

# 《宇宙生命动态系统“源代码”白皮书》White Paper on the “Source Code” of the Dynamic System of Cosmic Life

## 文章摘要：基于“气形差分律”的宇宙生命动态系统元理论

本文旨在阐述“宇宙生命动态系统”这一革命性元理论，其核心奠基于“**气形差分律**”（The Law of Qi-Form Differentiation）。该理论彻底扬弃了现代科学中占主导地位的还原论与机械决定论范式，提供了一个理解从宇宙演化、生命现象到人类认知的普适性动态框架。

### 核心突破：从“实体”思维到“差分”动力学

传统认知范式执着于静态的“实体”与孤立的“零件”。“气形差分律”首次将“**气**”（Qi, 能量-信息势能）与“**形**”（Form, 物质-结构显化）之间的**相对差异**（Differential）与**动态失衡**确立为万物生成、演化的第一性原理。对称性破缺、结构涌现等根本现象，均被视为“气”之“多少”与“形”之“厚薄”互动差分的自然结果，从而在哲学与科学层面统一了创生动力。

### 一：理论框架：动态系统的生成与调控

以此律为基石，理论构建了一个完整的认知操作系统：

- 动力模型：“升降涡流”** 描述了“气”与“形”永恒的双向循环，是系统维持活力的发动机。
- 结构枢纽：“枢机”（Pivot）** 是任何复杂系统中负责核心运化与调度的功能核心（如人体的脾-胰联合体），其健运与否决定系统存亡。
- 崩溃逻辑：**系统疾病（如糖尿病）被重新定义为“**动态崩溃链**”，是枢机失能导致“左旋/右旋”能量循环全面停滞的全息性显现，而非局部指标（如血糖）异常。

### 二：实践纲领：标本兼治的系统智慧

本理论的革命性突破，在于提出并论证了应对一切系统危机的“**标本兼治**”实践纲领，其精髓可概括为“**三分治标，七分固本**”。

- “标”：**指系统失衡后产生的**急性危机与功能紊乱表象**（如血糖骤升、组织急性损伤、社会突发危机）。此为“已病”，需以果断、精准的干预（治标）迅速控制，防止系统彻底解体。
- “本”：**指维持系统稳态的**核心功能与自组织能力**（即“枢机”健运与“旋转”通畅）。此为“未病”之根，需以系统性的调理（治本）来修复与强化。

**“治标”**（约三分力）是应急性的**“系统接管”**，旨在为根本修复创造时间窗口，原则是**“最小必要，过犹不及”**，避免因过度干预而进一步损伤系统自愈能力。

**“治本”**（约七分力）是根本性的**“系统重启”**，即**“调枢复旋”**——通过恢复系统核心枢机的功能与内在的动态循环，使系统重获自我调节、自我修复的生机。唯有**“本固”**，系统方能长治久安，**“标”**症方得不治而愈。

### 普适意义：从人体健康到天下系统

这一**“标本兼治”**的智慧，是将古圣**“病治七分，调理为主”**的箴言，升华为适用于一切复杂动态系统的**“元实践策略”**。它不仅为糖尿病等慢性病提供了从**“对抗指标”**转向**“修复系统”**的根治路径，更可应用于：

- **组织管理**：既处理突发的运营危机（治标），更重在修复决策机制与文化活力（治本）。
- **生态治理**：既遏制污染排放（治标），更重在恢复生态系统的循环与平衡能力（治本）。
- **教育发展**：既补救知识短板（治标），更重在激发内在求知动力与思维范式（治本）。

### 结论

**“宇宙生命动态系统”**理论及其**“标本兼治”**纲领，标志着一种认知与实践的范式革命：从对孤立**“实体”**与**“指标”**的执着，转向对系统**“功能”**与**“关系”**的洞察；从与表象症状的对抗，转向与系统内在生命力的合作。它为我们在这个充满复杂性的时代，提供了一套致力于**“恢复系统生生之德”**的根本性思维与行动框架。

### 第一模块：核心公理库

1. **公理一：气形差分律** (The Law of Qi-Form Differentiation)
  - **陈述**：宇宙万物的生成与演化，源于**“气”**与**“形”**之间的差分运动。**“气”**代表能量、信息与显化潜力，其变化表现为**“有多少”**；**“形”**代表物质、结构与潜藏基础，其变化表现为**“有厚薄”**。气形差分导致均匀态失稳，是为对称性破缺与结构涌现之始。
  - **推论 1**：没有绝对的静止与均质，差分是运动的永恒内因。
  - **推论 2**：一切结构（形）都是特定气形差分动态的暂态凝结。
2. **公理二：升降涡流律** (The Law of Ascending-Descending Vortex)
  - **陈述**：宇宙生命维持其动态稳定的根本动力，是一个双向、持续的升降涡流。地气（阴中之阳）上升，化为天火；天气（阳中之阴）下降，凝为地水。此涡流是能量与物质循环转换的终极模型，水火在此模型中相交、相化、相生。
  - **推论 1**：健康态表现为升降有序、涡流畅通；疾病态表现为升降逆乱、涡流停滞。
  - **推论 2**：夏季（天地气交剧烈时）是此涡流**“显像”**的高峰期，万物蕃秀即为明证。
3. **公理三：枢机控制律** (The Law of Pivotal Governance)

