

SEERAT SERIES  
2

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

رَحْمَةً لِلْعَالَمِيْنَ

Mercy for All the Worlds



لَوْ عَرَفْتَهُ لَاَ حَبَّتَهُ

You'd Simply  
*Love* **HIM**  
If you **Know** him

عَلَيْهِ السَّلَامُ وَبَرَّكَاتُ اللّٰهِ عَلَيْهِ وَسَلَّمَ



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بسم الله الرحمن الرحيم



# The Prophet of Mercy (Peace be upon him)

# Exhibition Hall

Under the supervision of:  
**DAR-UL-HUDA, UDUPI**  
**Karnataka – India**

Presents....

THE PROPHET OF MERCY

اللهُ أَكْبَرُ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
نَبِيُّ الْمُحْمَدُ



رَحْمَةٌ لِلْعَالَمِينَ

Mercy for All the Worlds

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِلْعَالَمِينَ ﴿١٠٧﴾

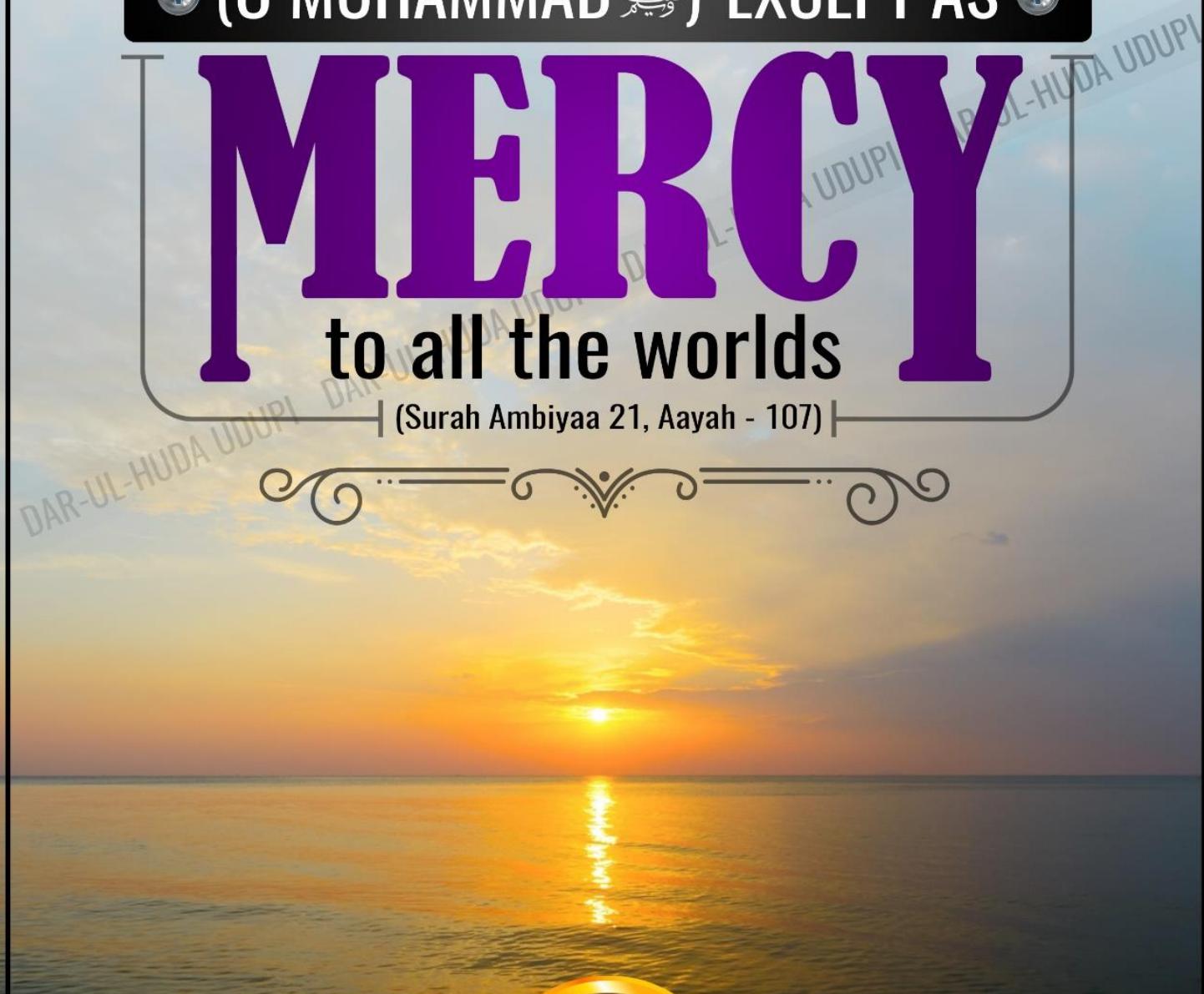
(الأنبياء : 107)

AND WE HAVE NOT SENT YOU

(O MUHAMMAD ﷺ) EXCEPT AS

**MERCY**  
to all the worlds

(Surah Ambiya 21, Ayah - 107)



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رَحْمَةُ لِلْعَالَمِيْنَ

Mercy for All the Worlds



لَوْ عَرَفْتَهُ لَاَخْبَثَتْهُ

You'd Simply  
*Love* **HIM**  
If you **Know** him

وَيَمْلِئَهُ عَلَيْكَ اللّٰهُ أَعْصَمْ



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## Mercy of the Prophet ﷺ with Animals

عن ابن عمر رضي الله عنه قال: قال رسول الله ﷺ

(دَخَلَتْ اِمْرَأَةٌ النَّارَ فِي هِرَّةٍ رِبْطَتْهَا، فَلَمْ تُطْعِمْهَا، وَلَمْ تَدْعُهَا تَأْكُلْ مِنْ خَشَاشِ الْأَرْضِ)  
(صحيح البخاري: 3318)

THE PROPHET SAID

A WOMAN ENTERED INTO THE  
**HELL** BECAUSE SHE HAD  
KEPT A CAT TIED

UNTIL IT DIED. SHE HAD NOT  
PROVIDED IT WITH FOOD

or **drink**, and had not  
freed her so that she  
could **eat** the insects  
of the earth.

Sahih Bukhari  
3318



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Allah's Messenger ﷺ Says

• مَنْ سَرَّهُ أَنْ يُبَسِّطَ لَهُ فِي رِزْقِهِ أَوْ يُنْسَأَ لَهُ فِي أَثْرِهِ فَلَيَصِلْ رَحْمَةً

(صحيح البخاري: 2067)

whoever desires expansion in his

SUSTENANCE  
& AGE

should keep good relations

with his kith and kin.

Sahih Bukhari  
2067





رَحْمَةُ لِلْعَالَمِينَ

Mercy for All the Worlds

The Prophet ﷺ Said:

الرَّاحِمُونَ يَرْحَمُهُمُ الرَّحْمَنُ ارْحَمُوا مَنْ فِي الْأَرْضِ يَرْحَمُكُمْ مَنْ فِي السَّمَااءِ

(جامع الترمذى: 1924)

The most Merciful has mercy on those who are merciful.

IF YOU ARE MERCIFUL TO

THOSE WHO ARE ON THE

EARTH HE WHO IS IN THE HEAVENS

WILL BE MERCIFUL TO YOU

Sunan Tirmizi - 1924 Sahih



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رَحْمَةُ لِلْعَالَمِينَ

Mercy for All the Worlds

The Prophet ﷺ Said:

مَا زَالَ جِبْرِيلُ يُوصِينِي بِالجَنَاحِ، حَتَّىٰ ظَنَّتُ أَنَّهُ سَيُورِثُهُ

متفق عليه : (صحيح البخاري: 6015 و صحيح مسلم : 2625)



Jibreel عليه السلام kept recommending me

# about treating Neighbours

with kindness so much

so that I thought he عليه السلام

would assign for them a

share from (our)

# INHERITANCE



(Sahih Bukhari: 6015, Sahih Muslim: 2625)



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# رَحْمَةُ لِلْعَالَمِينَ

## Mercy for All the Worlds

Allah's Messenger ﷺ Said

♦ أنا وكافل اليتيم في الجنة هكذا - وأشار بالسبابة والوسطى وفرج بينهما شيئاً ♦

(صحيح البخاري: 5304)

I AND THE ONE THAT  
TAKES CARE OF AN  
**ORPHAN**  
WILL BE LIKE THIS  
IN JANNAH

(Sahih Bukhari : 5304)

Narrated Sahl رض

showing his index and  
the middle fingers and  
separating them  
just a little.



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رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ  
وَالْحِكْمَةَ وَيُرْكِيْهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ  
(البقرة: 129)

O our Lord, send a

# MESSENGER

- among them from among
- themselves who'd recite to them
- Your Ayahs and (would) teach
- them the Book & wisdom and
- purify them. Indeed, You are the
- Exalted in Might, the Wise.

(Surah Al-Baqarah 2, Aayat 129)



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وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ

(الصف: 6)

