

[二十四] 缘总说

(1) Paccayuddeso

Hetupaccayo, ārammaṇapaccayo,
adhipatipaccayo, anantarapaccayo,
samanantarapaccayo, sahajātapaccayo,
aññamaññapaccayo, nissayapaccayo,
upanissayapaccayo, purejātapaccayo,
pacchājātapaccayo, āsevanapaccayo,
kammapaccayo, vipākapaccayo,
āhārapaccayo, indriyapaccayo,
jhānapaccayo, maggapaccayo,
sampayuttapaccayo, vippayuttapaccayo,
atthipaccayo, natthipaccayo,
vigatapaccayo, avigatapaccayo'ti.

- (1).因缘; (2).所缘缘;
- (3).增上缘; (4).无间缘;
- (5).等无间缘; (6).俱生缘;
- (7).相互缘; (8).依止缘;
- (9).亲依止缘; (10).前生缘;
- (11).后生缘; (12).重复缘;
- (13).业缘; (14).异熟缘;
- (15).食缘; (16).根缘;
- (17).禅那缘; (18).道缘;
- (19).相应缘; (20).不相应缘;
- (21).有缘; (22).无有缘;
- (23).离去缘; (24).不离去缘。

(2) Paccayaniddeso

1. **Hetupaccayoti** - hetū hetusampayuttakānaṁ dhammānam
tamṣamuṭṭhānānañca rūpānaṁ hetupaccayena paccayo.

2. **Ārammaṇapaccayoti** - rūpāyatanaṁ cakkhuvīññāṇadhadhātuyā
tamṣampayuttakānañca dhammānam ārammaṇapaccayena paccayo.
Saddāyatanaṁ sotaviññāṇadhadhātuyā tamṣampayuttakānañca
dhammānam ārammaṇapaccayena paccayo. Gandhāyatanaṁ
ghānaviññāṇadhadhātuyā tamṣampayuttakānañca dhammānam
ārammaṇapaccayena paccayo. Rasāyatanaṁ jivhāviññāṇadhadhātuyā
tamṣampayuttakānañca dhammānam ārammaṇapaccayena paccayo.
Phoṭṭhabbāyatanaṁ kāyavīññāṇadhadhātuyā tamṣampayuttakānañca
dhammānam ārammaṇapaccayena paccayo. Rūpāyatanaṁ
saddāyatanaṁ gandhāyatanaṁ rasāyatanaṁ phoṭṭhabbāyatanaṁ
manodhadhātuyā tamṣampayuttakānañca dhammānam
ārammaṇapaccayena paccayo. Sabbe dhammā manoviññāṇadhadhātuyā
tamṣampayuttakānañca dhammānam ārammaṇapaccayena paccayo.

Yam yam dhammam ārabbha ye ye dhammā uppajjanti cittacetasikā
dhammā, te te dhammā tesam tesam dhammānam
ārammaṇapaccayena paccayo.

[二十四] 缘广释

1. **因缘**: 因对因相应诸法及由它而生起的诸色以因缘为缘。

2. **所缘缘**: 色处对眼识界及其相应诸法以所缘缘为缘。声处对耳识界及其相应诸法以所缘缘为缘。香处对鼻识界及其相应诸法以所缘缘为缘。味处对舌识界及其相应诸法以所缘缘为缘。触处对身识界及其相应诸法以所缘缘为缘。色处、声处、香处、味处、触处对意界及其相应诸法以所缘缘为缘；一切诸法对意识界及其相应诸法以所缘缘为缘。

只要缘于某些法而产生那些心、心所法的诸法，这些法对那些法即以所缘缘为缘。

3. Adhipatipaccayoti - chandādhipati chandasampayuttakānam dhammānam tamṣamuṭṭhānānañca rūpānam adhipatipaccayena paccayo. Vīriyādhipati vīriyasampayuttakānam dhammānam tamṣamuṭṭhānānañca rūpānam adhipatipaccayena paccayo. Cittādhipati cittasampayuttakānam dhammānam tamṣamuṭṭhānānañca rūpānam adhipatipaccayena paccayo. Vīmamsādhipati vīmamsasampayuttakānam dhammānam tamṣamuṭṭhānānañca rūpānam adhipatipaccayena paccayo.