- **陈述：**任何层次的宇宙生命动态系统，都存在一个核心枢机（在人体为脾-胰功能联合体，对应“土”行）。枢机是系统能量转化、分配与信息调度的中央处理器。枢机的健运是整体网络流动（如气血循环）的前提；枢机的失能将导致系统性的动力崩溃与网络瘫痪。
- **推论 1：**修复系统，必先诊断并修复其枢机。
- **推论 2：**所有局部症状，皆是枢机状态的全息映射。
- 4. **公理四：旋转节律律（The Law of Rotational Rhythm）**
- **陈述：**系统内部的气血/能量流动遵循“左旋”与“右旋”的基本节律。左旋（木→火）主导生发、输布、由阴出阳；右旋（金→水）主导收敛、归藏、由阳入阴。两旋转协调交替，构成系统呼吸。
- **推论 1：**旋转停滞是功能性疾病的共同病理基础。
- **推论 2：**治疗的根本在于“调枢复旋”。

## 第二模块：关键“类”与“函数”定义

### 1. 核心类定义

- **类：PivotOrganComplex（枢机器官联合体）**
- **属性：**
- `transportCapacity`（运化能力）：数值，表示转化水谷为气血的效率。
- `ascendDescendCoordination`（升降协调性）：向量，描述升清与降浊的同步程度。
- `dampnessLoad`（湿浊负荷）：数值，表示代谢残留物堆积程度。
- `yangQi`（阳气水平）：数值，表示推动功能的能量状态。
- **方法：**
- `transformAndTransport()`：执行运化功能，输出气血精微。
- `regulateFlow(direction)`：调节特定方向（升/降）的气机流动。
- `getStatusReport()`：返回当前枢机健康度评估报告。
- **类：RotationalDynamic（动态旋转）**
- **属性：**
- `leftRotationPhase`（左旋相位）：枚举值，如“乙木升发”、“甲木疏泄”。
- `rightRotationPhase`（右旋相位）：枚举值，如“庚金收敛”、“辛金肃降”。
- `stagnationPoints`（停滞点）：数组，记录旋转在哪些环节受阻。
- **方法：**
- `ascendWood()`：执行左旋升发。
- `descendMetal()`：执行右旋收敛。
- `checkWaterFireInteraction()`：检查水火既济状态。

### 2. 核心函数定义

- **函数：diagnoseSystemicCollapse( symptomSet )**
- **输入：**`symptomSet`（症状集），一组结构化的“气象”数据（如舌象、脉象、主观感觉、情绪模式）。
- **输出：**一个 `CollapseChain` 对象，描述崩溃链的精确环节（如“脾土失运为主，累及乙木不升，初现水火不交”）。

- 函数: `calculateTreatmentPriority( collapseChain )`
- 输入: 一个 `CollapseChain` 对象 (诊断结果)。
- 输出: 一个有序列表, 列出修复步骤的优先级 (如: 1. 温运脾土; 2. 升发乙木; 3. 引火归元)。

### 第三模块: 标准“诊断与修复”协议

#### 1. 诊断协议

- **第一步: 气象采集**
  - 应该采集非仪器指标数据, 包括但不限于: 精神状态 (神)、情绪倾向 (魂)、身体感知 (魄)、意志力 (志)、思维清晰度 (意)、舌苔颜色与厚薄、脉象的浮沉迟数、饮食二便的规律与感觉、对寒热的喜恶。
- **第二步: 枢机状态评估**
  - 调用 `PivotOrganComplex.getStatusReport()`, 结合采集数据, 评估运化、升降、湿浊、阳气四大属性。
- **第三步: 旋转动力分析**
  - 分析左旋 (肝-心) 与右旋 (肺-肾) 的畅通程度, 定位具体停滞点。
- **第四步: 生成诊断报告**
  - 输出应明确: ① 核心病机 (如: 脾土虚寒, 湿困枢机); ② 旋转停滞相位 (如: 乙木升发受阻, 甲木降路不畅); ③ 系统整体态势 (如: 气陷于下, 火浮于上)。

#### 2. 修复协议

- **最高原则:** 一切干预应该有助于“调枢复旋”。任何可能进一步损伤枢机或阻碍旋转的方法都应禁止。
- **修复步骤:**
  1. **紧急处理:** 若存在严重气机逆乱 (如剧痛、晕厥), 先以针刺或手法“开四关”等快速通旋。
  2. **核心修复:** 根据诊断报告, 首要修复枢机功能。方法可包括: 饮食调整 (如甘淡健脾)、导引 (如太极拳调气)、药石 (如经方理中汤类)、情志调节 (思伤脾, 需解郁)。
  3. **辅助通旋:** 在枢机功能有所恢复后, 针对具体停滞点进行疏通 (如疏肝、宣肺、温肾)。
  4. **巩固与监测:** 修复是一个动态过程, 需持续监测“气象”变化, 而非单一指标, 并随时调整修复策略。

### 第四模块: “编译器”指南——致诠释者与开发者 (修订版)

本指南旨在为所有诠释者与开发者提供明确的规范, 确保“宇宙生命动态系统”理论在其传播、应用与衍生过程中, 其“气”韵与纯粹性得以保全, 并防止其降维、扭曲或滥用。

