



“Be one in a million.”

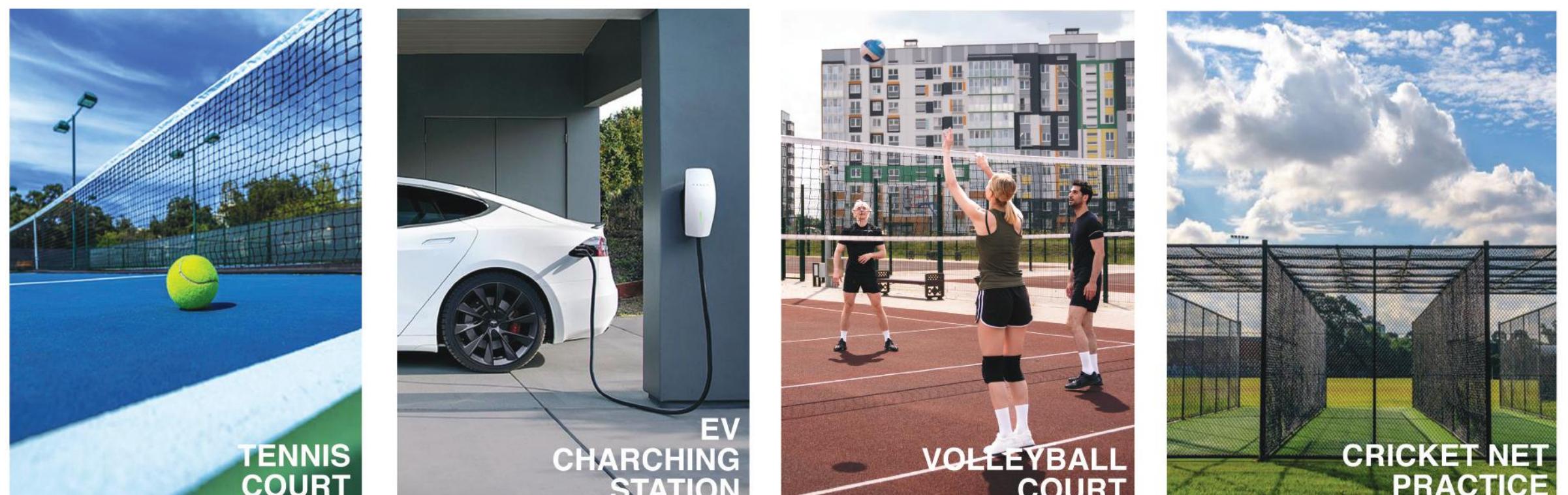