AND BRINGING GLAD

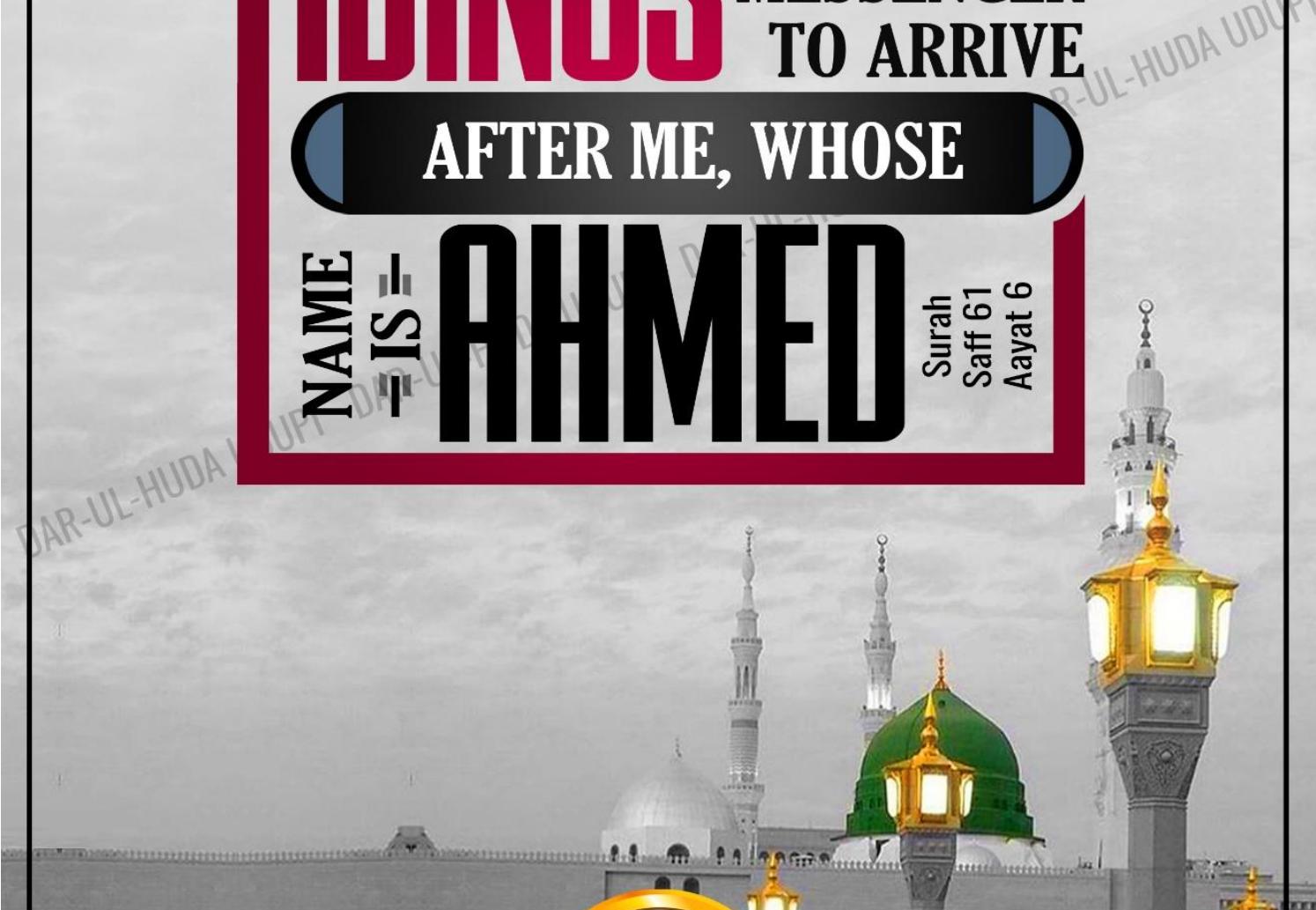
TIDINGS (OF A  
MESSENGER  
TO ARRIVE

AFTER ME, WHOSE

NAME  
IS =

AHMED

Surah  
Saff 61  
Aayat 6



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## رَحْمَةٌ لِلْعَالَمِينَ

### Mercy for All the Worlds

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ  
حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ رَوُوفٌ رَّحِيمٌ

(التوبه: 128)



Certainly, there has come to you a **Messenger** from among yourselves. Agonising to him (عليه السلام) is what you suffer; concerned over you (is he عليه السلام); and kind & **merciful** to the **believers** is he (عليه السلام)

(Surah At-Taubah, 9 :128)



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# رَحْمَةُ لِلْعَالَمِينَ

## Mercy for All the Worlds

Allah's Messenger ﷺ Said

صِلْ مَنْ قَطَعَكَ، وَأَعْطِ مَنْ حَرَمَكَ، وَاعْفُ عَمَّنْ ظَلَمَكَ

(مسند أحمد 4/158)

Connect with the one that

# SEVERS TIES

with you, grant the one

that refuses (to give) you,

and pardon the one that

oppresses you.

(Musnad-e-Ahmad:158/4)



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## رَحْمَةُ لِلْعَالَمِينَ

### Mercy for All the Worlds

The Prophet ﷺ Said:

خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِهِ وَأَنَا خَيْرُكُمْ لِأَهْلِي

(جامع الترمذى: 3895)

THE BEST OF YOU IS THE  
ONE THAT'S BEST TO HIS  
**FAMILY** AND  
I AM THE BEST OF  
YOU TO MY FAMILY

(Sunan Tirmidhi - 3895 Sahih)



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## رَحْمَةُ لِلْعَالَمِيْنَ

### Mercy for All the Worlds

The Prophet ﷺ Said:

كَانَ النَّبِيُّ يُبَعِّثُ إِلَى قَوْمٍ خَاصَّةً وَبَعَثَتُ إِلَى النَّاسِ كَافَّةً

(مسند أحمد: 14264)

- (All the) Prophets used to be
- sent to their specific nations
- and I am sent to the entire

# MANKIND

(Sunan Ad-Daarimi : 1429)



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رَحْمَةُ لِلْعَالَمِينَ

Mercy for All the Worlds

أن النبي كان لا يأنيف ولا يستنكف أن يمشي مع الأرملاة والمسكين؛  
فيقضي لهم حاجتهما

(سنن النسائي: 1414)

The prophet ﷺ would not scorn, neither would he ﷺ refrain from walking with a widow or a poor person and tending to their needs

(Sunan Nasa' ee: 1415)

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The Prophet ﷺ Said:

إِنَّ اللَّهَ اصْطَفَى كِتَانَةً مِنْ وَلَدِ إِسْمَاعِيلَ وَاصْطَفَى قُرَيْشًا مِنْ كِتَانَةَ وَاصْطَفَى مِنْ قُرَيْشٍ بَنَيْ هَاشِمٍ وَاصْطَفَاهُ مِنْ بَنَيْ هَاشِمٍ

( صحيح مسلم : 2276 )



Verily, Allah Has Granted Eminence To Kinana From Amongst The Descendants Of Isma'eel, And He Has Granted Eminence To The Quraysh Amongst Kinana And He Has Granted Eminence To Banu Hashim Amongst The Quraysh, And He Has Granted Me Eminence From The Tribe Of Banu Hashim.

(Sahih Muslim - 2276)



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# رَحْمَةُ لِلْعَالَمِينَ

## Tamaam Jahano ke liye Rahmat

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَاةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي أَنَّمُهُ أَحَمَدُ ۖ فَلَمَّا جَاءُهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ

(سورة الصف : 6)



And when **Eesa**, the son of Maryam, said, O children of Israel, indeed I am **Allah's Messenger** (sent) to you, confirming the **Torah** that is (sent) before me, and I am a giver of **Glad-Tidings** of a **Messenger** who is coming **succeeding** me. So, when **he** ﷺ came with the signs, the (people) said this is plain **Magic**. **(Surah Saff 61, Aayat 6)**



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It was said to Allah's Messenger ﷺ

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قِيلَ: يَا رَسُولَ اللَّهِ! ادْعُ عَلَى الْمُشْرِكِينَ، قَالَ:

إِنِّي لَمْ أُبَعِّثْ لَعَانًا وَأَنَّمَا بَعَثْتُ رَحْمَةً

( صحيح مسلم : 2599 )

Invoke cursings upon the polytheists

He ﷺ replied: I've not been sent as an

invoker of cursings, instead I have

been  
sent  
as

# MERCY

( Sahih Muslim: 2599 )



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# رَحْمَةُ الْعَالَمِيْنَ

## Mercy for All the Worlds

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ بِالَّتِي هِيَ أَحَسَنُ  
فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَانَهُ وَلِيٌ حَمِيمٌ

(سورة فصلت: 34)

- And, Good and Bad Are Not Equal.

**DEFEND** = (it) with what is **BEST**

- And (You Will See That) The One
- Between You And Him There Is
- Enmity Would (Turn Out To) Be
- The Ardent Friend. (Al-Qur'an 41:34)



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# رَحْمَةُ الْعَالَمِيْنَ

## Mercy for All the Worlds



The Prophet ﷺ Said:

مَنْ قَتَلَ نَفْسًا مُّعَاهِدًا، لَمْ يَرِ حَرَائِمَةَ الْجَنَّةِ، وَإِنَّ رِيحَهَا  
يُوجَدُ مِنْ مَسِيرَةِ أَرْبَعِينَ عَامًاً

( صحيح البخاري: 6914)

**Whoever Kills a Mu'ahid  
(an ally) Shall Not Smell The  
Fragrance of Paradise, though  
Its Fragrance Can Be Smelt  
From a Distance of Forty Years.**

(Sahih Bukhari - 6914)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

حَدَّثَنَا أَنَّ رَضِيَ اللَّهُ عَنْهُ قَالَ: خَدَّمْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَشْرَ سِنِينَ، فَمَا قَالَ لِي: أُفِّ، وَلَا: لِمَ صَنَعْتَ؟ وَلَا: أَلَّا صَنَعْتَ

(صحيح البخاري: 6038)

محمد  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



Anas رَضِيَ اللَّهُ عَنْهُ Narrates: I Served The Prophet عَلَيْهِ السَّلَامُ For Ten Years And Never Did He عَلَيْهِ السَّلَامُ Once Say “Uff” To Me, And Neither “Why Did You Do This, nor Why Didn't You Do This?”

(Sahih Bukhari – 6038)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds



عَنْ أَبِي عُمَرٍ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ: وُجِدَتِ امْرَأَةٌ مَقْتُولَةً فِي بَعْضِ مَغَارَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَنَهَى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ قَتْلِ النِّسَاءِ وَالصِّبِّيَّاتِ (رواه البخاري 3015)

Ibn Umar رضي الله عنهما Narrates: During One of the Battles of the Prophet ﷺ a Woman was Found Murdered. (Immediately) Then, Allah's Messenger forbade kill

**WOMEN and CHILDREN**

(Sahih Bukhari 3015)



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# رَحْمَةُ الْعَالَمِينَ Mercy for All the Worlds



The Prophet ﷺ Said:

عَنْ سَهْلِ بْنِ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ فَوَاللَّهِ لَأَنَّ يَهْدِي اللَّهُ بِكَ  
رَجُلًا خَيْرٌ لَكَ مِنْ أَنْ يَكُونَ لَكَ حُمُرٌ النَّعْمَ (رواه البخاري 3009)



- By Allah, if Allah Guides Somebody •
  - (To The Straight Path) Through •
  - You, It Is Better For You Than •
  - Your Possessing Of •
- # RED CAMELS
- (Sahih Bukhari - 3009)



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# رَحْمَةُ لِلْعَالَمِينَ

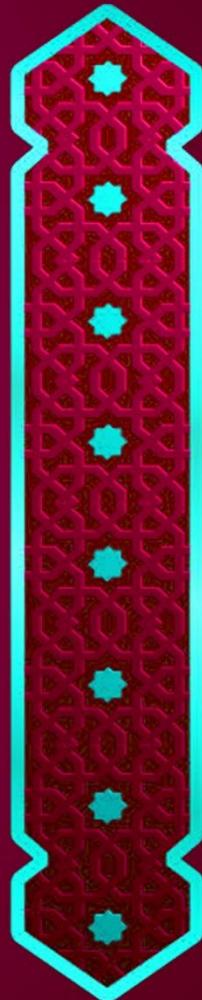
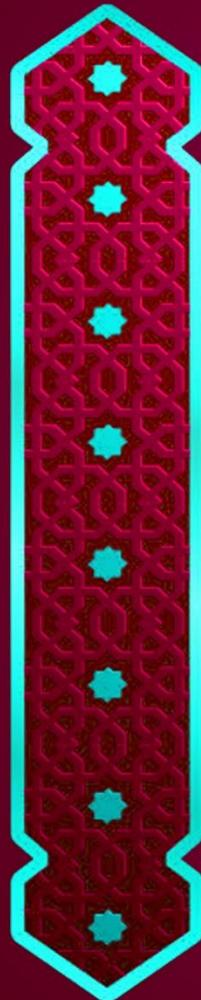
## Mercy for All the Worlds

فِيمَا نَقْضُهُمْ مِّيثَاقَهُمْ لَعَنَّا هُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً يُحِرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ  
وَنَسُوا حَظًا مِّمَّا ذَكَرَ وَابِهِ وَلَا تَرَأَلَ تَطَلُّعَ عَنْ خَائِنَةٍ مِّنْهُمْ إِلَّا قَلِيلًا مِّنْهُمْ فَاعُفْ  
عَنْهُمْ وَاصْفُحْ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ (البَادِدَة: 13)



Thus, Because Of Their Breach  
Of Their Promise, We Cursed  
Them, And We Hardened Their  
Hearts, They Distort The Words  
From Their Places, And They  
Neglected A Portion Of What  
They Were Reminded, And  
With The Exception Of Some  
Of Them, You Will Continue To  
Discover Deceit In Them.  
However, Forgive And Absolve  
Them, (As) Allah Loves  
The Well-Doers.

