

**ATUL KUMAR PRAJAPATI**

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**E-mail : ak70546@gmail.com**

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| **Objective:** |
| To make a sound position in corporate world and work enthusiastically in team to achieve goal of the organization/MNC with devotion and hard work. | |

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| **Professional Qualification:** | |
| **Course** | **Specialization** | | **Institute** | **Duration** | **Aggregate %** |
| B.Tech. | Mechanical Engineering | | |  | | --- | | Indus Institute of Technology and Management, Kanpur (Uttar Pradesh) | | (2011-15) | 71.54 |

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| **Educational Qualification:** | |
| **Standard** | **School/Board** | | **Percentage** | Year |
| 10th | |  | | --- | | S. I. College, Deoria (U.P. Board) | | | 57.50 | 2009 |
| 12th | |  | | --- | | M. A. Inter College, Deoria (U.P. Board) | | | 67.40 | 2011 |

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| **Work Experience:** |
| * **Company Name:** Omax Autos Limited.(Railway division)   **Department:** Quality.  **Designation:** Quality Engineer.  **Duration:** 01/07/2015 to Present.  M/s Omax Autos Ltd. (Railway division) is an approved supplier for Indian railways which supplies Heavy fabricated parts like Bio Digester Retention Tanks, Fuel tanks, SS End Wall, Ms End Wall, Long Hood, Front Part, Under Frame Front Part, Water tank 450Lts and 350Lts,Dual cab& many more.  **Responsibilities:**   * All site and documentation work. * Excellent knowledge and experience leading a team of QC Inspectors. * Responsible for new purchasing, fixtures, instrument and also co-ordinate with suppliers. * Raw Material Inspection, In process inspection & PDI inspection. * Welding Inspection (TIG & MIG specially). * Handling various Customer Audits, Visits & Process Audits. * Implementation Kaizen activities and 5-S maintain. * Creation of procedures, forms & checklists. * Excellent interpersonal and communication skills. * Close Co-Ordination with Engineering Office, client & sub-contractors to resolve outstanding Engineering and material related open issues, which are critical to project milestones.   Implement Electronic Document Management System using MS-Excel/MS Word. | |

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| **Technical Competencies:** |
| * **Successfully completed ASNT LEVEL-II course:-** * Ultrasonic Testing (UT) * Magnetic particle Testing (MPT) * Liquid Penetration Testing (PT) * Radiographic Testing (RT) * Visual Testing (VT) * Attended a training course on **Auto CAD Mechanical**. * Two weeks training course on **Programming & Operation of CNC Turning**. | |

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| **Workshop/ Training Attended:** |
| * One month training program on **Reduction Plant (Pot roomMechanical Maintenance**) from **Hindalco Industries Limited**, Sonbhadra (UP). * Experience of one month Industrial training in Auto Parts, from **J.S. Auto Pvt. Ltd.** Kanpur (UP). * Attended a two weeks training course on **Quality control & Engineering Inspection.** * Participated in zonal round of **RoboTryst- 2013** organized by Rob sapience Technologies Pvt. Ltd. Held at IITM Bilhaur, Kanpur. | |

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| **B.tech Project Detail:** |
| * Presented final year project as “**Working model of line follower wheel chair”**. In this project wheel chair move on black color path. On this wheel chair handicap person comfortably move from one place to another place. | |

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| **Extra-Curricular Activities:** |
| * Winner of (2nd Prize) **Poster Drawing** competition held on 22nd of April, 2014 at IITM, Bilhaur, Kanpur. * Winner of Football in Sport@INDUS’14 held at IITM, Bilhaur, Kanpur. * Paper presentation in YOJANA-2015 held at IITM. | |

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| **Hobbies:** |
| * Sketching * Listening to music * Riding bikes | |

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| **Strength:** |
| * Adaptability to all environment * Hardworking * Persistence | |

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| Personal Information: | |
| **Father’s Name:** | Mr. Suresh Prajapati | |
| **D.O.B:** | 21 June 1994 | |
| **Passport No.:** | N0921350 | |
| **Marital Status:** | Single | |
| **Nationality:** | Indian | |
| **Languages known:** | Hindi, English | |
| **Address:** | Village- Bhalua, Post- Parasiya mishr, District- Deoria, (U.P.) | |

**Declaration:**

I certify that the information furnished above is correct and complete to the best of my knowledge and belief.

**Date:**

**Place: (Atul Kumar Prajapati)**