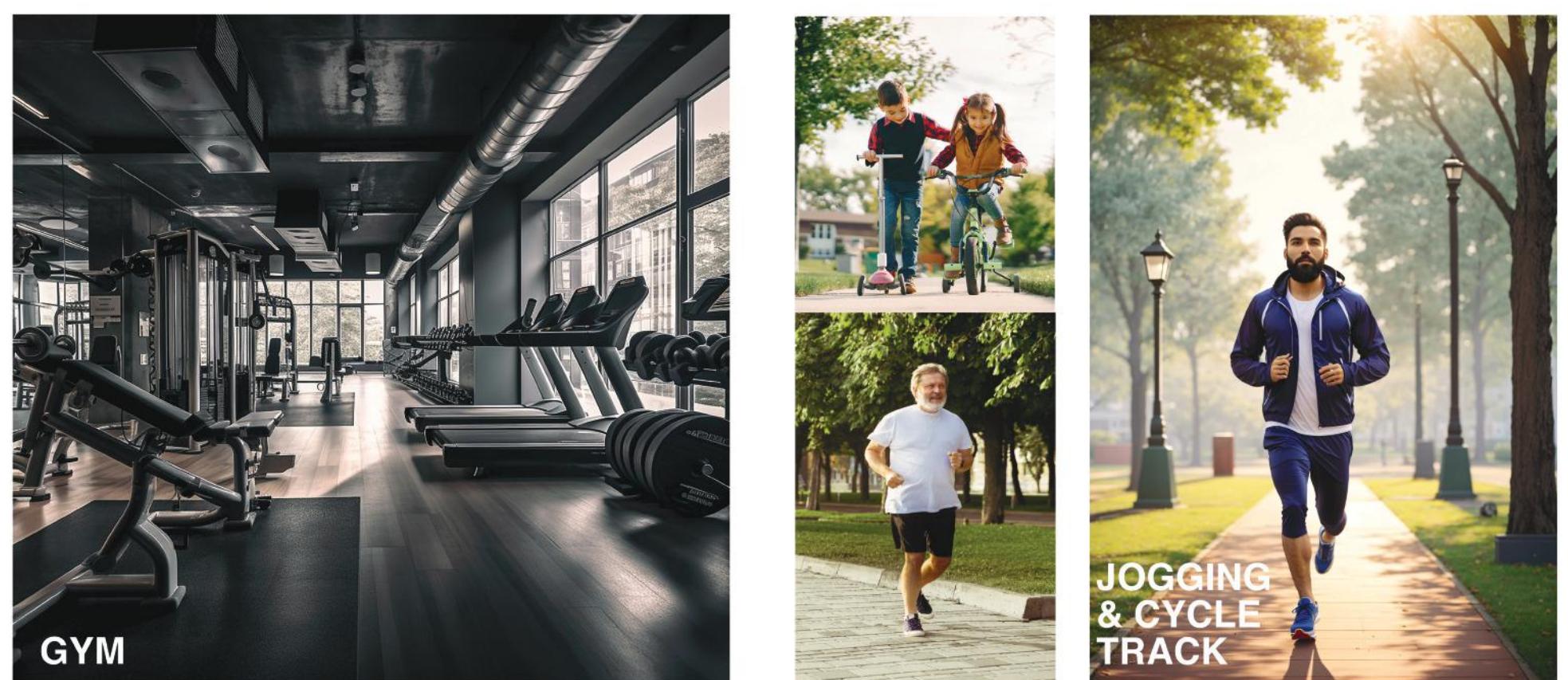
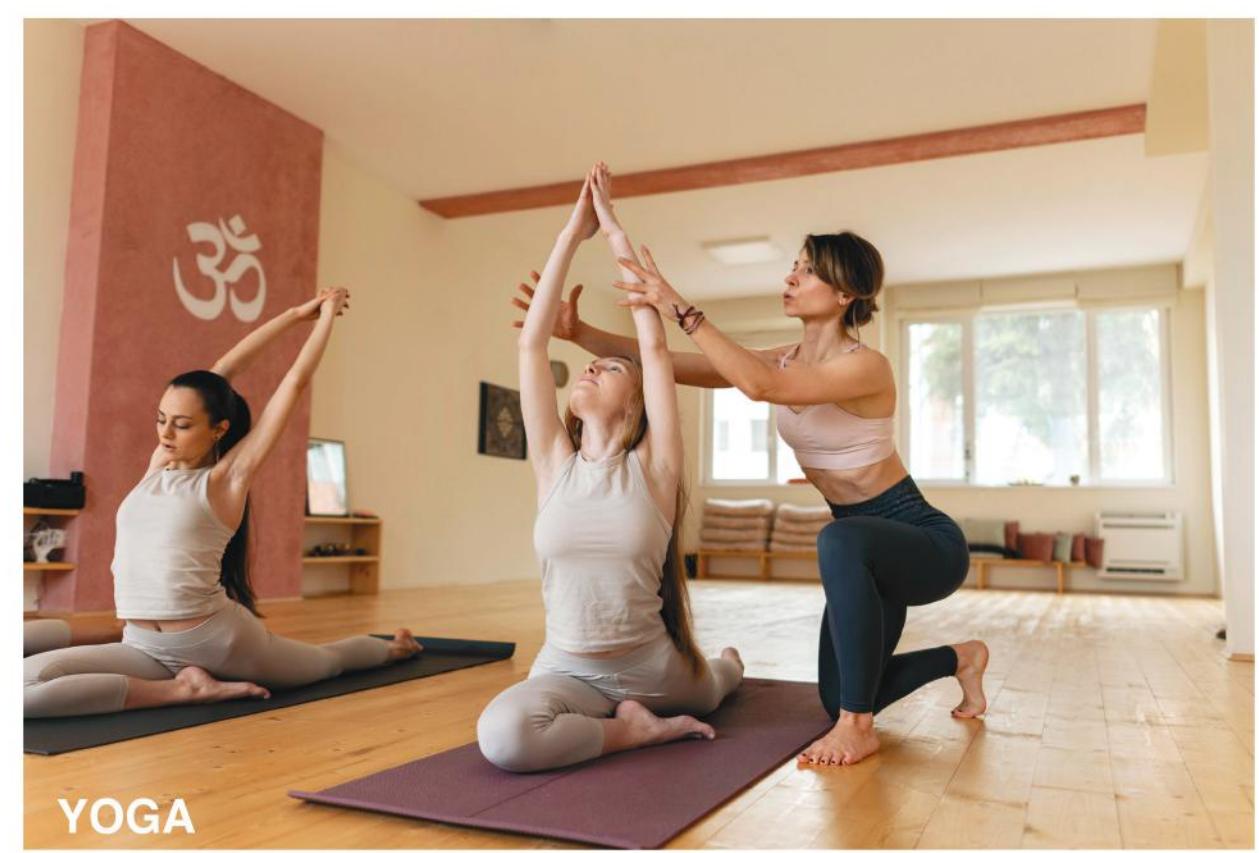