#### 4.1 核心规范: 引用与定义的纯洁性

任何个人或组织在公开发布的作品中引用本理论, 应该遵循以下根本规范:

- 应该明确标注本白皮书为“理论源代码”，并指明其所依据的公理库与定义版本。
- 应该直接引用本白皮书第一、第二模块中确立的核心术语及其定义（如“枢机”、“旋转”、“气形差分”）。不得自行更改这些术语的基本内涵或在未加说明的情况下赋予其矛盾的含义。
- 在论述中，应该保持“气象”层面（功能、关系、动态）的优先性，任何对“器”层（具体物质、技术指标）的讨论，都应明确其作为“全息显现”的从属地位。

#### 4.2 衍生开发授权：映射与创造

我们鼓励基于本理论进行创造性衍生，应用于更广阔的领域（如组织管理、生态治理、技术创新），但须遵守以下授权原则：

- **应该声明映射关系：**在将理论概念应用于新领域时（例如，将“脾土枢机”映射为企业“核心运营体系”），应该在作品中清晰阐明新概念与原理论中核心定义的对应逻辑，以证明其并非随意比附，而是严谨的跨领域推演。
- **应该符合动态系统前提：**衍生应用所针对的对象，应该被论证为一个具有内在关联、能量/信息流动和反馈调节的**复杂动态系统**。禁止将理论简单地套用于静态、孤立或机械组合的客体。

#### 4.3 常见“编译错误”及规避

为避免理论在实践中被误用，特此列举并警告以下典型错误模式：

- **错误类型一：“指标替代”错误**
  - **表现：**声称运用本理论，但实际目标仍是直接调控某个孤立指标（如血糖、血压、KPI），其干预手段并未遵循“调枢复旋”的总则，而仅是更换了调控工具（如用草药替代化学药）。
  - **规避检验：**检视其方案，核心评价标准是否为枢机功能（PivotOrganComplex）与旋转通畅度（RotationalDynamic.Velocity）的改善？若否，即为本错误。
- **错误类型二：“术语孤立”错误**
  - **表现：**碎片化使用理论术语（如“需要补火”或“应该疏肝”），却未将其置于 `diagnoseSystemicCollapse()` 所界定的完整崩溃链中进行分析，也未明确其服务于修复哪个具体枢机。
  - **规避检验：**检视其论述，是否能清晰陈述当前系统崩溃的**主导枢机与关键旋转阻滞点**？若术语脱离此系统语境独立使用，即为本错误。
- **错误类型三：“静态决定”错误**
  - **表现：**将理论中的概念（如五行属性）固化为对个人或事物的永恒、静态标签，并据此进行机械的、决定论的预测或归类，忽视了“气形差分”带来的永恒动态变化。
  - **规避检验：**检视其应用，是否承认并包含了系统状态随时间、干预和外部条件而**动态演变**的可能性？若呈现为僵化定位，即为本错误。

#### 4.4 理论边界与警示

本理论有其明确的适用边界与禁止用途，越界即构成滥用：



- **严禁支持任何形式的宿命论或机械决定论：**本理论的核心精神在于揭示系统动态的“可能性”与“可调性”。任何利用本理论话语宣称结局注定、否定主观能动性或为僵化社会结构辩护的行为，都是对理论根本精神的背叛。
- **严禁作为神秘主义或不可知论的护身符：**本理论的所有概念均立足于可被理性讨论、逻辑推演的“气象”关联。禁止将暂时无法用现代语言精确描述的关系，偷换为不可言说的神秘力量，从而拒绝进一步的审视与探究。
- **理论不提供且禁止提供“标准化”的具体处方：**本理论提供的是诊断系统状态的“算法”和“协议”，而非直接输出的“药方”。任何声称根据本理论可以“一方通治”某种现代医学疾病的行为，均属欺诈，且严重违背“辨证施治”的系统性原则。

## <<宇宙生命动态系统”核心术语表>>

### A. 本源与动力

- **气**
  - Qi / Vital Energy-Information Potential
  - 宇宙中驱动变化、蕴含信息的纯粹功能与活性势能。其属性为“阳”，变动体现为“有多少”。
- **形**
  - Form / Material-Structural Manifestation
  - 气所凝聚、依附并显现出来的物质结构、实体形态与信息编码基底。其属性为“阴”，变动体现为“有厚薄”。
- **气形差分律**
  - The Law of Qi-Form Differential
  - 气与形在分布、强度上的相对差异与动态失衡，是引发对称性破缺、驱动一切结构生成与演化的第一因。
- **对称性破缺**
  - Symmetry Breaking
  - 在气形差分驱动下，系统从均匀、高潜能状态，自发跃迁至不均、低对称性但结构显化状态的过程。是“无”生“有”的机制。
- **升降涡流**
  - Ascending-Descending Vortex
  - 宇宙生命最根本的动力模型，描述气与形之间永恒的双向循环：地气（形之基）上升化火，天气（气之极）下降凝水，形成生生不息的立体动力场。

