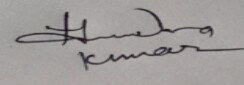
RESUME

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME :-** | | **HARENDERA KUMAR** | | | | | | | |
| **Present Address** | | | | **Contact Details** | | | | |  |
| House No 858,Gali No 4,Sai Nagar, Meethapur, Exten-Badarpur,  New Delhi-44 | | | | **Mobile:** | | 8909880356,9939743024 | | |
| **E-Mail:** | | [**Hpaswan17@gmail.com**](mailto:Hpaswan17@gmail.com) | | |
| **Career Objective:** | | | |  | | | | | |
| A challenging job profile that gives me an opportunity to learn & grow which further enhances my skills & knowledge while making significant contribution towards organizational goals & mission. | | | | | | | | | |
| **Educational Qualifications: (Streams :- Mechanical Engineering )** | | | | | | | | | |
| **Exam** | **Year** | | **College & Board** | | **Main Subjects** | | **Marks%** | **Remarks** | |
| B.Tech.(ME) | 2017 | | Schdeva Institute of Technology  Farah , Mathura (A.K.T.U Lucknow ) | | Production, Automobial Manufacturing science & CAD | | 70% | 75% with Production, Machin Desine & Automobial | |
| XII | 2012 | | C.M.Collage,DBG(Bihar) | | Physics ,Chemistry, Math ,  English, Hindi,Mathili | | 55% | 60% with Mathematics | |
| X | 2010 | | Watson HIGH School Madhubani (Bihar) | | Science, Math, English,  Hindi,Mathili ,Social Science, | | 72.5% | 80% with PMC | |
| **Training:** | | | | | | | | | |
| **Organization** | | | | | **Training Topic/**  **Assignment** | | **Duration** | **Remarks** | |
| I.O.C.L,MATHURA, OR  BENRA CO.PVT LTD AGRA. | | | | | HGU Plant Mentance & Quality Control.  Bush Menufacturing  Process | | 4 Week | Learned About Pump,Mentance & Bushes | |
| **Professional Skills:** | | |  | | | | | | |
| 1-Knowledge In Computer Application 2-Basic Knowledge Of Cad/Cam  3-Basic Knowledge in Desining | | | | | | | | | |
| **Projects :** | | |  | | | | | | |
| 1. Solar Pannal Use Bicycle 2. CNC ROBOT USING AURDINO CONTROL | | | | | | | | | |
| **Hobbies :-** | | |  | | | | | | |
| Listening to Music & Reading Noble | | | | | | | | | |
| **Additional Information / Achievement**: | | | | |  | | | | |
| Participated in Workshop-2017 Sponsored By Autodesk | | | | | | | | | |
| **Personal Details** | | | | | | **Permanent Address / Contact Details** | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Father's Name:** | Mr.SOHAN LAL  PASWAN | VILL + PO-SISWA BARHI  DIST-MADHUBAN  (Bihar)  PIN CODE - 847409 | |
| **D.O.B:** | 24/01/1995 |
| **Language Proficiency:** | English, Hindi,Mathili | **Permanent Phone No./ Father’s Phone No** |  |
| **Marital Status:** | Unmarried | 9162600705 |

VINA

Signature HRENDERA KUMAR