(Al-Qur'an 5:13)





# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

إِنِّي لَأَقُومُ فِي الصَّلَاةِ أَرِيدُ أَنْ أَكُولَ فِيهَا، فَأَسْمَعُ بُكَاءَ الصَّبِيِّ فَأَتَجَوَّزُ  
فِي صَلَاةِي؛ كَرَاهِيَّةَ أَنْ أَشْقَى عَلَى أُمِّهِ" (رواية البخاري-707)

**"I Stand Up To Lead  
Salaah With The  
Intention Of Prolonging  
It, Then I Hear The  
Crying Of An Infant  
And I Shorten The  
Salaah, Disliking That  
I Could Be Making It  
Burdensome For His  
Mother"**

Sahih Bukhari  
707

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# رَحْمَةُ لِلْعَالَمِينَ

## Mercy for All the Worlds

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ: سَمِعْتُ أَبَا الْقَاسِمَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، يَقُولُ: لَا تُنْزَعُ الرَّحْمَةُ إِلَّا مِنْ شَقٍِّ (رواية الترمذى - 1923)

Abu Hurairah رضي الله عنه Narrated that  
Abu Al Qasim, Messenger ﷺ Said:

# MERCY

Is Not Taken Away From

Anyone Except From An

Evil-Doer (Sunan Tirmizi - 1923)



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The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: اللَّهُمَّ إِنِّي أَخْرُجُ حَقَّ الْمُسْعِفَيْنِ: الْيَتَمَّ وَالْمَرْأَةُ" (رواية ابن ماجه - 3678)

O ALLAH, I WARN AGAINST THE  
(DEPRIVATION OF) RIGHTS OF  
THE TWO WEAK  
**ORPHANS AND WOMEN**

Sunan Ibn Majah - 3678 Sahih



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ السَّاعِي عَلَى الْأَرْمَلَةِ وَالْمُسْكِينِ كَالْمُجَاهِدِ فِي سَبِيلِ اللَّهِ، أَوِ الْقَائِمِ اللَّيْلَ الصَّائِمُ النَّهَارَ (رواية البخاري - 5353)

**The One Who Looks After The Widows or The Poor is Like a Warrior in Allah's Cause, or Like Him Who Prays All Night and Fasts All Day**

Sahih Bukhari

5353



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## رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds



فِيمَا رَحْمَةٌ مِّنَ اللَّهِ لِيَتَ لَهُمْ وَلَوْ كُنْتَ فَقْطًا عَلَيْكَ الْقُلُوبُ لَا نَفَضُوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأُمُورِ فَإِذَا عَزَمْتَ فَتَنَوَّعْ كُلُّ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ (آل عمران: 159)

Thus, With The Mercy From Allah, You Have Become Lenient With Them. And If You Were Harsh, Coarse-hearted; They Would Have Scattered Away From Around You. Therefore, Forgive Them, And Seek Forgiveness For Them, And Consult Them In The Matter. When You Have Decided, Then Rely Upon Allah (alone). Indeed Allah Loves Those Who Rely (Upon Him).

(Al-Qur'an 3:159)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ جَرِيرٍ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "مَنْ لَا يَرْحَمُ النَّاسَ، لَا يُرْحَمُ اللَّهُ عَزَّ وَجَلَّ". (رواية مسلم (2319)

Allah Doesn't Have

# MERCY

On Whoever Doesn't

Show Mercy to People

(Sahih Muslim-2319)



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# رَحْمَةُ الْعَالَمِيْنَ

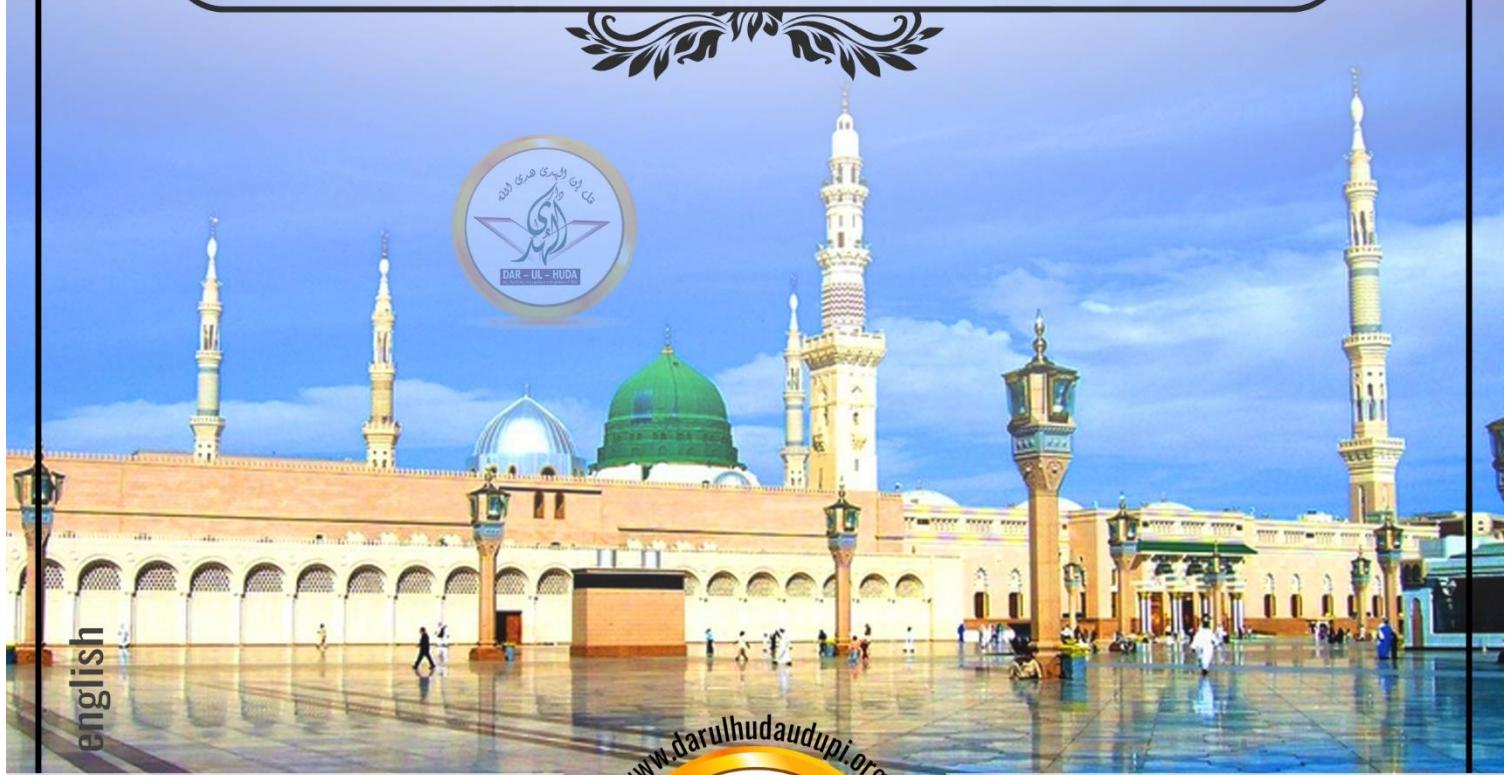
## Mercy for All the Worlds

عَنْ أَبِي صَاحِبِ رَضِيَ اللَّهُ عَنْهُ قَالَ: كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُنَادِيهِمْ: "يَا أَيُّهَا النَّاسُ، إِنَّمَا أَنَا رَحْمَةٌ مُهَدَّأٌ". (سنن الدارمي - 15)

Abu Saalih رضي الله عنه Says That The Prophet صلوات الله عليه  
used To Call Them (And Say): O People,

I am MERCY I am a GIFT

••—(For The Mankind). (Ad-Daarimi - 15)—••



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رَحْمَةٌ لِلْعَالَمِيْنَ

Mercy for All the Worlds

يُرِيدُ اللّٰهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ  
(البقرة: 185)

Allah Likes  
**EASE FOR YOU**  
And He Doesn't Like  
For You Any Discomfort

(Surah Al Baqarah 2:185)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

عن أَنَّسَ بْنَ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ يَقُولُ : جَاءَ شَيْخٌ يُرِيدُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، فَأَبْطَأَ الْقَوْمُ عَنْهُ أَنْ يُؤْتَوْهُ الْمَوْلَةَ ، فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : " لَيْسَ مِنَّا مَنْ لَمْ يَرَ حَمْ صَغِيرًا ، وَيُعْقِزَ كَبِيرًا " (رواية الترمذى - 1919)

- Anas Ibn Malik ﷺ Narrates That: "an Elderly Man Came To Talk To The Prophet ﷺ And The People Were Slow In Making Room For Him ﷺ The Prophet ﷺ Said: "He Is Not One Of Us Who Does Not Have Mercy On Our Young And Does Not Respect Our Elderly." (Sunan Tirmidhi -1919)



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The Prophet ﷺ Said:

عَنْ أَنَّسٍ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ: يَسِّرُوا وَلَا تُعَسِّرُوا، وَبَشِّرُوا وَلَا تُنَفِّرُوا (رواية البخاري - 69)

• MAKE (THINGS) EASY FOR PEOPLE, AND DON'T •

• MAKE (ANYTHING) HARD FOR THEM, AND GIVE THEM •

# GLAD TIDINGS

• AND DON'T MAKE THEM RUN AWAY [FROM ISLAM] •

(Sahih Bukhari - 69)



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# رَحْمَةُ الْعَالَمِيْنَ

## Mercy for All the Worlds

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "أَنَّ رَجُلًا رَأَى كَلْبًا يَأْكُلُ التَّرَى مِنْ الْعَطَشِ، فَأَخْدَلَ الرَّجُلَ خُفَّهُ فَجَعَلَ يَعْرِفُ لَهُ بِهِ حَقَّ أَزْوَاءِهِ، فَشَكَرَ اللَّهُ لَهُ، فَأَدْخَلَهُ الْجَنَّةَ". (رواية البخاري -<sup>173</sup>)