### B. 系统结构与功能

- **枢机**
  - Pivot / PivotOrganComplex

- 复杂动态系统中负责核心资源（能量、信息、物质）接收、转化、调度与分配的中枢功能单元。如人体中的“脾-胰功能联合体”。
- **脾-胰功能联合体**
- Spleen-Pancreas Functional Complex
- 人体小宇宙的核心枢机，执行“土”的运化与承载之德，是能量转化与气血输布的总调度中心。
- **左旋 / 右旋**
- Leftward Rotation / Rightward Rotation
- 描述系统内部能量-信息流动的两个基本方向。左旋（升）指向生发、扩散、由阴化阳；右旋（降）指向收敛、固化、由阳化阴。二者构成完整动态循环。
- **开、阖、枢**
- Opening, Closing, Pivoting
- 描述系统与外界及内部子系统间交互关系的三种基本模式：开放交换、封闭蓄能、枢纽调控。是三阴三阳理论的核心功能模型。

### C. 状态与诊断

- **脾土失运**
- Spleen-Earth Transport Failure
- 核心枢机（脾-胰联合体）功能衰竭，无法有效运化水谷、调度气血，是多数系统崩溃的始发环节。
- **动态崩溃链**
- Dynamic Collapse Chain
- 系统从枢机失能开始，沿功能网络（如左旋右旋路径）依次发生的连锁功能失效序列。例如：脾土失运 → 乙木不升 → 甲木不降 → 水火不交。
- **旋转停滞**
- Rotational Stagnation
- 左旋或右旋的动态流程在某一环节发生阻滞，导致整体循环中断，能量-信息淤积或匮乏。
- **全息显现**
- Holographic Manifestation
- 系统内部枢机与网络的整体状态，会同步、对应地在其所有层面与局部显现为特定“象”（症状、数据、现象）。察局部可知整体。

### D. 认知与干预

- **调枢复旋**
- Regulate the Pivot, Restore the Rotation
- 根本性的干预原则。所有措施旨在修复核心枢机功能，并重启、畅通左旋与右旋的动力循环，而非直接对抗局部症状。
- **气象**

- Qi-Phenotype / Dynamic Configuration
- 系统整体动态所呈现出的、可被感知与描述的综合性状态（如神色、脉象、行为模式、系统输出模式），是诊断系统状态的核心依据。
- **指标**
- Indicator / Isolated Metric
- 从系统全息显现中孤立抽离出的单一量化数据（如血糖值）。在传统范式中常被误认为疾病本身，在本理论中仅被视为参考性“象”之一。
- **德知**
- De-Zhi / Virtuous Knowing
- 认知主体与认知对象（动态系统）的内在法则（德）产生共鸣时所获得的整体性、生成性、顺应性智慧。区别于分析、割裂的“执着之知”。
- **执着之知**
- Attached Knowing
- 在认知主体自身“神机”失序（如脾乱神虚）状态下，只能产生的孤立、对抗、表浅的认知模式，沉迷于操控局部指标。

*本理论所提供的，并非又一种对抗问题的武器，而是一张用以修复生命系统内在生机的“创世地图”。*

## White Paper on the “Source Code” of the Dynamic System of Cosmic Life

Abstract of the article: A Metatheory of the Dynamic System of Cosmic Life Based on the “Gas-Shape Differential Law”

This article aims to expound the revolutionary metatheory of the “Dynamic System of Cosmic Life,” whose core is founded on “The Law of Qi-Form Differentiation.” This theory completely transcends the reductionist and mechanistic deterministic paradigms that currently dominate modern science, offering a universal dynamic framework for understanding everything from cosmic evolution and biological phenomena to human cognition.

Core Breakthrough: From “Entity” Thinking to “Differential” Dynamics

The traditional cognitive paradigm has been fixated on static “entities” and isolated “parts.” The “Qi-Form Differential Law” is the first to establish the relative difference (Differential) and dynamic imbalance between “Qi” (energy-information potential) and “Form” (matter-structure actualization) as the primary principle underlying the genesis and evolution of all things. Fundamental phenomena such as symmetry breaking and structural emergence are viewed as



natural consequences of the differential interaction between the “quantity” of “Qi” and the “thickness” of “Form,” thereby unifying the driving force behind creation at both the philosophical and scientific levels.

## I: Theoretical Framework: Generation and Regulation of Dynamic Systems

Taking this law as the cornerstone, the theory has constructed a complete cognitive operating system:

1. **Power Model:** The “ascending and descending vortex” describes the eternal, bidirectional cycle between “qi” and “form,” serving as the engine that sustains the system’s vitality.
2. **Structural Hub:** The “Pivot” is the functional core responsible for central metabolism and coordination in any complex system (e.g., the spleen-pancreas complex in the human body). Whether it functions robustly or not determines the survival or demise of the entire system.
3. **Collapse Logic:** Systemic diseases (such as diabetes) are redefined as “dynamic collapse chains”—holistic manifestations of complete stagnation in the left-right energy cycle caused by cardinal dysfunction—rather than merely localized indicators (such as blood glucose levels) that are abnormal.

## II: Practical Program: Systemic Wisdom for Addressing Both Symptoms and Root Causes

The revolutionary breakthrough of this theory lies in its proposal and demonstration of a practical program—“treating both the symptoms and the root cause”—for addressing all systemic crises.

