

SELECTION CENTRE EAST, PRAYAGRAJ CALL UP LETTER FOR SSB INTERVIEW:
SSC (TECH)-64 COURSE (APR 2025) TO BE READ IN CONJUNCTION WITH THE
NOTIFICATION FOR SSC (TECH)- 64 COURSE

Dear Candidate,

1. Congratulations on being shortlisted to attend SSB interview at Selection Centre East, Prayagraj.

2. **Reception**. Candidates are advised to report at **05:15 AM** on scheduled date at MCO (Movement Control Office), Platform No 1 Prayagraj Junction or candidates can report directly to Reception, Selection Centre East (Near Cariappa Gate, New Cantt, Near Paani Tanki Chauraha, Kanpur Road, Prayagraj-211001) by **06:00 AM**. Daily bus service is available from railway station to Selection Centre East and back. Candidates desirous of availing accommodation facility at Selection Centre may reach the centre a day prior wef 1400 Hrs. Accommodation will be provided on first come first basis.

3. **Advisories.**

(a) **Anti-Mosquito Precautions.** Candidate to bring mosquito repellent cream for personal use. Daily fogging is being ensured alongwith issue of mosquito net to each candidate. **After 1800 hrs everyday, full sleeve shirts & long pants are only permitted.**

(b) Candidates will ensure that all documents including mandatory affidavits for wrong name or tattoos etc as stated in the call up instructions are brought along, failing which candidature will stand **CANCELLED**. NO repeat NO representation will be accepted thereafter.

(c) **Medical assistance and Laundry facilities** (on payment basis) **are available**. Civilian candidates appearing for all types of commissions in the Armed Forces will be entitled to **out-patient** treatment from service sources at public expense for injuries sustained or disease contracted during the course of their examinations by the Selection Board. They will also be entitled to in-patient treatment at expense in the Officer's ward of a hospital provided as per charges given in **Para 80 of Appendix-V (Hospital Stoppage and Allied Recoveries) of RMSAF-2010** for Non Entitled Civilians who are not Government Servants (copy enclosed as **Appendix 'A'**).

(d) **Compensation.** Government **is not** responsible for any compensation to the candidates or to their guardians/ heirs for injuries sustained by them during the period of testing or while using military transport. Risk certificate will be submitted during documentation procedure as per **Appendix 'B'**.

4. **No changes will be made to the SSB Centre/ dates**, once selected/ allotted. **Also, no absentee batches have been scheduled.** Please read Para 15 of the notification.

Note:- Local Candidates.

(a) Withhold your move and contact us through e-mail (**sce-ald-army@nic.in**)/ Tele No (**0532-2424816**) at the earliest in case you or your parents or close relatives are serving in Selection Centre East, Prayagraj.

(b) Candidates, who are wards of serving persons who are posted to any defence establishment in Prayagraj/ Prayagraj Military Station should immediately inform

Selection Centre East, Prayagraj.

(c) Further instructions regarding change of Centre will be intimated to you on receipt of such confirmation from you.

(d) Withholding information or giving false information in this regard will render you liable for cancellation of your candidature and disqualification of commission in case detected subsequently.

Eligibility.

5. Please ensure that you fulfill all eligibility criteria strictly as per the Notification published for **SSC (Tech)-64 Course** on official website **www.joinindianarmy.nic.in**. In case of short-coming if any, candidates will be returned on reporting for the SSB. Following issues are highlighted:-

(a) **Age Limit.** 20 to 27 years as on 01 Apr 2025 (Candidates born between 02 Apr 1998 and 01 Apr 2005, both days inclusive). The date of birth recorded in the Matriculation/ Secondary School Examination certificate or an equivalent examination certificate on the date of submission of application will only be accepted. No other document relating to age will be accepted and no subsequent request for its change will be considered or granted.

(b) **Educational Qualification.** As per Para 2 (c) of notification of the particular entry.

Documents Required when Reporting for SSB Interview

6. Following documents in **ORIGINAL** must be brought along with two photocopies each duly self-attested (Original documents will be returned after verification at the SSB):-

(a) **Copy of Online Application** duly signed and affixed with self-attested photograph.

(b) Matriculation/ Secondary School Examination Certificate or equivalent certificate and Mark sheet issued by the Concerned Board of Education.

Note-1. Matriculation/ Secondary School Examination Certificate or equivalent certificate issued by the Concerned Board of Education will only be accepted as proof of Date of Birth, Candidate's name and Parent's name (Father & Mother) (No other document like Admit Card/ Mark sheet/ Transfer Certificate etc, are acceptable).

