**CURRICULUM VITAE**

|  |  |
| --- | --- |
| **Rank** | Fourth Engineer |
| **Email** | Sankar.s1730@gmail.com |
| **Mobile no** | +919791727602 |

**  
PERSONAL DETAILS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | Sankar Saravanan | | | | | | | | |
| **INDOS** | 11EL3369 | | | | | | | | |
| **Date of Birth** | 17-02-1993 | **Place of Birth** | | Devakottai, TN | | | **Nationality** | | Indian |
| **Permanent Address** | 2/1b kattabomman street-2, velandipalayam, Coimbatore, Tamil Nadu, India-641025 | | | | | | | | |
| **Marital Status** | Unmarried | | | | | | | | |
| **Next of Kin** | Selvi S | | **Relationship** | | Mother | **Mobile Number** | | +919488404823 | |
| **Address of next of kin** | 2/1b kattabomman street-2, velandipalayam, Coimbatore, Tamil Nadu, India-641025 | | | | | | | | |

**ACADEMIC QUALIFICATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **QUALIFICATION** | **NAME OF INSTITUTE** | **UNIVERSITY/BOARD** | **YEAR OF COMPLETION** | **AGGREGATE** |
| B.E Marine Engineering | AMET University, Chennai | Deemed University | 2015 | 81% |
| HSC | IDEAL Higher sec  School,  Erode | Board of Higher Secondary, TN | 2011 | 67% |
| SSLC | Bharathi Matric Higher Sec School, Coimbatore | Board of Matriculation, TN | 2009 | 60% |

**DOCUMENTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Documents** | **Number** | **Date of Issue** | **Date of Expiry** | **Place of Issue** |
| **Passport** | N6542275 | 08.03.2016 | 07.03.2026 | Coimbatore |
| **INDOS** | 11EL3369 | 13.10.2011 | 13.10.2031 | India |
| **Indian CDC** | CHN 101503 | 22.05.2015 | 21.05.2025 | Chennai |
| **Indian COC** | 95Z26718 | 12.01.2018 | 05.12.2022 | Mumbai |
| **Yellow Fever Vaccination** | L2297570 | 06.07.2015 | 05.07.2025 | Chennai |

**STCW CERTIFICATES**

|  |  |  |  |
| --- | --- | --- | --- |
| **STCW Certificates** | **Number** | **Date of issue** | **Issued By** |
| **Advance Fire Fighting** | AFF/014/05 | 04.03.2017 | Sea Skills Maritime |
| **Medical First Aid** | MFA/039/18 | 23.02.2017 | Sea Skills Maritime |
| **Proficiency in Survival Craft & Rescue Boat** | PSCRB/B595/07 | 10.03.2017 | HIMT, Chennai |
| **High Voltage Safety &Switch Gear (Operational Level)** | CMC/17/HVSSG-OL/543 | 04.12.2017 | Coimbatore Marine College |
| **Engine Room Simulator Course(Operational Level)** | ERS/B608/08 | 15.03.2017 | HIMT, Chennai |
| **Fire Prevention and Fire Fighting(Refresher)** | PMA/FPFF(R)02/36/2015 | 08.09.2015 | Pondicherry Maritime Academy |
| **Elementary First Aid** | PMA/EFA/16/35/2015 | 05.09.2015 | Pondicherry Maritime Academy |
| **Personal Survival Techniques(Refresher)** | PMA/PST(R)/02/36/2015 | 08.09.2015 | Pondicherry Maritime Academy |
| **Proficiency in Personal Safety & Social Responsibilities** | PSSR/10613/2014 | 03.09.2014 | AMET University |
| **Security Training For Seafarers with Designated Security Duties** | STSC/2325/2014 | 16.09.2014 | AMET University |

**SEA SERVICE: 8 MONTHS 19 DAYS**

|  |  |
| --- | --- |
| **Shipping Company** | JAOHAR MARINE |
| **Ship Name** | M.V Jaohar Rasha |
| **Ship Type** | Bulk Carrier |
| **Flag** | Belize |
| **Rank** | Trainee Marine Engineer |
| **GRT** | 14,000 |
| **Engine power** | 5294kw |
| **Engine maker** | MITSUBISHI & 6UEC45LA |
| **Nature of Watch keeping** | First Assistant On regular watch on Main Engine & Boiler |

**DECLARATION,**

I hereby declare that all the details given above are true to the best of my knowledge and belief.

**SANKAR SRAVANANA**