The essence of this approach can be summarized as “three parts addressing the symptoms, seven parts strengthening the foundation.”

□ “Symptom”: Refers to the acute crisis and functional disturbances that arise after the system has become imbalanced (e.g., a sudden spike in blood sugar, acute tissue damage, or a sudden social crisis). This represents an “already-ill” state, requiring decisive and precise intervention (treatment of the symptom) to quickly bring the situation under control and prevent the system from completely falling apart.

● “Ben”: Refers to the core functions and self-organizing capabilities that maintain the system’s homeostasis (i.e., the healthy functioning of the “pivot” and the smooth flow of the “rotation”). This is the root of “pre-illness,” which requires systemic regulation (treating the root cause) to restore and strengthen.

“Treating the symptoms” (about 30% of effort) is an emergency “system takeover” aimed at creating a time window for fundamental restoration. The guiding principle is “the minimum necessary—too much is as bad as too little,” so as to avoid further impairing the system’s self-healing capacity through excessive intervention. “Addressing the root cause” (about 70% of

effort) is a fundamental “system reboot”—in other words, “adjusting the pivotal points and restoring the system’s natural flow”—by restoring

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The core cardinal functions and intrinsic dynamic cycles of the complex system enable it to regain its vitality of self-regulation and self-repair. Only when the “root” is firmly established can the system achieve lasting stability and harmony, allowing the “symptoms” to heal naturally without direct intervention.

Universal significance: From human health to the global system.

This wisdom of “combining symptomatic treatment with root-level healing” elevates the ancient sages’ adage—“treat the illness to the extent of seven parts, but prioritize conditioning”—into a “meta-practical strategy” applicable to all complex and dynamic systems. It not only offers a radical pathway for chronic diseases such as diabetes, shifting the focus from “controlling indicators” to “repairing the system,” but can also be applied to:

□ Organizational Management: It not only addresses sudden operational crises (tackling the symptoms) but also places greater emphasis on fixing decision-making mechanisms and fostering cultural vitality (addressing the root causes).

· Ecological governance: While curbing pollution emissions (addressing the symptoms), it places even greater emphasis on restoring the ecosystems’ ability to cycle and maintain balance (tackling the root causes).

· Educational development: While addressing knowledge gaps (tackling the symptoms), it places even greater emphasis on stimulating intrinsic motivation for learning and reshaping thinking patterns (addressing the root cause).

## Conclusion

**The “Dynamic Systems Theory of Cosmic Life” and its “Simultaneous Treatment and Root-Cause Resolution” framework mark a paradigm shift in both cognition and practice: moving from an obsession with isolated “entities” and “indicators” toward an insight into the “functions” and “relationships” of systems; shifting from confronting superficial symptoms to collaborating with the system’s intrinsic vitality. In this era characterized by profound complexity, this framework provides us with a fundamental set of thinking and action guidelines dedicated to “restoring the system’s inherent life-giving virtue.”**

## Module 1: Core Axiom Library

### 1. Axiom One: The Law of Qi-Form Differentiation

Statement: The genesis and evolution of all things in the universe originate from the differential motion between “qi” and “form.” “Qi” represents energy, information, and potential for manifestation; its changes are reflected in “quantity.” “Form” represents matter, structure, and underlying foundations; its changes are reflected in “thickness.” The differential interaction between qi and form leads to instability in the uniform state, marking the onset of symmetry breaking and the emergence of structure.

Inference 1: There is no absolute rest or homogeneity; differentiation is the eternal internal cause of motion.

Inference 2: All structures (forms) are transient condensations of specific dynamic differentiations in qi patterns.

### 2. Axiom II: The Law of Ascending-Descending Vortex

Statement: The fundamental driving force behind the universe’s ability to sustain life in dynamic equilibrium is a bidirectional, continuous vortex of rising and falling currents. Earth energy (yang within yin) rises and transforms into celestial fire; heavenly energy (yin within yang) descends and condenses into earthly water. This vortex represents the ultimate model for the cyclical transformation of energy and matter, where water and fire intersect, transform into one another, and give rise to each other.

Inference 1: In a healthy state, the ascending and descending movements are orderly, and the vortex flow is unobstructed; in a diseased state, the ascending and descending movements are disordered, and the vortex flow becomes stagnant.

Inference 2: Summer—the period when the energies of heaven and earth are intensely exchanged—is the peak season for this vortex to “manifest,” as evidenced by the flourishing growth of all things.

### 3. Axiom Three: The Law of Pivotal Governance

Statement: At every level, any dynamic system of cosmic life contains a central cardinal—within the human body, this is the spleen-pancreas functional complex, corresponding to the “Earth” element. The cardinal serves as the central processor responsible for energy transformation, distribution, and information orchestration within the system. The healthy functioning of the cardinal is a prerequisite for the smooth flow of the entire network (such as the circulation of qi and blood); dysfunction of the cardinal will lead to systemic power failure and network collapse.

Inference 1: To repair a system, one must first diagnose and fix its core components.

Inference 2: All local symptoms are holographic mappings of the cardinal state.