Note-2. In case Parent's name (Father & Mother) is not mentioned in Matriculation/ Secondary School Examination Certificate or equivalent certificate, the candidate is required to produce any document issued by Govt of India or States Govt such as PAN Card, AADHAAR Card, Passport, Driving license etc. for verification. However, **Candidate's name/ Parent's name filled in profile/ online application must match exactly as per Matriculation/ Secondary School Examination Certificate or Equivalent certificate issued by the concerned Board of Education. Variation in above details will lead to cancellation of the candidature.**

(c) 12th Class Mark sheet and Certificate or Equivalent certificate/ Diploma Marks sheet and certificate (Diploma holders).

(d) Engineering Degree/ Provisional Degree issued by the recognised university.

Provisional Degree should **not be more than six months old** at the time of the candidate joining the Academy.

(e) Mark Sheets of all semesters/ years (**Candidates having backlog at the time of submission of application are not eligible to apply**).

(f) **Certificate for Not Having Duplicate Profiles /Registration IDs.** A declaration to this effect as per format attached at **Appendix-'C'**.

(g) **Candidates Who Have Submitted Their Certificates and Mark Sheets in College or Institution for Pursuing Higher Studies.** Candidates are required to bring a Bonafide cum Custodian Certificate as per **Appendix-'D'** On original letter head duly signed by the Principal/Head of institution where the documents have been submitted.

(h) **Certificate of Previous Candidature/ SSB Attempt.** Format is attached as **Appendix - 'E'**.

(j) Certificate from the Principal/ Head of the Institution stating that the candidate is studying in final year and his result will be declared by **01 APR 2025** as per specimen attached at **Appendix 'F'**. This certificate should also certify that the candidate has not any backlog at the time of submission of online application (**for final year appearing candidates**).

(k) Certificate issued by the Controller of Examination/ Registrar/ Dean of the concerned University or Principal of the College regarding cumulative percentage of marks upto final semester/ year of Engg degree course/ B. Architecture (B. Arch)/M Sc in notified stream/ discipline and formula for conversion of CGPA/ Grades into marks followed by University (**for already passed candidates**). Specimen attached as per **Appendix 'G'**.

(l) Certificate issued by the Controller of Examination/ Registrar/ Dean of the concerned University or Principal of the College regarding cumulative percentage of marks upto 6th semester/ 3rd year of Engg Degree, upto 8th semester/ 4th year of B. Architecture (B. Arch) and upto 2nd semester/ 1st year of M.Sc in notified equivalent stream/ discipline and formula for conversion of CGPA/ Grades into marks followed by University (**for final year appearing candidates**). Specimen attached as per **Appendix 'H'**.

(m) Declaration by the candidate of final year Engineering degree course that, he will submit the proof of passing Engineering Degree Examination alongwith mark sheets of all semesters/ years by **01 Apr 2025** to DG Recruiting and ensure that the cumulative percentage of marks upto final semester/ year is not less than the approved cut off percentage, failing to which his candidature will be cancelled. Specimen for undertaking/ declaration attached as per **Appendix-'J'** (**for final year appearing candidates**).

(n) Candidates having any backlog in any semester upto 6th semester at the time of submission of application for **SSC (Tech)-64 (Apr 2025)** course will not be permitted to undergo SSB even if his cumulative percentage upto 6th semester/ 3rd year of Engg Degree, upto 8th semester/ 4th year of B. Architecture (B.Arch) and upto 2nd semester/ 1st year of M.Sc is equal or higher than approved cut off percentage in his stream. A certificate in this regard will be submitted as per **Appendix 'K'**.

(o) Candidates are also required to bring all certificates in original. Originals will be returned after verification at the Service Selection Board **ITSELF**. Any candidate who

does not carry these entire documents for the SSB interview is liable for cancellation and will be returned.

(p) **Undertaking Certificate by Candidate Prior to Undergoing SSB**. Format is attached as **Appendix-'L'**.

Note. Any ambiguity/ false information/ concealment of information detected in the certificates/ documents/ online application will result in cancellation of the candidature at any stage of selection and thereafter.

7. **Applicable for Service Candidates Only**. Service Candidates will be at the Selection Centre for their SSB interview **only on Movement Order, LRC** (Last Ration Certificate) and also produce **NOC signed by Commanding Officer**.

8. **Stream**. The subjects mentioned in the main 'Engg Stream' column as well as the 'specified' engg stream column by the candidate in his online application form shall be matching with the degree certificate/ mark sheet. In case they do not match, the candidate will not be allowed to appear in SSB.