# PEARL THE CENTRAL PARK

*“Live the Extraordinary”*

30+ Amenities, One project.

# AMENITIES



## SPORTS FACILITY

### CLUB FACILITY



# SITE PLAN



## LEGENDS

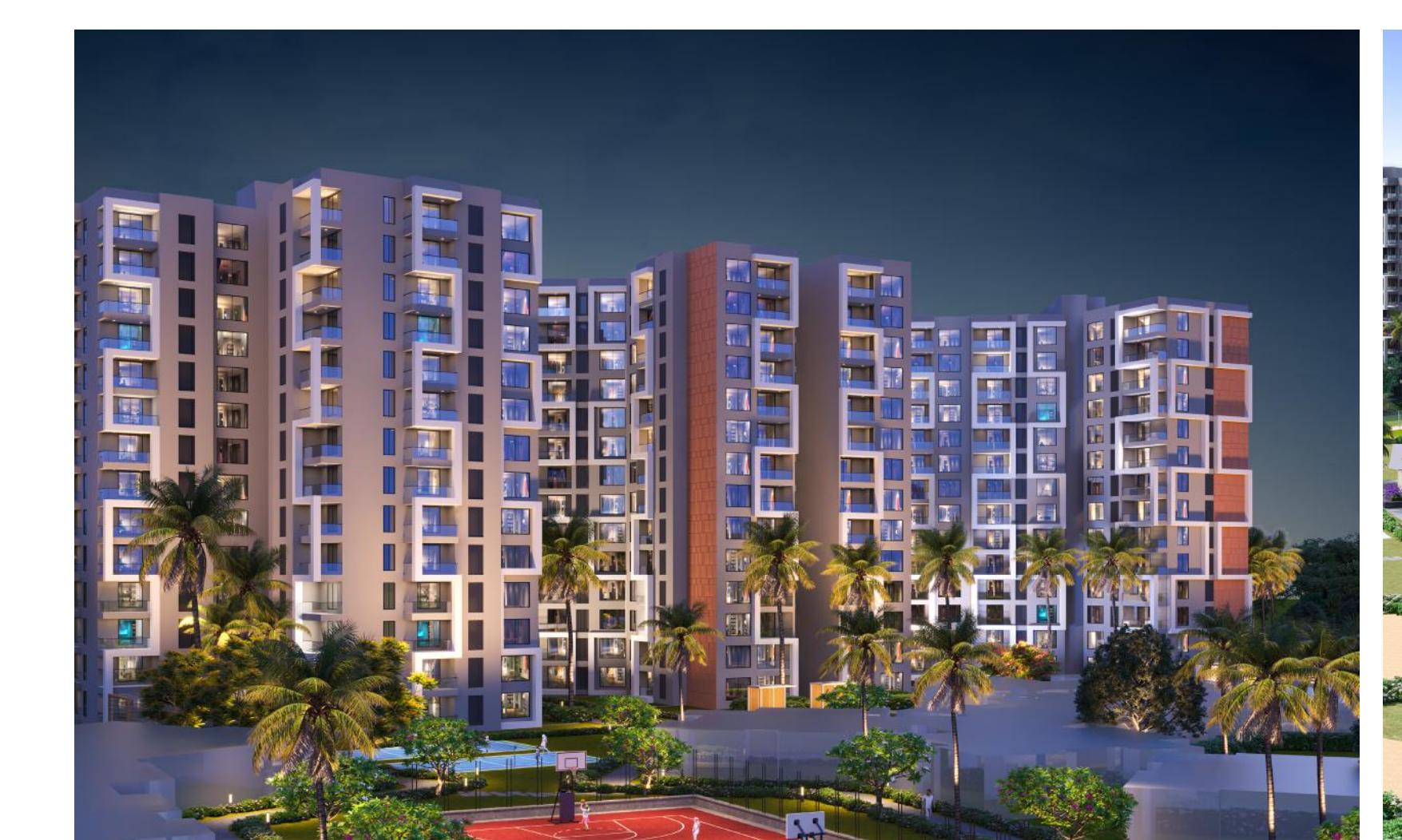
- |                       |                         |                   |  |
|-----------------------|-------------------------|-------------------|--|
| 01. MAIN ENTRY        | 09. RAMP                | 17. SWIMMING POOL | 25. FUTURE EXPANSION HIGH-RISE BUILDING            |
| 02. COMMERCIAL ENTRY  | 10. CAR PARKING         | 18. KID'S POOL    | 26. KIDS PLAY AREA                                 |
| 03. RESD. ENTRY       | 11. TOWER-A LAWN        | 19. BANQUET LAWN  | 27. OTHER'S PLOT                                   |
| 04. TEMPLE 01(PUBLIC) | 12. SEATING AREA        | 20. CLUB HOUSE    | 28. FUTURE EXPANSION HIGH-RISE COMMERCIAL BUILDING |
| 05. SECURITY ROOM     | 13. SENIOR CITIZEN AREA | 21. SERVICE YARD  | 29. BASKETBALL COURT                               |
| 06. COMMERCIAL PLAZA  | 14. BADMINTON COURT     | 22. SEATING COURT | 30. CUL-DE-SAC                                     |
| 07. HOTEL ENTRY       | 15. SWIMMING POOL LAWN  | 23. TOWER-B LAWN  | 31. LAWN TENNIS COURT                              |
| 08. LAWN              | 16. SWIMMING POOL DECK  |                   |  |