Yam̄ Yam̄ dhammām̄ garum̄ katvā ye ye dhammā uppajjanti cittacetasiñca dhammā, te te dhammā tesam̄ tesam̄ dhammānam̄ adhipatipaccayena paccayo.

4. Anantarapaccayoti - cakkhuviññāṇadhātu tamṣampayuttakā ca dhammā manodhātuyā tamṣampayuttakānañca dhammānam̄ anantarapaccayena paccayo. Manodhātu tamṣampayuttakā ca dhammā manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam̄ anantarapaccayena paccayo.

Sotaviññāṇadhātu tamṣampayuttakā ca dhammā manodhātuyā tamṣampayuttakānañca dhammānam̄ anantarapaccayena paccayo. Manodhātu tamṣampayuttakā ca dhammā manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam̄ anantarapaccayena paccayo.

Ghānaviññāṇadhātu tamṣampayuttakā ca dhammā manodhātuyā tamṣampayuttakānañca dhammānam̄ anantarapaccayena paccayo. Manodhātu tamṣampayuttakā ca dhammā manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam̄ anantarapaccayena paccayo.

3. 增上缘: 欲增上对欲相应诸法及由它而生起的诸色以增上缘为缘。精进增上对精进相应诸法及由它而生起的诸色以增上缘为缘。心增上对心相应诸法及由它而生起的诸色以增上缘为缘。观增上对观相应诸法及由它而生起的诸色以增上缘为缘。

只要因尊重某些法而产生那些心、心所法的诸法，这些法对那些法即以增上缘为缘。

4. 无间缘: 眼识界及其相应诸法对意界及其相应诸法以无间缘为缘；意界及其相应诸法对意识界及其相应诸法以无间缘为缘。

耳识界及其相应诸法对意界及其相应诸法以无间缘为缘；意界及其相应诸法对意识界及其相应诸法以无间缘为缘。

鼻识界及其相应诸法对意界及其相应诸法以无间缘为缘；意界及其相应诸法对意识界及其相应诸法以无间缘为缘。

Jivhāviññāṇadhātu tamṣampayuttakā ca dhammā manodhātuyā tamṣampayuttakānañca dhammānam anantarapaccayena paccayo. Manodhātu tamṣampayuttakā ca dhammā manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam anantarapaccayena paccayo.

Kāyaviññāṇadhātu tamṣampayuttakā ca dhammā manodhātuyā tamṣampayuttakānañca dhammānam anantarapaccayena paccayo. Manodhātu tamṣampayuttakā ca dhammā manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam anantarapaccayena paccayo.

Purimā purimā kusalā dhammā pacchimānam pacchimānam kusalānam dhammānam anantarapaccayena paccayo. Purimā purimā kusalā dhammā pacchimānam pacchimānam abyākatānam dhammānam anantarapaccayena paccayo.

Purimā purimā akusalā dhammā pacchimānam pacchimānam akusalānam dhammānam anantarapaccayena paccayo. Purimā purimā akusalā dhammā pacchimānam pacchimānam abyākatānam dhammānam anantarapaccayena paccayo.

Purimā purimā abyākatā dhammā pacchimānam pacchimānam abyākatānam dhammānam anantarapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānam pacchimānam kusalānam dhammānam anantarapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānam pacchimānam akusalānam dhammānam anantarapaccayena paccayo.

Yesam yesam dhammānam anantarā ye ye dhammā uppajjanti cittacetasiñca dhammā, te te dhammā tesam tesam dhammānam anantarapaccayena paccayo.

