



**Uttar Pradesh  
Tenders**

## eProcurement System Government of Uttar Pradesh

### Tender Summary Reports

Date : 01-Aug-2020 03:15 PM

Print

<b>Organisation Chain :</b>	Directorate of Local Bodies UP  Nagar Panchayat Khadda Kushinagar
<b>Tender ID :</b>	2018_DOLBU_192682_1
<b>Tender Ref No :</b>	535/NPK/2018-19
<b>Tender Title :</b>	CONSTRUCTION OF INTERLOCKING AND DRAINAGE

#### Bids List

S.No	Bid Number	Bidder Name	Submitted Date	Status	Status Updated On
1	<a href="#">650022</a>	ARSH ENTERPRISES	24-Apr-2018 07:21 PM	Rejected-Technical	26-Apr-2018 04:52 PM
2	<a href="#">650969</a>	M/S Prakhar Associates	25-Apr-2018 10:48 AM	Accepted-Finance	27-Apr-2018 12:53 PM
3	<a href="#">649954</a>	RAMESH CHANDRA TRIPATHI	24-Apr-2018 06:54 PM	Rejected-Technical	26-Apr-2018 04:52 PM

#### Technical Bid Opening Summary

Type :	<b>Technical</b>
Summary :	<b>TECHNICAL ADMITTED</b>
Updated By :	<b>Nagendra Singh</b>
Updated On :	<b>26-Apr-2018 03:29 PM</b>
Document :	None

#### Technical Evaluation Summary Details

Committee Chairperson/Co-ordinator Name :	<b>EXECUTIVE OFFICER</b>
Committee Chairperson/Co-ordinator Type :	<b>Internal</b>
Committee Members :	
Updated By :	<b>Nagendra Singh</b>
Updated On :	<b>26-Apr-2018 04:52 PM</b>
Financial Bid Opening Date:	<b>27-Apr-2018 11:00 AM</b>
Document :	<a href="#">techsummary_265095.pdf</a> (283.84 KB)


#### Finance Bid Opening Summary

Type :	<b>Finance</b>
Summary :	<b>admitted</b>
Updated By :	<b>Babban Yadav</b>
Updated On :	<b>27-Apr-2018 12:39 PM</b>
Document :	None
<b>BOQ Comparative Chart :</b>	<a href="#">BOQ Comparative Chart</a>

#### Financial Evaluation Bid List

S.No	Bid Number	Bidder Name	Value	Rank
1	650969	M/S Prakhar Associates		1

**Finance Evaluation Summary Details**

Committee Chairperson/Co-ordinator Name :	<b>executive officer</b>
Committee Chairperson/Co-ordinator Type :	<b>Internal</b>
Committee Members :	
Updated By :	<b>Nagendra Singh</b>
Updated on :	<b>27-Apr-2018 12:53 PM</b>
Document :	<a href="#">finsummary_265095.pdf</a> (283.84 KB) 

**Tendering Inviting Authority**