9. **Cut Off**. The cut off will be applied in each stream (refer Para 3 (a) of the notification) on the cumulative percentage of marks obtained by the candidates upto the final semester/ year of Engineering Degree Course/ B.Architecture (B. Arch)/ M.Sc in notified discipline for already passed candidates and cumulative percentage of marks upto 6th semester/ 3rd year of Engg Degree OR upto 8th semester/ 4th year of B. Architecture (B. Arch) OR upto 2nd semester/ 1st year of M.Sc for final year studying candidates. Final semester/ year studying candidates will be provisionally allowed to appear in SSB, and to ensure that after declaration of final results, the cumulative percentage of marks upto final semester/ year of degree course will also be not less than the approved cut off percentage. **In case your cumulative percentage of marks is below the cut off percentage as given below, then you are not eligible for this course:-**

Ser No	Core Engineering Stream	Cut Off %
(a)	Civil	60 %
(b)	Computer Science	73 %
(c)	Electronics	60 %
(d)	Electrical	60 %
(e)	Mechanical	60 %
(f)	Miscellaneous Engineering Streams	60 %

Note :- Candidates must note that, only the Engineering streams and their acceptable equivalent streams, strictly as notified in the notification, will be accepted. Candidates with degree in any other engineering stream(s) are not allowed. **NO EQUIVALENCE OF ENGG STREAM IS ALLOWED FOR SSC(Tech)-64 (APR 2025) Course**. Any variation between the nomenclature of Engineering stream as given on the degree parchment & mark sheet and that submitted by the candidate in his online application will result in cancellation of candidature.

10. **Body Tattoo (s)**. Please refer detailed Policy on permanent body tattoo available at web-link **<http://www.joinindianarmy.nic.in/writereaddata/portal/Images/pdf/tattopolicy2015.pdf>**

(available under 'Policies' – 'Officers Selection').

Instructions for Candidates

11. **Procedure**. The SSB interview will be conducted in two stages, Stage-I & Stage-II. Candidates will be administered the Stage-I screening of the selection procedure on the same day of their arrival. Candidates failing to qualify in the first stage will be sent back on the same day. Candidates recommended for Stage-II will be retained for further testing for another four days or even longer for medicals (please visit www.joinindianarmy.nic.in for medical standards and procedures of Medical Examination for officers entry into army). Boarding & lodging during the stay at the SSB Centre will be provided by Selection Center East, Prayagraj.

12. **Travelling Allowance (TA)**. AC 3 tier fare by shortest route is admissible in case you are attending for the first time for the particular type of commission on production of hard copy of train ticket. If travel is by air/ bus, original boarding pass and hard copy of Air/ bus ticket is mandatory for claiming fare. Photo copy of first page of Bank Passbook or Cheque Book leaf reflecting the Name, A/c No & IFSC details is required. To claim TA if applicable, candidates must submit TA Form (Format attached as **Appendix 'M'**). **For any query related to TA**, please approach TA help desk at **0532-2622289** or mail at scetadesk@gmail.com.

13. **Use of Concession Form**. Utilisation of any concession form (Defence or any other department) will make candidates ineligible for TA.

14. **Change of Address**. Change of address, if any after submission of application will be intimated to "Dte Gen of Rtg (Rtg 'A'), Adjutant General's Branch, IHQ of MoD (Army), West Block-III, RK Puram, New Delhi-110066". (Format Attached as **Appendix -'N'**).

15. **Candidates who have Resided in Foreign Countries**. Candidates who have resided in foreign countries in the last five years are required to carry a copy of the passport and Visa alongwith address of the place of stay. (NOC/ consent as per format at **Appendix-'O'**).

16. **Court Case Pending**. Candidates who is having any court case pending against him, must carry a copy of FIR alongwith date of case, Police Station where FIR was lodged, District Headquarters of concerned districts, Court details where the case is pending, Section of CRPC/ IPC under which FIR was lodged and Case No with date.

17. **Administrative Instructions**. Following administrative instructions are laid down for Candidates guidance and strict compliance: -

- (a) **Cash and Valuables**. Separate locker being provided to candidates to keep their cash and valuables in safe custody. Candidates should bring personal lock & key for the same.
- (b) No out pass during the SSB is permitted.
- (c) Candidates will strictly adhere to laid down timings at all places and will not visit testing areas before/ after testing hours.
- (d) Usage of **mobile phones is strictly prohibited** during the stay and will be deposited on arrival at SCE.