# TOWER -A



FLAT NO.	TYPE	BUILT-UP AREA (Sqft)	*TOTAL AREA (Sqft)
A1-101	4A 4BHK + 4 TOI. + S.	2594	3502
A1-102	4B 4BHK + 4 TOI. + S.	2299	3103
A1-103	3A 3BHK + 3 TOI. + S	1757	2372
A2-104	3B 3BHK + 3 TOI.	1513	2043
A2-105	3B 3BHK + 3 TOI.	1513	2043
A2-106	3B 3BHK + 3 TOI.	1513	2043
A2-107	3B 3BHK + 3 TOI.	1513	2043
A3-108	4C 4BHK + 4 TOI. + S	2269	3063
A3-109	4C 4BHK + 4 TOI. + S	2269	3063
A4-110	3B 3BHK + 3 TOI.	1513	2043
A4-111	3A 3BHK + 3 TOI. + S	1757	2372
A4-112	3B 3BHK + 3 TOI.	1513	2043
A5-113	4D 4BHK + 4 TOI. + S.	2534	3421
A5-114	3B 3BHK + 3 TOI.	1513	2043
A5-115	3B 3BHK + 3 TOI.	1513	2043

# TOWER -B





# TOWER -C



FLAT NO.	TYPE	BUILT-UP AREA (Sqft)	*TOTAL AREA (Sqft)
C1-101	4E 4BHK + 4 TOL + S.	2322	3134
C1-102	4E 4BHK + 4 TOL + S.	2322	3134
C1-103	4E 4BHK + 4 TOL + S.	2322	3134



