# الناران عن الناران عن المنارات المنارات المنارات المناسكة المناسكة

#### علم المعاني: الباب الأوّل في الخبر والإنشاء: الكلام على الخبر الدّرس ۲۹

الخبر إما أن يكون جملةً فعلية أو إسمية.

فالأولى موضوعة لإفادة الحُدوث في زمن مخصوص مع الإختصار؛ وقد تُفيد الاستمرار التجدديّ بالقرائن إذا كان الفعل مضارعًا كقول طريف:

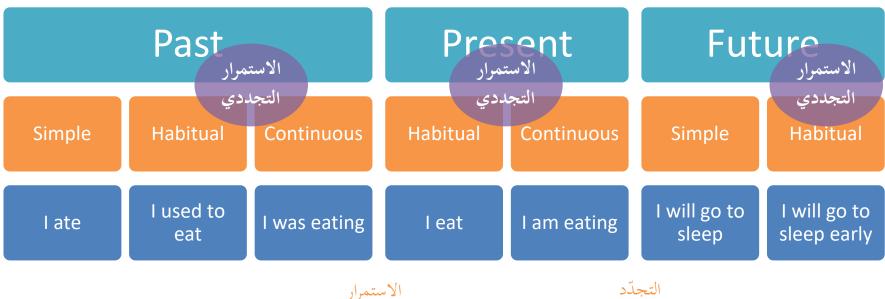
أُو كلَّما وردت عُكَاظَ قبيلة

بعثوا إلى عريفَهم يتوسم نعثوا الستمرار نحو الشمس مضيئة؛ وقد تفيد الاستمرار والثانية موضوعة لمجرد ثبوت المسند للمسند إليه بالقرائن إذا لم يكن في خبرها فعل نحو العلم نافع.



#### Tense Past Present **Future** Habitual Habitual Habitual Simple Continuous Continuous Simple I used to I will go to I will go to I ate I was eating I eat I am eating sleep early eat sleep





to continue

to become new



- Simple Past Tense
  - This shows that the action took place at some time in the past.

Verily I have named her Maryam.



- Past Habitual
  - This shows that the action took place repeatedly at in the past. This is translated as used to or would



They (Maryam and Isa) used to eat food.

- Past Continuous
  - This shows that the action was taking place over a period of time in the past. This is translated as was -ing.

And if you ask them, they will say, "We were just chatting and having fun." Say, "Is it of Allah and His verses and His Messenger that you were making fun?"



- Present Habitual
  - This shows that the action takes place regularly.

He brings forth the living from the dead, and brings forth the dead from the living?

- Present continuous
  - This shows that the action is taking place right now.

Zaid is opening.



- Simple Future
  - This shows that the action will take place in the future.



- Future Continuous
  - This shows that the action will be happening continuously in the future.

تُبَايِعُونِي عَلَى السَّمْعِ وَالطَّاعَةِ فِي النَّشَاطِ وَالْكَسَلِ، و... وَأَنْ تَقُولُوا فِي اللهِ، لَا تُبَايِعُونِي عَلَى اللهِ لَوْمَةَ لَائِمٍ، وَعَلَى أَنْ تَنْصُرُونِي، فَتَمْنَعُونِي إِذَا قَدِمْتُ عَلَيْكُمْ تَخَافُونَ فِي اللهِ لَوْمَةَ لَائِمٍ، وَعَلَى أَنْ تَنْصُرُونِي، فَتَمْنَعُونِي إِذَا قَدِمْتُ عَلَيْكُمْ

