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DART 449
September 16th 2020

As We May Think Response

Bush's analysis of our scientific advancements are quite eloquent. He speaks of technology with such ease and with such complexity that the reader can easily forget that this article was published in 1945. He describes technological usefulness to science as something that must continually store and extend our record of ideas. He states that because of science, we now have a swift way of communicating with one another. This innovation has made it possible for us, as humans to keep our history and records logged so that knowledge of our race can easily be passed down and evolved throughout our existence. Bush goes on quite a lengthy path to explain the intricate details of our technologies and how we can envision and simplify the connections and human labour in our future creations. If Bush could catch a glimpse of what science and technological advancements have led to in the 21st century, I think he would be quite astounded at how far we've come in such a short amount of time. All kinds of history and information is available to almost all, quite literally at our fingertips. We have progressed immensely since the publication of this article. The issue now lies with how records are portrayed. Much of our information does not encompass our experience as a human race. The lense with which man has recorded our human history has largely been favoring the white male experience. As a race, our issue is not now with how easily we can keep track of our records but how we can expand them to be inclusive of all types of human experiences. A big issue that I had with Bush's explanations and ideas was that the way he writes is not comprehensible to all. He goes on and on about science and technology and how many technical parts of machinery interconnect and affect each other with very precise and technical vocabulary that is not understandable to all. I had a hard time trying to summarize Bush's message into a single paragraph, let alone a single sentence. In conclusion

and just for your own pleasure, this is what it felt like to read this article:

<https://www.tiktok.com/@ohdearalice/video/6851687627456777477>