# TOWER -D

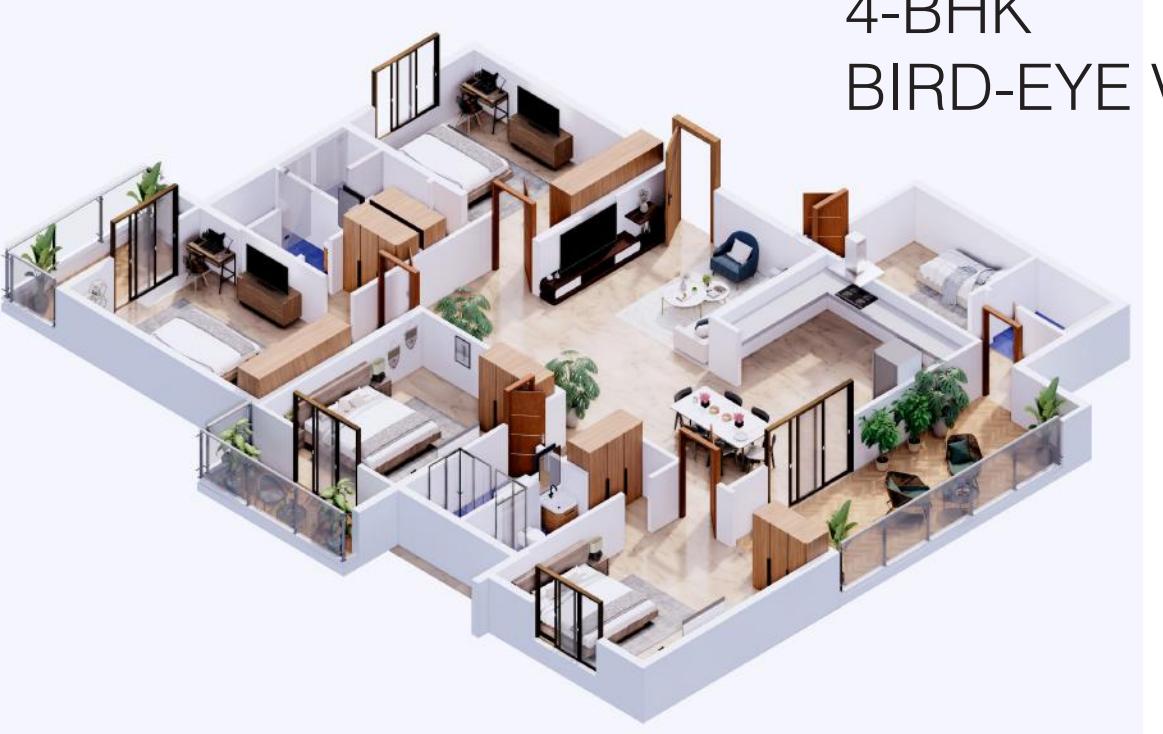


FLAT NO.	TYPE	BUILT-UP AREA (Sqt)	*TOTAL AREA (Sqt)
D1-101	3B 3BHK + 3 TOL	1513	2043
D1-102	3D 3BHK + 3 TOL	1163	1571
D1-103	3F 3BHK + 3 TOL	1591	2148
D1-104	3F 3BHK + 3 TOL	1591	2148
D2-105	3D 3BHK + 3 TOL	1163	1571
D2-106	3F 3BHK + 3 TOL	1591	2148
D2-107	3F 3BHK + 3 TOL	1591	2148
D2-108	3D 3BHK + 3 TOL	1163	1571
D3-109	3D 3BHK + 3 TOL	1163	1571
D3-110	3B 3BHK + 3 TOL	1513	2043
D3-111	3E 3BHK + 3 TOL	1513	2043

