

THE UMRAH & HAJ GUIDE

VIRTUES OF UMRAH

Abu Hurayrah (R.A.) has stated that Rasulullah ﷺ said:

“Those that perform the pilgrimage for Haj or Umrah are the guests of Allah. The requests (Du’ā) they make shall be granted and if they seek deliverance from sins, their sins shall be forgiven.” Ibn Majah

Amr bin Absah (R.A.) reports that Nabi ﷺ said:

“Verily the best of deeds is a righteous and accepted Haj or a righteous and accepted Umrah.” Ahmed Tabrani

UMRAH

Note: Generally most of the Hujjaj perform Haj-e-Tamattu or Haj-e-Qiraan (Umrah and Hajj in one journey); therefore it is appropriate to first discuss Umrah.

SPIRITUAL PREPARATIONS FOR HAJ/UMRAH

For the prospective Haji/Mu’tamir (person performing Umrah) to gain maximum benefit from the Mubarak journey, he/she must make full spiritual preparations.

Namely:—

1. Ensure that all debts are paid or give guarantees (assurance) to all creditors.
2. Ensure that one's earnings are 100% Halaal.
3. Seek forgiveness from all those persons one may have harmed, troubled, or offended.
4. Besides the Farz Salaah one must increase in Nafl (optional) Salaah especially Tahajjud Salaah.
5. Increase in daily recitation of the Qur'aan, and making abundant Du'a.
6. Increase in daily Zikr minimum morning and evening 100 times 3 Tasbeehs.
(Durood Shareef, third Kalimah and Istighfaar.)
7. Try to improve one's character, become soft, kind and loving.
8. Practice on all Sunnats.
9. Make a firm resolution to discard the unIslamic ways of the Non Muslims, e.g.: shaving of the beard, dressing shamelessly, eating with fork and knife, etc.
10. Get rid of the T.V. and musical items.

THE PROCEDURE OF UMRAH (in brief)

- ✿ Perform Ghusal (bath) (Niyat Ghusal of Ihraam).
- ✿ Men to put on the Ihraam (two unstitched cloths) before entering the Meeqaat (boundary).
- ✿ Perform two Rak'aats Sunnatul Ihraam. Recite **Surah Al Kaafiroon** (*Qul yaa ayyuhal Kaafiroon*) and in the second Rak'aat recite **Surah Ikhlaas** (*Qul huwallahuAhad*). Males to remove topi (headgear).

Thereafter say the Niyyah and Talbiyah.

The Niyyah is as follows:

اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ فَيَسِّرْهَا لِي وَتَقْبِلْهَا مِنِّي

O Allah, I intend performing Umrah, render it easy for me, and accept it from me.

Recite the Talbiyah which is:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ

Here I am at Your service O Allah, I am present. I am present, You have no partner. I am present. All Praise and graciousness as well as the entire Universe is Yours, You have no partner.

Dua after Salatul Ihraam:

اللَّهُمَّ إِنِّي آسْأَلُكَ رِضَاكَ وَالْجَنَّةَ وَأَعُوذُ بِكَ مِنْ غَضَبِكَ
وَالنَّارِ

O Allah, I seek Your Pleasure and Jannah (Paradise) and I seek Your Protection from Your anger and the fire.

When in Ihraam, abstain from the following:

- a. Quarrelling and using vulgar languages.
 - b. Killing lice, indicating it to others and removing it from the body or hair.
 - c. To use perfume or fragrance, soap, toothpaste, etc.
 - d. To comb, trim, shave the hair of the body, or to clip the nails.
 - e. Intercourse and everything relating or leading to it.
 - f. The males must not wear sewn garments, underwear, gloves, or socks. Their heads and faces must not be covered at any time.
 - g. It is Makrooh to remove dirt from one's body by using soap.
- ✿ Proceed to Makkah Mukarramah, en route, recite the Talbiyah constantly.