**Abu Hurayrah رضي الله عنه Narrates That The Prophet صلوات الله عليه Said, "A Man Saw A Dog Eating (Licking) Mud Due To (a Raging) Thirst. So, The Man Took His Shoe, Filled (it) With Water And Kept Pouring Out The Water For The Dog Till It Quenched Its Thirst. So Allah Appreciated His Act And Admitted Him To Paradise."** (Sahih Bukhari-173)

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# رَحْمَةُ الْعَالَمِينَ

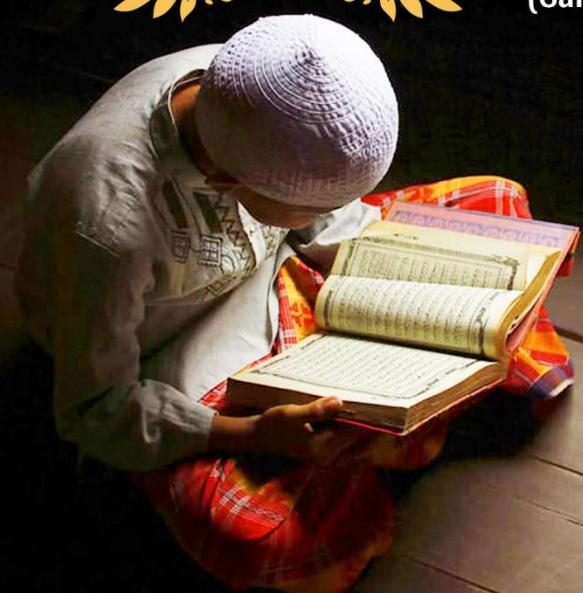
## Mercy for All the Worlds

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ الرَّحْمَمَ شَجَنَةٌ مِنَ الرَّحْمَمِ، فَقَالَ اللَّهُمَّ مَنْ وَصَلَكَ وَصَلَّتُهُ، وَمَنْ قَطَعَكَ قَطَعْتُهُ". (رواية البخاري - 5988)



The Prophet ﷺ Said, "The Word 'Ar-Rahem (The Womb) Is A Derivative of (The Name) Ar-rahmaan. So, Allah Said (To The Womb): "I Will Keep Up Good Relations With The One Who Keeps Up Good Relations With You, And Sever Relations With Him Who Severs Relations With You.

(Sahih Bukhari - 5988)



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فَلَعَلَكَ بَاخِعٌ نَفْسَكَ عَلَى آثَارِهِمْ إِن لَمْ يُؤْمِنُوا  
بِهَذَا الْحَدِيْثِ أَسْفًا (الْكَهْفَ: 6)

وَإِنَّ رَبَّكَ لَيَعْلَمُ مَا يَعْمَلُونَ

If They Don't Believe In  
This Revelation, Then,  
Are You Going To  
Perish Yourself Out Of  
Grief Over Them?

(Al-Quran 18:6)

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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds



عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ رَضِيَ اللَّهُ عَنْهُ، قَالَ: كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُسَبِّي لَنَا نَفْسَهُ أَسْمَاءً، فَقَالَ: "أَنَا مُحَمَّدٌ، وَأَحْمَدُ، وَالْمُغْفِي، وَالْحَاثِرُ، وَنَبِيُّ التَّوْبَةِ، وَنَبِيُّ الرَّحْمَةِ". (رواية مسلم) (2355)

**Abu Musa Ash'ari رضي الله عنه Narrates That Allah's Messenger صلى الله عليه وسلم Mentioned Many Names Of Himself; And Said: “I am Muhammed, Ahmad Muqaffi (the Last In Succession), Hashir The Prophet Of Repentance, And The Prophet Of Mercy.”**

(Sahih Muslim-2355)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "فُكُوا الْعَانِيَ - يَعْنِي الْأَسِيرَ - وَأَطْعِمُوا الْجَائِعَ، وَعُودُوا الْمُرِيْضَ" (رواية البخاري - 3046)

• Set The Captives Free •

• Give Food To The Hungry •

• And Visit The Sick •

(Sahih Bukhari - 3046)



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# رَحْمَةُ الْعَالَمِيْنَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عن جابر بن عبد الله رضى الله عنه قال قال رسول الله صلى الله عليه وسلم إِنَّ اللَّهَ لَمْ يَبْعَثْنِي مُعَنِّتًا، وَلَا مُتَنَعِّتًا، وَلَكِنْ بَعَثَنِي مُعَلِّمًا مُّبَيِّسًا" . (رواية مسلم - 1478)

Allah Didn't Send Me To Be Harsh,  
Or To Cause Harm; Instead,  
He Has Sent Me To Be A  
Teacher And To Make  
Things Easy.

Sahih Muslim  
1478



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# رَحْمَةُ لِلْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَبْنَى عَبَّاسِ رَضِيَ اللَّهُ عَنْهُمَا، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

**لَا تَتَخَذُوا شَيْئًا فِيهِ الرُّوحُ غَرَضًا**

(رواية مسلم 1957)

DON'T MAKE ANYTHING  
(YOUR) TARGET THAT

HAS *Life*  
Sahih Muslim  
1957



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# رَحْمَةُ الْعَالَمِيْنَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَبِي أَيْوب رضى الله عنه ، قَالَ : سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ : " مَنْ فَرَّقَ بَيْنَ وَالدَّيْهِ وَوَلِدَهَا ، فَرَّقَ اللَّهُ بَيْنَهُ وَبَيْنَ أَحِبَّتِهِ يَوْمَ الْقِيَامَةِ " . (رواية الترمذى - 1566)

**Whoever Separates A Mother From Her Child, Allah Separates Him And His Most Beloved Being On The Day Of Judgement.**

(Sunan Tirmidhi-1566)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَئْسِ بْنِ مَايَلٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "مَنْ عَالَ جَارِيَتَيْنِ حَتَّى تَبْلُغَا، جَاءَ يَوْمَ الْقِيَامَةِ أَنَا وَهُوَ". وَضَمَّ أَصَابِعَهُ. (رواية مسلم 2631)

**He, Who Raises Two (Young) Girls  
(Correctly) Till They Grow Up, And  
Will Come On The Day Of Judgment  
(like This)." And He ﷺ Interlaced His  
Fingers (showing Nearness Between  
Himself And That Person)**

(Sahih Muslim-2631)



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رَحْمَةُ الْعَالَمِيْنَ

Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَبِي ذَرٍّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ تَبَسَّمْكَ فِي وَجْهِ أَخِيكَ لَكَ صَدَقَةٌ، (رواہ الترمذی - 1956)

YOUR SMILING  
IN THE FACE OF YOUR  
BROTHER IS CHARITY...

(Sunan Tirmidhi - 1956)



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The Prophet ﷺ Said:

إِنَّ إِخْوَانَكُمْ خَوْلُكُمْ، جَعَلَهُمُ اللَّهُ تَحْتَ أَيْدِيهِمْ، فَمَنْ كَانَ أَخْوَهُ تَحْتَ يَدِهِ فَلْيُطْعِمْهُ مِمَّا يَأْكُلُ، وَلْيُلْبِسْهُ مِمَّا يَلْبِسُ، وَلَا تُكْفِرُوهُمْ مَا يَغْلِبُهُمْ، فَإِنْ كَلَّفْتُهُمْ مَا يَغْلِبُهُمْ فَأَعْيَنُوهُمْ (رواه البخاري-2545)

Your Slaves Are Actually Your Brothers, And Allah Has Put Them Under Your Subordination (for Some Divine Wisdom). So, Whoever Has A Brother Under Them Should Feed Them Of What They Eat And Dress Them Of What They Wear. Don't Ask Them To Do Anything Beyond Their Capabilities; And If You Do So, Then Do Help Them. (Sahih Bukhari-2545)

english



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# رَحْمَةُ لِلْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : "لَوْ كَانَ لِي مِثْلُ أُحْدِي ذَهَبًا، لَسَرَرَنِي أَنْ لَا تَمْرُّ عَلَى ثَلَاثَ لَيَالٍ وَعِنْدِي مِنْهُ شَيْءٌ، إِلَّا شَيْئًا أَرْصَدْتُهُ لِذَيْنِ" (رواية البخاري - 6445)



**If I Had Gold Equal To The Mountain Of Uhud, It Wouldn't Please Me That Any Of It Should Remain With Me (Even) After Three Nights Except What I May Keep For Repaying Debts.**

(Sahih Bukhari - 6445)



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رَحْمَةُ الْعَالَمِينَ

Mercy for All the Worlds

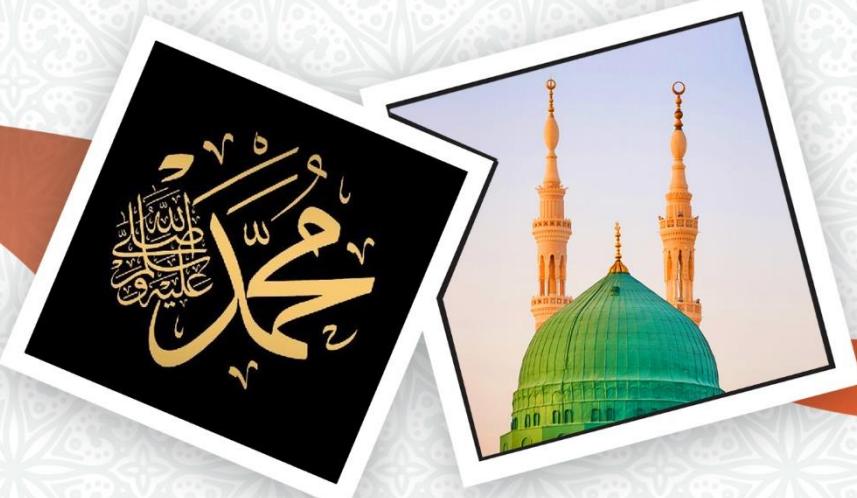
عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَشَدَّ حَيَاةً مِنَ الْعَذَّارِ فِي خِدْرِهَا (رواية البخاري 3562)

Abu Sa'eed Khudri رضي الله عنه Narrates That The Prophet ﷺ Was More

# SHYING

Than a Veiled Virgin Girl.

(Sahih Bukhari- 3562)



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عَنِ الْأَسْوَدِ، قَالَ: سَأَلْتُ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا مَا كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَصْنَعُ فِي بَيْتِهِ؟ قَالَتْ: كَانَ يَكُونُ فِي مَهْنَةٍ أَهْلِهِ - تَعْنِي خَدْمَةً أَهْلِهِ - فَإِذَا حَضَرَتِ الصَّلَاةُ خَرَجَ إِلَى الصَّلَاةِ. (رواية البخاري: 676)

Aswad Says he Asked Ayesha ﷺ about what the Prophet ﷺ Used to do in his House? She said, He ﷺ Used to Run Errands, that is, He ﷺ used to

# Assist the Family

And He ﷺ Would Leave for Salat as Soon as it Was Time for it.