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#### 4. Axiom Four: The Law of Rotational Rhythm

Statement: The flow of qi and blood/energy within the system follows a fundamental rhythm of “leftward rotation” and “rightward rotation.” The leftward rotation (Wood → Fire) governs generation, distribution, and the transition from yin to yang; the rightward rotation (Metal → Water) governs contraction, storage, and the transition from yang to yin. These two rotations alternate in a coordinated manner, forming the system’s respiratory cycle.

Inference 1: Rotational stagnation is a common pathological basis for functional disorders.

Inference 2: The fundamental principle of treatment lies in “regulating the pivot and restoring rotation.”

#### Module 2: Definition of Key “Classes” and “Functions”

##### 1. Core class definition

Class O: PivotOrganComplex (Pivot Organ Complex)

· Attribute:

Transport Capacity (Yun Hua Capacity): A numerical value indicating the efficiency of transforming water and grains into qi and blood.

Ascend-Descent Coordination: A vector describing the degree of synchronization between ascending clear energy and descending turbid energy.

■ Dampness Load (Shi Zhuo Load): A numerical value indicating the degree of accumulation of metabolic residues.

Yang Qi (Yang Energy Level): A numerical value representing the energy state that drives functional activity.

□ Method:

■ transformAndTransport(): Performs the functions of transportation and transformation, outputting vital qi, blood, and essence.

■ regulateFlow(direction): Regulate the flow of qi in a specific direction (up/down).

**getStatusReport(): Returns the current cardinal health assessment report.**

### **Class O: RotationalDynamic (Dynamic Rotation)**

#### **·Attribute:**

leftRotationPhase (Left Rotation Phase): An enumeration value, such as “Yi Wood Rising and Generating” or “Jia Wood Dispersing and Draining.”

rightRotationPhase (Right-Rotation Phase): An enumeration value, such as “Geng Jin Convergence” and “Xin Jin Subduing Descent.”

StagnationPoints: An array that records the stages at which rotation is blocked.

#### **□ Method:**

ascendWood(): Performs a leftward ascending release.

descendMetal(): Performs right-hand convergence.

checkWaterFireInteraction(): Checks the water-fire harmony state.

## **2. Core function definition**

o function: diagnoseSystemicCollapse( symptomSet)

■ Input: symptomSet (symptom set), a collection of structured “meteorological” data (such as tongue appearance, pulse condition, subjective sensations, and emotional patterns).

■ Output: A CollapseChain object that describes the precise stages of the collapse chain (e.g., “The spleen and earth losing their function is the primary factor, affecting the wood element’s failure to rise, initially manifesting as a disruption of the water-fire interaction”).

o function: calculateTreatmentPriority( collapseChain)

□ Input: A CollapseChain object (diagnostic result).

□ Output: An ordered list listing the repair steps in priority order (e.g., 1. Warm and tonify the Spleen Earth; 2. Ascend and invigorate the Wood of the Jia Yin; 3. Guide the Fire back to its origin).

## **Module 3: Standard “Diagnosis and Repair” Protocol**

### **1. Diagnostic Protocol**



#### Step 1: Meteorological Data Collection

□ Non-instrumental indicators should be collected, including but not limited to: mental state (shen), emotional tendencies (hun), bodily sensations (po), willpower (zhi), clarity of thought (yi), color and thickness of the tongue coating, pulse characteristics such as floating, sinking, slow, or rapid rhythm, regularity and sensation of diet and bowel movements, and preferences for cold or heat.

#### Step 2: Cardinal Status Assessment

□ Call `PivotOrganComplex.getStatusReport()`, and in combination with the collected data, assess the four key attributes: transportation and transformation, upward and downward movement, dampness and turbidity, and yang energy.

#### Step 3: Rotational Dynamics Analysis

□ Analyze the degree of smoothness of left-handed (liver-heart) versus right-handed (lung-kidney) flows, and pinpoint specific stagnation points.

#### Step 4: Generate the diagnostic report

■ The output should be clear and precise: ① the core pathogenic mechanism (e.g., spleen yang deficiency with cold, dampness obstructing the pivotal function); ② the phase of rotational stagnation (e.g., the ascending movement of Wood element in Yearly Stem-Yin is hindered, and the descending pathway of Wood element in Yearly Stem-Yang is blocked); ③ the overall systemic condition (e.g., qi sinking downward, fire floating upward).

### 2. Repair Agreement

The highest principle: All interventions should help “restore the pivotal function and facilitate rotation.” Any method that could further damage the pivotal structure or impede rotation must be prohibited.

#### Repair steps:

1. Emergency Treatment: In cases of severe Qi disturbance (such as intense pain or fainting), first quickly unblock the “Four Gates” using acupuncture or manual techniques to restore normal flow.
2. Core Restoration: Based on the diagnostic report, the primary focus should be on restoring the function of the spleen. Methods may include: dietary adjustments (such as consuming bland and tonifying foods to strengthen the spleen), qigong practices (such as Tai Chi to regulate qi), herbal

remedies (such as classic formulas like Lizhong Tang), and emotional regulation (since excessive thinking harms the spleen, it's important to relieve emotional stagnation).

3. Auxiliary Unblocking: After the pivotal functions have partially recovered, focus on unblocking specific stagnation points (such as soothing the liver, dispersing lung qi, and warming the kidneys).
4. Consolidation and Monitoring: Restoration is a dynamic process that requires continuous monitoring of “meteorological” changes—not just single indicators—and timely adjustments to the restoration strategy.