(e) Please bring minimum cash. Arrangement is within the campus for stay and messing as existing (free of cost). Depending on the services, you may need to pay (only as per notified charges) for washing, batch photo, cafe and wet canteen for your needs and consumptions.

(f) **Items to be Brought.** Following items will be required for the interview:-

<u>S No</u>	<u>Items</u>	<u>Quantity</u>
(i)	Dark colour trouser and light colour shirt, Brown/ Black shoes & Neck tie (Optional) for interview. Spare dress for use other than interview.	1 Set
(ii)	Pure white shorts, T-shirt, Sweater (for winter) and Sports Shoes & socks (Preferably white) for GTO Test	1-2 Sets
(iii)	Latest passport size (3.5cm x 4.5cm) photograph in light colour dress and white background	40 copies
(iv)	Mosquito Net (Optional)	01
(v)	Writing Material	Adequate quantity
Note :- Tie/blazers/ apparels bearing logos of school/ academies/institutes etc are strictly prohibited		

(g) Any contravention to the orders/ any act of indiscipline/ malpractices or cheating during testing will invite immediate cancellation of candidature on disciplinary grounds. Cases of serious breach of discipline and conduct will be handed over to civil police and will be dealt accordingly.

18. **Correspondence.**

(a) Candidates must forward all queries/ requests **only through 'Feedback/ Queries'** module after logging into their personal profile on www.joinindianarmy.nic.in.

(b) **Alternate Modes of Communication:-**

(i) Telephone - 0532-2424816 } Timings 09:00 AM to 02:00 PM &
Mobile - 7839082311 } 05:00 PM to 07:00 PM

(ii) **No action will be taken on requests received through any other channels.**

(iii) For Travelling Allowance related query - 0532-2622289.

Dated : Sep 2024

Sd/-x-x-x-x-x
Call Up Offr
SCE, Prayagraj

Exhibit- I(Appx 'A' to DG Recruiting
Policy on Body Tattoo)**SELF CERTIFICATION (ONE FOR EACH TATTOO) BY CANDIDATES FROM TRIBAL
COMMUNITIES WITH PERMANENT BODY TATTOO(S)**

1. I, _____ (Name of Candidate), Son of _____ (Name of Father/ Mother/ Guardian as applicable) _____ (Date of Birth) hereby give an undertaking that I belong to body tattoo on my body/ I have on /two/ three/four/ more than four *permanent body tattoo(s) inked on my body as follows (one for each tattoo):-

<u>Photograph of Tattoo</u>	<u>Details of Tattoo</u>
(Post card size to be pasted here duly signed by the candidate with name please do not use staple pins/clips)	Size of Tattoo (In Cms) Language (If Applicable) Significance of Tattoo (If Applicable)

(* Delete whichever is not applicable)

2. I am enclosing Certificate(s) as per Annexure V, in original, for permanent body tattoo(s) on my, duly signed as per instructions.
3. I hereby declare that besides the tattoo(s) as referred in Para 1 above, I will not have any other permanent body tattoo(s) in future if I am selected to undergo pre- commission training.
4. The above information given by me is true and correct to the best of my knowledge and belief.
5. I understand that misrepresentation of any facts/concealment of any information regarding body tattoo(s) will lead to cancellation of my candidature at any stage from commencement of the selection process and I shall be solely responsible for the same.

Place:Dated:

(Signature of the Candidate)
(Name, Entry & SSB Batch No

Exhibit- II(Appx 'B' to DG Recruiting
Policy on Body Tattoo)**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY
TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that _____ (Name of Candidate) whose date of birth is _____ is the Son of _____ (Name of Father/Mother/Guardian as applicable) and belongs to _____ (Name of the Tribe) Community of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

(a)

(b)

(c)

(Total No of Tattoos – both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 above is correct and placed as under for any future reference / record hereafter :-

<u>Photograph of Tattoo</u>	<u>Details of Tattoo</u>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/ clips)	Size of Tattoo(In cms) Language (If Applicable) Significance of Tattoo(If Applicable)

Note :- Each tattoo will have a separate photograph with details and will be described separately in additional pages will be used for the purpose and each page will be attested separately.

