groom myself as a better person in terms of handling responsibilities, facing challenges, meeting targets & do team work.  **ACADEMIC QUALIFICATIONS:**   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | EXAM | INSTITUTE | | BOARD | YEAR | | % | | 10th | SPV High School Ormanjhi Ranchi. | | JAC | 2013 | | 80.2% | | 12th | National Institute Of  Open Schooling. | CBSE | | 2016 | 64.4% | |   **PROFESSIONAL QUALIFICATIONS:**   |  |  | | --- | --- | | Name of course | **Diploma in Tool and Die Making**( 2013-2017)  4 years course with CGPA 7.74 | | Name of institute | Jharkhand Govt. MSME Tool Room and Training Centre, Ranchi. | | Approved by | AICTE, MSME |   **DURING TRAINING PERIOD IN J.G.M.S.M.E.T.R**   * **Works on Project:-** * Press Tool: "Photo Frame Hanging Clip" * Mold Design: "Knife Mold." * **Software Skills:-** * Auto CAD 2012, (2D & 3D Modeling, Drafting) * Simulation Software of CNC (Fanuc control). * CATIA V5R19. (3D Modeling.) * Microsoft Office (Excel, PowerPoint, Word) * **Working Idea On Machine:-** * Conventional machine like Lathe, Milling, Pillar Drilling m/c, Cylindrical & Surface Grinding, N.C. Surface Grinding. * Some concept of Non-conventional Machine like CNC Lathe, & CNC Milling.   **WORK HISTORY**   * Aug 2016 –**Industrial Training**   Feb 2017 **Automotive Axle Limited, Rudrapur U.S.Nagar**  **Uttarakhand (India)**   * March 2017 –**Diploma In Engineering Training**   March 2018 **Gabriel India Limited, Khandsa Gurgaon**  **Haryana (India)**  **DECLARATION:**  I hereby declare that the above mentioned details given are genuine & correct to the best of my knowledge and beliefs.  **Signature** |