**Curriculum Vitae**

**ANIL KUMAR KUSHAWAHA**

**B.Tech. ( Mechanical Engineering)**

**Contact No. :** +91-9793755252

**E-mail :** anilk3286@gmail.com

**CAREER OBJECTIVE**

To work in a firm with a professional work driven environment where I can utilize and apply my knowledge and skills which would enable me as a graduate engineer to grow while fulfilling organizational goals.

B**ASIC ACADEMIC CREDENTIALS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification** | **Board/University** | **Year** | **Percentage** |
| **B.Tech (Mechanical)** | Uttar Pradesh Technical University | 2011-2015 | **65.92%** |
| **Intermediate** | UP Board | 2010 | **56.2%** |
| **High School** | UP Board | 2008 | **52.5%** |

**WORK EXPERIENCE**

* **Company :** Sandhu Technocrats Pvt. Ltd.
* **Position :** Production Engineer
* **Duration :** 01**-**Jul-2015 to 04-July-2017

**FINAL YEAR PROJECT**

* **Title** : Syringe Actuated Robotic Arm
* **Description** : It is build with levers and hydraulics arm that can grip or pick things.

**EXPERIENTIAL LEARNING (SUMMER INTERNSHIP PROGRAM)**

* **Company Name :**  VIDEOCON INDUSTRIES LIMITED , Vigyan Nagar, Rajasthan.
* **Duration :** One Month

**CO-/EXTRA –CURRICULAR ACTIVITIES**

* Actively participated in cricket and various sports activities for intermediate school and college.

**INTERPERSONAL SKILL**

* + Ability to rapidly build relationship and set up trust.
  + Confident and Determined
  + Ability to cope up with different situations.

**AREA OF INTEREST**

* Automobile
* Manufacturing Science
* Mechanics

**HOBBIES**

* Playing Cricket
* Internet Browsing & Surfing

**PERSONAL DETAILS**

* **Father’s Name :** Mr. Bishun Kushawaha
* **Permanent Address :**  Vill+Post - Pipara Mustakil Agarawa

Distt - Kushinagar (U.P.) , **PIN** - 274409

* **Date of Birth :** 14 Dec 1992
* **Language Known :** English & Hindi
* **Marital Status :** Single
* **Nationality/Religion :** Indian / Hindu

**DECLARATION**

I do hereby declare that the above information is true to the best of my knowledge**.**

**Place: ANIL KUMAR KUSHAWAHA**

**Date:**

**(Signature)………………….**