舌识界及其相应诸法对意界及其相应诸法以无间缘为缘；意界及其相应诸法对意识界及其相应诸法以无间缘为缘。

身识界及其相应诸法对意界及其相应诸法以无间缘为缘；意界及其相应诸法对意识界及其相应诸法以无间缘为缘。

前前诸善法对后后诸善法以无间缘为缘。前前诸善法对后后诸无记法以无间缘为缘。

前前诸不善法对后后诸不善法以无间缘为缘。前前诸不善法对后后诸无记法以无间缘为缘。

前前诸无记法对后后诸无记法以无间缘为缘。前前诸无记法对后后诸善法以无间缘为缘。前前诸无记法对后后诸不善法以无间缘为缘。

只要[紧随着]某些法而无间断地产生那些心、心所法的诸法，这些法对那些法即以无间缘为缘。

5. Samanantarapaccayoti - cakkhuviññāṇadhātu tamṣampayuttakā ca dhammā manodhātuyā tamṣampayuttakānañca dhammānam samanantarapaccayena paccayo. Manodhātu tamṣampayuttakā ca dhammā manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam samanantarapaccayena paccayo.

Sotaviññāṇadhātu tamṣampayuttakā ca dhammā manodhātuyā tamṣampayuttakānañca dhammānam samanantarapaccayena paccayo. Manodhātu tamṣampayuttakā ca dhammā manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam samanantarapaccayena paccayo.

Ghānaviññāṇadhātu tamṣampayuttakā ca dhammā manodhātuyā tamṣampayuttakānañca dhammānam samanantarapaccayena paccayo. Manodhātu tamṣampayuttakā ca dhammā manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam samanantarapaccayena paccayo.

Jivhāviññāṇadhātu tamṣampayuttakā ca dhammā manodhātuyā tamṣampayuttakānañca dhammānam samanantarapaccayena paccayo. Manodhātu tamṣampayuttakā ca dhammā manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam samanantarapaccayena paccayo.

Kāyaviññāṇadhātu tamṣampayuttakā ca dhammā manodhātuyā tamṣampayuttakānañca dhammānam samanantarapaccayena paccayo. Manodhātu tamṣampayuttakā ca dhammā manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam samanantarapaccayena paccayo.

Purimā purimā kusalā dhammā pacchimānam pacchimānam kusalānam dhammānam samanantarapaccayena paccayo. Purimā purimā kusalā dhammā pacchimānam pacchimānam abyākatānam dhammānam samanantarapaccayena paccayo.

5. 等无间缘：眼识界及其相应诸法对意界及其相应诸法以等无间缘为缘；意界及其相应诸法对意识界及其相应诸法以等无间缘为缘。

耳识界及其相应诸法对意界及其相应诸法以等无间缘为缘；意界及其相应诸法对意识界及其相应诸法以等无间缘为缘。

鼻识界及其相应诸法对意界及其相应诸法以等无间缘为缘；意界及其相应诸法对意识界及其相应诸法以等无间缘为缘。

舌识界及其相应诸法对意界及其相应诸法以等无间缘为缘；意界及其相应诸法对意识界及其相应诸法以等无间缘为缘。

身识界及其相应诸法对意界及其相应诸法以等无间缘为缘；意界及其相应诸法对意识界及其相应诸法以等无间缘为缘。

前前诸善法对后后诸善法以等无间缘为缘。前前诸善法对后后诸无记法以等无间缘为缘。

Purimā purimā akusalā dhammā pacchimānam̄ pacchimānam̄ akusalānam̄ dhammānam̄ samanantarapaccayena paccayo. Purimā purimā akusalā dhammā pacchimānam̄ pacchimānam̄ abyākatānam̄ dhammānam̄ samanantarapaccayena paccayo.

Purimā purimā abyākatā dhammā pacchimānam̄ pacchimānam̄ abyākatānam̄ dhammānam̄ samanantarapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānam̄ pacchimānam̄ kusalānam̄ dhammānam̄ samanantarapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānam̄ pacchimānam̄ akusalānam̄ dhammānam̄ samanantarapaccayena paccayo.

Yesam̄ yesam̄ dhammānam̄ samanantarā ye ye dhammā uppajjanti cittacetasikā dhammā, te te dhammā tesam̄ tesam̄ dhammānam̄ samanantarapaccayena paccayo.

