

AUTHORIZED FOR PUBLIC DISCLOSURE



Malawi Government
National Statistical Office

FIFTH INTEGRATED HOUSEHOLD SURVEY, 2019/2020

THIS SURVEY IS BEING CONDUCTED BY THE NATIONAL STATISTICAL OFFICE UNDER THE AUTHORITY OF THE 2013 STATISTICS ACT.
THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.

COMMUNITY QUESTIONNAIRE

ONE QUESTIONNAIRE SHOULD BE ADMINISTERED FOR A VILLAGE, GROUP OF VILLAGES, OR URBAN LOCATION IN EACH IHS5 SAMPLE ENUMERATION AREA. A MINIMUM OF FIVE RESPONDENTS FROM THE COMMUNITY SHOULD FORM A GROUP TO JOINTLY ANSWER THE QUESTIONS HERE.

MODULE CA-1: COMMUNITY IDENTIFICATION

WRITE CODES FOR TA, STA, OR URBAN WARD AND FOR EA. WRITE NAME OF DISTRICT; TA, STA, OR URBAN WARD; AND VILLAGE.

	CODE	NAME			
CA1. DISTRICT:	<table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 30px; height: 30px;"></td><td style="width: 30px; height: 30px;"></td><td style="width: 30px; height: 30px;"></td></tr></table>			
CA2. TA, STA, or URBAN WARD:	<table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 30px; height: 30px;"></td><td style="width: 30px; height: 30px;"></td></tr></table>			
CA3. ENUMERATION AREA:	<table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 30px; height: 30px;"></td><td style="width: 30px; height: 30px;"></td><td style="width: 30px; height: 30px;"></td></tr></table>			
CA4. NAME OF CONSTITUENCY:				
CA5. NAME OF VILLAGE / GROUP OF VILLAGES / URBAN LOCATION:				

COMMUNITY QUESTIONNAIRE

THE INFORMATION FROM THIS COMMUNITY QUESTIONNAIRE FOR THE FIFTH MALAWI INTEGRATED HOUSEHOLD SURVEY IS TO BE USED JOINTLY IN ANALYSES WITH INFORMATION FROM THE HOUSEHOLD QUESTIONNAIRE. HERE YOU WILL BE COLLECTING INFORMATION THAT SHOULD BE COMMON TO ALL HOUSEHOLDS IN THE AREA. THIS QUESTIONNAIRE SHOULD BE ADMINISTERED AT THE SAME TIME AS THE HOUSEHOLD QUESTIONNAIRE IS BEING ADMINISTERED TO HOUSEHOLDS IN THE ENUMERATION AREA (EA).

WHAT IS THE "COMMUNITY"?

ALTHOUGH THE HOUSEHOLD SURVEY SELECTED HOUSEHOLDS IN THIS AREA ON THE BASIS OF EAS, DO NOT USE THE EA IN CONDUCTING THIS COMMUNITY SURVEY.

RATHER, YOU SHOULD USE A VILLAGE OR GROUP OF VILLAGES IN RURAL AREAS THAT ARE FOUND WITHIN THE EA TO DEFINE THE COMMUNITY FOR THIS QUESTIONNAIRE. IN URBAN AREAS, USE AN URBAN LOCATION THAT IS WITHIN THE EA SELECTED FOR THE IHS4. THE VILLAGE(S) OR URBAN LOCATION CHOSEN SHOULD HAVE BOUNDARIES WHICH MOST RESIDENTS RECOGNIZE. DO NOT WORRY IF THE VILLAGE(S) OR URBAN LOCATION YOU CHOOSE DOES NOT COVER THE ENTIRE EA OR IF PORTIONS OF ITS TERRITORY EXTEND OUTSIDE THE EA. HOWEVER, THE VILLAGE(S) OR URBAN LOCATION IN WHICH YOU ADMINISTER THIS QUESTIONNAIRE SHOULD BE REPRESENTATIVE OF THE EA AS A WHOLE.

YOU WILL ADMINISTER THE QUESTIONNAIRE TO A GROUP OF SEVERAL KNOWLEDGEABLE RESIDENTS OF THE VILLAGE(S) OR URBAN LOCATION, SUCH AS THE VILLAGE HEADMAN AND SPOUSE, HEADMASTER OF THE LOCAL SCHOOL, AGRICULTURAL FIELD ASSISTANT, RELIGIOUS LEADERS, LOCAL MERCHANTS, HEALTH WORKERS, OR SIMPLY LONG-TERM KNOWLEDGEABLE RESIDENTS. CHOOSE INFORMANTS WHO HAVE LIVED IN THE COMMUNITY FOR A NUMBER OF YEARS. A MINIMUM OF 5 RESPONDENTS SHOULD MAKE UP THE GROUP THAT COMPLETES THIS QUESTIONNAIRE WITH YOU. THE GROUP SHOULD BE AS DIVERSE AS POSSIBLE WITH RESPECT TO SEX, AGE, RELIGION, AND ETHNICITY, SO THAT IT IS REPRESENTATIVE OF THE POPULATION IN THE COMMUNITY.

NOTE THAT IN THE QUESTIONS IN THIS QUESTIONNAIRE, THE TERM **COMMUNITY MEANS THE VILLAGE, GROUP OF VILLAGES, OR URBAN LOCATION IN WHICH THIS QUESTIONNAIRE IS BEING ADMINISTERED.**

PAGE

- 4 MODULE CB: ROSTER OF INFORMANTS
- 5 MODULE CC: BASIC INFORMATION
- 6 MODULE CD: ACCESS TO BASIC SERVICES
- 9 MODULE CE: ECONOMIC ACTIVITIES
- 10 MODULE CF: AGRICULTURE

PAGE

- 12 MODULE CG: CHANGES
- 13 MODULE CH: COMMUNITY NEEDS, ACTIONS & ACHIEVEMENTS
- 18 MODULE CI: COMMUNAL RESOURCE MANAGEMENT
- 19 MODULE CJ: COMMUNAL ORGANIZATION

MODULE CA-2: SURVEY STAFF DETAILS

CA5. NAME OF FIELD SUPERVISOR

.....

CA6. FIELD SUPERVISOR CODE:

--	--	--

CA7. DATE OF INTERVIEW:

DD	MM	YYYY

MODULE CB: ROSTER OF INFORMANTS

ENUMERATOR: RECORD START DATE & TIME FOR MODULE CB:

DAY	MONTH

HOURS	MINUTES

CB1 C O D E D	CB2 NAME MAKE A COMPLETE LIST OF ALL INDIVIDUALS WHO ARE PART OF THE GROUP OF INFORMANTS FOR THE COMMUNITY QUESTIONNAIRE.	CB3 SEX MALE.....1 FEMALE...2	CB4 How old are you? YEARS	CB5 What position do you currently have in this community? ALLOW UP TO 2 RESPONSES. HEADMAN 1 SPOUSE OF HEADMAN. 2 COUNSELOR TO HEADMAN 3 SCHOOL HEADMASTER. 4 SCHOOL TEACHER . . 5 ASSIST. AGRICULTURAL EXTENSION DEVELOPMENT OFFICER 6 HEALTH WORKER. . . 7 BUSINESS MAN/WOMAN 8 RELIGIOUS LEADER . 9 POLICE 10	CB5_1 For how many years have you held this position? CUMULATIVE YEARS	CB6 For how many years have you lived in this community? CUMULATIVE YEARS	CB7 What is the highest educational qualification attained? NONE . . . 1 PSLC . . . 2 JCE . . . 3 MSCE . . . 4 NON-UNIV. DIPLOMA. 5 UNIVER. DIPLOMA, DEGREE . 6 POST-GRAD.	CB8 What language do you speak at home? CHEWA. . 1 NYANJA . 2 YAO. . . 3 TUMBUKA. 4 LOMWE. . 5 NKHONDE. 6 NGONI. . 7 SENA . . 8 NYAKYUSA 9 TONGA . 10 LAMBYA. 11 SENGA. 12 SUKWA . 13 ENGLISH.14
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

