| N   | Dept: C   | SE-                     | Α                         | Batch: 20                         | 021-2<br>Univ      | 2025 (10<br>ersity Rol              | 0 Pts)<br>I Numb | er        |                                   |                              |                             |           |
|-----|---|-------------------------|---------------------------|-----------------------------------|--------------------|-------------------------------------|------------------|-----------|-----------------------------------|------------------------------|-----------------------------|-----------|
|     |   |                         |                           |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
| Α   | CTIVITY POINTS Earned in this Semester:   |                         |                           |                                   |                    | Even Sem                            | 2022             | 9         | Sem:                              | 2nd                          | Points                      | s Earned: |
|     |   | _                       | _                         | No. of times an<br>was done in th | activity<br>is Sem | For Officia                         | al Use C         | nly       |                                   |                              |                             |           |
| Sl. | Name of the Activity  | Points<br>(per<br>time) | Max.<br>Points<br>Allowed | (Attach Valid pr<br>Activity      |                    | Proof/s of A<br>and verified a<br>( |                  | ble Valid | tivities<br>I after I<br>Check (\ | imits b                      | Points Allot<br>Valid Activ |           |
|     | 12 Wks MOOCS [40 Hrs]   | 20                      |                           |                                   |                    | <b>N</b> : Proof Not<br>Found       |                  |           |                                   | <b>E</b> : Extra<br>Activity |                             |           |
| 1   | 8 Wks MOOCS [30 Hrs]  | 16                      | 40                        |                                   |                    | l: Proof Not<br>Acceptable          |                  |           |                                   |                              |                             |           |
|     | 4 Wks MOOCS [20 Hrs]  | 10                      |                           |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
|     | 2 Wks MOOCS [10 Hrs]  | 5                       |                           |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
| 2   | Tech Fest/Teachers Day/Freshers Welcome (or any other Fests or Events at both, College and Departmental Levels) Organizer | 5                       | 10                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
| _   | Participants  | 3                       | 6                         |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
| 3   | Rural Reporting   | 5                       | 10                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 4   | Tree Plantation and up keeping (per tree)   | 1                       | 10                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
|     | Participation in Relief Camps   |                         |                           |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 5   | a. Collection of Fund/ Materials for the Relief Camp  | 5                       |                           |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
|     | b. To be a part of the Relief Work Team   | 20                      | 40                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 6   | Participation in Debate/Group Discussion/ Quiz/ Seminar/<br>Painting/ Music/ Dance  | 10                      | 20                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 7   | Contribution to Charitable Trusts/Institutions in any form  | 10                      | 20                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 0   | Institutional level Wall Magazine (magazine/article/internet) Editor  | 10                      | 20                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
| 8   | Writer/ Author  | 6                       | 12                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
| 9   | Publication in News Paper, Magazine & Blogs   | 10                      | 20                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 10  | Research Publication (per publication)  | 15                      | 30                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
| 11  | Innovative Projects (other than course curriculum)  | 30                      | 60                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
|     | Blood donation  | 8                       | 16                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
| 12  | Blood donation camp Organization  | 10                      | 20                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
|     | Participation in Sports/ Games at College level   | 5                       | 10                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
|     | Participation in Sports/ Games at University Level  | 10                      | 20                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 13  | Participation in Sports/ Games at District Level  | 12                      | 24                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
|     | Participation in Sports/ Games at State Level   | 15                      | 30                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
|     | Participation in Sports/ Games at National/International Level  | 20                      | 20                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 14  | Cultural Programme (Dance, Drama, Elocution, Music etc.)  | 10                      | 20                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
| 15  | Member of Professional Society  | 10                      | 20                        |                                   | 1                  |                                     |                  |           |                                   |                              | $\Box$                      |           |
| 16  | Student Chapter   | 10                      | 20                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
| 17  | Relevant Industry Visit & Report  | 10                      | 20                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 18  | Photography activities in different Club (Photography club, Cine Club, Gitisansad etc.)                                   | 5                       | 10                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 19  | Participation in Yoga Camp (Certificate to be submitted)  | 5                       | 10                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 20  | Community Service & Allied Activities   | 10                      | 20                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 21  | Adventure Sports with Certification   | 10                      | 20                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
|     | Training to under privileged/ Differently abled   | 15                      | 30                        |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
|     | Self-Entrepreneurship Programme   |                         |                           |                                   | 1                  |                                     |                  |           |                                   |                              |                             |           |
| 23  | a. To organise entrepreneurship program/ workshop   | 10                      | 20                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
|     | b. To take part in entrepreneurship work shop and get certificate   |                         | 10                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
|     | c. Video film making on entrepreneurship  |                         | 20                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |
|     | d. Submit Rusiness Plan on any Project  |                         | 20                        |                                   |                    |                                     |                  |           |                                   |                              |                             |           |

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e. To work for Start-Up / As entrepreneur

## Name Of Student: **University Roll Number Accumulated ACTIVITY POINTS over the Semesters** Points allotted by Teachers-In-Charge This sheet is to be filled-Up and maintained by Teachers-In-Charge (T-I-C) Only Yr1 Yr2 Yr3 Points Max. **Options Remaining in Hand** Name of the Activity Points Allowed (T-I-C, Please strike off an option BEFORE allotting Marks) (per Sem time) Sem 12 Wks MOOCS [40 Hrs] Max 40 - Points allotted 8 Wks MOOCS [30 Hrs] Wks MOOCS [20 Hrs] 2 Wks MOOCS [10 Hrs] Tech Fest/Teachers Day/Freshers Welcome (or any other Fests or Events at both, College and Departmental Levels) Organizer 3 Rural Reporting Tree Plantation and up keeping (per tree) 5 Participation in Relief Camps Max 40 - Points allotted a. Collection of Fund/ Materials for the Relief Camp o. To be a part of the Relief Work Team Participation in Debate/Group Discussion/ Quiz/ Seminar/ Painting/ Music/ Dance Contribution to Charitable Trusts/Institutions in any form Institutional level Wall Magazine (magazine/article/internet) Writer/ Author 9 Publication in News Paper, Magazine & Blogs 10 Research Publication (per publication) 11 Innovative Projects (other than course curriculum) Blood donation Blood donation camp Organization Participation in Sports/ Games at College level Participation in Sports/ Games at University Level 13 Participation in Sports/ Games at District Level Participation in Sports/ Games at State Level Participation in Sports/ Games at National/International Level Cultural Programme (Dance, Drama, Elocution, Music etc.) 15 Member of Professional Society 16 Student Chapter 17 Relevant Industry Visit & Report Photography activities in different Club (Photography club, Cine Club, Gitisansad etc.) 19 Participation in Yoga Camp (Certificate to be submitted) 20 Community Service & Allied Activities Adventure Sports with Certification

**TOTAL Points (P** Points allot (Signature w Signature of

Training to under privileged/ Differently abled

a. To organise entrepreneurship program/ workshop

c. Video film making on entrepreneurship

d. Submit Business Plan on any Project e. To work for Start-Up / As entrepreneur

b. To take part in entrepreneurship work shop and get certificate

Self-Entrepreneurship Programme

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