6. Sahajātapaccayoti - cattāro khandhā arūpino aññamaññam̄ sahajātapaccayena paccayo. Cattāro mahābhūtā aññamaññam̄ sahajātapaccayena paccayo. Okkantikkhaṇe nāmarūpam̄ aññamaññam̄ sahajātapaccayena paccayo. Cittacetasikā dhammā cittasamutthānānam̄ rūpānam̄ sahajātapaccayena paccayo. Mahābhūtā upādārūpānam̄ sahajātapaccayena paccayo. Rūpino dhammā arūpīnam̄ dhammānam̄ kiñci kāle sahajātapaccayena paccayo, kiñci kāle na sahajātapaccayena paccayo.

7. Aññamaññapaccayoti - cattāro khandhā arūpino aññamaññapaccayena paccayo. Cattāro mahābhūtā aññamaññapaccayena paccayo. Okkantikkhaṇe nāmarūpam̄ aññamaññapaccayena paccayo.

前前诸不善法对后后诸不善法以等无间缘为缘。前前诸不善法对后后诸无记法以等无间缘为缘。

前前诸无记法对后后诸无记法以等无间缘为缘。前前诸无记法对后后诸善法以等无间缘为缘。前前诸无记法对后后诸不善法以等无间缘为缘。

只要[紧随着]某些法而完全无间断地产生那些心、心所法的诸法，这些法对那些法即以等无间缘为缘。

6. 俱生缘：四种非色蕴互相以俱生缘为缘。四大种互相以俱生缘为缘。入胎刹那的名色互相以俱生缘为缘。心、心所法与由心而生起的诸色以俱生缘为缘。大种与诸所造色以俱生缘为缘。诸色法与诸非色法有时以俱生缘为缘，有时不以俱生缘为缘。

7. 相互缘：四种非色蕴以相互缘为缘。四大种以相互缘为缘。入胎刹那的名色以相互缘为缘。

8. Nissayapaccayoti - cattāro khandhā arūpino aññamaññam nissayapaccayena paccayo. Cattāro mahābhūtā aññamaññam nissayapaccayena paccayo. Okkantikkhaṇe nāmarūpaṁ aññamaññam nissayapaccayena paccayo. Cittacetasikā dhammā cittasamutthānānaṁ rūpānaṁ nissayapaccayena paccayo. Mahābhūtā upādārūpānaṁ nissayapaccayena paccayo.

Cakkhāyatanaṁ cakkhuviññāṇadhātuyā tamśampayuttakānañca dhammānaṁ nissayapaccayena paccayo. Sotāyatanaṁ sotaviññāṇadhātuyā tamśampayuttakānañca dhammānaṁ nissayapaccayena paccayo. Ghānāyatanaṁ ghānaviññāṇadhātuyā tamśampayuttakānañca dhammānaṁ nissayapaccayena paccayo. Jivhāyatanaṁ jivhāviññāṇadhātuyā tamśampayuttakānañca dhammānaṁ nissayapaccayena paccayo. Kāyāyatanaṁ kāyaviññāṇadhātuyā tamśampayuttakānañca dhammānaṁ nissayapaccayena paccayo. Yam rūpaṁ nissāya manodhātu ca manoviññāṇadhātu ca vattanti, tam rūpaṁ manodhātuyā ca manoviññāṇadhātuyā ca tamśampayuttakānañca dhammānaṁ nissayapaccayena paccayo.

9. Upanissayapaccayoti - purimā purimā kusalā dhammā pacchimānaṁ pacchimānaṁ kusalānaṁ dhammānaṁ upanissaya-paccayena paccayo. Purimā purimā kusalā dhammā pacchimānaṁ pacchimānaṁ akusalānaṁ dhammānaṁ kesañci upanissaya-paccayena paccayo. Purimā purimā kusalā dhammā pacchimānaṁ pacchimānaṁ abyākatānaṁ dhammānaṁ upanissaya-paccayena paccayo.

