

# Lecture No. 7: Holy Qur'an and its sciences – V

## (Module 1(29): Textual study of the Holy Qur'an [Surah Al-Mominoon, Verses#: 1-11])

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٢﴾ وَالَّذِينَ هُمْ عَنْ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾ وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾ وَالَّذِينَ هُمْ  
لِفُرُوحِهِمْ خَافِظُونَ ﴿٥﴾ إِلَّا عَلَى أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٦﴾ فَمَنْ ابْتَغَى وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٧﴾  
وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٨﴾ وَالَّذِينَ هُمْ عَلَى صَلَوَاتِهِمْ يُحَافِظُونَ ﴿٩﴾ أُولَٰئِكَ هُمُ الْوَارِثُونَ ﴿١٠﴾ الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا  
خَالِدُونَ ﴿١١﴾ (المؤمنون: 1-11)

“(1) The Believers must (Eventually) win through (2) Those who humble themselves In their prayers (3) Who avoid vain talk (4) Who are active in deeds Of charity (5) Who abstain from sex (6) Except with those joined To them in the marriage bond, Or (the captives) whom Their right hands possess, For (in their case) they are free from blame (7) But those whose desires exceed Those limits are transgressors (8) Those who faithfully observe Their trusts and their covenants (9) And who (strictly) guard Their prayers (10) Those will be the heirs (11) Who will inherit Paradise: They will dwell therein (Forever).”

## (Module 2(30): Textual study of the Holy Qur'an [Surah Al-Furqan, Verses#: 63-66])

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا. (الفرقان: 63)

“And the servants of (God) Most Gracious are those who walk on the earth in humility, and when the ignorant address them, they say, “Peace!”.

- Behavior is a reflection of human thoughts. Because arrogance, dignity and humility, laziness, and aimlessness are all revealed through behaviour.
- Ignorant refers to a stubborn, argumentative, rude person.
- Salam means, Salam Mutarakat (سلام متراكب) means giving up arguments.

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا. وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا. إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا.  
(الفرقان: 64-66)

“Those who spend the night in adoration of their Lord Prostrate and standing, Those who say, “Our Lord! Avert from us the Wrath of Hell, for its Wrath Is indeed an affliction grievous, Evil indeed is it as an abode, and as a place to rest in”.

﴿الَّذِينَ الْمُتَّقِينَ فِي جَنَّاتٍ وَ عَيْنُونَ أُخْتِينَ مَا تَكُنْ لَهُمْ رُحُومًا لَهُمْ كَانُوا قَبْلَ ذَلِكَ مُجْسِمِينَ كَانُوا قَلِيلًا مِنَ اللَّيْلِ مَا يَهْجَعُونَ وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ﴾ (النَّارِيات: 15-17)

“As to the Righteous, They will be in the midst Of Gardens and springs. Taking joy in the things which their Lord gives them, because, before then, they lived a good life. They were in the habit of sleeping but little by night. And in the hours of early dawn, they (were found) praying For Forgiveness.”

﴿قَالَ رَسُولُ اللَّهِ ﷺ يَنْزِلُ رَبُّنَا تَبَارَكَ وَتَعَالَى كُلَّ لَيْلَةٍ إِلَى السَّمَاءِ الدُّنْيَا حِينَ يَبْقَى ثُلُثُ اللَّيْلِ الْآخِرِ يَقُولُ مَنْ يَدْعُونِي فَأَسْتَجِيبَ لَهُ مَنْ يُسْأَلُنِي فَأُعْطِيَهُ وَمَنْ يُسْتَغْفِرُنِي فَأَغْفِرَ لَهُ﴾ (البخارى، 6321)

“Allah's Messenger (PBUH) said, "When it is the last third of the night, our Lord, the Blessed, the Superior, descends every night to the heaven of the world and says, 'Is there anyone who invokes Me (demand anything from Me), that I may respond to his invocation; Is there anyone who asks Me for something that I may give (it to) him; Is there anyone who asks My forgiveness that I may forgive him?"

### Scenes of the Torment in Hell:

- 1- Frequent burning of bowels and skin. (Al-Nisa:56)
- 2- Feeding on thorn bushes. (Al-Ghashiya:6)
- 3- To be punished with iron hammers. (Al-Hajj: 21, 22)
- 4- Boiling water to be given to the inmates of hell. (Al-Anam:70)
- 5- To be fed with pus. (Al-Naba:25)
- 6- To be clothed with fire. (Al-Hajj: 19)

## (Module 3(31): Textual study of the Holy Qur'an [Surah Al-Furqan, Verses#: 67-71])

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا۔ (الفرقان: 67)

“Those who, when they spend, are not extravagant and not niggardly, but hold a just (balance) between those (extremes)”

- In this verse the financial attitude of the servants of God (رحمن کے بندے) are described.