Place:

(Signature with Name, Designation and Stamp of DC/DM or SDM of the District / Tehsil) OR (Signature with Name Designation if any and Address of Chairman/Secretary or Senior Member of the Tribe to which the candidate belongs to with their Stamp)

Exhibit – III

(Appx 'D' to DG Recruiting's policy on Body Tattoo)

SELF CERTIFICATION (ONE FOR EACH TATTOO) UNDERTAKING BY CANDIDATES (OTHER THAN THOSE FROM TRIBAL COMMUNITIES) WITH PERMANENT BODY TATTOO (S) ON PERMISSIBLE BODY PART

1. I, _____ (Name of Candidate), Son of _____ (Name of Father / Mother / Guardian as applicable) _____ (Date of birth) hereby give an undertaking that * I do not have any permanent body tattoo on my body / * I have one / two / three / four / more than four permanent body tattoo(s) as per details given and shown in the photograph(s) below (*strike out whichever is not applicable) :-

Photograph of Tattoo
(Post card size to be pasted here duly signed by the candidate with name please do not use staple pins/clips)

Details of Tattoo
Size of Tattoo (In Cms) _____

Language
(If applicable)

Significance of Tattoo
(If Applicable)

2. I hereby declare that besides the tattoos as declared by me in Paragraph 1 of above. I will not have any other permanent body tattoo (s) in future if I am selected to undergo pre-commission training.

3. The above information given by me is true and correct to the best of my knowledge and belief.

4. I understand that misrepresentation of any facts/concealment of any information regarding permanent body tattoo(s) will lead to cancellation of my candidature at any stage from commencement of the selection process and I shall be solely responsible for the same.

Place : _____

(Signature of Candidate)

Date : _____

Name, Entry & SSB Batch No

Note 1. Each tattoo will have a separate photograph and will be described separately additional pages will be used for the purpose and each page will be signed by the candidate.

Note 2. Commandant Selection Centre or Commandants of a Pre-Commission Training Academy are empowered to reject a candidate for non-permissible permanent body tattoo(s).

Appendix 'A'

(Refers to Para 3 (c) of Call Up Instructions)

HOSPITAL STOPPAGES FOR NONENTITLED CIVILIANS WHO ARE NOT GOVT SERVANTS

Serial No.	Categories of civilian personnel	Rates per diem in rupees
(1)	(2)	(3)
1	Officers Ward	1600.00
2	JCOs Ward	800.00
3	OR ward	400.00

Note 1: Hospital stoppages will be recovered by Armed Forces hospitals direct from government servants, who in turn, will claim reimbursement from the Government, as admissible under CS (MA) Rules

Note 2: The rates will be halved in case of children under twelve years of age

Note 3: In case of wives and other dependent members of the family the rates of hospital stoppages will be based on the ward to which admitted

Note 4: Same as note 1 of para 53 C of Appendix V of RMSAF. Same as note 6 below

Note 5: Non entitled civilians who are not Govt servants when admitted to the Armed forces hospitals will be accommodated as shown in this chart:

<u>Type of Ward</u>	<u>Pay Range</u>
Officers' Ward	Rs. 13501 and above
JCOS' Ward	Rs. 10501 to Rs. 13500
OR's Ward	Rs. 10500 and below

Note 6: Civilian beneficiaries among the non entitled cases when admitted for the purposes of tubectomy, vasectomy, IUD insertion and post operative complications will not be asked to make payments for the hospital stoppages during their stay in the hospital

Note 7: The hospital stoppages recovered under this para will cover for the accommodation, routine investigations and routine procedures, including the diet. This includes the services of specialist on the advice of the MO i/c provided the specialist resides in the station and no ~~add-on~~ extra expenditure to the state is involved in calling her/him/them. However, the charges for laboratory investigations, other than routine, X - Ray examination, ECG examination and other special investigations and procedures will be charged extra in addition to the hospital stoppages as per the rates prescribed for non entitled patients.

[Handwritten signature]
11/07/25

Appendix 'B'

(Refers to Para 3 (d) of Call Up Instructions)

RISK CERTIFICATE

1. I, _____ S/o _____ Roll No _____

Chest No _____ am a candidate of _____ Course hereby declare that I fully understand that I, am attending Services Selection Board Interview with my full and free consent and at my own risk and that I or my parent/ guardian shall not be entitled to claim any compensation or other relief from the Government in respect of any injury or disability which I, may sustain during my selection process or as the result of any of the tests given to me at the SSB interview, whether due to my own negligence or the negligence of any other person or otherwise.