8. 依止缘: 四种非色蕴互相以依止缘为缘。四大种互相以依止缘为缘。入胎刹那的名色互相以依止缘为缘。心、心所法对由心而生起的诸色以依止缘为缘。大种对诸所造色以依止缘为缘。

眼处对眼识界及其相应诸法以依止缘为缘。耳处对耳识界及其相应诸法以依止缘为缘。鼻处对鼻识界及其相应诸法以依止缘为缘。舌处对舌识界及其相应诸法以依止缘为缘。身处对身识界及其相应诸法以依止缘为缘。若依于色而转起的意界和意识界，该色对意界、意识界及其相应诸法即以依止缘为缘。

9. 亲依止缘: 前前诸善法对后后诸善法以亲依止缘为缘。前前诸善法对后后诸不善法有时以亲依止缘为缘。前前诸善法对后后诸无记法以亲依止缘为缘。

Purimā purimā akusalā dhammā pacchimānam pacchimānam akusalānam dhammānam upanissayapaccayena paccayo. Purimā purimā akusalā dhammā pacchimānam pacchimānam kusalānam dhammānam kesañci upanissayapaccayena paccayo. Purimā purimā akusalā dhammā pacchimānam pacchimānam abyākatānam dhammānam upanissayapaccayena paccayo.

Purimā purimā abyākatā dhammā pacchimānam pacchimānam abyākatānam dhammānam upanissayapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānam pacchimānam kusalānam dhammānam upanissayapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānam pacchimānam akusalānam dhammānam upanissayapaccayena paccayo.

Utabhōjanampi upanissayapaccayena paccayo. Puggalopi upanissayapaccayena paccayo. Senāsanampi upanissayapaccayena paccayo.

10. Purejātapaccayoti - cakkhāyatanañ cakkhuvīññāñadhātuyā tamśampayuttakānañca dhammānam purejātapaccayena paccayo. Sotāyatanañ sotaviññāñadhātuyā tamśampayuttakānañca dhammānam purejātapaccayena paccayo. Ghānāyatanañ ghānaviññāñadhātuyā tamśampayuttakānañca dhammānam purejātapaccayena paccayo. Jivhāyatanañ jivhāviññāñadhātuyā tamśampayuttakānañca dhammānam purejātapaccayena paccayo. Kāyāyatanañ kāyaviññāñadhātuyā tamśampayuttakānañca dhammānam purejātapaccayena paccayo.

前前诸不善法对后后诸不善法以亲依止缘为缘。前前诸不善法对后后诸善法有时以亲依止缘为缘。前前诸不善法对后后诸无记法以亲依止缘为缘。

前前诸无记法对后后诸无记法以亲依止缘为缘。前前诸无记法对后后诸善法以亲依止缘为缘。前前诸无记法对后后诸不善法以亲依止缘为缘。

时节、食物也以亲依止缘为缘，人也以亲依止缘为缘，坐卧处也以亲依止缘为缘。

10. 前生缘：眼处对眼识界及其相应诸法以前生缘为缘。耳处对耳识界及其相应诸法以前生缘为缘。鼻处对鼻识界及其相应诸法以前生缘为缘。舌处对舌识界及其相应诸法以前生缘为缘。身处对身识界及其相应诸法以前生缘为缘。

Rūpāyatanañ cakkhuvīññāṇadhātuyā tamṣampayuttakānañca dhammānam purejātapaccayena paccayo. Saddāyatanañ sotaviññāṇadhātuyā tamṣampayuttakānañca dhammānam purejātapaccayena paccayo. Gandhāyatanañ ghānaviññāṇadhātuyā tamṣampayuttakānañca dhammānam purejātapaccayena paccayo. Rasāyatanañ jīvhāviññāṇadhātuyā tamṣampayuttakānañca dhammānam purejātapaccayena paccayo. Phoṭṭhabbāyatanañ kāyaviññāṇadhātuyā tamṣampayuttakānañca dhammānam purejātapaccayena paccayo. Rūpāyatanañ saddāyatanañ gandhāyatanañ rasāyatanañ Phoṭṭhabbāyatanañ manodhātuyā tamṣampayuttakānañca dhammānam purejātapaccayena paccayo.

