

arabian spring messenger

The 'Arabian Spring' soon became something quite different. How could such an uproar against injustice and corruption end in despair, death and chaos? I have got no answer, of course – but a geometric key seems to open a rather unexpected door – to a possible, radical understanding of the hidden perspectives of the 'Arabian Spring'. All the four capitals in the Mediterranean region are located *on a circle(!)*, seeming to imply a strange puzzle, spanning ages. The circle is centered in northern Greece: at Philippi, the city where apostle Paul started his European mission. At Damascus, where he had arrived to chase and arrest Christians, he had been struck down by a blinding vision. The event changed his life. He became a messenger for the One he had hated, and was the very first to bring His message to Europe.

Two millennia ago Philippi was a place of importance. Today it's a ruined memory. And yet, this spot centers the circle of the 'Arabian Spring'. Did St. Paul, converted at Damascus (on the very circle), enter the circle's center to give far future a message ... of conversion, of change from hate to love, of accepting a divine guidance instead of inhuman injustice? And explain that blindness can be exchanged by vision? The wordless, ageless geometrics reveal capacities the language of words can't easily grasp. Although the present message may seem more than crazy(!), it's most likely much more than that, too ...

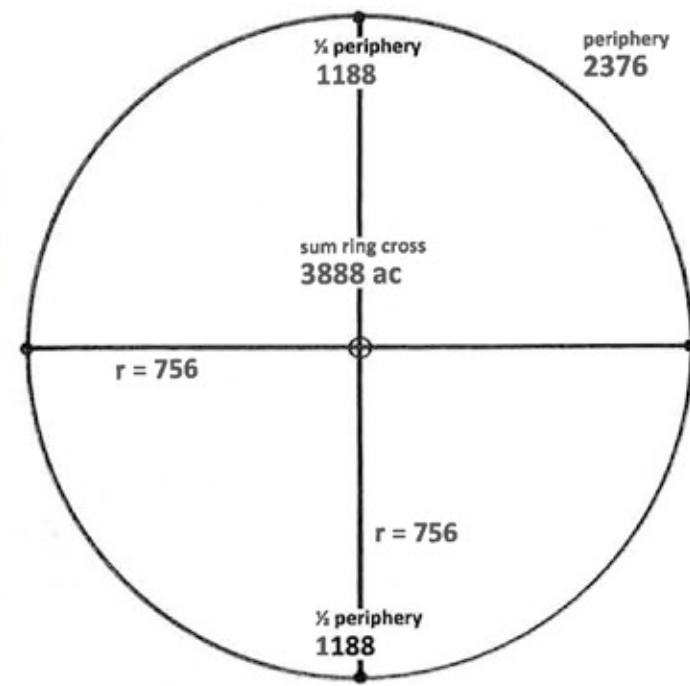
And still an adequate conclusion may be necessary ... Do look forward to it.

Bodvar Schjelderup

st. paul entering europe - pinpointing philippi

01

St Paul's first mission started at Salamis, Cyprus, located on the very line from Damascus (where his life had been changed radically) to Philippi (where his European mission started). Even the precise 4:1-division of the line seems a striking sign of purpose.



a 'pauline ring cross'

as suggested by longitudinal distances (see map)

A 'ring cross', a circle with crossing diameters, is an ancient symbol of the holy pact of Heaven (circle) and Earth (cross). The shown longitudinal distances Damascus – Philippi – Rome, 2×1188 ac (angular centigrades) being changed into a pair of semicircles, give us a ring cross with a sum total of $3888 = 3 \times 1296$ ($6 \times 6 \times 6 \times 6$) – a key number of sacred meter.

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st. paul centering arabian spring circle

c. 30 deg (3000 ac)

The circle of the 'Arabian Spring' also includes Kiev, capital of Ukraine ... no Arabic city, yet chased by political turmoil and tendencies of uproar. Kiev also was the site of the massacre of Babij Jar, where Nazi troops killed about 70 000 Jews in one single operation.

Philippi, on Istanbul's geographic parallel, makes the old capital a symbol of both Islam and Christianity, and both the far past and the present moment ... thus supporting the idea that even Philippi connects to a great span of time, including the present moments ...

st. paul - from damascus via philippi to rome

03

A circle centered at Damascus suggests a connection to ancient Greek religious culture (the oracle of Delphi) as well as to Turin(?) – where the Holy Shroud is kept. Even this connection to past and future seems characteristic of the scopes of the present analysis. At an earlier date Constantinople (Istanbul) had been housing the Shroud – on its exiled way from Jerusalem via Urfa (etc) to Turin.

st. paul re-entering arabian spring circle

The 'Arabian Spring circle' once again. A twelve-pointed star – a double hexagram – is indicated by the connecting axis from Tunis to Damascus. The web of lines seem to connect to a multitude of cities having key functions in the religious and anti-religious aspects of south-eastern Europe. The four capitals of the 'Arabian Spring' seems part of a keenly orchestrated composition.

circle of the
arabian spring

regular triangle on axis tunis-damascus

latitude of mount of mission (through tripoli)

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philippi crowning a cairo-tripoli pyramid?

05

A quite exact Great Pyramid profile having Tripoli and Cairo as bottom-line opposites, rises (via Athens) to Philippi, making it its very apex. The 'Arabian circle' is this pyramid's home. Thus all four cities seem to play a role in the circle's geometric parables.

One special detail asks for observation: The city of Mary and child Jesus, Nazareth, and Hitler's birthplace Braunau, are precise opposites in the circle. 'Adolf Hitler' has the D-number 333, like Jesus' first name (Yeshúa). And Nazareth's Hebrew name is Natzerat, its D-number being 666, like Braunau. This striking exposition of opposites, having Philippi as balancing symbol, announces further perspectives to the entire scenario. Both St. Paul and the 'Arabian Spring' may be much more than phenomena limited by time and space ...

circle of the arabian spring

regular triangle (cfr. 04)

approximate equal to great pyramid's profile

the arabian spring messenger

What a mad idea to connect the 'Arabian Spring' to a Christian missionary who lived two millennia ago! But something beyond what seems reasonable is both interesting and challenging. The possible roles of Philippi and St. Paul must have a built-in message – able to turn the puzzle into a recognizable picture.

I guessed the possible answer might be found in St. Paul's *letter to the Philippians*. His words to the community now seems to be a message – from Philippi to the capital cities on the circle. A message centered with precision and properly addressed ...

The Letter to the Philippians, verses 2B – 5, and 14 -15 (in general according to King James Bible version):

« Be like-minded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory. In lowliness of mind let each esteem others better than themselves. Look not everyone on his own rights and needs, but everyone also on the rights and needs of others. Let this mind be in you, which was also in Jesus, the Anointed One.

Do everything without murmuring and disputings: That you may be blameless and harmless, children of God, without rebuke – in the midst of a crooked and perverse nation, among whom you shine as lights in the world ...»

Words, not only to Christians in those countries, but to the nations. And, therefore, to the entire world:
Do have a look at the concluding chart. Its *twelve 'Arabic circles'* do indeed embrace the Earth!

twelve 'arabian circles' : a message embracing the world ...

06