2. Furthermore, I, am aware that I, will be entitled to **out-patient treatment** from service sources at public expense in case of injuries sustained or disease contracted during the course/ testing of my examinations by the Selection Board. I, will also be entitled to **in-patient treatment** at my **own expense** in the Officer's ward of a hospital provided as per the charges given in **Para 80 of Appendix - V (Hospital Stoppage and Allied Recoveries) of RMSAF-2010** for Non Entitled Civilians who are not Government Servants

(Signature of Candidate)

Place :

(Signature of Father / Guardian)

Date :

Appendix 'C'

(Refers to Para 6 (f) of Call Up Instructions)

CERTIFICATE FOR NOT HAVING DUPLICATE PROFILES / REGISTRATION IDs

1. I, _____ understand that creating duplicate profiles (registration IDs) on www.joinindianarmy.nic.in is not allowed.

2. I hereby certify, that I have only one profile (registration ID) on www.joinindianarmy.nic.in whose user name is _____.

OR

I have more than one profiles (registration IDs) on www.joinindianarmy.nic.in whose user names are as under :-

(a) _____

(b) _____

(c) _____

3. **For Candidates having more than one Profile/Registration ID** Having

understood that I can maintain only one profile (Registration ID). I have already requested the authority concerned at DG Recruiting by email/letter on _____ to delete my profile(s) (Registration IDs) with following user name (s) :-

(a) _____

(b) _____

(c) _____

4. In case the above information submitted by me is found to be false. I understand that all my current application are liable to be cancelled at any stage of the selection process.

Place : _____

(Signature of the Candidate)

Date : _____

Name _____

Course _____

Roll No _____

Appendix 'D'

(Refers to Para 6 (g) of Call Up Instructions)

BONAFIDE CUM CUSTODIAN CERTIFICATE

(CERTIFICATE FOR CANDIDATES WHO HAVE SUBMITTED THEIR ORIGINAL CERTIFICATES AND MARK SHEETS FOR PURSUING HIGHER STUDIES)
(this certificate is required on the original letter head)

1. Certified that _____ S/O Shri _____ is a bonafide student of _____ (Name of college / university) and presently studying in _____ (Name of course to be mentioned). The following certificates and mark sheets in respect of the above individual have been deposited with this College / University / Institution in original for verification purpose :-

- (a) _____
- (b) _____

2. It is further certified that Photostat copies of the above documents have been verified and attested by the undersigned.

Place : _____

(Signature of Principal/Registrar of the

Date : _____

College / University where studying with stamp)(College / University round stamp)

Appendix 'E'

(Refers to Para 6 (h) of Call Up Instructions)

CERTIFICATE**DETAILS OF PREVIOUS SSBs INTERVIEW ATTEMPTS**

1. I, _____ S/o Shri _____
 appearing for SSB interview for _____ (Name of Entry) Course, Roll No
 _____ hereby declare that I have earlier attended the following SSBs Interview :-

S No	Type of Commission / Entry	SSB Centre	Batch No & Chest No	Date of Interview	Result

2. I hereby declare that to the best of my knowledge in belief the above information is correct and understand that my candidature will be cancelled if found incorrect.

Place : _____

Date : _____

(Signature of the candidate)

Appendix 'F'

(Refers to Para 6 (j) of Call Up Instructions)

CERTIFICATE
(DATE OF FINAL EXAM AND RESULTS)**(CANDIDATE WHO ARE STUDYING IN FINAL YEAR OF THE ACADEMIC SESSION/**
AWAITING FINAL YEAR EXAMINATION RESULTS)

(Strike out inapplicable portions)

Certified that _____ S/O Shri _____
 is/ was a bonafide student of _____ (Name of College).
 His final year / semester examination will be / has been held during _____ (Month & year
 of exam) of which the result is expected to be declared by **01 Apr 2025.**

Place : _____ (Signature of Principal/Registrar of the College /
 Date : _____ University with stamp)
 (College / University round stamp)

Appendix 'G'

(Refers to Para 6 (k) of Call Up Instructions)

CGPA RELATED UNDERTAKING CERTIFICATE
(FOR ALREADY PASSED ENGG GRADUATE/ M Sc HOLDERS)

1. I _____ (Name) Roll No _____ a candidate for **SSC(Tech)-64** Course hereby declare that my cumulative CGPA /SGPA /CPI **upto final semester/ year** Engineering Degree Course/ M Sc in _____ stream/ discipline (as per final year marksheet/ degree cert) is _____ out of _____ and as per the conversion formula provided by the university/ college the converted percentage of marks **upto final semester/ year is** _____ % which is not below the approved cut off of _____ % in _____ (notified stream/ discipline).

2. **The Calculation is as Under (as applicable).**

- (a) Conversion Formula _____
- (b) CGPA/SGPA/CPI upto final semester/ year is _____.
- (c) Calculated Percentage _____.