Yam rūpam nissāya manodhātu ca manoviññāṇadhātu ca vattanti, tam rūpam manodhātuyā tamṣampayuttakānañca dhammānam purejātapaccayena paccayo. Manoviññāṇadhātuyā tamṣampayuttakānañca dhammānam kiñci kāle purejātapaccayena paccayo, kiñci kāle na purejātapaccayena paccayo.

11. Pacchājātapaccayoti - pacchājātā cittacetasiikā dhammā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

12. Āsevanapaccayoti - purimā purimā kusalā dhammā pacchimānam pacchimānam kusalānam dhammānam āsevanapaccayena paccayo. Purimā purimā akusalā dhammā pacchimānam pacchimānam akusalānam dhammānam āsevanapaccayena paccayo. Purimā purimā kiriyābyākatā dhammā pacchimānam pacchimānam kiriyābyākatānam dhammānam āsevanapaccayena paccayo.

色处对眼识界及其相应诸法以前生缘为缘。声处对耳识界及其相应诸法以前生缘为缘。香处对鼻识界及其相应诸法以前生缘为缘。味处对舌识界及其相应诸法以前生缘为缘。触处对身识界及其相应诸法以前生缘为缘。色处、声处、香处、味处、触处对意界及其相应诸法以前生缘为缘。

若依于色而转起的意界和意识界，该色对意界及其相应诸法即以前生缘为缘，对意识界及其相应诸法有时以前生缘为缘，有时不以前生缘为缘。

11. 后生缘：后生的心、心所法对前生的这个身体以后生缘为缘。

12. 重复缘：前前诸善法对后后诸善法以重复缘为缘。前前诸不善法对后后诸不善法以重复缘为缘。前前诸唯作无记法对后后诸唯作无记法以重复缘为缘。

13. Kammapaccayoti - kusalākusalam kammañ vipākānam khandhānam kaṭattā ca rūpānam kammapaccayena paccayo. Cetanā sampayuttakānam dhammānam taṁsamuṭṭhānānañca rūpānam kammapaccayena paccayo.

14. Vipākapaccayoti - vipākā cattāro khandhā arūpino aññamaññam vipākapaccayena paccayo.

15. Āhārapaccayoti - kabañikāro āhāro imassa kāyassa āhārapaccayena paccayo. Arūpino āhārā sampayuttakānam dhammānam taṁsamuṭṭhānānañca rūpānam āhārapaccayena paccayo.

16. Indriyapaccayoti - cakkhundriyam cakkhuviññāṇadhadhātuyā taṁsampayuttakānañca dhammānam indriyapaccayena paccayo. Sotindriyam sotaviññāṇadhadhātuyā taṁsampayuttakānañca dhammānam indriyapaccayena paccayo. Ghānidriyam ghānaviññāṇadhadhātuyā taṁsampayuttakānañca dhammānam indriyapaccayena paccayo. Jivhindriyam jivhāviññāṇadhadhātuyā taṁsampayuttakānañca dhammānam indriyapaccayena paccayo. Kāyindriyam kāyaviññāṇadhadhātuyā taṁsampayuttakānañca dhammānam indriyapaccayena paccayo. Rūpajīvitindriyam kaṭattarūpānam indriyapaccayena paccayo.

Arūpino indriyā sampayuttakānam dhammānam taṁsamuṭṭhānānañca rūpānam indriyapaccayena paccayo.