#### Module Four: “Compiler” Guide—For Interpreters and Developers (Revised Edition)

This guide aims to provide clear guidelines for all interpreters and developers, ensuring that the “Dynamic System of Cosmic Life” theory maintains its “qi” essence and purity throughout its dissemination, application, and derivative development, while preventing it from being reduced in dimension, distorted, or misused.

##### 4.1 Core Specification: Purity of References and Definitions

Any individual or organization quoting this theory in publicly published works should adhere to the following fundamental guidelines:

- This white paper should be clearly labeled as “Theoretical Source Code,” and the axiom library and definition version upon which it is based should be explicitly indicated.
- The core terms and their definitions established in Modules One and Two of this white paper (such as “cardinal,” “rotation,” and “air-form differential”) should be quoted directly. These terms must not have their fundamental meanings altered arbitrarily, nor may they be assigned contradictory meanings without explicit clarification.
- In the discussion, priority should be given to the “meteorological” level (function, relationships, dynamics). Any discussion of the “instrumental” level (specific materials, technical specifications) must clearly acknowledge its subordinate status as a “holistic manifestation.”

##### 4.2 Derivative Development Authorization: Mapping and Creation

We encourage creative derivations based on this theory, with applications in broader fields such as organizational management, ecological governance, and technological innovation; however, these applications must adhere to the following licensing principles:

· The mapping relationship should be explicitly stated: When applying theoretical concepts to new domains (e.g., mapping “Spleen-Tai Pivot” onto a company’s “core operational system”), the work should clearly articulate the logical correspondence between the new concept and the core definitions in the original theory, thereby demonstrating that the mapping is not arbitrary but rather a rigorous cross-domain inference.

□ It should conform to the premises of dynamic systems: The objects targeted by derivative applications must be demonstrated as complex dynamic systems characterized by intrinsic interconnections, energy/information flows, and feedback regulation. The simplistic application of theories to static, isolated, or mechanically combined entities is prohibited.

### **4.3 Common “Compilation Errors” and How to Avoid Them**

**To prevent the misuse of theory in practice, we hereby list and warn against the following typical error patterns:**

#### **· Error Type 1: “Indicator Substitution” Error**

**Performance:** Although claiming to apply this theory, the actual goal remains directly regulating a single isolated indicator (such as blood glucose, blood pressure, or KPI). The intervention methods do not follow the overarching principle of “regulating the pivotal points and restoring balance”; instead, they merely replace the regulatory tools—for example, substituting herbal remedies for chemical drugs.

**O Inspection Avoidance:** Examine the scheme—Are the core evaluation criteria focused on improving the Pivot Organ Complex and Rotational Dynamic Velocity? If not, this constitutes an error.

#### **□ Error Type 2: “Term Isolation” Error**

**Performance:** The use of theoretical terms in a fragmented manner (such as “need to replenish fire” or “should regulate the liver”) without placing them within the comprehensive collapse chain defined by `diagnoseSystemicCollapse()`, nor clearly specifying which particular cardinal function they serve to restore.

**O 规避 inspection:** Examine whether the argument clearly identifies the dominant cardinal factors and critical bottlenecks that are driving the current system’s collapse. If terms are used independently, detached from the context of this system, then this constitutes the error in question.

· **Error Type 3: “Static Determination” Error**

**Performance:** Solidifying theoretical concepts (such as the Five Elements attributes) into enduring, static labels applied to individuals or entities, and then making mechanical, deterministic predictions or classifications based on these labels—while ignoring the perpetual dynamic changes brought about by “qi-shape differentiation.”

**O Avoidance of Inspection:** Examine its application to determine whether it acknowledges and incorporates the possibility of dynamic evolution of system states over time, in response to interventions and external conditions. If it appears as a rigidly fixed stance, then this constitutes the error in question.

#### **4.4 Theoretical Boundaries and Warnings**

This theory has clear boundaries of applicability and prohibited uses; exceeding these boundaries constitutes abuse:

· It is strictly prohibited to endorse any form of fatalism or mechanical determinism: The core spirit of this theory lies in revealing the “possibilities” and “adjustability” inherent in systemic dynamics. Any attempt to use the discourse of this theory to claim that outcomes are predetermined, deny human agency, or justify rigid social structures constitutes a betrayal of the theory’s fundamental spirit.

□ Strictly prohibited as an amulet for mysticism or agnosticism: All concepts in this theory are grounded in “meteorological” correlations that can be rationally discussed and logically deduced. It is forbidden to substitute relationships that currently cannot be precisely described in modern language with ineffable mystical forces, thereby rejecting further scrutiny and inquiry.

· **This theory neither provides nor permits the provision of “standardized” specific prescriptions:** Rather, it offers “algorithms” and “protocols” for diagnosing the state of the system—rather than directly prescribing “remedies.” Any claim that this theory can “cure all” a particular modern medical condition is fraudulent and seriously violates the systematic principle of “diagnosing and treating according to individual differentiation.”