 ENUMERATOR:
 RECORD
 END TIME
 FOR MODULE CB:

HOURS	MINUTES

ENUMERATOR: RECORD START DATE & TIME FOR MODULE CC:

ENUMERATOR: RECORD END TIME

[illegible]

MODULE CD: ACCESS TO BASIC SERVICES[illegible]

CD13 How far is it to the <u>nearest</u> major urban centre - Mzuzu, Lilongwe, Zomba, or Blantyre?			CD14 What is the cost of the total fare to go by regular matola from here or the nearest matola stage to the nearest major urban centre, even if one has to change matola en route?	CD15 Is there a daily market in this community?	CD16 What is the distance to the nearest daily market?		CD17 Is there a larger weekly market in this community?	CD18 What is the distance to the nearest larger weekly market?		CD19 Is there a permanent ADMARC market in this community?	CD20 What is the distance to the nearest permanent ADMARC market?		CD21 Is there a post office in this community?	CD22 What is the distance to the nearest post office?		
	KM . .2 MILE .3	MEUZU .1 LILONGWE .2 ZOMBA .3 BLANTYRE .4		YES..1>>CD17 NO...2		KM . .2 MILE .3		YES...1>>CD19 NO...2			KM . .2 MILE .3		YES..1>>CD23 NO...2			
NUMBER	UNIT	CENTER	MK		NUMBER	UNIT			NUMBER	UNIT		NUMBER	UNIT		NUMBER	UNIT

CD23 Is there a place to make a telephone call in this community - e.g., a public telephone, a telephone bureau, or a vendor offering telephone services?	CD24 What is the distance to the nearest place where one can make a telephone call?		CD25 How many churches (congregations) are there in this community?	CD26 How many mosques are there in this community?	CD26_1 Is there a Community Based Child Care Center/ Nursery School in this community?	CD27 What is the distance to the <u>nearest government primary school</u> serving this community?		CD28 At the <u>nearest</u> government primary school, how many teachers are there?	CD29 At the <u>nearest</u> government primary school, how many pupils are there who are regularly in attendance?	CD30 At the <u>nearest</u> government primary school, are all of the classrooms built of brick with iron sheet roofs?	CD31 How many classes do not meet in classrooms built of brick with iron sheet roofs or of other permanent building materials?	CD32 Are there any school feeding programmes at government primary schools in this community?	CD33 What proportion of the primary school children in this community receive food under this programme?	CD34 Is the food given already cooked and is eaten at school; or is it given as rations to cook at home; or both?	CD35 Is the nearest government primary school electrified?	CD36 What is the distance to the <u>nearest government secondary school</u> serving this community?		
YES...1>>CD25 NO...2		METER.1 KM . .2 MILE .3			YES...1 NO...2		METER.1 KM . .2 MILE .3 WRITE '0' IF IN COMMUNITY		YES...1 NO...2			YES...1 NO...2>>CD35	ALMOST NONE1 1/42 1/23 3/44 ALMOST	COOKED FOOD . .1 RATIONS (DRY) .2 BOTH . .3	YES...1 NO...2		METER.1 KM . .2 MILE .3 WRITE '0' IF IN COMMUNITY	
NUMBER	UNIT		NUMBER	NUMBER		NUMBER	COMMUNITY	NUMBER	NUMBER		NUMBER						NUMBER	COMMUNITY

CD37 At the <u>nearest</u> government secondary school, how many teachers are there?	CD38 At the <u>nearest</u> government secondary school, how many pupils are there who are regularly in attendance?	CD39 Is the nearest government secondary school electrified?	CD40 What is the distance to the <u>nearest community day secondary school</u> serving this community?		CD41 At the <u>nearest</u> community day secondary school, how many teachers are there?	CD42 At the <u>nearest</u> community day secondary school, how many pupils are there who are regularly in attendance?	CD43 Is the nearest community day secondary school electrified?	CD44 How many primary schools run by religious organizations are there in this community?	CD45 How many secondary schools run by religious organizations are there in this community?	CD46 How many private primary schools are there in this community?	CD47 How many private secondary schools are there in this community?	CD47_1 Is there an adult literacy center in this community?	CD48 Is there a place in this community, to purchase common medicines such as pain killers, and malaria tablets?	CD49 What is the distance to the nearest place where one can purchase common medicines such as pain killers, and malaria tablets?		CD50 Is there a health clinic (<i>Chipatala</i>) in this community?
		YES...1 NO...2		METER.1 KM . .2 MILE .3 WRITE '0' IF IN COMMUNITY			YES...1 NO...2					YES...1 NO...2	YES...1>>CD50 NO...2		METER.1 KM . .2 MILE .3	YES...1>>CD52 NO...2
NUMBER	NUMBER		NUMBER	COMMUNITY	NUMBER	NUMBER		NUMBER	NUMBER	NUMBER	NUMBER			NUMBER	UNIT	

[illegible]

CD65 What sort of support do they provide? Do they provide:						CD66 Is there a commercial bank in this community (NBM, Savings Bank, Stanbic, etc.)?	CD67 What is the distance to the nearest place where there is a commercial bank?		CD68 Is there a micro-finance institution in this community (SACCO, FINCA, etc.)?	CD69 What is the distance to the nearest place where there is a micro finance institution ?	CD70 Is a resident of this community currently the Member of Parliament for the constituency of which this community is a part?	CD71 Did the MP for this area visit the community in the past three months to speak and listen to the people?
YES . . 1 NO . . . 2												
(a)	(b)	(c)	(d)	(e)	(f)		METER.1 KM . . 2 MILE . 3		METER.1 KM . . 2 MILE . 3			
Medical care & medicine?	Cash grants?	Food or other in-kind gifts?	Mental & spiritual counseling	Support & care for orphaned children	Other (specify)?	YES . . 1>>CD68 NO . . . 2		YES . . 1>>CD70 NO . . . 2			YES . . 1>>NEXT MODULE NO . . . 2	YES . . 1 NO . . . 2
							NUMBER	UNIT		NUMBER	UNIT	

MODULE CE: ECONOMIC ACTIVITIES

ENUMERATOR: RECORD START DATE & TIME FOR MODULE CE:

DAY	MONTH

HOURS	MINUTES

CE1 Which activities are the most important sources of employment for individuals in this community? LIST UP TO THREE. USE ECONOMIC ACTIVITY CODES BELOW			CE2 Do people in this community leave temporarily during certain times of the year to look for work elsewhere? YES..1 NO...2>>CE6	CE3 What share of house-holds in the community have members leaving temporarily to look for work elsewhere? READ RESPONSES ALMOST NONE..1 1/4.....2 1/2.....3 3/4.....4 ALMOST ALL..5	CE4 Where do most of them go? RURAL AREAS..1 URBAN CENTRES..2 OUTSIDE MALAWI .3	CE5 What type of work do they look for? USE ECONOMIC ACTIVITY CODES BELOW		CE6 Do people come to this community during certain times of the year to look for work? YES..1 NO...2>>CE8_1	CE7 Where do most of them come from? RURAL AREAS..1 URBAN CENTRES..2 OUTSIDE MALAWI .3	CE8 What type of work do they look for? USE ECONOMIC ACTIVITY CODES BELOW		CE8_1 What is the <u>daily ganyu wage</u> for an <u>adult male</u> labourer? MK	CE8_2 What is the <u>daily ganyu wage</u> for an <u>adult female</u> labourer? MK	CE9 Is there a MASAF programme in this community which hires residents who are in need of work? YES..1 NO...2>>NEXT MODULE	CE10 What is the wage rate on the MASAF project for an <u>adult male</u> labourer? ESTIMATE MK
MOST	2ND	3RD			MOST	2ND			MOST	2ND					