17. Jhānapaccayoti - jhānaṅgāni jhānasampayuttakānam dhammānam taṁsamuṭṭhānānañca rūpānam jhānapaccayena paccayo.

13. 业缘: 善、不善业对果报诸蕴及被作（业生）诸色以业缘为缘。思对相应诸法及由它而生起的诸色以业缘为缘。

14. 异熟缘: 四种异熟非色蕴互相以异熟缘为缘。

15. 食缘: 团食对这个身体以食缘为缘。非色食对相应诸法及由它而生起的诸色以食缘为缘。

16. 根缘: 眼根对眼识界及其相应诸法以根缘为缘。耳根对耳识界及其相应诸法以根缘为缘。鼻根对鼻识界及其相应诸法以根缘为缘。舌根对舌识界及其相应诸法以根缘为缘。身根对身识界及其相应诸法以根缘为缘。色命根对被作（业生）诸色以根缘为缘。

诸非色根对相应诸法及由它而生起的诸色以根缘为缘。

17. 禅那缘: 诸禅支对禅那相应诸法及由它而生起的诸色以禅那缘为缘。

18. Maggapaccayoti - maggañgāni maggасampayuttakānam dhammānam tāmsamuṭṭhānānañca rūpānam maggапaccayena paccayo.

19. Sampayuttapaccayoti - cattāro khandhā arūpino aññamaññam sampayuttapaccayena paccayo.

20. Vippayuttapaccayoti - rūpino dhammā arūpīnam dhammānam vippayuttapaccayena paccayo. Arūpino dhammā rūpīnam dhammānam vippayuttapaccayena paccayo.

21. Atthipaccayoti - cattāro khandhā arūpino aññamaññam atthipaccayena paccayo. Cattāro mahābhūtā aññamaññam atthipaccayena paccayo. Okkantikkhaṇe nāmarūpam aññamaññam atthipaccayena paccayo. Cittacetasiķā dhammā cittasamuṭṭhānānam rūpānam atthipaccayena paccayo. Mahābhūtā upādārūpānam atthipaccayena paccayo.

Cakkhāyatanañ cakkhuviññāṇadhadhātuyā tāmsampayuttakānañca dhammānam atthipaccayena paccayo. Sotāyatanañ sotaviññāṇadhadhātuyā tāmsampayuttakānañca dhammānam atthipaccayena paccayo. Ghānāyatanañ ghānaviññāṇadhadhātuyā tāmsampayuttakānañca dhammānam atthipaccayena paccayo. Jivhāyatanañ jivhāviññāṇadhadhātuyā tāmsampayuttakānañca dhammānam atthipaccayena paccayo. Kāyāyatanañ kāyaviññāṇadhadhātuyā tāmsampayuttakānañca dhammānam atthipaccayena paccayo.

18. 道缘: 诸道支对道相应诸法及由它而生起的诸色以道缘为缘。

19. 相应缘: 四种非色蕴互相以相应缘为缘。

20. 不相应缘: 诸色法对诸非色法以不相应缘为缘。诸非色法对诸色法以不相应缘为缘。

21. 有缘: 四种非色蕴互相以有缘为缘。四大种互相以有缘为缘。入胎刹那的名色互相以有缘为缘。诸心、心所法对由心而生起的诸色以有缘为缘。大种对诸所造色以有缘为缘。

眼处对眼识界及其相应诸法以有缘为缘。耳处对耳识界及其相应诸法以有缘为缘。鼻处对鼻识界及其相应诸法以有缘为缘。舌处对舌识界及其相应诸法以有缘为缘。身处对身识界及其相应诸法以有缘为缘。

Rūpāyatanañ cakkhuiññāñadhadhātuyā tamśampayuttakānañca dhammānam atthipaccayena paccayo. Saddāyatanañ sotaviññāñadhadhātuyā tamśampayuttakānañca dhammānam atthipaccayena paccayo. Gandhāyatanañ ghānaviññāñadhadhātuyā tamśampayuttakānañca dhammānam atthipaccayena paccayo. Rasāyatanañ jīvhāviññāñadhadhātuyā tamśampayuttakānañca dhammānam atthipaccayena paccayo. Phoṭṭhabbāyatanañ kāyaviññāñadhadhātuyā tamśampayuttakānañca dhammānam atthipaccayena paccayo. Rūpāyatanañ saddāyatanañ gandhāyatanañ rasāyatanañ Phoṭṭhabbāyatanañ manodhātuyā tamśampayuttakānañca dhammānam atthipaccayena paccayo.