Dua outside Makkah:

اللّهُمَّ إِنَّ هَذَا حَرَمُكَ وَحَرَمُ رَسُولِكَ فَحَرَمٌ لِّخَمْنَى وَدَمِي
وَعَظِيمٌ وَبَشِّرِي عَلَى النَّارِ ، اللّهُمَّ امِنِّي عَدَابَكَ يَوْمَ
ثُبَّعْتُ عِبْدُكَ

O Allah! Surely this is Your Sacred Place and the Sacred Place of Your Prophet ﷺ. So forbid the fire upon my flesh, blood, bones and skin. O Allah! Grant me protection from Your Punishment on the Day on which Your servants will be raised.

Dua when Entering Musjidul Haraam or any other Musjid

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ،
اللَّهُمَّ اغْفِرْ لِي دُنُوْبِي وَافْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

In the name of Allah. O Allah! Shower Your Mercy upon Muhammed ﷺ. O Allah! Forgive my sins and open for me the doors of Your Mercy.

- Enter the Haram with humility and gaze lowered. Upon observing the Kaaba, make Du'a for both your worldly and for life after death needs.

Note: At first sight of Kaaba Du'as are accepted.

- Perform the Tawaaf of seven circuits around the Kabah Sharief starting from the Hajre Aswad (Black Stone).

The Niyyah for Tawaaf is as follows:

اللَّهُمَّ إِنِّي أُرِيدُ الطَّوَافَ بَيْتِكَ الْحَرَامِ فَيَسِّرْ لِي وَتَقْبِلْهُ
مِنِّي سَبْعَةَ أَشْوَاطٍ اللَّهُ تَعَالَى عَزُّ وَجَلُّ

O Allah, I intend performing Tawaaf around Your Sacred House, Seven Circuits for Allah, Who is Mighty and Dignified, hence render it easy for me and accept it from me.

- When commencing the Tawaaf pick up the hands facing the Hajre Aswad and say *Allahu Akbar*.

Dua when Starting Tawaaf: (Anyone or both)

In the name of Allah - Allah is the Greatest. There is none worthy of worship besides Allah and all praise belongs to Allah.

بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ ، اللَّهُمَّ إِيمَانًا بِكَ وَتَصْدِيقًا بِكِتابِكَ
وَوَفَاءً بِعَهْدِكَ وَاتِّبَاعًا لِسُنْنَةِ نَبِيِّكَ

*(I begin) In the name of Allah and Allah is the Greatest.
O Allah having faith in You, confirming Your Book,
being faithful to Your Promise and following the way of
Your Prophet ﷺ.*

- Men should make Idtibaa and Ramal.

Idtibaa:

Before commencing the Tawaaf, make Idtibaa, (i.e. the covering of the body in a manner that the left shoulder, left arm, and back are covered and the right arm entirely exposed).

Discontinue with the Idtibaa after the Tawaaf has been completed. The two Rak'aat Wajib Salaah should not be performed with the arm exposed, (i.e. with Idtibaa)

Ramal:

In the first three circuits of Tawaaf it is Sunnat to make Ramal (for men only). Ramal means to walk hastily, take shorter steps, lifting the knees.

- While making Tawaaf recite the third Kalimah or make any Du'a in any language; a suggested Du'a:

اللَّهُمَّ قَنْعَنِي بِمَا رَزَقْتَنِي وَبَارِكْ لِي فِيهِ وَاخْلُفْ عَلَى كُلِّ
غَائِبَةٍ لَّيْ بَخِيرٌ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ .
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ .

O Allah! Make me content with that which You have given me and bless me in it and be my deputy in the welfare of all those who are away from me.

- Between Ruknu Yamani and Hajre Aswad recite:

رَبَّنَا أَتَنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَقِنَا

عَذَابَ النَّارِ

*O Allah! Grant us good in this world and the Hereafter.
And save us from the punishment of the fire.*

- After completing the seven rounds of Tawaaf perform two Rak'aats Wajibe-Tawaaf Salaat (after the Tawaaf) behind Maqaame Ibrahim in the first Rak'aat Surah

Al Kaafiroon (*Qul yaa ayyuhal Kaafiroon*) recite and in the second Rak'aat recite **Surah Ikhlaas** (*Qul huwallahuAhad*)

- Try to face the Multazam (door of Kabah) and make Du'a.