CE11 What period of time does this wage refer to?		CE12 What share of adult males in this community work for the MASAF project? READ RESPONSES ALMOST NONE..1 1/4.....2 1/2.....3 3/4.....4 ALMOST ALL..5	CE13 What is the wage rate on the MASAF project for an <u>adult female</u> labourer? ESTIMATE THE VALUE OF IN-KIND PAYMENTS. MK	CE14 What period of time does this wage refer to?		CE15 What share of adult females in this community work for the MASAF project? READ RESPONSES ALMOST NONE..1 1/4.....2 1/2.....3 3/4.....4 ALMOST ALL..5
NUMBER OF TIME UNITS	TIME UNIT DAY..3 WEEK .4 MONTH.5			NUMBER OF TIME UNITS	TIME UNIT DAY..3 WEEK .4 MONTH.5	

ECONOMIC ACTIVITY CODES

FARMING..... 1
 FISHING 2
 FIREWOOD,CHARCOAL SELLING . . 3
 SMALL-SCALE TRADE &
 SERVICE PROVISION. 4
 BEER BREWING, KACHASU 5
 HANDICRAFT PRODUCTION,
 SMALL-SCALE INDUSTRY 6
 TRANSPORT 7
 LARGE-SCALE COMMERCIAL
 INDUSTRY 8
 PROFESSIONAL OCCUPATIONS. . . 9
 CIVIL SERVICE10
 OTHER (SPECIFY).11

 ENUMERATOR:
 RECORD
 END TIME
 FOR MODULE CE:

HOURS	MINUTES

DAY	MONTH

HOURS	MINUTES

ENUMERATOR: RECORD START DATE & TIME FOR MODULE CF:

DAY	MONTH

HOURS	MINUTES

[illegible]

CF28 Are there any agriculture-based projects operating in the community? YES...1 NO...2 >> NEXT MODULE	PROJECT ID CODE	CF29 ENUMERATOR: FOR EACH AGRICULTURE-BASED PROJECT OPERATING IN THE COMMUNITY, RECORD ON A SEPARATE ROW THE NAME	CF30 What is the main focus of the project? USE PROJECT FOCUS CODES	CF31 How many farmers participate? NUMBER	CF32 When was the project established	CF33 How is the project funded? FARMERS ONLY.....1 EXTERNAL SOURCES ONLY..... 2 FARMERS & EXTERNAL SOURCES...3	CF34 Primary external funding source: USE EXTERNAL FUNDING SOURCE CODES	CF35 Types of benefits provided: YES...1 NO...2				
		PROJECT TYPE	MONTH	YEAR (4-DIGIT)	Training/ Farmer Field Schools	Free Inputs	Provides Credit	Provides cash in return for undertaking certain agricultural practices	Other (specify)			
	101											
	102											
	103											

PROJECT FOCUS CODES FOR CF30

INCREASE CROP YIELDS.....1
 IMPROVE SOIL QUALITY.....2
 REDUCE SOIL EROSION.....3
 AGRO-FORESTRY PRACTICES.....4
 INTRODUCE LEGUME COVER CROPS.....5
 MINIMUM TILLAGE/PLANTING PITS.....6
 CONSERVATION AGRICULTURE.....7
 WEED/INVASIVE SPECIES CONTROL.....8
 NEW/IMPROVED VARIETIES.....9
 PRACTICES TO ADAPT TO CLIMATE CHANGE..10
 IRRIGATION.....11
 LIVESTOCK-PRODUCTION.....12
 LIVESTOCK-DISEASES.....13

EXTERNAL FUNDING SOURCE CODES FOR CF34

TOTAL LAND CARE.....1
 CARLA.....2
 CARE INTERNATIONAL.....3
 ICRAF.....4
 DIFD.....5
 NORAID.....6
 UNDP.....7
 JICCA.....8
 NASFAM.....9

ENUMERATOR:
 RECORD
 END TIME
 FOR MODULE CF:

HOURS	MINUTES

MODULE CG: CHANGESENUMERATOR: RECORD START DATE & TIME FOR MODULE CG:

DAY	MONTH	HOURS	MINUTES

<p>CG35 Please describe important events that have taken place in this community since [2013] including any events that have occurred this year. We are specifically interested in events that have changed the well-being of people in this community for better or for worse. Examples of events that might have made people worse off are disease epidemics, crop failures, natural disasters, price fluctuations, or the loss of key social services. Examples of events that may have made people better off are new schools or medical facilities, new employment opportunities, or the construction of a new road.</p> <p>WRITE DOWN THE RESPONSES AND CODE. CAN LIST <u>UP TO FOUR</u> OF EACH TYPE OF EVENT. SAME TYPE OF EVENT CAN BE MENTIONED MORE THAN ONCE IF TWO OR MORE SEPARATE OCCURRENCES.</p> <p>DROUGHT.1 SHARP CHANGE IN PRICES .6 DEVELOPMENT PROJECT 11 ON-GRID ELECTRICITY 17 FLOOD.2 MASSIVE JOB LAY-OFFS . .7 NEW EMPLOYMENT OPPORTUNITY. 12 OFF-GRID ELECTRICITY. . . . 18 CROP DISEASE/PESTS . . .3 LOSS OF KEY SOCIAL NEW HEALTH FACILITY 13 MAREP19 LIVESTOCK DISEASE. . .4 SERVICE(S). 8 NEW ROAD. 14 OTHER GOOD (SPECIFY__) . . . 20 HUMAN EPIDEMIC DISEASE .5 POWER OUTAGE(S) 9 NEW SCHOOL. 15 OTHER BAD (SPECIFY__). 10 IMPROVED TRANSPORTATION SERVICES16</p>	<p>CG36 In what year did this event occur?</p> <p>CALENDAR YEAR</p>	<p>CG37 What share of the community was affected?</p> <p>READ RESPONSES</p> <p>ALMOST NONE.1 1/4.....2 1/2.....3 3/4.....4 ALMOST ALL..5</p>
<p>DESCRIPTION</p> <p>EVENTS THAT MADE PEOPLE <u>WORSE OFF</u></p>	<p>CODE</p>	
A)		
B)		
C)		
D)		
<p>EVENTS THAT MADE PEOPLE <u>BETTER OFF</u></p>		
A)		
B)		
C)		
D)		

ENUMERATOR:
RECORD
END TIME
FOR MODULE CG:

HOURS	MINUTES

MODULE CH: COMMUNITY NEEDS, ACTIONS & ACHIEVEMENTS

ENUMERATOR: RECORD START DATE & TIME FOR MODULE CH:

DAY	MONTH

HOURS	MINUTES

ITEM	CODE	CH1	CH2	CH3
		ENUMERATOR: ASK CH1 AND CH2 FOR ALL ITEMS ON THE LIST BEFORE MOVING ON TO CH3		ENUMERATOR: IS THE ANSWER "YES" TO EITHER QUESTION CH1 OR QUESTION CH2?
		Since 2013, have any of the community members ever approached the village headman, other village leaders or political leaders about expressing a need for [ITEM] in the community?	Since 2013, have the village headman or other village leader or political leaders organized the community members to discuss how to address a need for [ITEM] in the community?	
		YES...1 NO...2	YES...1 NO...2	YES...1 NO...2 >> NEXT ROW
Road: Construction	101			
Road: Maintenance	102			
Bridge: Construction	103			
Bridge: Maintenance	104			
Primary School: Construction	105			
Primary School: Maintenance/Improvement	106			
Secondary School: Construction	107			
Secondary School: Maintenance/Improvement	108			
Community Based Child Care Centers/ Nursery: Construction	1081			
Community Based Child Care Centers/ Nursery: Maintenance/Improvement	1082			
Health Center/Clinic/Dispensary: Construction	109			
Health Center/Clinic/Dispensary: Maintenance/Improvement	110			
Piped Water/Boreholes/Wells: Construction	111			
Piped Water/Boreholes/Wells: Maintenance/Improvement	112			
Orphanage: Construction/ Maintenance/Improvement	113			
Maize Mill: Construction/ Maintenance/Improvement	114			
Public Transportation: Initiation/Improvement	115			
Agricultural/Fishery/ Livestock Extension Services	116			
Law Enforcement: Initiation/ Improvement	117			
Other (Specify)	118			

MODULE CH: COMMUNITY NEEDS, ACTION:

ITEM	CODE	CH4 Since 2013, did the community members (besides village headman and other local/political leaders) meet to find ways to address the need for [ITEM]? YES...1 NO.....2>>CH7	CH5 Under whose leadership was the meeting(s) organized? VILLAGE HEADMAN.....1 GROUP VILLAGE HEADMAN.....2 VILLAGE DEVELOPMENT COMMITTEE.....3 SCHOOL COMMITTEE.....4 HEALTH COMMITTEE.....5 AGRICULTURAL COOP/FARMERS' GROUP....6 ASSIST. AG. EXTENSION DEV. OFFICER..7 NGO/RELIGIOUS OR INTERNATIONAL ORG..8 MP.....9 DISTRICT ASSEMBLY.....10 OTHER (SPECIFY).....11	CH6 Was the meeting(s) successful in determining the steps that were needed to be taken by the community to address the need for [ITEM]? YES...1 NO....2
Road: Construction	101			
Road: Maintenance	102			
Bridge: Construction	103			
Bridge: Maintenance	104			
Primary School: Construction	105			
Primary School: Maintenance/Improvement	106			
Secondary School: Construction	107			
Secondary School: Maintenance/Improvement	108			
Community Based Child Care Centers/ Nursery: Construction	1081			
Community Based Child Care Centers/ Nursery: Maintenance/Improvement	1082			
Health Center/Clinic/Dispensary: Construction	109			
Health Center/Clinic/Dispensary: Maintenance/Improvement	110			
Piped Water/Boreholes/Wells: Construction	111			
Piped Water/Boreholes/Wells: Maintenance/Improvement	112			
Orphanage: Construction/ Maintenance/Improvement	113			
Maize Mill: Construction/ Maintenance/Improvement	114			
Public Transportation: Initiation/Improvement	115			
Agricultural/Fishery/ Livestock Extension Services	116			
Law Enforcement: Initiation/ Improvement	117			
Other (Specify)	118			

MODULE CH: COMMUNITY NEEDS, ACTION:

		CH7						
		To address the need for [ITEM], did the community...						
		YES.....1 NO.....2						
		a.	b.	c.	d.	e.	f.	h.
		Mobilize Manpower Among Community Members	Mobilize Financial Resources Among Community Members	Submit a Proposal to be Funded Through MASAF/ Local Development Fund (LDF)	Seek Resources Through the Traditional Authority	Seek Resources Through the City / District Assembly / Commissioner	Seek Resources Through the Relevant MP	Seek resources through an NGO / Religious / International Organization
ITEM	CODE							i.
Road: Construction	101							
Road: Maintenance	102							
Bridge: Construction	103							
Bridge: Maintenance	104							
Primary School: Construction	105							
Primary School: Maintenance/Improvement	106							
Secondary School: Construction	107							
Secondary School: Maintenance/Improvement	108							
Community Based Child Care Centers/ Nursery: Construction	1081							
Community Based Child Care Centers/ Nursery: Maintenance/Improvement	1082							
Health Center/Clinic/Dispensary: Construction	109							
Health Center/Clinic/Dispensary: Maintenance/Improvement	110							
Piped Water/Boreholes/Wells: Construction	111							
Piped Water/Boreholes/Wells: Maintenance/Improvement	112							
Orphanage: Construction/ Maintenance/Improvement	113							
Maize Mill: Construction/ Maintenance/Improvement	114							
Public Transportation: Initiation/Improvement	115							
Agricultural/Fishery/ Livestock Extension Services	116							
Law Enforcement: Initiation/ Improvement	117							
Other (Specify)	118							

MODULE CH: COMMUNITY NEEDS, ACTION:

ITEM	CODE	CH13 To address the need for [ITEM], did the community members... YES....1 NO.....2			CH14 Who chose the members of the [ITEM] project committee? NO PROJECT COMMITTEE...1 VILLAGE RESIDENTS.....2 VILLAGE ELDERS.....3 VILLAGE HEADMAN.....4 GROUP VILLAGE HEADMAN..5 TRADITIONAL AUTHORITY..6 OTHER (SPECIFY).....7 (THEN >> NEXT ROW)	CH15 Was the need for [ITEM]/ Is the need for [ITEM] going to be addressed without need for community action? YES..1 NO...2 >> NEXT ROW
		Serve in the project committee?	Provide material input such as bricks and sand?	Supply any other in-kind contribution? SPECIFY		
Road: Construction	101					
Road: Maintenance	102					
Bridge: Construction	103					
Bridge: Maintenance	104					
Primary School: Construction	105					
Primary School: Maintenance/Improvement	106					
Secondary School: Construction	107					
Secondary School: Maintenance/Improvement	108					
Community Based Child Care Centers/ Nursery: Construction	1081					
Community Based Child Care Centers/ Nursery: Maintenance/Improvement	1082					
Health Center/Clinic/Dispensary: Construction	109					
Health Center/Clinic/Dispensary: Maintenance/Improvement	110					
Piped Water/Boreholes/Wells: Construction	111					
Piped Water/Boreholes/Wells: Maintenance/Improvement	112					
Orphanage: Construction/ Maintenance/Improvement	113					
Maize Mill: Construction/ Maintenance/Improvement	114					
Public Transportation: Initiation/Improvement	115					
Agricultural/Fishery/ Livestock Extension Services	116					
Law Enforcement: Initiation/ Improvement	117					
Other (Specify)	118					

ENUMERATOR:
RECORD
END TIME

HOURS	MINUTES

DAY	MONTH

HOURS	MINUTES

HOURS	MINUTE

[illegible]