### **“Core Terminology of the ‘Dynamic System of Cosmic Life’”**

#### **A. Origin and Driving Force**

· Qi

#### o Qi/Vital Energy-Information Potential

The pure functional and active potential energy in the universe that drives change and carries information. Its attribute is “yang,” and its manifestation of change is expressed as “how much.”

·Shape

#### o Form/Material-Structural Manifestation

The material structure, physical form, and informational coding substrate that arise from the condensation, attachment, and manifestation of qi. Its attribute is “yin,” and its variability is reflected in “thickness or thinness.”

#### □ Qi-Xing Differential Law

#### o The Law of Qi-Form Differential

The relative differences and dynamic imbalances in the distribution and intensity of qi and form are the primary cause underlying symmetry breaking and driving the generation and evolution of all structures.

·Symmetry breaking

#### o Symmetry Breaking

The process by which, driven by differences in gas-phase morphology, a system spontaneously transitions from a uniform, high-potential state to a non-uniform, low-symmetry state characterized by pronounced structural features—is the mechanism by which “nothing” gives rise to “something.”

·Lift and swirl

#### o Ascending-Descending Vortex

The most fundamental dynamic model of cosmic life describes the eternal, bidirectional cycle between qi and form: earthly qi (the foundation of form) rises and transforms into fire, while heavenly qi (the pinnacle of qi) descends and condenses into water, thus creating a three-dimensional, ever-renewing dynamic field.

### B. System Architecture and Functions

Cardinal



- o Pivot/Central Governing Function

The central functional unit in complex dynamic systems responsible for the reception, conversion, scheduling, and distribution of core resources (energy, information, and matter)—such as the “spleen-pancreas functional unit” in the human body.

- ☐ Spleen-Pancreas Functional Unit

- o Spleen-Pancreas Functional Complex

The core cardinal of the human microcosm, it embodies the virtue of transforming and bearing “Earth,” serving as the central command center for energy conversion and the distribution of qi and blood.

- ☐ Left-handed / Right-handed

- o Leftward Rotation/ Rightward Rotation

It describes the two fundamental directions of energy-information flow within the system. The leftward (ascending) direction points toward generation, diffusion, and transformation from yin to yang; the rightward (descending) direction points toward convergence, solidification, and transformation from yang to yin. Together, these two directions constitute a complete dynamic cycle.

- Opening, closing, and pivotal point

- o Opening, Closing, Pivoting

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**The three basic modes describing the interaction relationships between the system and its external environment as well as its internal subsystems—open exchange, closed energy storage, and hub regulation—are the core functional model of the Three Yin and Three Yang theory.**

### **C. Status and Diagnosis**

- **Spleen and Earth losing their function**

- o **Spleen-Earth Transport Failure**

Owing to the failure of the core cardinal (the spleen-pancreas complex), which is unable to effectively transform and transport food and fluids or regulate the flow of qi and blood, this serves as the initiating stage for most systemic collapses.

- Dynamic crash chain

### Dynamic Collapse Chain

The system begins with the dysfunction of the cardinal organs and proceeds sequentially along functional networks (such as the left-to-right and right-to-left pathways) in a chain of cascading functional failures. For example: Spleen-Tai loses its ability to transport → Wood-Element-Yi fails to ascend → Wood-Element-Jia fails to descend → Water and Fire fail to interact.

- Rotational Stagnation

- o Rotational Stagnation

When the dynamic flow—whether left-handed or right-handed—encounters a blockage at a certain stage, it disrupts the overall cycle, leading to either an accumulation or a shortage of energy and information.

- Holographic display

### Holographic Manifestation

The internal state of the system's cardinal and the overall state of the network will synchronously and correspondingly manifest themselves at all levels and in all localities as specific “signs” (symptoms, data, phenomena). By observing the local, one can gain insight into the whole.

## D. Cognition and Intervention

- Regulate the pivot and restore rotation

- o Regulate the Pivot, Restore the Rotation

The principle of fundamental intervention. All measures are aimed at restoring core cardinal functions and restarting and unblocking the left- and right-handed dynamic cycles, rather than directly addressing local symptoms.

·Meteorology

o Qi-Phenotype/Dynamic Configuration

The comprehensive state—perceptible and describable—that emerges from the system’s overall dynamics (such as facial expressions, pulse conditions, behavioral patterns, and system output patterns) serves as the core basis for diagnosing the system’s condition.

·Indicator

o Indicator/Isolated Metric

A single quantified data point—such as a blood glucose level—that is isolated and extracted from the system’s holographic manifestation. In the traditional paradigm, this is often mistaken for the disease itself; in this theory, however, it is regarded merely as one of several referential “images.”

·Dezhi

o De-Zhi / Virtuous Knowing

The holistic, generative, and adaptive wisdom gained when the cognitive subject resonates with the intrinsic laws of the cognitive object (a dynamic system)—a wisdom that differs from the analytical, fragmented “attachment-based knowledge.”

□ Persistent Knowledge

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o Attached Knowing

In a state where the cognitive subject’s own “divine mechanism” is disordered (such as spleen dysfunction leading to spiritual deficiency), only isolated, confrontational, and superficial cognitive patterns can emerge, with an obsessive focus on manipulating local indicators.

What this theory offers is not yet another weapon for combating problems, but rather a “creation map” designed to restore the intrinsic vitality