(Signature of Candidate)

COUNTERSIGNATURE

Place :

Date :

College/ University round stamp

(Signature of Controller of exam/ Registrar/
Dean of the concerned university/ Principal
of the college with stamp)

Appendix 'H'

(Refers to Para 6 (I) of Call Up Instructions)

CGPA RELATED UNDERTAKING CERTIFICATE(FOR FINAL YEAR APPEARING CANDIDATE

1. I _____ (Name) Roll No _____ a candidate for **SSC(Tech)-64** Course hereby declare that my cumulative CGPA /SGPA /CPI **upto 6th semester/ 3rd year of Engineering Degree Course/ 8th semester/4th year of B. Architecture (B.Arch)/ 2nd semester/ 1st year of M.Sc in _____**(stream/discipline) is out of _____(whichever is applicable) and as per conversion formula provided by the university/ college the converted percentage of marks **upto 6th semester/ 3rd year of Engineering Degree Course/ 8th semester/ 4th year of B. Architecture (B. Arch) OR 2nd semester/1st year of M.Sc in _____**(stream/ discipline) is ____% (as applicable) which is not below the approved cut off of _____% in _____(notified stream/ discipline)

2. The Calculation is as under (as applicable).

- (a) Conversion Formula _____
- (b) CGPA/SGPA/CPI upto 6th Semester/ 3rd year of Engineering Degree Course/8th semester/ 4th year of B. Architecture (B.Arch)/ 2nd semester/ 1st year of M.Sc in _____ stream/ discipline (whichever is applicable) is _____.
- (c) Calculated Percentage _____.

(Signature of Candidate)

COUNTERSIGNATURE

Place :

Date :

College/ University round stamp

(Signature of Controller of exam/ Registrar/Dean of the concerned university/ Principal of the college with stamp)

Appendix 'J'

(Refers to Para 6 (m) of Call Up Instructions)

**UNDERTAKING/ DECLARATION TOWARDS FINAL SEMESTER/ YEAR CUMULATIVE
PERCENTAGE OF MARKS IN APPLIED STREAM
(FOR FINAL YEAR APPEARING CANDIDATES)**

1. I _____ **(Name)** s/o _____ **(Father's Name)** hereby declare that I am studying in final year of Engineering. My cumulative marks percentage up to 6th Sem/3rd year of engineering degree course is _____/2nd semester/ 1st year of M. Sc in notified stream is _____/ 8th semester/4th year of B. Architecture is _____(as applicable).
2. Approved cut off percentage in my stream (_____stream name____)is_____. I understand and hereby declare that my cumulative percentage of marks up to final semester/ year as per notification has to be not less than the approved cut off percentage for **SSC(Tech)-64** course in my stream/discipline and I will submit the proof of passing Engg Degree Examination alongwith marksheets of all semesters/years by **01 Apr 2025** to Directorate General of Recruiting, New Delhi, failing which my candidature for **SSC(Tech)-64** course will be cancelled even after being recommended for this course.

Date:

Place :

(Signature of Candidate)

Appendix 'K'

(Refers to Para 6 (n) of Call Up Instructions)

CERTIFICATE RELATED TO BACKLOG AND PROOF OF PASSING(FOR FINAL YEAR APPEARING CANDIDATES)

1. It is certified that _____ **(Name)** S/o **(Father's Name)** studying in final year/semester of Engineering Degree course with **(Applied Stream)** has no backlog at the time of submission of application for **SSC(Tech)-64** course i.e. _____(date of submission of application).

2. It is also certified that the above named candidate is studying in the final year/semester of B.E/B.Tech/B.Arch/M.Sc in _____(Branch/Discipline) in this university/ college/ institute and his final year/semester examination will be completed in all respect including written, practical's, projects, backlog, viva voce intern trg, etc by **01 Apr 2025**. His proof of passing of Engineering Degree examination along with mark sheet of all semester/ year will be issued on or before **01 Apr 2025**.

Place :

(Signature of Controller of exam/ Registrar/
Dean of the concerned university/ Principal
of the college with stamp)

Date :

College/ University round stamp

Appendix 'L'

(Refers to Para 6 (p) of Call Up Instructions)

UNDERTAKING CERTIFICATE BY CANDIDATE PRIOR TO UNDERGOING SSB

1. I, Roll No _____ Name _____ Son of _____ am appearing for SSB of _____ Entry commencing from _____ to _____. I undertake/ certify that all criteria/ eligibility conditions, as mentioned in the Course Notification and Call Up letter are being fulfilled by me. There is no discrepancy in my school & college marks sheets/ certificates, online application and all other documents as required. If any discrepancy is found in any of my documents or eligibility conditions, at any stage, during or after the SSB, I fully understand that my candidature will be cancelled.