MODULE CJ: COMMUNAL ORGANIZATION

GROUP	CODE	CJ1 Which of the following organizations exist in the community? ASK FOR EACH GROUP BEFORE ASKING THE FOLLOWING QUESTIONS ON THOSE THAT EXIST IN THE COMMUNITY. YES...1 NO...2 >> NEXT ROW	CJ2 How many [GROUP]s are there in the community?	CJ3 How often do the members of the [GROUP] meet? IF MORE THAN ONE GROUP EXISTS, ASK ABOUT THE ONE WITH THE LARGEST FOLLOWING IN THE COMMUNITY. READ RESPONSES. Weekly.....1 Monthly.....2 Quarterly.....3 Semi-Annually....4 Annually.....5 Other (Specify)..6	CJ4 How many members does the [GROUP] have? REFERS NOT ONLY TO EXECUTIVE MEMBERS BUT OVERALL MEMBERSHIP, WHENEVER APPLICABLE. IF MORE THAN ONE GROUP EXISTS, ASK ABOUT THE ONE WITH THE LARGEST FOLLOWING IN THE COMMUNITY.	CJ5 How many female members does the [GROUP] have? REFERS NOT ONLY TO EXECUTIVE MEMBERS BUT OVERALL MEMBERSHIP, WHENEVER APPLICABLE. IF MORE THAN ONE GROUP EXISTS, ASK ABOUT THE ONE WITH THE LARGEST FOLLOWING IN THE COMMUNITY.	CJ6 How many members under the age of 30 does the [GROUP] have? REFERS NOT ONLY TO EXECUTIVE MEMBERS BUT OVERALL MEMBERSHIP, WHENEVER APPLICABLE. IF MORE THAN ONE GROUP EXISTS, ASK ABOUT THE ONE WITH THE LARGEST FOLLOWING IN THE COMMUNITY.
			NUMBER		NUMBER	NUMBER	NUMBER
Village Development Committee	301						
Agricultural Coop	302						
Tobacco Club	3302						
Farmers' Group	303						
Savings & Credit Coop	304						
Business Assoc.	305						
Women's Group	306						
Youth Group	307						
Political Group	308						
Religious Group	309						
Cultural Group	310						
Health Committee	311						
School Committee	312						
Parent-Teacher Assoc.	313						
Sports Group	314						
NGO	315						
Community Police/Watch Group	316						
Disabled Assoc.	317						
Community Child Protection Committee (C-CPC)	3171						
Community Victim Support Unit (C-VSU)	3172						
Other (Specify)	318						

ENUMERATOR:
 RECORD START DATE &

DAY	MONTH

HOURS	MINUTES

ENUMERATOR:
 RECORD
 END TIME
 FOR MODULE CJ:

HOURS	MINUTES

**AUTHORIZED FOR PUBLIC DISCLOSURE**Questionnaire
NumberMalawi Government
National Statistical Office**FIFTH INTEGRATED HOUSEHOLD SURVEY, 2019/2020**THIS SURVEY IS BEING CONDUCTED BY THE NATIONAL STATISTICAL OFFICE UNDER THE AUTHORITY OF THE 2013 STATISTICS ACT.
THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.**FISHERY QUESTIONNAIRE****MODULE A-1: HOUSEHOLD IDENTIFICATION**

WRITE CODES FOR TA, STA, OR TOWN; EA; AND HH ID. WRITE NAME OF DISTRICT; TA; VILLAGE; AND HOUSEHOLD HEAD.

	CODE	NAME
A01. DISTRICT:	<input type="text"/> <input type="text"/> <input type="text"/>
A02. TA, STA, or TOWN:	<input type="text"/> <input type="text"/>
A03. ENUMERATION AREA:	<input type="text"/> <input type="text"/> <input type="text"/>	
A04. PLACE / VILLAGE NAME:	
A05. PANEL OR CROSS-SECTIONAL:	CROSS-SECTION.....1 PANEL A2>>A09 PANEL B3>>A09	<input type="text"/>
A06. HOUSEHOLD ID (FROM LIST):	<input type="text"/> <input type="text"/> <input type="text"/>	
A07. NAME OF HOUSEHOLD HEAD:	
A08. DWELLING STRUCTURE NO. (FROM LIST):	CODE <input type="text"/> <input type="text"/> <input type="text"/>	
A09. IHPS Y3-HHID FROM TRACKING FORM:	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>	
A10. NAME OF HOUSEHOLD HEAD FROM IHPS:	
A11. LOCATION OF HOUSEHOLD:	SAME DWELLING UNIT.....1 ► A13 DIFFERENT DWELLING UNIT WITHIN SAME VILLAGE/URBAN LOCATION.....2 DIFFERENT VILLAGE/URBAN LOCATION, WITHIN SAME DISTRICT.....3 DIFFERENT VILLAGE/URBAN LOCATION, WITH DIFFERENT DISTRICT.....4	<input type="text"/>
A12. IHPS 2016 ROSTER ID & NAME OF TRACKING TARGET:	<input type="text"/> <input type="text"/> <input type="text"/>
A13. CURRENT NAME OF HOUSEHOLD HEAD:	
A14. LOWEST 2016 IHPS ROSTER ID NUMBER FROM SECTION B, QUESTION 06_1:	<input type="text"/> <input type="text"/> <input type="text"/>	REFER TO COMPLETED T0 AND CONFIRM IN MODULE B HOUSEHOLD ROSTER

MODULE A-2: SURVEY STAFF DETAILS**VISIT 1**

A15. ENUMERATOR CODE:

--	--	--

A16. ENUMERATOR NAME:

	DATE	START	END	MODULES
A17. Attempt 1				
Attempt 2				
Attempt 3				

HH MM HH MM

ENUMERATOR>> NEXT PAGE

A18. SUPERVISOR CODE:

--	--	--

A19. SUPERVISOR NAME:

A20. DATE OF INSPECTION:

--	--	--

DD MM YYYY

(Questions in grey to be removed if implemented on Survey Solutions)

A21. DATA ENTRY CODE:

--	--	--

A22. DATA ENTRY NAME:

A23. DATE OF DATA ENTRY:

--	--	--

DD MM YYYY

RECORD GENERAL NOTES ABOUT THE INTERVIEW AND ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND DATA ANALYSIS.

PLEASE MARK AN 'X' IN BOX IF HOUSEHOLD REFUSAL. PROVIDE DETAILS.

--

A33. 2ND DE CODE:

--	--	--

A34. 2ND DE NAME:

VISIT 2

A24. ENUMERATOR CODE:

--	--	--

A25. ENUMERATOR NAME:

	DATE	START	END	MODULES
A26. Attempt 1				
Attempt 2				
Attempt 3				

HH MM HH MM

ENUMERATOR>> NEXT PAGE

A27. SUPERVISOR CODE:

--	--	--

A28. SUPERVISOR NAME:

A29. DATE OF INSPECTION:

--	--	--

DD MM YYYY

A30. DATA ENTRY CODE:

--	--	--

A31. DATA ENTRY NAME:

A32. DATE OF DATA ENTRY:

--	--	--

DD MM YYYY

RECORD GENERAL NOTES ABOUT THE INTERVIEW AND ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND DATA ANALYSIS.

PLEASE MARK AN 'X' IN BOX IF HOUSEHOLD REFUSAL. PROVIDE DETAILS.

--

A35. DATE OF 2ND DE:

--	--	--

DD MM YYYY

TABLE OF CONTENTS**PAGE**

4	MODULE B: FISHERIES CALENDAR
5	MODULE C: FISHERIES LABOUR (LAST HIGH SEASON)
6	MODULE D: FISHERIES INPUT (LAST HIGH SEASON)
10	MODULE E: FISHERIES OUTPUT (LAST HIGH SEASON)
14	MODULE F: FISH TRADING (LAST HIGH SEASON)
16	MODULE G: FISHERIES LABOUR (LAST LOW SEASON)
17	MODULE H: FISHERIES INPUT (LAST LOW SEASON)
21	MODULE I: FISHERIES OUTPUT (LAST LOW SEASON)
25	MODULE J: FISH TRADING (LAST LOW SEASON)

MODULE B: FISHERIES CALENDAR

ENUMERATOR: RECORD START DATE & TIME FOR MODULE B:

DAY	MONTH	HOURS	MINUTES

ENUMERATOR: MAKE SURE THAT THE RESPONDENT ANSWERS THE FOLLOWING QUESTIONS BELOW BASED ON THE ENTIRE COMMUNITY'S SITUATION, NOT ON HIS OWN INDIVIDUAL EXPERIENCE.