Abdullah bin Suleiman narrates; “*Adam* ﷺ made Tawaaf of seven circuits of the House (Baytullah) when he came into this world. Thereafter He performed two Rak'aats Salaat facing in the direction of the door of the Baytullah. He then came to Multazam and said (made this Du'a) ”:

اللَّهُمَّ إِنِّي تَعْلَمُ سَرِيرَتِي وَعَلَانِيَتِي فَاقْبِلْ مَعْذِرَتِي وَتَعْلَمْ
مَا فِي نَفْسِي وَمَا عِنْدِي فَاغْفِرْ لِي ذُنُوبِي وَتَعْلَمْ حَاجَتِي
فَأَعْطِنِي سُؤْلِي ، اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا يُبَاشِرُ قَلْبِي
وَيَقِينًا صَادِقًا حَتَّى أَعْلَمَ أَنَّهُ لَا يُصِيبُنِي إِلَّا مَا كَتَبْتَ لِي
وَرِضَى مِنَ الْمَعِيشَةِ بِمَا قَسَمْتَ لِي

‘O Allah! You know my internal and external, therefore excuse me (my wrongs) and You know what is in my heart and that what is by me, forgive me my sins. You know my needs, accept my request.’ ‘O Allah! I ask You for Iman which is firmly attached to my heart and true conviction till I realize that nothing can afflict me except that which You have written for me. And I ask

You for contentment with that which You have appointed to me of livelihood.'

Thereupon Allah ﷺ revealed to Hazrat Aadam ﷺ ‘*O Adam You have asked Me and I have accepted your request. None of your children shall ask me of this request (this d’ua), but I will remove his worries and sadness. I will suffice for his difficulties and remove the poverty of his heart and make it disappear from in front of his eyes. I will make him prosper in his trade more than any trader. I will present the dunya (world) to him even if he is inclined to it or not inclined.’*

(Ghuniyyatul Manaasik)

- Then go and drink Zam Zam.

Whilst drinking Zam Zam recite:

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا وَاسِعًا وَشِفَاءً مِنْ كُلِّ دَاءٍ

O Allah I am asking You for beneficial knowledge and an extensive sustenance and a cure from all ills.

- Face the Kabah and do the 9th (ninth) Istilaam.
- Proceed to Mount Safa and make intention of Sa’ee:

اللَّهُمَّ إِنِّي أُرِيدُ السَّعْيَ بَيْنَ الصَّفَّا وَالْمَرْوَةِ سَبَعَةَ أَشْوَاطٍ لِوَجْهِكَ الْكَرِيمِ وَيَسِّرْهُ لِي وَتَقْبِلْهُ مِنِّي

O Allah, I intend performing Sa'ee between Safa and Marwa, 7 circuits for Allah, therefore make it easy for me and accept it from me.

أَبْدِأْ بِمَا بَدَأَ اللَّهُ بِهِ إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ،
لَا إِلَهَ إِلَّا اللَّهُ . اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، وَلَلَّهِ الْحَمْدُ

I begin with that which Allah began with “Surely Safa and Marwa are among the Symbols of Allah.” There is no deity (worthy of worship besides Allah.) Allah is the Greatest. Allah is the Greatest. Allah is the Greatest. All praise is due to Allah upon that which He guided us.

From Mount Safa to Mount Marwa is one round, from Mount Marwa to Mount Safa is another. Therefore the Sa'ee would begin at Mount Safa and end at Mount Marwa.

Note: Men should run between the green lights.