Place :

(Signature of the Candidate)

Date :

Appendix 'M'

(Refers to Para 12 of Call Up Instructions)

**TO BE FILLED BY THE CANDIDATE IN DUPLICATE (TWO COPIES) BEFORE REPORTING AT SSB
(PLEASE ALSO FILL DETAILS ON OPPOSITE SIDE)****(APPLICABLE ONLY FOR FIRST ATTEMPTS OF PERMANENT/ SHORT SERVICE COMMISSION)****(FILL ALL DETAILS IN CAPITAL LETTER)**

Roll No _____

TA help desk:

0532-2622289

scetadesk@gmail.com**TRAVELLING ALLOWANCES FORM (PAYMENT THROUGH NEFT SYSTEM) PART – I**

1. Batch No* _____ Stage I Chest No* _____ (Para No 1 as mentioned above to be filled after reporting at SSB).
2. Name of candidate as per Dossier _____
3. Email ID _____ Mobile No _____
4. Banker's details of the individual for making payment of TA through NEFT :-
5.
 - (a) **Details :-**
 - (i) Name of the Candidate _____
 - (ii) Name of the Account Holder _____
 - (b) Account No _____ and Type _____ (saving/current account)
 - (c) IFSC Code _____
 - (d) Bank Name _____
 - (e) Branch with full address _____
5. Actual train fare (onward journey) :-
 - (a) From _____ To _____
 - (b) Class _____
 - (c) Amount _____ (@) Train: PNR Original Ticket attached)
6. Actual Bus fare (onward journey) :-
 - (a) From _____ To _____
 - (b) Amount _____ (@) Original BusTicket attached
7. Grand total (5+6) Rs _____
(Return Journey ticket is not required as amount equal to onward journey will be paid)

CERTIFICATE

I have verified the above details and they are correct to the best of my knowledge. I will be responsible if TA is not credited into my account because of wrong data/ incorrect banker's detail. I will not blame Selection Centre East, Prayagraj for the same.

Station : Prayagraj

Dated : _____

(Signature of the Candidate)

Note 1: If any of the above bank details submitted by the candidate is incorrect (including spelling of the bank holder's name) then the amount will not be credited into the account and I will be responsible for the same.

Note 2: Once the process is initiated, the undisbursed TA amount is re-imbursed into Govt treasury and there is no provision to re-claim the same.

PART - II**(TO BE FILLED BY THE ACCOUNTS CLERK)**

9. Auth Train fare :-
 (a) From _____ To _____
 (b) Class _____
 (c) Amount _____
10. Admissible Train fare _____ (Para 5 or 9 whichever is less)
11. Admissible grand total paid 10x2 Rs _____

(Signature of Account Clerk)

PART-III**(TO BE FILLED BY CANDIDATE BEFORE REPORTING FOR SSB)****DETAILS OF PREVIOUS SSBs INTERVIEW FOR WHICH
TRAVELLING ALLOWANCE CLAIMED**

S No	Roll No	Batch No	Entry	SSB	Amount Claimed	Signature of Candidate
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

* **Note** : Additional sheet may please be attached as per above, in case more SSB attempts.

Appendix 'N'

(Refers to Para 14 of Call Up Instructions)

From,

Roll No : _____
 Name : _____
 Father's Name : _____
 Postal Address : _____

Email : _____
 Mob No : _____

To,

Dte Gen of Rtg (Rtg A)
 Adjutant General's Branch, IHQ of MoD (Army),
 West Block – III, RK Puram, New Delhi– 110066

APPLICATION FOR CHANGE OF ADDRESS

Sir,

1. I am a candidate for _____ course.
2. My postal address has been changed. I request you to please update my postal address in the application for further correspondence :-

Postal Address (as given in the Application)	New Postal Address (To be changed in the Application)

Thanking You

Yours faithfully,

Date _____

(Signature of candidate)

Copy to

The Call Up Officer Selection Centre East Prayagraj (UP) – 211001

Appendix 'O'

(Refers to Para 15 of Call Up Instructions)

TO WHO-EVER IT MAY CONCERN**CONSENT**

I _____ Son of _____, Indian
Passport No _____ hereby give my consent that details of my stay in _____ during
the period from _____ to _____ may be verified to concerned Indian Authorities.

Signature _____

Place_

Name_

Date _

Address _____