**CURRICULUM VIATE**



# MD TALHA

Vill- Santpur

Post Office- Nautan Dubey Police Station- Nautan Dubey District- West Champaran Town- Bettiah

Pin Code- 845438 State- Bihar(India)

M.No-(+91)9708654864, 9661783023

Email Id- [mdtalha580@gmail.com](mailto:mdtalha580@gmail.com)

# CAREER OBJECTIVE

Intend to work with leading corporate with commited & dedicate who will help me to explore fully and realize my potential.Willing to work as a key player in challenging & creative environment.

# SOFT SKILL

Operating system - WIN8.1 , WIN10 & Autocadd.

# EDUCATIONAL QUALIFICATION

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Exam passed | School/ College | Board/ University | Roll No | Year of Passing | Subjects | Marks Obtained/ Total  Marks | %  Marks/ CGPA |
| **Diploma** | School of Diploma Engineering A  Unit of GTC | **HSBTE**  Haryana | **13201171409** | **June,2016** | **MECH ENGG.** | **3186/4500** | **70.8** |
| **12th** | Gulab.M.Inter  College | **BSEB**  Patna | **10531** | **2014** | **PCM** | **303/500** | **60.6** |
| **10th** | Adarash High  School | **BSEB**  Patna | **0375** | **2012** | **ALL** | **384/500** | **76.8** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**TRAINING**

* **1 Month** Industrial Training in **Indra Gayan National Technical Institute**.

# WORK EXPERIENCE

## Tenneco Automotive India Private Limited

* **Position :- Diploma Engineer Tranee (DET)**
* **Period :- 14.07.2016 – Onwards till date**

**PROJECT WORK**

* Participated in Project Exhibition With Title **Automatic Solar Irrigation System** in a **National Level Techno Cultural Extravaganza(G-Potenzia)** held at **Ganga Technical Campus**,Soldha,Bahadurgarh(Hr.),NCR-Delhi on- **20/03/2016.**

# PERSONAL INFORMATION

### Name - MD TALHA

* **Date of Birth -** 07/02/1997
* **Father’s Name -** Mr. Shafiur Rahman
* **Father’s Occupation -** Private Job(Teacher)
* **Strenght** Hard working,Self Confident **&**

Can teach the Students As per their level.

* **Hobbies -** Studying,Playing & Watching Cricket.
* **Interest -** I like to intellect with People, Motivational

Speech.

# PASSPORT DETAILS

### Passport No. - P4574025

* **Place of Issue - Patna**
* **Date of Issue - 30/08/2016**
* **Date of Expiry - 29/08/2026**

**DECLARATION**

I hereby declare that the above mentioned information is ture to the best of my knowledge and belief.

**Place**

**Date Signature**