- While performing Sa'ee recite:

رَبُّ اغْفِرْ وَارْحَمْ وَأَنْتَ أَلَّا عَزُّ أَلَّا كَرَمْ

*O Allah! Forgive (us) and be merciful (to us).
Surely You are Most Mighty and Most Generous.*

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
يُحْيِي وَيُمِيتُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ، لَا إِلَهَ إِلَّا اللَّهُ

وَحْدَةٌ، أَنْجَزَ وَعْدَةً، وَنَصَرَ عَبْدَةً، وَهَزَمَ الْأَخْرَابَ وَحْدَةً

There is no deity besides Allah, He is alone, He has no partner, the universe belongs only to Him, and all praise is solely for Him, He alone gives life and death, and He has infinite power over everything. There is no deity but Allah alone, He has fulfilled His promise, and He aided His servant (Muhammad ﷺ) and defeated the allies all alone.

- ✿ Sa'ee ends at Marwa and men should thereafter either shave or trim their hair completely.
- ✿ Ladies will gather their hair at the back end and cut off the amount that goes around their forefinger (a little more than 3cm).

Your Umrah is now complete.

- ✿ Try to complete 50 Tawaaf, during your stay in Makkah Shareef.

Addullah Bin Abbas رضي الله عنه narrates that Rasulullah ﷺ said: “*He who makes fifty Tawaaf of the House (Baitullah), his sins will fall of him like the day his mother gave birth to him.*”

GUIDE FOR 5/6 DAYS OF HAJJ

*Make the intention that this Hajj is for the pleasure of Allah ﷺ and I want to return as a better Muslim.
Make a firm intention to give up all sins.*

Day 1 :-

MAKKAH to MINA (8th Zil Hijjah)

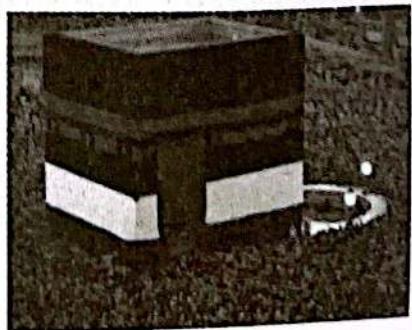
Men should wear the two sheets of cloth and women should wear their clothes as normal. Thereafter go to **Masjid Al Haraam**, if possible, and perform two rakaats Salaah, with the intention of entering into **Ihraam** with your head covered. After performing the Salaah, men should remove their headgear. The intention for Hajj should be made and **Talbiyah** should be recited. You should prepare to leave for Mina after sunrise.



DUA'S

Intention for Hajj:

اللّٰهُمَّ إِنِّي أُرِيدُ الْحَجَّ فَامْسِرْهُ لِي
وَتَقْبِلْهُ مِنِّي



O Allah, I intend to perform Hajj, make it easy for me and accept it from me.

Thereafter recite the Talbiyah:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ

Note: If you intend to stay less than 15 days in Makkah Shareef, then you will be classed as a Musaafir and only need to make Qasr, i.e. only perform two rakaat Fardh for Zohr, Asr and Esha. Maghrib and Witr should be prayed as normal. If you perform Salaah behind a Muqeem Imam, then you will perform Salaah in full.

Note:

1. Many people leave for **Mina** after Esha on the 7th Zil Hijjah, due to the large number of pilgrims travelling. This is not according to Sunnah. However, it is permissible to go beforehand.
2. You should travel very lightly and take only essential items with you. In **Mina** perform Zohr, Asr, Maghrib and Esha. Every moment of your time should be spent in Ibadah. It is Sunnah to spend the night in Mina.

On the way to Mina read:

اللّٰهُمَّ إِيَّاكَ أَرْجُو وَلَكَ أَدْعُو فَبَلَغْنِي صَالِحٌ أَمْلَى
وَأَغْفِرْلِي ذُنُوبِي وَامْنُنْ عَلَىٰ بِمَا مَنَّتَ بِهِ عَلَىٰ أَهْلِ
طَاعَتِكَ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

O Allah, it is You I hope for and You I pray to so make me fulfil my good goals, forgive me my sins, favour me as You have favoured Your obedient Ones. Surely You have power over everything.