3-BHK  
BIRD-EYE VIEW



4-BHK  
BIRD-EYE VIEW



# SPECIFICATIONS

<b>FRAMED STRUCTURE</b> RCC FRAME STRUCTURE WITH ANTI-TERMITE TREATMENT FOUNDATION.	<b>LANDSCAPING</b> ADEQUATE GREEN SPACES AS PER THE LANDSCAPE CONSULTANT FIRM.	<b>PARKING</b> ADEQUATE PARKING FOR OWNERS AS WELL AS FOR VISITORS.	<b>EXTRA SERVICE</b> CAR WASH AND ELECTRICAL CHARGING STATION.
<b>FLOORING</b> VITRIFIED TILES FLOORING IN DRAWING / DINING / BEDROOMS OF MAKE ORIENT / NITCO / SOMANY / KAJARIA OR EQUIVALENT.	<b>LIFT</b> ADEQUATE NUMBER OF STRETCHER LIFT AND 8 PAX LIFTS OF MAKE OTIS / KONE / SCHINDLER / MITSUBISHI OR EQUIVALENT.	<b>KITCHEN</b> ANTI-SKID TILES FLOORING GRANITE COUNTER-TOP WITH SS KITCHEN SINK.	<b>SECURITY</b> CCTV SURVEILLANCE. GUARD STATIONS. GATED COMPLEX.
<b>DOOR &amp; WINDOWS</b> MAIN DOOR : LAMINATE FINISH BWP GRADE FLUSH DOOR WITH SS HINGES AND WPC CHOWKHAT. INTERNAL DOORS : BWP GRADE FLUSH DOOR WITH SS HINGES AND WPC CHOWKHAT. ENGINEERED ALUMINIUM / UPVC WINDOWS.	<b>TOILET</b> CERAMIC TILES ON WALLS UPTO A HEIGHT OF 7FT. ANTI-SKID TILES FLOORING. ALL SANITARYWARE AND C.P. FIXTURES OF MAKE JAQUAR / HINDWARE OR EQUIVALENT.	<b>ELECTRICAL</b> COPPER WIRES OF MAKE CONA / ANCHOR / HAVELLS / L&T OR EQUIVALENT IN CONCEALED CONDUITS AND CONVENIENT PROVISION OF DISTRIBUTION OF LIGHTS AND POWER PLUGS.	<b>WALL FINISH</b> INTERIOR WALLS : FINISHED WITH POP. EXTERIOR WALLS : FINISHED WITH TEXTURED WALL PUTTY & WEATHER-COAT PAINT.
<b>FIRE SAFETY</b> AS PER NORMS BY THE GOVERNING BODIES.	<b>GENERATOR</b> SILENT GENERATOR OF ADEQUATE CAPACITY OF MAKE KIRLOSKAR / MAHINDRA / ASHOK LEYLAND OR EQUIVALENT.	<b>STAIRCASE + LOBBY</b> COMPLETE TILES / MARBLE / GRANITE FLOORING IN STAIRS AND LOBBY.	<b>WATER SUPPLY</b> 24 x 7 WATER SUPPLY VIA BUILT OVER-HEAD TANKS SUPPLIED BY BORING.