Yam rūpam nissāya manodhātu ca manoviññāñadhadhātu ca vattanti, tam rūpam manodhātuyā ca manoviññāñadhadhātuyā ca tamśampayuttakānañca dhammānam atthipaccayena paccayo.

22. Natthipaccayoti - samanantararaniruddhā cittacetasiñ dhammā paṭuppannānam cittacetasiñ dhammānam natthipaccayena paccayo.

23. Vigatapaccayoti - samanantaravigatā cittacetasiñ dhammā paṭuppannānam cittacetasiñ dhammānam vigatapaccayena paccayo.

24. Avigatapaccayoti - cattāro khandhā arūpino aññamaññāñam avigatapaccayena paccayo. Cattāro mahābhūtā aññamaññāñam avigatapaccayena paccayo. Okkantikkhañe nāmarūpam aññamaññāñam avigatapaccayena paccayo. Cittacetasiñ dhammā cittasamutthānānam rūpānam avigatapaccayena paccayo. Mahābhūtā upādārūpānam avigatapaccayena paccayo.

色处对眼识界及其相应诸法以有缘为缘。声处对耳识界及其相应诸法以有缘为缘。香处对鼻识界及其相应诸法以有缘为缘。味处对舌识界及其相应诸法以有缘为缘。触处对身识界及其相应诸法以有缘为缘。色处、声处、香处、味处、触处对意界及其相应诸法以有缘为缘。

若依于色而转起的意界和意识界，该色对意界、意识界及其相应诸法即以有缘为缘。

22. 无有缘：等无间灭去的诸心、心所法对现在的诸心、心所法以无有缘为缘。

23. 离去缘：等无间离去的诸心、心所法对现在的诸心、心所法以离去缘为缘。

24. 不离去缘：四种非色蕴互相以不离去缘为缘。四大种互相以不离去缘为缘。入胎刹那的名色互相以不离去缘为缘。诸心、心所法对由心而生起的诸色以不离去缘为缘。大种对诸所造色以不离去缘为缘。

Cakkhāyatanañ cakkhuviññāṇadhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo. Sotāyatanañ sotaviññāṇadhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo. Ghānāyatanañ ghānaviññāṇadhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo. Jivhāyatanañ jivhāviññāṇadhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo. Kāyāyatanañ kāyaviññāṇadhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo.

Rūpāyatanañ cakkhuviññāṇadhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo. Saddāyatanañ sotaviññāṇadhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo. Gandhāyatanañ ghānaviññāṇadhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo. Rasāyatanañ jivhāviññāṇadhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo. Phoṭṭhabbāyatanañ kāyaviññāṇadhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo. Rūpāyatanañ saddāyatanañ gandhāyatanañ rasāyatanañ Phoṭṭhabbāyatanañ manodhātuyā tamśampayuttakānañca dhammānam avigatapaccayena paccayo.

Yam rūpañ nissāya manodhātu ca manoviññāṇadhātu ca vattanti, tam rūpañ manodhātuyā ca manoviññāṇadhātuyā ca tamśampayuttakānañca dhammānam avigatapaccayena paccayo.

Paccayaniddeso.

眼处对眼识界及其相应诸法以不离去缘为缘。耳处对耳识界及其相应诸法以不离去缘为缘。鼻处对鼻识界及其相应诸法以不离去缘为缘。舌处对舌识界及其相应诸法以不离去缘为缘。身处对身识界及其相应诸法以不离去缘为缘。

色处对眼识界及其相应诸法以不离去缘为缘。声处对耳识界及其相应诸法以不离去缘为缘。香处对鼻识界及其相应诸法以不离去缘为缘。味处对舌识界及其相应诸法以不离去缘为缘。触处对身识界及其相应诸法以不离去缘为缘。色处、声处、香处、味处、触处对意界及其相应诸法以不离去缘为缘。

若依于色而转起的意界和意识界，该色对意界、意识界及其相应诸法即以不离去缘为缘。

——[二十四]缘广释——