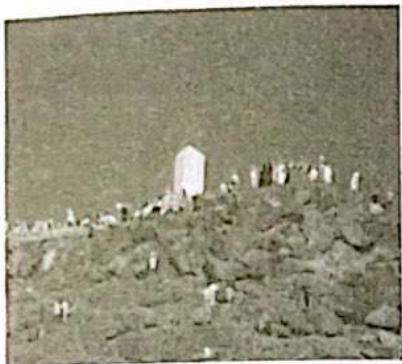
At Mina read:

اللّٰهُمَّ إِنَّ هُذِهِ مِنِي وَقَدْ أَتَيْتُكَ وَأَنَا عَبْدُكَ وَابْنُ عَبْدِكَ
أَسْأَلُكَ أَنْ تَمُنَّ عَلَىٰ بِمَا مَنَّتَ بِهِ عَلَىٰ أَوْلَيَائِكَ وَأَهْلِ
طَاعَتِكَ وَأَنْ تَجْعَلَنِي مِنْ عِبَادِكَ الصَّالِحِينَ يَا أَرْحَمَ
الرُّحْمَنَ

O Allah, surely this is Mina. I have come to You, Your slave and the son of Your slave. I ask You to favour me with that which You have favoured Your friends and Your obedient ones and to make me from amongst Your pious slaves, O Most Merciful of those who show mercy.

Day 2 :-

MINA to ARAFAAT (9th Zil Hijjah)



Perform Fajr in Mina and thereafter leave for Arafaat.

The Takbeer Tashreeq should be read aloud (as below) after each Salaah from the Fajr of this day, up to and including the Asr Salaah of the 13th Zil Hijjah. Women should read this quietly.

اللهُ أَكْبَرُ ، اللهُ أَكْبَرُ ،

لَا إِلَهَ إِلَّا اللهُ وَاللهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

On the way to Arafaat read:

اللَّهُمَّ إِلَيْكَ تَوَجَّهُتُ وَعَلَيْكَ تَوَكَّلْتُ وَلِوَجْهِكَ الْكَرِيمِ
أَرْدَتُ فَاجْعَلْ ذَنْبِي مَغْفُورًا وَحَجَّيْ مَبْرُورًا وَارْحَمْنِي وَلَا
تُخَيِّبْنِي وَبَارِكْ لِي فِي سَفَرِي وَاقْضِ بِعَرَفَاتٍ حَاجَتِي
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah, to You I turn, upon You I reply, and Your Noble Face I intend, so make my sins forgiven, my Hajj an

accepted one, have mercy upon me, do not make me unsuccessful, bless me in my journey and fulfil my desires at Arafaat.

Surely You have power over all things.

Stay in **Arafaat** from **Zawaal** until sunset. It is **Fardh** to spend even a little portion of this time in **Arafaat**. You should engage all your time in Ibadaah. Perform Zohr and Asr at their correct times.



It is virtuous to recite the following in **Arafaat**:

100 times Fourth Kalimah,
100 times Surah Ikhlaas and
100 times Darood Ibrahim.

We request that you make dua for the entire Muslim Ummah.

At Arafaat read:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

*There is no god (worthy of worship) besides Allah,
who is Alone and has no partner.
Unto Him (belongs) all sovereignty,
for Him is all praise and He has power over everything.*

After sunset depart from **Arafaat** to **Muzdalifah**. Maghrib Salaah should not be read in **Arafaat** but should be read when you arrive in **Muzdalifah**.



ARAFAAT to MUZDALIFAH

On the way to Muzdalifah read:

اللَّهُمَّ إِلَيْكَ أَفْضَلْتُ وَفِي رَحْمَتِكَ رَغَبْتُ وَمِنْ سَخْطِكَ
رَهِبْتُ وَمِنْ عَذَابِكَ أَشْفَقْتُ فَاقْبِلْ نُسُكِي وَأَعْظِمْ أَجْرِي
وَتَقْبَلْ تَوْبَتِي وَأَرْحَمْ تَضَرُّعِي وَاسْتَجِبْ دُعَائِي وَأَعْطِنِي
سُؤْلِي

*O Allah, to You I return, to Your Mercy I turn, from Your Anger I shudder, from Your Punishment I fear,
so accept my rites, make great my reward,
accept my repentance, have mercy on my humility,
accept my prayer and grant my request.*

It is Wajib to pray your Maghrib and Esha Salaah together in Muzdalifah once the time for Esha sets in. The method which Maghrib and Esha Salaah should be read is as follows:

- a) Call out Azaan.
- b) Call the Iqamah.
- c) Perform the Fardh of Maghrib.
- d) Perform the Fardh of Esha.
- e) Perform the Sunnah of Maghrib.
- f) Perform the Sunnah of Esha.
- g) Perform the Witr Wajib of Esha.