1. In your community, among people who fish, which are the HIGH season months?
Which months are the LOW season months?
And in which months is there almost no fishing?

ENUMERATOR: RECORD STATUS OF EACH MONTH AS **H** (HIGH), **L** (LOW) OR **N** (NO FISHING). IF THE RESPONDENT CLAIMS THAT THERE ARE NO DISTINCT HIGH VS. LOW SEASON MONTHS, RECORD **H** (HIGH) FOR MONTHS IN WHICH ANY FISHING TAKES PLACE, AND ONLY ADMINISTER THE HIGH-SEASON RELATED MODULES.

Jan	Feb	March	April	May	June	July	August	Sept	Oct	Nov	Dec

2. **ENUMERATOR:** FOR THE MONTHS THAT ANY FISHING TOOK PLACE IN THE COMMUNITY, WAS THE RESPONDENT ABLE TO DISTINGUISH BETWEEN HIGH VS. LOW SEASON MONTHS?

YES...1	
NO...2	

ENUMERATOR: RECORD PRIMARY RESPONDENT ID FOR MODULE B:

ID

ENUMERATOR: RECORD END TIME FOR MODULE B:

HOURS	MINUTES

DAY MONTH

HOURS	MINUTES

ID

D		
	HOURS	MINUTE

[illegible]

MODULE D: FISHERIES INPUT (LAST HIGH SEASON)ENUMERATOR: RECORD START DATE & TIME FOR MODULE D:

DAY	MONTH

HOURS	MINUTES

FISHING GEAR							
GEAR ID		1. Did any household member involved in fishing activities during the last HIGH fishing season <u>use</u> any [FISHING GEAR]?	2. How many [FISHING GEAR] were <u>operated</u> by your household during the last HIGH fishing season?	3. How many [FISHING GEAR] are <u>owned</u> by your household?	4. If you or any member of your household engaged in fishing had to purchase a [FISHING GEAR], how much would you have paid during the last HIGH fishing season?	5. How many units of [FISHING GEAR] did you or any member of your household <u>purchase</u> during the last HIGH fishing season? RECORD ZERO IF NO UNITS PURCHASED	6. How much did your household <u>pay to rent</u> [GEAR] for use in the last HIGH season? RECORD ZERO IF NONE RENTED
		YES/NO	NUMBER OPERATED	NUMBER OWNED	VALUE (MK/UNIT)	NUMBER PURCHASED	MK
	FISHING GEAR	YES . 1 NO . . 2 >> NEXT GEAR					
1.	Usipa (mosquito) net						
2.	Kambuzi (beach) seine						
3.	Mbedza (long /hand line)						
4.	Mbuka/ntaya/ukonde (gillnet)						
5.	Mono (fish traps)						
6.	Chavi (castnet)						
7.	Other, specify _____						
8.	Other, specify _____						

[illegible]

MODULE D: FISHERIES INPUT (LAST HIGH SEASON)

OTHER COSTS			
<div>22.</div> <div>Have there been <u>other types of costs</u> related to fishing activities during the last HIGH fishing season?</div> <div>EXCLUDE PURCHASE, RENTAL OR OPERATING COSTS OF GEARS/BOATS/ ENGINES, AND EXPENDITURES FOR WORKERS HIRED FOR FISHING ACTIVITIES.</div> <div>YES . 1 NO . . 2 >> NEXT MODULE</div>	<div>23.</div> <div>Describe what these costs were for?</div>	<div>24.</div> <div>What were the <u>total costs</u> during the HIGH season?</div> <div>UNIT Week 1 Season . . . 2</div>	
YES/NO	TEXT DESCRIPTION	MK	UNIT

ENUMERATOR: RECORD
PRIMARY RESPONDENT
ID FOR MODULE D:

ID

ENUMERATOR: RECORD END TIME
FOR MODULE D:

HOURS	MINUTES

MODULE E: FISHERIES OUTPUT (LAST HIGH SEASON)

MODULE E: FISHERIES OUTPUT (LAST HIGH SEASON)

		CONSUMPTION								
FISH CAUGHT ID	9. For how many weeks did you sell [FISH SPECIES] during the last HIGH fishing season?	10. ENUMERATOR: IS THE NUMBER OF WEEKS IN QUESTION 9 DIFFERENT FROM THE NUMBER OF WEEKS IN QUESTION 3? IF DIFFERENT, ASK THE RESPONDENT FOR THE REASON FOR DISCREPANCY BETWEEN THE TWO NUMBERS. YES....1 NO.....2	11. How much [FISH SPECIES] caught by you and/or other members of your household during the last HIGH fishing season were <u>kept on average per week for household consumption</u> ? RECORD QUANTITY FOR UP TO TWO DIFFERENT TYPES OF PROCESSING. IF ONLY ONE TYPE OF PROCESSING, LEAVE BLANK THE COLUMNS FOR PROCESSING TYPE 2. <div style="display: flex; justify-content: space-between;"> <div> CODES FOR FISH PACKAGING: PIECE1 DOZEN/BUNDLE..2 KILOGRAM.....3 5 KG BAG.....4 10 KG BAG.....5 25 KG BAG.....6 SMALL BASKET...7 LARGE BASKET...8 OTHER (SPECIFY)9 </div> <div> CODES FOR PROCESSING: FRESH.....1 SUN-DRIED..2 SMOKED....3 ICED.....4 OTHER (SPECIFY) ..5 </div> </div>						12. Overall, during the last HIGH fishing season, what share of the total [FISH SPECIES] catch did you keep for your own family consumption? READ RESPONSES Almost none.1 1/4.....2 1/2.....3 3/4.....4 Almost all..5	13. ENUMERATOR: FOR EACH SPECIES, THE AMOUNT LANDED / WEEK SHOULD BE APPROXIMATELY EQUAL TO THE AMOUNT SOLD PER WEEK + SELF-CONSUMED PER WEEK. IF NOT, ASK THE RESPONDENT TO ADJUST HIS/HER ESTIMATION AND INDICATE BELOW THE REASON FOR THE DISCREPANCY BETWEEN THE TWO CATCH ESTIMATES. YES, THE FIGURES MATCHED.....1 NO, THE ENTRIES WERE ADJUSTED...2
	NUMBER OF WEEKS	YES/NO	PROCESSING TYPE # 1			PROCESSING TYPE # 2			YES/NO	
			QUANTITY CONSUMED	FORM OF PACKAGING	FORM OF PROCESSING	QUANTITY CONSUMED	FORM OF PACKAGING	FORM OF PROCESSING		
1.										
2.		TEXT:							TEXT:	
3.										
4.										
5.										