(Sahih Bukhari - 676)



مُحَمَّدٌ

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The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ: قَالَ اللَّهُ: ثَلَاثَةُ أَنَّا  
خَصَّنَا مِمْنَهُمْ يَوْمَ الْقِيَامَةِ: رَجُلٌ أَعْطَى بِي ثُمَّ غَدَرَ، وَرَجُلٌ بَاعَ حُرًّا فَأَكَلَ شَمْنَهُ، وَرَجُلٌ  
اسْتَأْجَرَ أَجِيرًا فَأَسْتَوْفَى مِنْهُ وَلَمْ يُعْطِ أَجْرَهُ". (رواية البخاري - 2227)



That Allah Says: There Are Three Whom I'd Be At A Dispute With, On The Day Of Judgment. (One,) The Man Who Made A Covenant In My Name, And Betrayed. (Two,) The Man Who Sold A Free Human Being (as A Slave) And Consumed Its Amount. (Three,) The Man Who Employed A Labourer, Got All The Work Done By Him, And Didn't Pay Him His Wages.

(Sahih Bukhari - 2227)



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## رَحْمَةُ الْعَالَمِينَ

### Mercy for All the Worlds

عَنْ أَبِي وَاتِّيلِيِّ، قَالَ: كَانَ عَبْدُ اللَّهِ رَضِيَ اللَّهُ عَنْهُ يُذَكِّرُ النَّاسَ فِي كُلِّ حَمِيمٍ، فَقَالَ لَهُ رَجُلٌ: يَا أَبَا عَبْدِ الرَّحْمَنِ، لَوْدُدْتُ أَنْ تَذَكَّرْتَنَا كُلَّ يَوْمٍ. قَالَ: أَمَا إِنَّهُ يَمْتَعْنِي مِنْ ذَلِكَ أَنِّي أَكْرَهُ أَنْ أُمْلِكُكُمْ، وَإِنِّي أَتَكُوْلُكُمْ بِالْمُؤْعَظَةِ كَمَا كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَتَعَوَّلُنَا إِلَيْهَا، فَخَافَةُ السَّامَةِ عَلَيْنَا. (رواية البخاري: 70)

**Abu Waa'il Says That Abdullah (Ibn Masood) Would Address The People Every Thursday. A Man Said To Him, O Abu Abdur-Rahman, I'd Love (it) If You Addressed Us Every Day. He Replied: Lo! What Stops Me From Doing That Is - I Hate To Bore You, And I'd (Rather) Want To Seek Your Leisure Time For Counsel Much Like The Prophet Used to Do, Fearing Our Boredom.**

(Sahih Bukhari - 70)



## رَحْمَةُ الْعَلَمِيْنَ

The Prophet ﷺ Said:

عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا يَقُولُ : جَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ : يَا رَسُولَ اللَّهِ ، كَمْ نَعْفُوْ عَنِ الْخَادِمِ ؟ فَصَبَّتْ ، ثُمَّ أَعَادَ عَلَيْهِ الْكَلَامَ فَصَبَّتْ ، فَلَمَّا كَانَ فِي الْثَالِثَةِ قَالَ : " اعْفُوا عَنْهُ فِي كُلِّ يَوْمٍ سَبْعِينَ مَرَّةً " . (رواه أبو داود - 5164)

Abdullah Ibn Umar Says That A Man Came To The Prophet ﷺ, And Said: How Many Times Do We Forgive The Servant? The Prophet ﷺ Remained Quiet. He Repeated The Question, The Prophet ﷺ Was Quiet. However, When (He Asked This For) The Third Time The Prophet ﷺ Said: Forgive Him

# SEVENTY

(70) Times a Day.

(Abi Dawood-5164)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds



The Prophet ﷺ Said:

عَنْ عَبْدِ اللَّهِ بْنِ خَلْدُونَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

لَا يَدْخُلُ الْجَنَّةَ مَنْ كَانَ فِي قَلْبِهِ مِثْقَالٌ ذَرَّةٌ مِّنْ كِبْرٍ

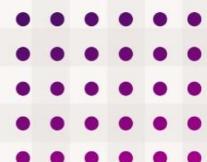
(Rواه مسلم-91)



• He Whose Heart Has •

# ARROGANCE

- Of Even An Atom's •
- Weight Will Not •
- Enter Paradise •



(Sahih Muslim-91)



# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

عَنْ جَابِرٍ رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
مَرَّ عَلَيْهِ حَمَارٌ قَدْ وَسَمَ فِي وَجْهِهِ، فَقَالَ:

**لَعْنَ اللَّهِ الَّذِي وَسَمَهُ.** (رواية مسلم - 2117)



Jabir رضي الله عنه Said That An Ass Passed By The Prophet صلوات الله عليه وسلم  
Whose Face Had Been Cauterised. So, The  
Prophet صلوات الله عليه وسلم Said:

- Allah Curses The One •
- Who Has Cauterised It •

(Sahih Muslim - 2117)



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The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :

مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلَا يُؤْذِنِي جَارِهُ

(رواه البخاري - 5185)

Whoever Believes In Allah And In The Day  
Of Judgment Should Not Annoy Their

# Neighbour

(Sahih Bukhari - 5185)



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# رَحْمَةُ الْعَالَمِيْنَ

## Mercy for All the Worlds



The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ (رواية البخاري - 2989)

- A NICE WORD IS
- (ALSO A KIND OF)
- GENEROSITY

(Sahih Bukhari - 2989)



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The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: “  
لَيْسَ الْغَنَى عَنْ كَثْرَةِ الْعَرْضِ، وَلَكِنَّ الْغَنَى غَنَى النَّفْسِ”  
(رواية البخاري - 6446)



- RICHES ISN'T THE
- ABUNDANCE OF WORLDLY
- THINGS, INSTEAD IT IS



# SELF-CONTENTMENT

(Sahih Bukhari : 6446)



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# رَحْمَةُ الْعَالَمِينَ

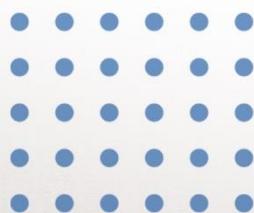
## Mercy for All the Worlds

The Prophet ﷺ Said:

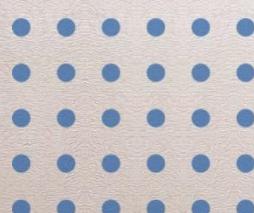
عَنْ أَبِي ذِئْرٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

يَا أَبَا ذِئْرٍ، إِذَا طَبَخْتَ مَرْقَةً فَأَكْثِرْ مَا تَأْتِهَا، وَتَعَااهُدْ جِيْرَانَكَ

(رواية مسلم - 2625)



O Abu Darr, When  
You Prepare A Stew  
Make Extra Gravy  
And Be Mindful  
Of Your  
**Neighbours**  
(Sahih Bukhari : 2625)



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## رَحْمَةُ لِلْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :

لَا يَدْخُلُ الْجَنَّةَ مَنْ لَا يَأْمُنُ جَارُهُ بِوَاعِقَتِهِ

(رواه مسلم - 46)

HE WHOSE NEIGHBOURHOOD IS  
**NOT SAFE**  
FROM HIS HARMS WILL  
NOT ENTER PARADISE

(Sahih Muslim - 46)

حَرَمَتْ حَيَاةً

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رَحْمَةُ الْعَالَمِينَ

Mercy for All the Worlds

The Prophet ﷺ Said:

إِنَّ جُبَيْرَ بْنَ مُظْعِمٍ رَضِيَ اللَّهُ عَنْهُ أَخْبَرَهُ، أَنَّهُ سَمِعَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ :

لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ

(رواية البخاري-5984)

**THE SEVERER  
(OF KINSHIP TIES)  
WILL NOT ENTER  
PARADISE**

(Sahih Bukhari-5984)



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The Prophet ﷺ Said:

عَنْ إِبْرَاهِيمَ عَبْنِ عَبْرَةِ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: لَيْسَ الْمُؤْمِنُ مِنَ الَّذِي يَشْبَعُ وَجَارَهُ جَائِعٌ إِلَى جَنْبِهِ  
(السلسلة الصحيحة-149)

HE WHO EATS HIS FILL WHILE

HIS NEIGHBOUR STAYS

# HUNGRY

IS NOT A BELIEVER

(As Silsila As Sahihah : 149)

حَرَمَ الْجُنُونَ



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# رَحْمَةُ لِلْعَالَمِيْنَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عن عبد الله بن عمرو رضي الله عنه قال قال رسول الله صلى الله عليه وسلم :

**إِنَّ مِنْ أَخْيَرِ كُمْ أَحْسَنَكُمْ خُلُقًا**

(رواية البخاري - 6029)

Truly, The Best Among  
— You Is The One With The  
**NICEST CONDUCT**

Sahih  
Bukhari  
6029



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :

لَيْسَ الشَّدِيدُ بِالصَّرْعَةِ، إِنَّمَا الشَّدِيدُ الَّذِي يَعْمَلُ نَفْسَهُ عِنْدَ الغَضَبِ

(رواية البخاري-6114)

The Powerful Among You Is Not  
The One Who Overpowers  
(Others) With His Strength,  
Instead, The Powerful Is He Who  
Controls Himself During The  
Times Of Anger.

(Sahih Bukhari-6114)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

**أَعْطُوا الْأَجِيرَ أَجْرَهُ قَبْلَ أَنْ يَجْفَ عَرْقُهُ**

(رواه ابن ماجه - 2443)

PAY THE  
**WORKINGMAN**  
 THEIR DUE EVEN  
 BEFORE THEIR SWEAT  
 HAS DRIED      Sunan Ibne Majah  
 2443 Sahih



english



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The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: إِيَّاكُمْ وَالظَّنُّ  
فَإِنَّ الظَّنَّ أَكْذَبُ الْحَدِيثِ، وَلَا تَحْسِسُوا، وَلَا تَجْسِسُوا، وَلَا تَحَاسِدُوا، وَلَا تَدَابِرُوا  
وَلَا تَبَاغِضُوا، وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا (رواية البخاري - 6064)

Desist From Suspicion. For  
Suspicion Is The Worst  
Discourse. Don't Look For  
Faults (In Others). Don't  
Spy. Don't Envy One  
Another. Don't Be Hostile  
To One Another. Don't  
Dislike Each Other, And  
(Instead) Be Allah's Slaves  
(Be Like) Brothers To  
Each Other.

(Sahih Bukhari - 6064)

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# رَحْمَةُ الْعَالَمِيْنَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "أَبْرُ الشَّيْءِ أَنْ يَصِلَ الرَّجُلُ وُدَّاً يَبْغِيهِ".