In Muzdalifah you should collect the pebbles that you will require for the pelting (Ramee) at the jamaraat (Shaytaans). If you intend to stay in Mina until the 12th Zil Hajj, you will need to collect a total of 49 pebbles. If you intend to stay in Mina until the 13th Zil Hajj, you will need a total of 70 pebbles. (See Day 5 section)

Note: It is advisable to collect extra pebbles. Each pebble should be approximately the size of a chick pea or a date seed. It is permissible to collect these pebbles elsewhere other than **Muzdalifah**. One should however not collect them near the **Jamaraat**. It is **Sunnah Muakkadah** to remain in **Muzdalifah** until **Subah Saadiq**. You should spend your time in Ibadah as this is **Mustahab**.

It is **Wajib** for the **Hanafi** to spend the night in Muzdalifah. The elderly and weak are exempted.

For the **Shafi**, it is **Sunnah** to spend the night in Muzdalifah.

Day 3 :-

MUZDALIFAH to MINA (10th Zil Hijjah)

Perform Fajr Salaah as soon as the time sets in. Spend some time in Duaa. Thereafter leave for Mina.



In Mina:

After reaching the Jamaraat, you will pelt the large Jamaraat (shaytaan) only (**Wajib**), with 7 pebbles, one at a time.

When throwing each pebble you should recite:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ اجْعَلْهُ حَجَّاً مَبْرُورًا وَذَبَابًا مَغْفُورًا وَسَعِيًّا مَشْكُورًا

*In the name of Allah - Allah is the greatest.
A humiliation for Shaitan and for Allah's Pleasure.
O Allah, make it an acceptable Hajj and (my) sins
forgiven and (my) effort a thankful (one).*

Thereafter, sacrifice the animal (Dame' Shukar) (**Wajib**), or ensure that it is sacrificed on your behalf.

Only after the sacrifice, men should shave or trim the hair. Women should only trim their hair very slightly (approximately an inch from the bottom), (**Wajib**). This

sequence is Wajib (compulsory) for the Hanafi.

Perform the Tawafe Ziyarah (**Fardh**).

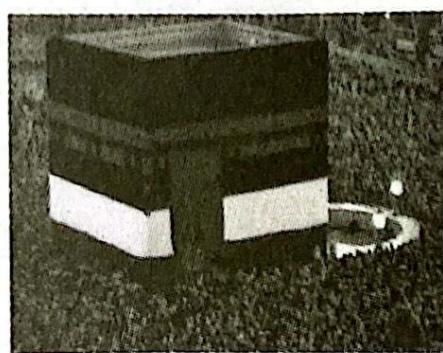
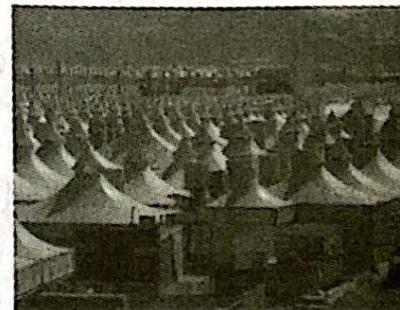
Tawafe Ziyarah can be performed on the 10th, 11 th or 12th Zil Hijjah (but before the sunset of the 12th Zil Hijjah).

You should return to Mina and not spend the night in Makkah Shareef, once the Tawaaf is complete.

It is Sunnah to spend the nights in Mina. To spend nights elsewhere is contrary to Sunnah.

To follow the sequence in order as stated in Day 3 is Wajib, failure to do this will result in **damm**.