- **Moderation:** Another virtue of Islam is that it commands moderation in both worship and affairs.
- The reason for a man to be prudent is to be moderate in his expenditure. A Hadith says whoever adopts a modest attitude will not be needy. (Musnad Ahmad).

**Difference between Extravagance (اسراف) and Expending wastefully (تبذير):**

**Extravagance:** It means spending more than necessary. For example, spending more on your food or clothing

**Expanding Wastefully:** It is said to spend on such activities which have nothing to do good. For example, showing off and in things of debauchery.

إِنَّ الْمُبْتَدِرِينَ كَانُوا إِخْوَانَ الشَّيَاطِينِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا (الاسراء: 27)

“Verily spendthrifts are brothers Of the Satan (Evil Ones), and the Satan is to his Lord (Himself) Ungrateful.”

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَكَاثًا. يُضَاعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ فِيهِ مُهَانًا. إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا. وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا. (الفرقان: 68-71)

“Those who invoke not, With God, any other god, Nor slay such life as God Has made sacred, except For just cause, not commit Fornication, and any that does This (not only) meets punishment. (But) the Penalty on the Day of Judgment will be doubled to him, and he will dwell Therein in ignominy. Unless he repents, believes, and works righteous deeds, For God will change the evil of such persons into good, and God is Oft-Forgiving, Most Merciful. And whoever repents and does good has truly turned to God with an (acceptable) conversion”.

- Calling someone god other than Allah is shirk.
- The Messenger of Allah (PBUH) was asked, which sin is the greatest? He (PBUH) said, "That you associate anyone with Allah, even though He created you. He said, which sin is greater after that? He said, killing your children for the fear that they will eat with you, he asked, then which one? He (PBUH) said, that you commit adultery with your neighbor's wife. Then he (PBUH) said that these things are confirmed by this verse, then he recited this same verse.

**(Module 4(32): Textual study of the Holy Qur'an [Surah Al-Furqan, Verses#: 72-76])**

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا ﴿٧٢﴾ وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا ﴿٧٣﴾ وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْ لَنَا لِمَتَّعِنَا إِمَامًا ﴿٧٤﴾ (الفرقان: 72-74)

“Those who witness no falsehood, and, if they pass by futility, they pass by it with honorable (avoidance). (73) Those who, when they are admonished with the signs of their Lord, droop not down at them as if they were deaf or blind. (74) And those who pray, “Our Lord! Grant unto us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous”.

- The above verses describe the attributes of Ibad Al-Rahman (عِبَادُ الرَّحْمَنِ). Ibad Al-Rahman means the servants of Rahman, i.e. those people whom Allah is pleased with and whose attributes have been mentioned as examples to follow in the Holy Qur'an.
- **Meaning of Shahadat (شهادة) and Zoor (زور) :**
- Shahadat means to be present, to testify. The meaning of “Zoor” does not only a lie but every false and absurd act is also included in “Zoor”. The meaning of the verse is that where something absurd and vulgar is being done. The servants of Allah do not attend it but avoid such places.
- They do not ignore the verses of God, like a deaf and the blind. Rather, they listen attentively and meditate on the words of Allah.
- The servants of Allah are not only on the right path rather, they also ask for good fortune for their families, i.e. wives and children.
- They pray to God to make them leaders of the pious. One thing to consider here is that asking for position in power, being a seeker of worldly positions is not appreciated, but increasing in good deeds and praying to be leader means that people accept you as a leader in the path of goodness, this kind of prayer and wish is appreciated.

أُولَئِكَ يُجْزَوْنَ الْغُرَّةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا ﴿٧٥﴾ خَالِدِينَ فِيهَا حَسَنَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٧٦﴾ (الفرقان: 75 تا 76)

“Those are the ones who will be rewarded with the highest place in heaven, Because of their patient constancy: Therein shall they be met with salutations and peace, (76) Dwelling therein, how beautiful an abode and place of rest”.

- Here these servants are promised paradise as a reward for their patience.

**The question arises,** what is patience? Patience is not to be patient in the absence of power or strength, but patience is to stop doing something wrong for the sake of Allah even if you have the power, even if you find an opportunity to commit a sin.

- They will be welcomed in Paradise with greetings and blessings and they will be admitted to Paradise with honor. They will live forever in heaven, which is the best abode. Food in heaven will be pure fruits, all paradises will be free from disease, weaknesses, and all kinds of disease. All the heavenly beings are always happy under the shade of Allah's mercy, His pleasure and pleasure, and will live forever.