

# RENTAL APPLICATION

## PERSONAL INFORMATION

Name of Applicant ARPIT JOSHI

Social Security No. \_\_\_\_\_ Date of Birth 03/28/1998

Driver's License No. \_\_\_\_\_ Telephone # +91-9560265684

Present Address HOUSE NUMBER 317/1, AIR FORCE STATION JODHPUR

City JODHPUR, INDIA State RAJASTHAN Zip Code 342011

Prior Address OMQ - 134, AIR FORCE ACADEMY

City HYDERABAD State TELANGANA Zip Code 500043

How long have you lived or present address? 2 Years How long have you lived at prior address? 2 Years

Name of Landlord INDIAN AIR FORCE Telephone \_\_\_\_\_

Prior Landlord INDIAN AIR FORE Telephone \_\_\_\_\_

How many in your family? Adults 2 Children 2

Employer STUDENT Position \_\_\_\_\_

How Long? \_\_\_\_\_ Telephone \_\_\_\_\_

## SPOUSE INFORMATION

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Social Security Number \_\_\_\_\_ Driver's License Number \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

How Long Have You Been Employed There? \_\_\_\_\_ Telephone Number \_\_\_\_\_

## BANK INFORMATION

Bank Name ICICI BANK LTD Telephone +91-9650470909

Address ICICI BANK LTD, PANCHKULA SECTOR 11, HARYANA, INDIA 633 - 134109

**Checking** Account Number \_\_\_\_\_ Savings Account Number 004301021495

**OTHER INFORMATION**Number of Vehicles 0

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_

**HAVE YOU EVER**Filed Bankruptcy ~~Yes~~ \_\_\_\_\_ No \_\_\_\_\_ If yes, when \_\_\_\_\_

Been served an eviction notice or been asked to vacate a rental property Yes \_\_\_\_\_ No \_\_\_\_\_

Willfully and intentionally refused to pay rent when due Yes \_\_\_\_\_ No \_\_\_\_\_

RENTAL UNIT APPLIED FOR: \_\_\_\_\_

Commencement Date \_\_\_\_\_ Term \_\_\_\_\_ Rent/Month \_\_\_\_\_

**PERSONAL REFERENCES**

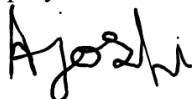
NAME	RELATIONSHIP	TELEPHONE
<u>MRIDUL JOSHI</u>	<u>FRIEND</u>	<u>+91-8826647969</u>
<u>SONIA SHARMA</u>	<u>RELATIVE</u>	<u>+91-9012092283</u>
<u>RASHMI TAK</u>	<u>FAMILY FRIEND</u>	<u>+91-8209773018</u>

**DISCLOSURE**

I / We, the undersigned understand that Nicole Vandenberg is the leasing agent and representative for the owner / landlord and that the leasing agent's fees will be paid by the owner / landlord. The undersigned acknowledge that this written notice was received prior to the undersigned receiving the lease agreement.

**Radon Gas** – Notice to Prospective Tenant: Radon is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceeded federal and state guidelines have been found in buildings in this state. Additional information regarding radon and radon testing may be obtained from your county public health unit.

I / We, declare the foregoing information is true and correct, and I / We hereby authorize you to conduct an employment and credit check and verification of our references.



Applicant's Signature

11/15/2019

Date

Co-Applicant's Signature

Date