(رواية مسلم - 2552)

**The Most Virtuous Deed (to a Father)  
Is That A Person Treats Their Father's  
Loved Ones The Way Their Father  
Used To Treat Them.**

(Sahih Muslim - 2552)



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The Prophet ﷺ Said:

عَنْ أَبِي مُوسَى الْأَشْعَرِ رَضِيَ اللَّهُ عَنْهُ أَنَّهُ سَمِعَ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يَقُولُ :  
لَئِنْ تُؤْمِنُوا حَتَّى تَرَاهُمُوا . قَالُوا : يَا رَسُولَ اللهِ ، كُلُّنَا رَاجِيُّمْ . قَالَ :  
إِنَّهُ لَيْسَ بِرَحْمَةٍ أَحَدٌ كُمْ صَاحِبَهُ ، وَلَكِنَّهَا رَحْمَةُ النَّاسِ رَحْمَةُ الْعَامَةِ (رواه الطبراني، 13671)

Abu Muusa Ash'ari Says That He Heard The Prophet ﷺ Say: You Will Not Be (Considered) A Mu'min Until You Show Mercy (to Others). The Companions Said: O Allah's Messenger ﷺ, We Are All Merciful. He ﷺ Replied: Being Merciful To Your Fellow-Being Is Not The Real Mercy,

Instead Mercy Is To Be

**Merciful**

To All The People. Tabaraani  
13671

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The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَيْهِمْ بِضُعْ وَسَبْعُونَ أَوْ: بِضُعْ وَسِتُّونَ شُعْبَةً، فَأَفْضَلُهَا قَوْلُ: لَا إِلَهَ إِلَّا اللَّهُ، وَأَدَنَاهَا إِمَانَةُ الْأَذَى عَنِ الظَّرِيقِ، وَالْحَيَاةُ شُعْبَةٌ مِنَ الْإِيمَانِ  
(رواية البخاري - 35)

There Are Over Seventy, Or Over Sixty Branches Of Eemaan. The Most Virtuous Of Them Is To Affirm La Ilaaha Illa Allah, And The Least Of Them Is To Move Away From The Path Anything That Causes Anyone Inconvenience. And Shyness Is Also A Branch Of Eemaan

(Sahih Muslim - 35)

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The Prophet ﷺ Said:

عن أبي هريرة رضي الله عنه قال رسول الله صلى الله عليه وسلم :  
لَا يُشيدُ أَحَدُكُمْ إِلَى أَخِيهِ بِالسِّلاحِ؛ فَإِنَّهُ لَا يَدْرِي أَحَدٌ كُمْ لَعَلَّ الشَّيْطَانَ  
يَنْزِعُ فِي يَدِهِ، فَيَقْعُدُ فِي حُفْرَةٍ مِّنَ النَّارِ (رواية مسلم - 2617)

**None Of You Should Point Any Weapon At Anyone, Because You Never Know, That The Satan May Cause It To Move While it's In His Hand, And This Man May Fall Into A Pit Of The Hellfire.**

(Sahih Muslim - 2617)



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عَنْ سَهْلِ ابْنِ الْحَنْظَلِيَّةِ رَضِيَ اللَّهُ عَنْهُ قَالَ: مَرَّ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِبَعِيرٍ قَدْ حَقَ ظَهُورُهُ بِبَطْنِهِ، فَقَالَ: اتَّقُوا اللَّهَ فِي هَذِهِ الْبَهَائِمِ الْمُعْجَجَةِ، فَإِذَا كَبُوْهَا صَالِحةً، وَكُلُّهَا صَالِحةً (رواية أبو داود - 2548)

**Sahl Ibn Hanzaliyyah** رضي الله عنه Says That The Prophet ﷺ Passed By A Camel Whose Belly Had Reached His Back, So He Said: Fear Allah Regarding These Voiceless Animals. Ride Them Carefully And Consume Them In Good Condition.

(Sunan Abu Dawood - 2548)

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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَنَّسِ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : انْجُرُ أَخَاكَ ظَالِمًا أَوْ مَظْلُومًا فَقَالَ رَجُلٌ : يَا رَسُولَ اللَّهِ ، أَنْجُرْهُ إِذَا كَانَ مَظْلُومًا أَفَرَأَيْتَ إِذَا كَانَ ظَالِمًا كَيْفَ أَنْجُرْهُ ؟ قَالَ تَحْجِزُهُ - أَوْ تَمْنَعُهُ - مِنَ الظُّلْمِ فَإِنَّ ذَلِكَ نَصْرَةً (رواية البخاري - 6952)

**Help Your Brother, Be It The Oppressor Or The Oppressed. A Companion Replied, O Allah's Messenger ﷺ I (Could) Help Him If He's Oppressed. However, How Do I Help An Oppressor? He Replied: Keep Him Away And Prevent Him From Oppressing (Others), And That's What Helping Him Is.**

(Sahih Bukhari - 6952)



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The Prophet ﷺ Has

عَنِ ابْنِ عُمَرَ رضي الله عنهما :

لَعْنَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ مَثَلَ بِالْحَيَاةِ.

(رواہ البخاری-5515)

# CURSED

THE ONE WHO  
AMPUTATES THE LIMB(S)  
OF AN ANIMAL

(Sahih Bukhari-5515)



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أَنَّ أَبَا هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ جَعَلَ اللَّهُ الرَّحْمَةَ مِائَةً جُزُءٍ، فَأَمْسَكَ عِنْدَهُ تِسْعَةَ وَتِسْعِينَ جُزْءًا، وَأَنْزَلَ فِي الْأَرْضِ جُزْءًا وَاحِدًا، فِيهِنَّ ذَلِكُ الْجُزْءُ يَتَرَاجُمُ الْخَلْقَ، حَتَّى تَرْفَعَ الْفَرْسُ حَافِرَهَا عَنْ وَلَدِهَا ، خَشِيَّةً أَنْ تُصِيبَهُ (رواية البخاري-6000)

**Abu Hurayrah Says, I Heard The Prophet ﷺ Say: Allah Divided Mercy Into One Hundred Parts, And He Held With Himself Ninety-Nine Parts, While He Sent Down (Just) One Part Onto The Earth. And With That One Part The Entire Creation Is Merciful To One Another; So Much So, That A Mare Lifts Her Hoofs Away From Her Foal (Baby-Horse) Fearing That They May Hurt Him. (Sahih Bukhari-6000)**



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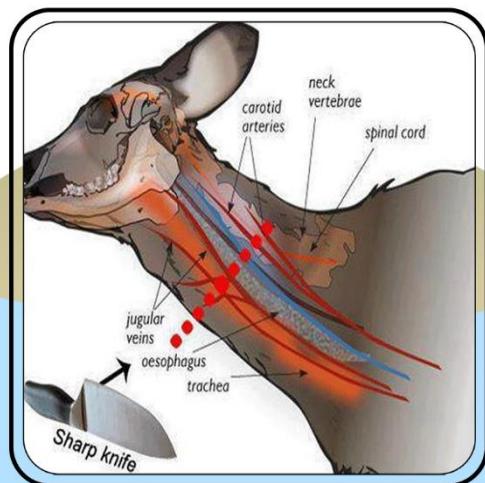
The Prophet ﷺ Said:

عَنْ شَدَّادِ بْنِ أَوْيَسٍ رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: إِنَّ اللَّهَ كَتَبَ الْإِحْسَانَ عَلَى كُلِّ شَيْءٍ، فَإِذَا قَتَلْتُمْ فَأَحَدًا حَسِنُوا الْقِتْلَةَ، وَإِذَا ذَبَحْتُمْ فَأَحَدًا حَسِنُوا الْذِبْحَةَ، وَلَيُحِدَّ أَحَدٌ كُمْ شَفَرَتْهُ، وَلَيُرِخَ ذَبِيْخَتْهُ"

(رواه الترمذى - 1409)

Allah Has Decreed Benevolence In Everything. Thus, When You Kill, Do It With Kindness, And When You Slaughter Do It Courteously. One Must Sharpen Their Blade, And Comfort their Animal.

(Sunan Tirmidhi - 1409)



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عَنْ جَابِرٍ رَضِيَ اللَّهُ عَنْهُ قَالَ : نَهَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنِ الْخَرْبِ فِي الْوَجْهِ ، وَعَنِ الْوَسْعِ فِي الْوَجْهِ  
(رواية مسلم - 2116)

## Jabir رضي الله عنه Says That The Prophet صلوات الله عليه Forbade (Us) From Hitting (Someone) In Their Face And From Cauterisation

Sahih Muslim-2116



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds



The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :  
مَا تَقَصَّتْ صَدَقَةٌ مِنْ مَالٍ، وَمَا زَادَ اللَّهُ عَبْدًا بِعَفْوٍ إِلَّا عِزًّا، وَمَا تَوَاضَعَ أَحَدٌ  
إِلَّا لَرَفَعَهُ اللَّهُ (رواية مسلم - 2588)



**Charity Doesn't Lessen The Wealth, And Allah Enhances The Respect Of The One That Forgives, And Elevates The One That Shows Humility For Allah's Sake.**

Sahih Muslim  
2588



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds



عَنْ أَسْمَاءَ رَضِيَ اللَّهُ عَنْهَا، قَالَتْ: قُلْتُ: يَا رَسُولَ اللَّهِ، إِنَّ أُمِّيَ قَدِمْتُ عَلَىٰ وَهِيَ رَاغِبَةٌ، أَوْ رَاهِبَةٌ، أَفَأَصِلُّهَا؟ قَالَ: "نَعَمْ". (رواية مسلم - 1003)

**Asma رضي الله عنها Says That She Said (To The Prophet صلوات الله عليه): O Allah's Messenger, My Mother Has Come While She's Either Inclined (Towards Islam) Or Opposed (to It). Should I Maintain The (Kinship) Ties With Her? He Replied. Yes, You Should.** (Sahih Muslim-1003)



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## رَحْمَةُ لِلْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّمَا مَثَلِي وَمَثَلُ أُمَّتِي، كَمَثَلِ رَجُلٍ اسْتَوْقَدَ نَارًا، فَجَعَلَ الدَّوَابُّ وَالْفَرَّاشُ يَقْعُنَ فِيهِ، فَإِنَّا آخِذُ بِمُجْزِكُمْ، وَأَنْتُمْ تَقْهِمُونَ فِيهِ (رواد مسلم - 2284)

**The Similitude Of Me And My Ummah Is That  
Of A Man Who Lights The Fire, Then Insects  
And Moths Begin To Fall In It. And I Am  
Holding You Back By (Grabbing You From  
Your) Waist, While You're Falling Into It  
(So Very Willingly)**

(Sahih Muslim - 2284)

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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ أَنْظَرَ مُعْسِرًا، أَوْ وَضَعَ لَهُ أَظْلَالَ اللَّهِ يَوْمَ الْقِيَامَةِ تَحْتَ ظِلِّ عَرْشِهِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ (رواه الترمذى - 1306)

**Whoever Gives Respite To The One Who's Unable To Repay Or Alleviates From Him; Allah Will Give Him The Shade Under His Throne On The Day Of Judgment When There Would Be No Shade Except Its Shade**

(At-Tirmidhi-1306)



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## رَحْمَةُ الْعَالَمِيْنَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ سَهْلِ بْنِ مُعَاذٍ بْنِ أَنَّسٍ الْجُهْنِيِّ ، عَنْ أَبِيهِ رَضِيَ اللَّهُ عَنْهُ ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، قَالَ : مَنْ كَظَمَ غَيْظًا وَهُوَ يَسْتَطِيعُ أَنْ يُنَفِّذَهُ ، دَعَاهُ اللَّهُ يَوْمَ الْقِيَامَةِ عَلَى رُؤُوسِ الْخَلَائِقِ حَتَّى يُنَفِّذَهُ فِي أَيِّ الْحُوْرِ شَاءَ (رواية الترمذى - 2021)

Whoever Withholds His Anger While He's Able To Express It, Allah Will Call Him On The Day Of Judgment Before The Leaders Of All The Creation, So He Allows Him To Choose Any Huur He May Like.

