

# **Norms, Natures and God**

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## Contents

Acknowledgments	5
Acknowledgments	6
Chapter I. Introduction	7
1. Introductory Remarks	7
2. Aristotelian Natures	7
Chapter II. Ethics	8
1. Mersenne problems	8
2. Normative ethics	8
3. Flourishing	8
4. Metaethics	8
5. Double Effect	8
6. Medical ethics	8
7. Environmental ethics	8
Chapter III. Epistemology	9
1. Priors	9
2. Infinity, self-indication and other limitations of Bayesianism	9
Chapter IV. Mind	10
Chapter V. Semantics	11
Chapter VI. Metaphysics	12
Chapter VII. Laws of nature and causal powers	13

CONTENTS	4
Chapter VIII. Harmony, Evolution and God	14
1. Harmony	14
2. Explaining harmony by natures and evolution	14
2.1. Number of natures	14
2.2. Nomic coordination	14
2.3. Fit to DNA	14
2.4. Fit to niche	14
2.5. Nature zombies	14
3. Explanations of moral norms	14
3.1. Global aesthetic-like features	14
3.2. Family	14
3.3. Restitutive justice	14
4. Explaining harmony theistically	14
Chapter IX. Eternal Life and Fulfillment	15
Chapter X. Aristotelian Details	16

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## **Acknowledgments**

I would like that thank ... Nicholas Breiner ....

## CHAPTER I

### **Introduction**

- 1. Introductory Remarks**
- 2. Aristotelian Natures**

## CHAPTER II

### **Ethics**

#### **1. Mersenne problems**

#### **2. Normative ethics**

#### **3. Flourishing**

#### **4. Metaethics**

#### **5. Double Effect**

#### **6. Medical ethics**

#### **7. Environmental ethics**



## CHAPTER III

# Epistemology

### 1. Priors

### 2. Infinity, self-indication and other limitations of Bayesianism

## CHAPTER IV

### **Mind**

## CHAPTER V

### **Semantics**

## CHAPTER VI

# **Metaphysics**

## CHAPTER VII

### **Laws of nature and causal powers**

## CHAPTER VIII

# Harmony, Evolution and God

### 1. Harmony

#### 2. Explaining harmony by natures and evolution

<sup>1</sup>

2.1. Number of natures.

2.2. Nomic coordination.

2.3. Fit to DNA.

2.4. Fit to niche.

2.5. Nature zombies.

#### 3. Explanations of moral norms

3.1. Global aesthetic-like features. <sup>2</sup>

3.2. Family.

3.3. Restitutive justice.

#### 4. Explaining harmony theistically

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<sup>1</sup>This section owes much to discussion in my mid-sized objects seminar, and especially to Christopher Tomaszewski's suggestions on the explanatory powers of forms.

<sup>2</sup>I am grateful to Nicholas Breiner for drawing my attention, in the context of justice, to this form of explanation of moral features.

## CHAPTER IX

### **Eternal Life and Fulfillment**

## CHAPTER X

### **Aristotelian Details**