MODULE E: FISHERIES OUTPUT (LAST HIGH SEASON)**FISHING GEAR RENTED OUT**

		14. During the last HIGH fishing season, did your household rent out any [GEAR] to other fishers?	15. How many [GEAR] did your household rent out during the last HIGH fishing season?	16. For how much <u>in total</u> did your household <u>receive</u> for renting out these [GEAR] to other fishers during the last HIGH fishing season? ESTIMATE THE VALUE OF IN-KIND RECEIPTS.
		YES...1 NO...2 >> NEXT GEAR		(THEN >> NEXT GEAR)
	GEAR	YES/NO	NUMBER OF UNITS	MK
1	Usipa (mosquito) net			
2	Kambuzi (beach) seine			
3	Mbedza(long /hand line)			
4	Mbuka /ntaya/ ukonde (gillnet)			
5	Mono(fish traps)			
6	Chavi (castnet)			

ENUMERATOR: RECORD
PRIMARY RESPONDENT
ID FOR MODULE E:

ID

ENUMERATOR:
RECORD
END TIME
FOR MODULE E:

<input type="text"/>	<input type="text"/>
HOURS	MINUTES

DAY	MONTH

HOURS	MINUTE

[illegible]

MODULE F: FISH TRADING (LAST HIGH SEASON)

	<p>4. Did your household have <u>any costs</u> for [COST ITEM] in relation to your fish trading activities during the last HIGH season?</p> <p>YES...1 NO...2 >> NEXT COST ITEM</p>	<p>5. How much did your household have to <u>pay</u> for [COST ITEM] <u>on a weekly basis</u> during the last HIGH season?</p> <p>(THEN >> NEXT COST ITEM)</p>	<p>6. ENUMERATOR: REFER TO MODULE B: FISHERIES CALENDAR. IS THE ANSWER TO QUESTION 2 "YES"?</p> <p>YES...1 NO...2>> END OF QUESTIONNAIRE</p>	<p>7 Did you or anyone in your household do any fishing or fish trading during the last LOW season?</p> <p>YES...1>> NEXT MODULE NO...2>> END OF QUESTIONNAIRE</p>
COST ITEM	YES/NO	AMOUNT (MK / Week)	YES/NO	YES/NO
1. Hired Labour				
2. Transport			<p>ENUMERATOR: RECORD PRIMARY RESPONDENT ID FOR MODULE E: <input type="text"/> ID</p> <p>ENUMERATOR: RECORD END TIME FOR MODULE F: <input type="text"/> HOURS <input type="text"/> MINUTES</p>	
3. Packaging				
4. Ice				
5. Tax				
6. Other (Specify) _____				

MODULE G: FISHERIES LABOUR (LAST LOW SEASON)

ENUMERATOR: RECORD START DATE & TIME FOR MODULE G:

DAY MONTH

HOURS	MINUTES

ENUMERATOR: RECORD
PRIMARY RESPONDENT
ID FOR MODULE G:

ID

ENUMERATOR: RECORD END
TIME FOR MODULE G:

HOURS	MINUTES

[illegible]

MODULE H: FISHERIES INPUT (LAST LOW SEASON)ENUMERATOR: RECORD START DATE & TIME FOR MODULE H:

DAY	MONTH

HOURS	MINUTES

FISHING GEAR							
GEAR ID	FISHING GEAR	1. Did any household member involved in fishing activities during the last LOW fishing season <u>use</u> any [FISHING GEAR]?	2. How many [FISHING GEAR] were <u>operated</u> by your household during the last LOW fishing season?	3. How many [FISHING GEAR] are <u>owned</u> by your household?	4. If you or any member of your household engaged in fishing had to purchase a [FISHING GEAR], how much would you have paid during the last LOW fishing season?	5. How many units of [FISHING GEAR] did you or any member of your household <u>purchase</u> during the last LOW fishing season? RECORD ZERO IF NO UNITS PURCHASED	6. How much did your household <u>pay to rent</u> [GEAR] for use in the last LOW season? RECORD ZERO IF NONE RENTED
		YES . 1 NO . . 2 >> NEXT GEAR	YES/NO	NUMBER OPERATED	NUMBER OWNED	VALUE (MK/UNIT)	NUMBER PURCHASED
	1. Usipa (mosquito) net						
	2. Kambuzi (beach) seine						
	3. Mbedza (long /hand line)						
	4. Mbuka/ntaya/ukonde (gillnet)						
	5. Mono(fish traps)						
	6. Chavi (castnet)						
	7. Other, specify _____						
	8. Other, specify _____						

[illegible]

[illegible]

MODULE H: FISHERIES INPUT (LAST LOW SEASON)

OTHER COSTS			
<div>22.</div> <div>Have there been <u>other types of costs</u> related to fishing activities during the last LOW fishing season?</div> <div>EXCLUDE PURCHASE, RENTAL OR OPERATING COSTS OF GEARS/BOATS/ ENGINES, AND EXPENDITURES FOR WORKERS HIRED FOR FISHING ACTIVITIES.</div> <div>YES..1 NO...2 >> NEXT MODULE</div>	<div>23.</div> <div>Describe what these costs were for?</div>	<div>24.</div> <div>What were the <u>total costs</u> during the LOW season?</div> <div>UNIT Week.....1 Season...2</div>	
YES/NO	TEXT DESCRIPTION	MK	UNIT

ENUMERATOR: RECORD
PRIMARY RESPONDENT
ID FOR MODULE H:

ID

ENUMERATOR: RECORD END TIME
FOR MODULE H:

HOURS

MINUTES

--	--

DAY

MONTH

--	--

HOURS

MINUTES

CATCHES

1. **ENUMERATOR:**
CHECK MODULE G.

WERE ANY
HOUSEHOLD
MEMBERS ENGAGED
IN FISHING IN THE
LAST LOW SEASON,
ACCORDING TO
QUESTIONS 1 OR 2?

YES...1
NO...2 >> 14

YES/NO

[illegible]

MODULE I: FISHERIES OUTPUT (LAST LOW SEASON)