(At - Tirmidhi - 2021)

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The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :  
مَنْ نَفَسَ عَنْ مُسْلِمٍ كُرْبَةً مِنْ كُرْبَةِ الدُّنْيَا ، نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِنْ  
كُرْبَبِ يَوْمِ الْقِيَامَةِ (رواه أبو داود-4946)

**He Who Alleviates One Of The Worldly  
Sufferings Of A Muslim, Allah Will  
Alleviate One Of His Sufferings Of  
The Day Of Judgment.**

(Abu Dawood-4946)

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The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: وَمَنْ يَسْرَ عَلَى مُعْسِرٍ يَسِّرَ اللَّهُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ (رواية أبو داود - 4946)

- And He Who Provides
- Relief To Someone Who's
- Unable To Repay, Allah
- Will Make Things Easy
- For Him In The

World And In  
The  
Hereafter  
(Sunan Abu Dawood - 4946)

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The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "وَمَنْ سَتَرَ عَلَى مُسْلِمٍ سَتَرَ اللَّهُ عَلَيْهِ فِي الدُّنْيَا وَالآخِرَةِ،  
(رواه أبو داود - 4946)

**And He Who Conceals (Faults Of)  
A Muslim, Allah Will Conceal Him  
(his faults) In The World And In  
The Herafter.**

(Abu Dawood-4946)



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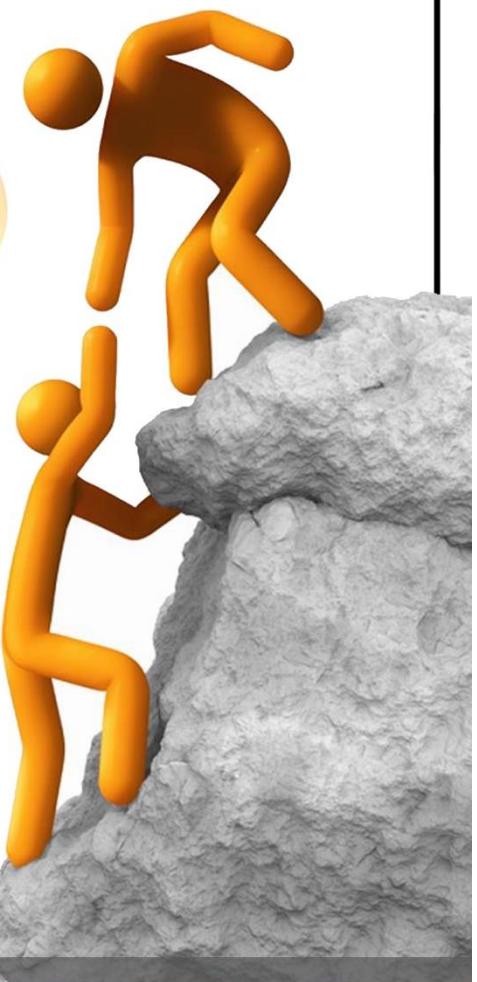




عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "وَاللَّهُ فِي عَوْنَى الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنَى أَخِيهِ" (رواية أبو داود - 4946)

**Abu Hurayrah**  
says that the  
Prophet ﷺ  
Said: Allah Is  
In The Aid Of  
The Slave So  
Long As The  
Slave Is In The  
Aid Of His  
Brother.

(Sunan Abu Dawood - 4946)



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أَنَّ أَبَا هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَخْبَرَهُ، أَنَّ أَعْرَابِيًّا بَالَّا فِي الْمَسْجِدِ، فَتَكَارَ إِلَيْهِ النَّاسُ  
لِيَقَعُوا بِهِ، فَقَالَ لَهُمْ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "دَعْوَةٌ وَأَهْرِيقُوا عَلَى  
بَوْلِهِ ذُنُوبًا مِنْ مَاءٍ - أَوْ سَجْلًا مِنْ مَاءٍ - فَإِنَّمَا بُعْثَتُمُ مُؤْسِرِينَ، وَلَمْ تُبَعْثُنَا  
مُعَسِّرِينَ". (رواية البخاري - 6128)



**Abu Hurayrah رضي الله عنه Says That A Bedouin Urinated In The Masjid, And The People Rushed To Confront Him. Then, The Prophet صلى الله عليه وسلم Said To Them: Leave Him Alone, And Pour A Bucket Or A Tumbler Of Water On His Urine; For You Have Been Sent As Those Who Make Things Easy (for People), And Not As Those Who Make It Difficult (For Them)**

(Sahih Bukhari - 6128)

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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلُهُمْ بِالَّتِي هِيَ أَحَسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ  
بِالْمُهَتَّدِينَ (سورة النحل: 125)

**Call (People) To Your Lord's Path With Wisdom  
And With The Best Advice; And Contend With  
Them In The Nicest Way. Indeed Your Lord it Is  
Who Knows Best About Who's Gone Astray From  
His Path And He It Is That Knows Best  
About Who's Guided.**

(Surah An-Nahl- 125)

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Allah Ta'ala Said:

فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ (سورة الغاشية: 21)



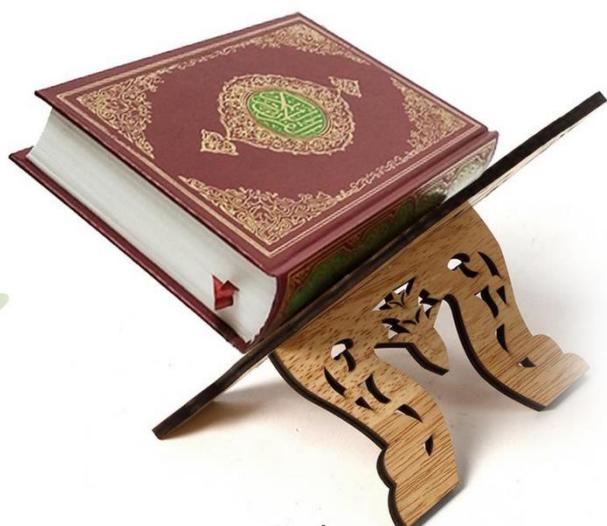
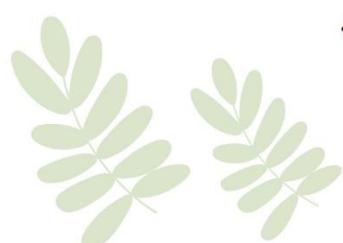
- REMIND (PEOPLE) •

- INDEED YOU'RE •

- SOMEONE WHO JUST •

# REMINDS

- (Al-Qur'an 88:21) •



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

Allah Ta'ala Said:

وَإِنْ أَحَدٌ مِّنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ حَتَّىٰ  
يَسْمَعَ كَلَامَ اللَّهِ ثُمَّ أُبَلِّغُهُ مَا مَأْمَنَهُ ذَلِكَ بِأَنَّهُمْ قَوْمٌ  
لَا يَعْلَمُونَ (سورة التوبة: 6)

If Anyone From Polytheists  
Seeks Immunity From You  
Then Do Give Him Immunity  
So That He Hears The Word  
Of Allah (From You) Then,  
Chauffeur Him To His Place  
Of Safety. This Is Because  
They Are A Nation That  
Doesn't Know.

(Surah At-Taubah-6)

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Allah Ta'ala Said:

فَآمَّا الْيَتِيمَ فَلَا تَقْهِرْ ط (سورة الصبح: 9)

SO, AS REGARDS THE  
**ORPHAN**  
DON'T FORCE HIM

(Al-Qur'an 93:09)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

Allah Ta'ala Said:

لَيْسَ الْبَرُّ أَنْ تُؤْلُو وُجُوهَكُمْ قَبْلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبَرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
وَالْمَلَائِكَةَ وَالْكِتَابِ وَالنَّبِيِّينَ وَأَنَّ الْمَالَ عَلَىٰ حِبْهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينَ وَابْنَ  
السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَأَتَى الزَّكَوةَ وَالْمُؤْمِنُ بِعَهْدِهِمْ إِذَا عَاهَدُوا  
وَالصَّابِرِينَ فِي الْبُشْرَاءِ وَالضَّرَاءِ وَحِينَ الْبَأْسِ، أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ  
هُمُ الْمُتَّقُونَ (سورة البقرة: ١٧٧)

**It Is Not Piety That You Turn Your Faces Towards East And West; But Piety Is (For) The One Who Believes In Allah, The Last Day, The Angels, The Book, The Prophets And (For The One Who) Gives His Wealth To The Kinsfolk Despite His Love For It, To The Orphans, And To The Poor, And To The Wayfarer, And To Those Who Ask, And (In Order) To Free The Slaves; And Performs Salaah, And Gives Zakah, And Those Who Fulfil Their Covenant When They Make It, And those who are patient In (Extreme) Poverty And Ailment And During The Battles. Such Are The People Of The Truth And They Are The Pious. (Al-Qur'an 02:177)**