Once you have performed steps 1 to 3, the restriction of Ihraam end and one can change into normal clothes. However, the restriction on sexual relationship will only be lifted once the Tawafe Ziyarah has been performed.



Day 4 :-

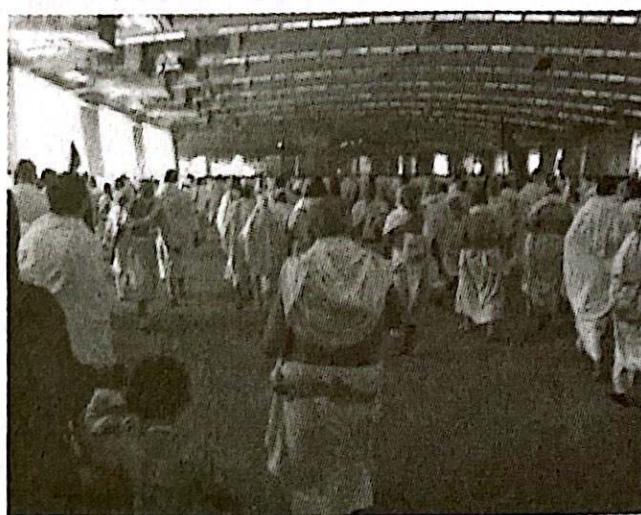
MINA (11th Zil Hijjah)

The only act to be performed on this day is **Ramee** (pelting of the shaytaans), Seven pebbles have to be thrown separately at each **Jamarah** (commonly known as the small, medium and large shaytaans). It is Sunnah to pelt the **Jamaraat** in order. First pelt the small shaytaan, then the medium and lastly the large. Each time you throw a pebble recite:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

It is not a requirement that your pebble hits the wall of the **Jamaraah**, however your pebbles must fall within the boundary wall of the **Jamaraah**.

The time for Ramee begins at **Zawaal** and ends at **Subh Saadiq** of the following morning. It is not permissible to pelt before Zawaal. It is preferable to do the pelting between **Zawaal** and sunset.



Day 5 :-

MINA (12th Zil Hijjah)

Follow the same procedures as the 11th Zil Hijjah, that is all three Jamaraat. Try to complete the pelting before sunset. However, it is acceptable to pelt after sunset. If you do not intend to pelt on the 13th of Zil Hajj, then ensure that you leave Mina before Subh Sadiq, otherwise to pelt on the 13th day becomes Wajib.

Day 6 :-

MINA (13th Zil Hijjah)

The same procedure will be followed as the 11th and 12th Zil Hijjah, however, on this day to pelt from Fajr onwards is permissible.



The Takbeer Tashreeq will end after Asr Salaah of this day.

Your Hajj at this point is now complete.
Alhamdulillah.

Make Du'a for the acceptance of your Hajj.

TAWAFE WIDAA (Farewell Tawaaf)

When you decide to depart from Makkah, perform Tawafe Wida which is Wajib. The Tawafe Widaa can be performed at any time after Tawafe Ziyaarah, however it is better to perform it before departure. Perform this last Tawaaf with tears and sadness.

اللّٰهُمَّ اجْعِلْهُ حَجَّاً مَبْرُورًا وَدَبَّا مَغْفُورًا وَسَعِيًّا مَشْكُورًا

O Allah! Grant me return after return, one opportunity after another to Your Sacred House and make me amongst the accepted ones in Your Presence.

O Possessor of Majesty and Honour. O Allah! Do not make this the last occasion with Your Sacred Home and if You make it the last opportunity with it, so grant me in place of it Jannah. O Most Merciful of those who show mercy. May Allah shower His Blessings on His Best Creation, Muhammad, His family and all His followers.

Note: Sisters, who know they would be in a state of Haiz at the time of departure, should complete the Tawafe Widaa immediately after Tawafe Ziyaarah and should not delay it.

Compiled by:

MOULANA MOOSA AHMED OLGAR

— **requests Du'as** —

for the pleasure of Allah ﷺ
and as Isaale Sawaab for
Rasulullah ﷺ and all marhooms
Ameen



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