FISH CAUGHT ID							SALES																																																																																																											
<p>6. How much [FISH SPECIES] did you, other members of your household and/or any hired fishers <u>catch</u> in <u>TOTAL</u> during the last LOW fishing season?</p> <p>RECORD TOTAL QUANTITY FOR ENTIRE LOW SEASON, FOR UP TO TWO DIFFERENT TYPES OF PROCESSING.</p> <p>IF ONLY ONE TYPE OF PROCESSING, LEAVE BLANK THE COLUMNS FOR PROCESSING TYPE 2.</p> <p>CODES FOR FISH PACKAGING: CODES FOR PROCESSING:</p> <p>PIECE1 FRESH.....1 DOZEN/BUNDLE...2 SUN-DRIED..2 KILOGRAM.....3 SMOKED....3 5 KG BAG.....4 ICED.....4 10 KG BAG.....5 OTHER 25 KG BAG.....6 (SPECIFY)..5 SMALL BASKET...7 LARGE BASKET...8 OTHER (SPECIFY)9</p>							<p>7. ENUMERATOR: ARE THE FIGURES IN QUESTIONS 5 AND 6 CONSISTENT?</p> <p>IF NOT, ASK THE RESPONDENT TO ADJUST HIS/HER ESTIMATION, AND INDICATE BELOW THE REASON FOR THE DISCREPANCY BETWEEN THE TWO CATCH ESTIMATES</p> <p>YES, THE FIGURES MATCHED....1</p> <p>NO, THE ENTRIES WERE ADJUSTED...2</p>		<p>8. How much [FISH SPECIES] did you and/or other members of your household sell on average per week during the last HIGH fishing season?</p> <p>During the weeks of operation, what was the average price per packaging unit?</p> <p>THESE FIGURES SHOULD BE BASED ONLY ON THE FRESH AND/OR PROCESSED FISH THAT WERE CAUGHT BY EITHER THE MEMBERS OF THE HOUSEHOLD OR FISHERS THAT WERE HIRED BY THE HOUSEHOLD.</p> <p>RECORD QUANTITY FOR UP TO TWO DIFFERENT TYPES OF PROCESSING.</p> <p>IF ONLY ONE TYPE OF PROCESSING, LEAVE BLANK THE COLUMNS FOR PROCESSING TYPE 2.</p> <p>CODES FOR FISH PACKAGING: CODES FOR PROCESSING:</p> <p>PIECE1 FRESH.....1 DOZEN/BUNDLE...2 SUN-DRIED..2 KILOGRAM.....3 SMOKED....3 5 KG BAG.....4 ICED.....4 10 KG BAG.....5 OTHER 25 KG BAG.....6 (SPECIFY)..5 SMALL BASKET...7 LARGE BASKET...8 OTHER (SPECIFY)9</p>																																																																																																									
<table border="1"> <thead> <tr> <th colspan="3">PROCESSING TYPE # 1</th> <th colspan="3">PROCESSING TYPE # 2</th> <th rowspan="2">YES/NO</th> <th colspan="4">PROCESSING TYPE # 1</th> <th colspan="4">PROCESSING TYPE # 2</th> </tr> <tr> <th>QUANTITY LANDED</th> <th>FORM OF PACKAGING</th> <th>FORM OF PROCESSING</th> <th>QUANTITY LANDED</th> <th>FORM OF PACKAGING</th> <th>FORM OF PROCESSING</th> <th>QUANTITY SOLD</th> <th>FORM OF PACKAGING</th> <th>FORM OF PROCESSING</th> <th>PRICE (MK)</th> <th>QUANTITY SOLD</th> <th>FORM OF PACKAGING</th> <th>FORM OF PROCESSING</th> <th>PRICE (MK)</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td rowspan="5">TEXT:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>4.</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>5.</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>							PROCESSING TYPE # 1			PROCESSING TYPE # 2			YES/NO	PROCESSING TYPE # 1				PROCESSING TYPE # 2				QUANTITY LANDED	FORM OF PACKAGING	FORM OF PROCESSING	QUANTITY LANDED	FORM OF PACKAGING	FORM OF PROCESSING	QUANTITY SOLD	FORM OF PACKAGING	FORM OF PROCESSING	PRICE (MK)	QUANTITY SOLD	FORM OF PACKAGING	FORM OF PROCESSING	PRICE (MK)	1.						TEXT:									2.														3.														4.														5.																					
PROCESSING TYPE # 1			PROCESSING TYPE # 2			YES/NO	PROCESSING TYPE # 1				PROCESSING TYPE # 2																																																																																																							
QUANTITY LANDED	FORM OF PACKAGING	FORM OF PROCESSING	QUANTITY LANDED	FORM OF PACKAGING	FORM OF PROCESSING		QUANTITY SOLD	FORM OF PACKAGING	FORM OF PROCESSING	PRICE (MK)	QUANTITY SOLD	FORM OF PACKAGING	FORM OF PROCESSING	PRICE (MK)																																																																																																				
1.						TEXT:																																																																																																												
2.																																																																																																																		
3.																																																																																																																		
4.																																																																																																																		
5.																																																																																																																		

MODULE I: FISHERIES OUTPUT (LAST LOW SEASON)

CONSUMPTION										
FISH CAUGHT ID	9. For how many weeks did you sell [FISH SPECIES] during the last LOW fishing season?	10. ENUMERATOR: IS THE NUMBER OF WEEKS IN QUESTION 9 DIFFERENT FROM THE NUMBER OF WEEKS IN QUESTION 3? IF DIFFERENT, ASK THE RESPONDENT FOR THE REASON FOR DISCREPANCY BETWEEN THE TWO NUMBERS. YES....1 NO.....2	11. How much [FISH SPECIES] caught by you and/or other members of your household during the last LOW fishing season were <u>kept on average per week for household consumption</u> ? RECORD QUANTITY FOR UP TO TWO DIFFERENT TYPES OF PROCESSING. IF ONLY ONE TYPE OF PROCESSING, LEAVE BLANK THE COLUMNS FOR PROCESSING TYPE 2. <div style="display: flex; justify-content: space-between;"> <div> <p>CODES FOR FISH PACKAGING:</p> <p>PIECE1 DOZEN/BUNDLE...2 KILOGRAM.....3 5 KG BAG.....4 10 KG BAG.....5 25 KG BAG.....6 SMALL BASKET...7 LARGE BASKET...8 OTHER (SPECIFY)9</p> </div> <div> <p>CODES FOR PROCESSING:</p> <p>FRESH.....1 SUN-DRIED...2 SMOKED.....3 ICED.....4 OTHER (SPECIFY) ..5</p> </div> </div>						12. Overall, during the last LOW fishing season, what share of the total [FISH SPECIES] catch did you keep for your own family consumption? READ RESPONSES Almost none.1 1/4.....2 1/2.....3 3/4.....4 Almost all..5	13. ENUMERATOR: FOR EACH SPECIES, THE AMOUNT LANDED / WEEK SHOULD BE APPROXIMATELY EQUAL TO THE AMOUNT SOLD PER WEEK + SELF-CONSUMED PER WEEK. IF NOT, ASK THE RESPONDENT TO ADJUST HIS/HER ESTIMATION AND INDICATE BELOW THE REASON FOR THE DISCREPANCY BETWEEN THE TWO CATCH ESTIMATES. YES, THE FIGURES MATCHED.....1 NO, THE ENTRIES WERE ADJUSTED...2
	NUMBER OF WEEKS	YES/NO	PROCESSING TYPE # 1			PROCESSING TYPE # 2			YES/NO	
			QUANTITY CONSUMED	FORM OF PACKAGING	FORM OF PROCESSING	QUANTITY CONSUMED	FORM OF PACKAGING	FORM OF PROCESSING		
1.										
2.		TEXT:							TEXT:	
3.										
4.										
5.										

MODULE I: FISHERIES OUTPUT (LAST LOW SEASON)**FISHING GEAR RENTED OUT**

		14. During the last LOW fishing season, did your household <u>rent out</u> any [GEAR] to other fishers?	15. How many [GEAR] did your household rent out during the last LOW fishing season?	16. For how much <u>in total</u> did your household <u>receive</u> for renting out these [GEAR] to other fishers during the last LOW fishing season? ESTIMATE THE VALUE OF IN-KIND RECEIPTS.
		YES...1 NO...2 >> NEXT GEAR		(THEN >> NEXT GEAR)
	GEAR	YES/NO	NUMBER OF UNITS	MK
1	Usipa (mosquito) net			
2	Kambuzi (beach) seine			
3	Mbedza (long /hand line)			
4	Mbuka /ntaya/ ukonde (gillnet)			
5	Mono (fish traps)			
6	Chavi (castnet)			

ENUMERATOR: RECORD
PRIMARY RESPONDENT
ID FOR MODULE I:

ID

ENUMERATOR:
RECORD
END TIME
FOR MODULE I:

<input type="text"/>	<input type="text"/>
----------------------	----------------------

HOURS MINUTES

MODULE J: FISH TRADING (LAST LOW SEASON)

ENUMERATOR: RECORD START DATE & TIME FOR MODULE J:

DAY MONTH HOURS MINUTES

[illegible]

MODULE J: FISH TRADING (LAST LOW SEASON)

		4. Did your household have <u>any costs</u> for [COST ITEM] in relation to your fish trading activities during the last LOW season? YES...1 NO...2 >> NEXT COST ITEM	5. How much did your household have to <u>pay</u> for [COST ITEM] <u>on a weekly basis</u> during the last LOW season? (THEN >> NEXT COST ITEM)
	COST ITEM	YES/NO	AMOUNT (MK / Week)
1.	Hired Labour		
2.	Transport		
3.	Packaging		
4.	Ice		
5.	Tax		
6.	Other (Specify) _____		

ENUMERATOR: RECORD
PRIMARY RESPONDENT
ID FOR MODULE J:

--

ID

ENUMERATOR: RECORD END
TIME FOR MODULE J:

--	--

HOURS MINUTES