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# رَحْمَةُ الْعَالَمِينَ

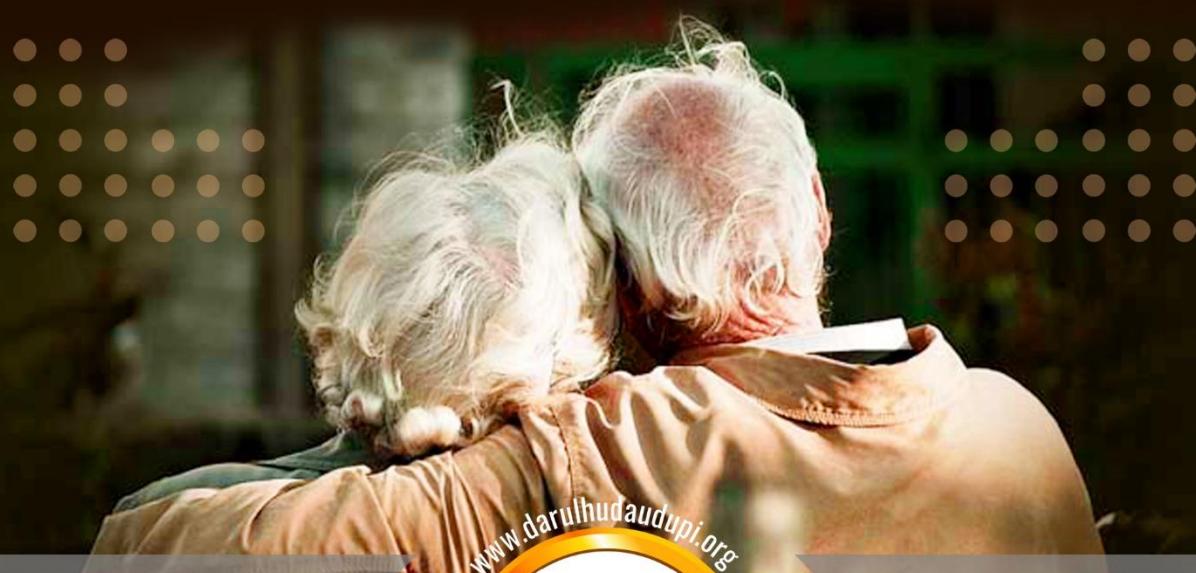
## Mercy for All the Worlds

Allah Ta'ala Said:

وَقَضَى رَبُّكَ أَلَا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا إِمَّا يَيْتُلْغَنَ  
عِنْدَكَ الْكِبَرُ أَحَدُهُمَا أَوْ كِلَّاهُمَا فَلَا تَقُولْ لَهُمَا أُفِّ وَلَا تَنْهَرْهُمَا وَقُلْ  
لَهُمَا قَوْلًا كَرِيمًا (سورة الإسراء: 23)

**And Your Lord Has Decreed That You Worship No One Except Him, And That You Be Dutiful To Your Parents. If One Of Them Or Both Of Them Attain Old Age In Your Life, Don't Even Say To Them Uff, Neither Shout At Them, Instead Address Them With Honour.**

(Al-Qur'an 17:23)



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رَحْمَةُ الْعَالَمِيْنَ

Mercy for All the Worlds

Allah Ta'ala Said:

وَأَمَّا السَّائِلُ فَلَا تَنْهَرْ (سورة الضحى: 10)

AND AS REGARDS

THE BEGGAR, DON'T

**REBUKE**

HIM.

(Al-Qur'an 93:10)

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# رَحْمَةٌ لِلْعَالَمِينَ

## Mercy for All the Worlds

Allah Ta'ala Said:

وَالَّذِينَ يَصِلُونَ مَا أَمْرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ  
رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ (سورة الرعد: 21)



**And Those Who Join  
What Allah Has  
Commanded To Be  
Joined, And Fear Their  
Lord, And Dread The  
Terrible Reckoning.**

(Al-Qur'an 13:21)

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Allah Ta'ala Said:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخْوَيْكُمْ  
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرَحَّمُونَ (سورة الحجرات: 10)

Indeed Mu'mins Are Brethren  
So, Make Reconciliation Between  
Your Two (Such) Brothers. And  
Fear Your Lord, So You  
May Receive Mercy.

| (Al-Qur'an-49:10) |



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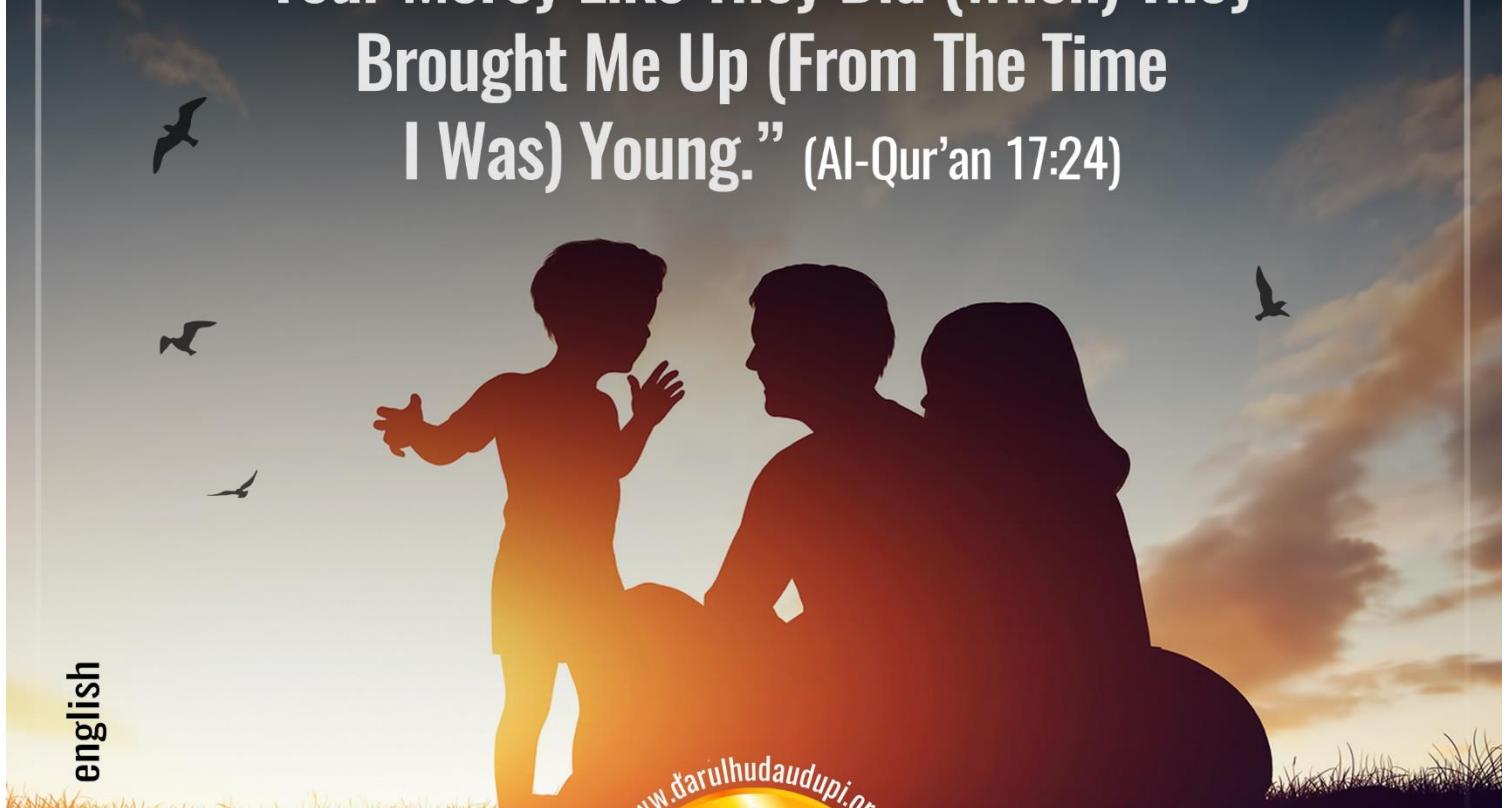
# رَحْمَةٌ لِلْعَالَمِينَ

## Mercy for All the Worlds

Allah Ta'ala Said:

وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ  
رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا (سورة الإسراء: 24)

**And Lower The Wing Of Submission And  
Humility Through Mercy, For Them Both  
And Say: “O My Lord! Bestow On Them  
Your Mercy Like They Did (when) They  
Brought Me Up (From The Time  
I Was) Young.” (Al-Qur'an 17:24)**



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

Allah Ta'ala Said:

وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ

اللَّهُ كَانَ عَلَيْكُمْ رَّقِيبًا (سورة النساء: 1)

**And Fear Allah Through Whom You Demand (Your Mutual Rights), And (Do Not Sever The Relations Of) The Wombs. Indeed Allah Is An Ever-Watcher Over You.**

(Al-Qur'an-04:01)



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# رَحْمَةُ الْعَالَمِيْنَ

## Mercy for All the Worlds



The Prophet ﷺ Said:

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "كُلُّ مَعْرُوفٍ فِي صَدَقَةٍ". (رواية البخاري - 6021)

**EVERY GOOD DEED IS  
CHARITY**  
(Sahih Bukhari - 6021)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

أَنَّ أَبَا هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَبْلَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْحَسَنَ بْنَ عَلَيِّ، وَعِنْدَهُ الْأَقْرَعُ بْنُ حَابِّيْنَ التَّمِيِّيْ جَالِسًا، فَقَالَ الْأَقْرَعُ: إِنَّ لِي عَشَرَةً مِنَ الْوَلِدِ، مَا قَبَلْتُ مِنْهُمْ أَحَدًا. فَنَظَرَ إِلَيْهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ قَالَ: "مَنْ لَا يَرْحُمُ لَا يُرْحَمُ". (رواية البخاري - 5997)

**Abu Hurayrah** رضي الله عنه Says That The Prophet ﷺ Planted A Kiss On Hasan Ibn Aliyy رضي الله عنه .  
**Aqra' Ibn Haabis At-Tameemi** رضي الله عنه Was Sitting There. He Said, I Have Ten Sons, And I Haven't Ever Kissed Any Of Them. The Prophet ﷺ Looked At Him And Said: He Who Doesn't Show Mercy, Doesn't Receive It Either.

(Sahih Bukhari-5997)

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The Prophet ﷺ Said:

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا أَنَّهَا قَالَتْ: قَالَ رَسُولُ اللَّهِ إِذَا أَرَادَ اللَّهُ عَزَّ وَجَلَّ بِأَهْلِ بَيْتٍ خَيْرًا أَدْخِلَ عَلَيْهِمُ الرِّفْقَ  
(رواه أَحْمَد - 24,427)

## When Allah Intends To Do Good With The People Of A House, He Grants Them Forbearance.

(Musnad Ahmad-24,427)



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# رَحْمَةُ لِلْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:  
إِنَّ الدِّينَ يُسْرٌ، (رواہ البخاری: 6021)

: Indeed Islam Is :  
**VERY EASY**  
(Sahih Bukhari - 6021)



# ISLAM

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يُرِيدُ اللّٰهُ أَنْ يُخْفِفَ عَنْكُمْ وَخْلَقَ الْإِنْسَانَ  
ضَعِيفًا (سورة النساء: 28)

## Allah Wants To Ligthen The Burden Off You, Because Mankind Has Been Created Weak

(Al-Qur'an 04:28)



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# رَحْمَةُ الْعَالَمِينَ

## Mercy for All the Worlds

The Prophet ﷺ Said:

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللَّهُ عَنْهُمَا، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ" (رواہ البخاری: 10)

A Muslim Is  
Someone From  
Whose Hands  
And Tongue The  
Other Muslims  
Are Safe.

(Sahih Bukhari - 10)



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