

**B. P. Form No. 205**  
**Bengal Form No 5209**

**Fly-leaf of records.**  
**(Regulation 1103)**

(To be preserved for \_\_\_\_\_ years.)  
Station \_\_\_\_\_ District \_\_\_\_\_

Case No. \_\_\_\_\_ of month \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Informant.  
Coplainant.  
Accused.

Final Report.....  
Magistrate's order.....

| Serial No. | Number of sheets. | Description | Period for which to be preserved. | Remarks. |
|------------|-------------------|-------------|-----------------------------------|----------|
| 1          | 2                 | 3           | 4                                 | 5        |
|            |                   |             |                                   |          |