## SITE ADDRESS

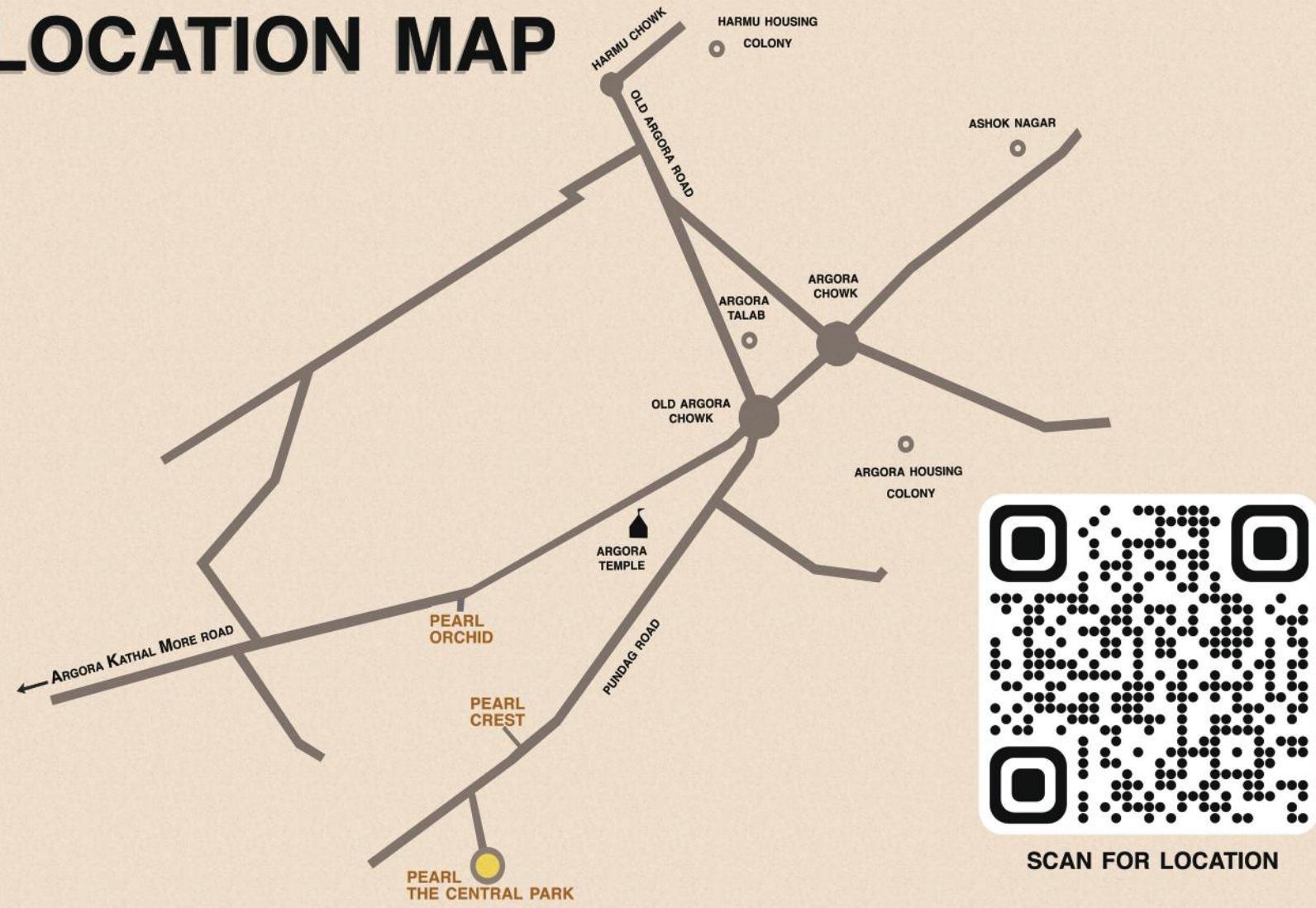


PEARL THE CENTRAL PARK,  
NEAR MOTI FUEL CENTRE,  
ARGORA PUNDAG ROAD,  
ARGORA, RANCHI,  
JHARKHAND- 834002  
CONTACT NO - 9264296043/4, 6203708389



SCAN TO DOWNLOAD BROCHURE

## LOCATION MAP



SCAN FOR LOCATION

"PEARL THE CENTRAL PARK"  
DISTANCE FROM

ARGORA CHOWK  
1.1 KMS

RAILWAY STATION  
5.1 KMS

HATIA STATION  
6.5 KMS

AIRPORT  
8 KMS

DPS SCHOOL  
3.4 KMS

## COMPLETED PROJECTS



## PEARL CREST



## PAYMENT SCHEDULE

<b>20%</b> AT THE TIME OF BOOKING	<b>20%</b> 15 DAYS BEFORE COMMENCEMENT OF FOUNDATION	<b>5%</b> 15 DAYS BEFORE LOWER GROUND FLOOR ROOF CASTING	<b>5%</b> 15 DAYS BEFORE UPPER GROUND FLOOR ROOF CASTING
<b>5%</b> 15 DAYS BEFORE 1ST FLOOR ROOF CASTING	<b>5%</b> 15 DAYS BEFORE 2ND FLOOR ROOF CASTING	<b>5%</b> 15 DAYS BEFORE 3RD FLOOR ROOF CASTING	<b>5%</b> 15 DAYS BEFORE 4TH FLOOR ROOF CASTING
<b>5%</b> 15 DAYS BEFORE 5TH FLOOR ROOF CASTING	<b>5%</b> 15 DAYS BEFORE 6TH FLOOR ROOF CASTING	<b>5%</b> 15 DAYS BEFORE 7TH FLOOR ROOF CASTING	<b>5%</b> 15 DAYS BEFORE 8TH FLOOR ROOF CASTING
<b>2.5%</b> 15 DAYS BEFORE 9TH FLOOR ROOF CASTING	<b>2.5%</b> 15 DAYS BEFORE 10TH FLOOR ROOF CASTING	<b>2.5%</b> 15 DAYS BEFORE LAST FLOOR ROOF CASTING	<b>2.5%</b> BEFORE POSSESSION OF FLAT/ REGISTRY

## CONSULTANTS

ARCHITECT:



ARCHITECTS, URBAN PLANNERS

ASSOCIATE ARCHITECT:



ARCHITECTURE • INTERIOR • LANDSCAPE

LANDSCAPE ARCHITECT:



MEP CONSULTANT:



STRUCTURAL CONSULTANT:



3D VISUALIZER:

