# FALL 2014 Course Schedule

### **IMPORTANT DATES**

Registration & Payment Deadline

Monday, August 18

to avoid late fee

Classes Begin Monday, August 25





# Indian River State College

Financial Aid & Scholarship opportunities — See page 66



# JOIN US ON THE VIRTUAL CAMPUS

You can complete your degree program entirely online!

Your choice of -

**Associate in Arts Degree** 

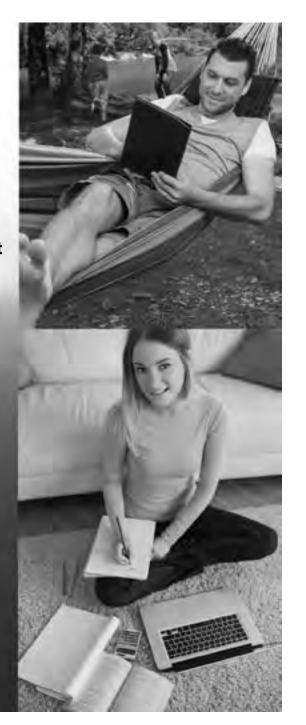
Bachelor's Degree in Organizational Management
Bachelor's Degree in Business Administration
Bachelor's Degree in Nursing

Take advantage of the convenience of Virtual Campus courses

- Courses are nationally certified by Quality Matters (QM).
- Courses have a consistent layout so you can focus on content.
- Syllabus and assignments are easy to locate.
- Courses developed by IRSC faculty to enhance student success.

**IRSC** offers many other online courses.

Check this Fall Course Schedule or visit "Search Courses" at <a href="https://www.irsc.edu">www.irsc.edu</a>



## **Courses offered through IRSC's Virtual Campus online degree programs**

(Not all courses offered every semester. Courses subject to change.)

| B.S. Computer Science |  |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|--|
| ISM 3133              | Systems Analysis and Design                |  |  |  |  |  |  |  |
| ISM 3212              | Database Design and Administration         |  |  |  |  |  |  |  |
| ISM 4220              | Network Technologies for Information Pro   |  |  |  |  |  |  |  |
| ISM 4320              | Applications in Information Security       |  |  |  |  |  |  |  |
| ISM 4323              | Information Security Policy Administration |  |  |  |  |  |  |  |
| CNT 4406              | Network Security and Cryptography          |  |  |  |  |  |  |  |
| ISM 4324              | Computer Forensics                         |  |  |  |  |  |  |  |
| ISM 4881              | Capstone in Information Technology         |  |  |  |  |  |  |  |
|                       | Management                                 |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  |  |  |
| B.S. Educati          | ion - ESE                                  |  |  |  |  |  |  |  |
| EMEGO 40              | Introduction to Tooks alogy for Educators  |  |  |  |  |  |  |  |

| 3.S. Educati | on - ESE   |
|--------------|--|
| EME2040      | Introduction to Technology for Educators                     |
| EDF2085      | Introduction to Diversity and Exceptionalities for Educators |
| EEX2010      | Introduction to Special Educators                            |
| EDF4430      | Measurement, Evaluation and Assessment                       |
| EDF3214      | Human Development and Learning                               |
| EDF2005      | Introduction to the Teaching Profession                      |
| RED4519C     | Diagnostic and Instructional Interventions in Reading        |
| TSL4081      | Second Language Acquisition &                                |
|              | Cross-Culture Communication                                  |
| RED4654      | Differentiated Instruction Foundations & Applications        |
| EEX4601      | Effective Behavioral Interventions and Practices in ESE      |

| 1.5. Busines | is lechnology                         |
|--------------|---------------------------------------|
| GEB 1011     | Introduction to Business              |
| SLS 1261     | Essentials of Contemporary Leadership |
| MAN 4442     | International Business                |
| APA 1111     | Introduction to Accounting            |
| QMB 1001     | Mathematics of Business               |
| SBM 1000     | Entrepreneurship                      |
| MAR 2011     | Principles of Marketing               |
| MNA 2100     | Interpersonal Relations in Business   |
| GEB 2214     | Business Communications               |
| BUL 2241     | Business Law I                        |
| MAN 2021     | Principles of Management              |
|              |                                       |

| MAN 2300 | Introduction to Human Resource<br>Management       |
|----------|--|
| FIN 2001 | Introduction to Finance                            |
| CGS 1100 | Introduction to Computer Applications for Business |

### **B.S. Public Administration - Emergency Planning** and Management

| PAD 3003 | Introduction to Public Administration |
|----------|---------------------------------------|
| DSC 3079 | Foundations of Public Safety          |
| FES 3003 | Emergency Services Public Policy      |
| FES 3803 | Multi-Agency Incident Command         |
| DSC 3215 | Emergency Planning                    |

### **B.A.S. Organizational Management**

| .A.J. Vigai | nzativnai management                     |
|-------------|--|
| ACG3024     | Accounting for Non-Financial Majors      |
| GEB4891     | Strategic Planning                       |
| GEB4930     | Selected Topics in Management            |
| ISM3011     | Introduction to Mgmt Information Systems |
| MAN4504     | Operations Management                    |
| FIN3400     | Financial Management                     |
| MAR3023     | Marketing Management                     |
| MAR4613     | Marketing Research                       |
| BUL3130     | Legal & Social Aspects of Business       |
| GEB3213     | Business Writing                         |
| MAN3240     | Organizational Behavior                  |
| MAN3303     | Management Concepts                      |
| MAN4162     | Customer Relations for Managers          |
| MAN4301     | Human Resources Management               |
|             |  |

### **B.S. Business Adminsitration**

| QMB 3250 | Statistics for Business Decisions |
|----------|-----------------------------------|
| FIN 3403 | Corporate Finance                 |
| MAN4046  | Perspectives in Leadership        |
| ACG3173  | Accounting for Decision Makers    |
| BUL 4310 | The Legal Environment of Business |
| MAN3063  | Organizational Ethics and Values  |
| MAN3802  | Strategies and Technology for     |
|          | Entrepreneurship                  |

### **B.S. Nursing** NUR3065C Nursing Assessment with Clinical

| NUR 3145 | Pharmacology                                       |
|----------|--|
| NUR4655  | Nursing in Diverse Culture                         |
| NUR4827  | Leadership & Management in Professional<br>Nursing |
| NUR 3125 | Pathophysiology                                    |
| NUR4837  | Health Care Policy & Economics                     |
| NUR4636C | Community Health Nursing                           |
| NUR3826  | Ethical & Legal Issues in Health Care              |
| NUR3846  | Nursing Theory                                     |
| NUR3164  | Nursing Research & Informatics                     |
|          |  |

| A.A. Degree |   |
|-------------|---|
| EC02000     | Introduction to Economics                             |
| MAC1114     | Plane Trigonometry                                    |
| MAC1140     | Precalculus Algebra                                   |
| MAC2311     | Calculus I with Analytic Geometry                     |
| PHY1020     | Principles of Physics                                 |
| AMH2010     | American History: Discovery-Reconstruction            |
| AMH2020     | American History: Reconstruction-Present              |
| ANT2410     | Introduction to Cultural Anthropology and Linguistics |
| GEA2000     | World Regional Geography                              |
| PHI 1010    | Introduction to Philosphy                             |
| LIT2110     | World Literature: Homer to the Renaissance            |
| PSY2012     | Introduction to Psychology                            |
| BSC1005     | Life Science  |
| CHM1020     | Introduction to Chemistry                             |
| POS1041     | American Government                                   |
| MAC1105     | College Algebra                                       |
| MGF2106     | Survey in Mathematics                                 |
| MGF2107     | Explorations in Mathematics                           |
| STA2023     | Elementary Statistics I                               |
| ENC1101     | English Composition I                                 |
| ENC1102     | English Composition II                                |
| PHI1103     | Critical and Creative Thinking                        |
| SYG2000     | Introduction to Sociology                             |
|             |   |

# **FALL REGISTRATION AND PAYMENT DATES**

**Monday, August 18** – Last day to register and pay for Full Term Schedule (16-weeks) without a late fee until 7:30 p.m. at any campus and until 11:00 p.m. online at <a href="https://www.irsc.edu">www.irsc.edu</a>

Sunday, August 24 – Last day to register and pay with a late fee, ONLINE ONLY at www.irsc.edu until 11:00 p.m.

Monday, August 25 - Full Term Classes Begin.

Friday, August 29 - Last day to drop classes form Full Term Schedule. NO REFUNDS AFTER THIS DATE.

Sunday, September 7 – Last day to register and pay for Express Schedule (14 weeks), ONLINE ONLY at www.irsc.edu until 11:00 p.m.

Monday, September 8 – Express Schedule classes begin.

Friday, September 12 - Last day to drop classes from Express Schedule. NO REFUNDS AFTER THIS DATE.

# **FALL 2014 ACADEMIC CALENDAR**

July 8, Tuesday First day to register for Fall 2014.

July 17, Thursday Priority deadline for Baccalaureate applications with

transcripts and supporting documentation for Fall 2014.

August 13, Wednesday New Faculty report.

August 14, Thursday Returning Faculty report.

August 18, Monday Registration Deadline for Full Term Schedule -

Last day to pay without late fee. ++

August 19, Tuesday Late Registration begins for Full Term Schedule - \$30 late fee

on or after this date. ++

August 20, Wednesday Virtual Campus Orientation for Online Students.

August 24, Sunday Late Registration Deadline for Full Term

Schedule – Last day to pay all fees. ++
ONLINE ONLY at www.irsc.edu until 11:00 p.m.

August 25, Monday Classes begin - Full Term Schedule.

August 29, Friday Last day to drop classes from Full Term

**Schedule. NO REFUNDS after this date.** 

September 1, Monday \*HOLIDAY - Labor Day.

September 7, Registration Deadline for Express Schedule
Sunday Last day to pay. ++

ONLINE ONLY at www.irsc.edu until 11:00 p.m.

September 8, Monday Classes begin - **Express Schedule.** 

September 12, Last day to drop classes from Express Schedule. NO REFUNDS after this date.



October 29, Wednesday First day to register for Spring 2015.

November 6, Thursday Last day to withdraw from **Full Term Schedule** classes

with a "W".

November 11, Tuesday \*HOLIDAY - Veteran's Day.

November 14, Friday Deadline to apply/pay for Fall 2014 Commencement

Ceremony participation.

November 17, Monday Last day to withdraw from **Express Schedule** classes

with a "W".

November 24, Monday Priority deadline for Baccalaureate applications with

transcripts and supporting documentation for

**Spring 2015.** 

November 26, 27, & 28 \*HOLIDAY - Thanksgiving.

Wednesday, Thursday & Friday

December 4, Thursday Last day for total withdrawal from all classes.

December 11, Thursday Last day of all classes and final exams.

December 12, Friday Grades due/entered by 8:00 p.m.

December 13, Saturday Grades available online.

December 15, Monday Faculty Service Day.

December 16, Tuesday Faculty Service Day - Planning & Alignment Day.

December 17, Fall Commencement.

Wednesday

December 22 - 31 \*HOLIDAY - Winter Break.

\*Official Holiday — All offices closed. No classes.

++Students who have not paid their tuition and fees or received payment coverage from other sources will be dropped from their classes.

# **OPEN DOOR ADMISSIONS**

Open door admissions means that any high school graduate or GED® diploma recipient is guaranteed admission to IRSC upon presentation of transcripts and SAT, ACT, or P.E.R.T. scores. Baccalaureate and Selective Admissions programs have additional admission criteria. Consult the catalog for your specific program requirements.

GED® is a registered trademark of the American Council on Education (ACE) and administered exclusively by GED Testing Service LLC under license. This material is not endorsed or approved by ACE or GED Testing Service.

## **FEES**

\$103.83 per Associate level college credit, Florida resident \$390.49 per Associate level college credit, non-Florida resident

\$117.10 per Baccalaureate level college credit, Florida resident \$536.04 per Baccalaureate level college credit, non-Florida resident

### Lab fees are extra.

All fees listed are subject to change at any point during the academic year.

As required by state regulations, effective July 1, 2011 there is a \$30 per semester tuition charge for Adult High School/GED®/ESL.

In accordance with state law, the third time students register for a developmental education class or for a college credit class, they will be assessed the full instructional cost.

# **PLACEMENT TESTING**

Florida Statutes require degree-seeking students to undergo Placement Testing to ensure that they are guided into academic classes most appropriate to their skill levels. Acceptable placement tests are the P.E.R.T. (Postsecondary Education Readiness Test), SAT and ACT. Specific math, reading and English scores used for placement purposes can be found at <a href="http://www.irsc.edu/admissions/assessmentservices/assessmentservices.aspx?id=389#pert">http://www.irsc.edu/admissions/assessmentservices/assessmentservices.aspx?id=389#pert</a>.

Recent revisions to Florida Statutes (Senate Bill 1720) exempt certain students from Placement Testing. Students who entered 9th grade in a Florida public school in the 2003-04 school year or after and earned a Florida standard high school diploma, or students who are serving as active duty members of any branch of the United States armed services are no longer required -- but are strongly encouraged -- to complete mandatory Placement Testing to ensure success. Students must provide official high school transcripts of documentation of military status to be exempt from Placement Testing.

IRSC administers the P.E.R.T., National SAT and National ACT. The P.E.R.T. is offered daily at each IRSC campus. There is a \$10 testing fee for the entire exam (or \$10 for an individual subtest). Photo identification is required. Testing schedules and more information are available online at <a href="https://www.irsc.edu">www.irsc.edu</a> and at all IRSC campuses.

Students are required to wait seven (7) days before retesting on the same P.E.R.T. subtest, and students are strongly encouraged to remediate before retesting. There is no limit on the number of retest attempts.

# TEN STEPS TO GET STARTED

For assistance, call 1-866-792-4772 or visit your nearest campus.

- 1. Complete an Application for Admission at <u>www.irsc.edu</u>
- 2. Submit high school transcript or GED® transcript, previous college transcripts and college placement scores (ACT, SAT, CPT, or P.E.R.T.) as appropriate.
- **3. Apply for Financial Aid** (Complete a FAFSA application at <a href="https://www.fafsa.gov">www.fafsa.gov</a>)
- 4. Sign up for New Student Orientation
  - Required for all first-time college students seeking a degree and new transfer students
  - Register for ORIOOO3 at <u>www.irsc.edu</u> by clicking on MyIRSC - Register & Pay under Quick Links on homepage
  - Log On go to Registration Status and Orientation and click View Registration Details.
     Register or contact New Student Orientation hotline at (772) 462-7923 or orientation-info@irsc.edu.
- Are you in college for the first time?

  Succeed with New Student Orientation
- 5. Activate RiverMail for important messages from IRSC (see directions on page 8).
- **6. Meet with an Advisor for your program plan** You will receive a letter assigning you an advisor.
- **7. Select Classes** Classes are listed in this schedule or search online (see directions on page 8). Three types of classes: Traditional, Blended, and Internet (see details on page 20).
- 8. Register Three ways to register
  - · Register online at www.irsc.edu. Select Register & Pay. Sign in with student ID and pin.
  - Register in person. See the back cover for campus addresses.
  - Register by phone at 1-866-792-4772. An information specialist will help you. Have your student ID and course reference numbers available.

- **9. Pay for your classes** Pay online at <a href="www.irsc.edu">www.irsc.edu</a> and click on Register & Pay or at any campus cashier's office by credit card or online with e-check. Fees are due by the deadline date on your schedule.
  - Spread payments over eight weeks, interest free by enrolling in the Tuition Pay Plan. Go to <u>www.irsc.edu</u>, click on Register & Pay.
  - For Foundation Scholarship recipients go to the Foundation Office in A-131 on the Main Campus.
  - Financial Aid applicants should check <u>www.irsc.edu</u> to confirm their status. Recipients of student loans, or students enrolled in Financial Aid eligible Career Training Programs should contact the Financial Aid Office in the W-Building Main Campus. For assistance, call (772) 462-7450.
- **10. Buy your Books** Books can be purchased at River Shops at IRSC campuses. Visit the RiverShop online at <a href="https://www.irsc.edu">www.irsc.edu</a> or e-mail <a href="mailto:therivershop@irsc.edu">therivershop@irsc.edu</a>.

Main Campus students — obtain Student ID and parking decal in the Student Affairs Office, Koblegard Student Union at the Main Campus.



# **OFFICE HOURS**

### **Student Services**

Admissions & Records, Advising, Career & Transition Services, Financial Aid and Cashier's Office

### **SUMMER HOURS THROUGH THURSDAY, AUGUST 7, 2014**

All Campuses - Monday - Thursday, 7:00 am - 6:30 pm & closed on Fridays

### FALL HOURS BEGINNING MONDAY, AUGUST 11, 2014

All Campuses - Monday - Thursday, 8:00 am - 6:30 pm & Friday, 8:00 am - 5:00 pm

### **EXTENDED HOURS FOR FALL**

Wednesday, August 13 and Thursday, August 14 — 7:30 am - 7:30 pm Monday, August 18 and Tuesday, August 19 — 7:30 am - 7:30 pm Monday, August 25 and Tuesday, August 26 — 7:30 am - 7:30 pm

### Main Campus Library:

Summer Hours - Monday - Thursday, 7:00 am - 8:00 pm Friday, Saturday, Sunday - Closed

Fall Hours - Monday - Thursday, 7:45 am - 9:00 pm Friday, 7:45 am - 5:00 pm Saturday, Closed Sunday, 1:00 pm - 5:00 pm

# Morgade Library at the Chastain Campus:

Mon., Tues., Fri., Sat., 10:00 am - 5:30 pm Wed. & Thurs., 12:00 noon - 8:00 pm Sunday - Closed

### **Dixon Hendry Campus Library:**

Summer - Monday - Thursday, 8:00 am - 8:00 pm Hours Closed Friday

Fall - Monday - Thursday, 8:00 am - 8:00 pm Hours Friday, 8:00 am - 2:00 pm

# Brackett Library at the Mueller Campus:

Monday, Thursday, Friday, 9:00 am - 5:00 pm Tuesday, Wednesday, 12:00 noon - 8:00 pm

### **Pruitt Campus Library:**

Summer - Monday - Thursday, 7:00 am - 7:00 pm Hours Friday, Saturday, Sunday - Closed

Fall - Monday - Thursday, 8:00 am - 8:00 pm Hours Friday, 8:00 am - 5:00 pm Saturday, 9:00 am - 1:00 pm Sunday - Closed

#### **Bookstores:**

### The River Shop @ Main Campus

Located in the River Commons/KSU 772-462-7700; Toll-free 877-770-2665

Summer Hours - Monday - Thursday, 7:00 am - 6:30 pm Closed on Friday

Fall - Monday - Thursday, 7:30 am - 6:30 pm Friday, 7:30 am - 5:00 pm

### The River Shop @ Chastain Campus Located in A Building, South Hallway

mer - Monday - Thursday, 7:30 am - 6:30 pm

ours
Closed on Friday

Closed on Friday

Fall - Monday - Thursday, 7:30 am - 6:30 pm Hours Friday, 8:00 am - 12:00 noon

### The River Shop @ Mueller Campus

Located in the Schumann Center, D Building

Summer - Monday - Thursday, 7:30 am - 6:30 pm Closed on Friday

Hours Friday, 8:00 am - 12:00 noon

### The River Shop @ Pruitt Campus

Located in A Building

Summer - Monday - Thursday, 7:30 am - 6:30 pm Hours Closed on Friday

Fall - Monday - Thursday, 7:30 am - 6:30 pm Hours Friday, 8:00 am - 12:00 noon

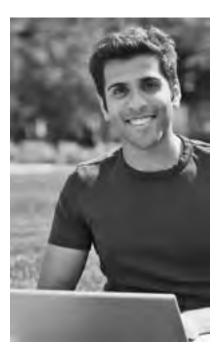
### The River Shop @ Dixon Hendry Campus Located in B Building, Room 103

(Call for dates and times)



## How to search for classes online

- 1. Go to www.irsc.edu
- 2. Select MYIRSC
- 3. Login using your Student ID & PIN
- 4. Select Add/Drop classes
- 5. Select the appropriate **Term**
- 6. Read the instructions and select the campus of your choice.
- 7. Search by Title/Key Word, Course ID #, Reference #, Instructor, Instructional Method or Subject Area
- 8. If you:
  - a. entered a reference number, click Add to Cart then Register Now to make your selections permanent
  - b. entered a Course ID or Course Title/Key Word, click Search Now
  - c. searched by another parameter, scroll through the classes and click on the reference number of your desired class
- 9. Click **Update Now** to make your selections permanent
- 10. To pay for classes online, click Pay Your Fees
- 11. To print your schedule, click View/Print Schedule and Fees



# **How to Activate Rivermail**

Follow the steps below. Some variations may occur.

- · Go to www.irsc.edu
- Click MYIRSC (on the gold bar)
- · Login with your student ID and PIN
- Write down your RiverMail email address located in the My Details section
- Click the Rivermail link next to your email address
- · Enter your Rivermail email address in the Windows Live ID box
- Your temporary password to activate your account is S#MMDDYYYY where "S" is CAPITAL "S" + pound sign + birth date
- Enter your temporary password in the password box
- · Enter the picture box text (CAPTCHA) into the input box
- · Enter your temporary password
- · Enter your new password
- Enter your new password again

- Select a password reset question
- Provide the secret answer
- Enter an alternative email address for password resets
- Select your country/region from the drop down list
- Select your state from the drop down list
- · Enter your zip code
- Click Submit

You should now be ready to start sending and receiving RiverMail email. If you have problems, email RiverMailHelp@irsc.edu

# **How to succeed in Internet Classes**

**Welcome to the Blackboard Learning Management System.** 

Internet classes are identified first in the course listings. Registration may be completed online at www.irsc.edu or at any IRSC campus.

Learn about the Blackboard Learning Management System
and how to access online courses with the
Blackboard Learning Management System
Orientation
(mandatory for first-time users and first-time online students)

Wednesday, August 20, 2014 at 4:00, 5:00, or 6:00 p.m. Main Campus, Kight Center, V-110 Or branch campuses in Vero Beach, Stuart, St. Lucie West, Okeechobee

An Internet instruction fee of \$5.00 per credit or \$5.00 per 30 contact hours will be assessed for all Internet classes.

# How to drop a class

If you need to drop a class, be advised that you must OFFICIALLY drop the class by going online at <a href="https://www.irsc.edu">www.irsc.edu</a> or contacting an IRSC advisor at any IRSC campus, or call 1-866-792-4772. Failure to OFFICIALLY drop the class will result in fees being charged and a failing grade. The last day to drop a class for Fall Full Term is Friday, August 29, 2014, and for Fall Express Schedule is Friday, September 12, 2014.

# How to view your grades

View your grades, academic progress and status online at www.irsc.edu or www.flvc.org.

using your Student ID and personal identification number (PIN). To ensure confidentiality of your PIN number, you are required to change your PIN upon initial entry. For assistance with accessing your records, call 1-866-792-4772, or visit your local IRSC campus.

# **Choose the Program That's Right for You**

# **Bachelor's Degrees**

IRSC Bachelor's degrees cost 40% to 50% less than Florida's public universities and students can save even more money by living at home. Continue in a Bachelor's Degree program to go even further in your career! Over twenty programs to choose from.



# **Earn an Associate Degree**

Earn an Associate in Science Degree (A.S.) or Associate in Applied Science Degree (A.A.S.) to expand your knowledge, skills and earning power.

You can also earn an Associate in Arts Degree (A.A.) to continue your education at IRSC or transfer to another upper division college or university,

# Short-Term Quick Job Training

Gain the skills you need quickly for a job in your field. Many programs take less than one year. You'll be well-prepared for a job with good wages and gain experience to continue on your career path.

# PROGRAMS OF STUDY

### **BACHELOR'S DEGREES**

Accounting

**Biology** 

**Business Administration** 

**Criminal Justice** 

Digital Media

- Graphic Design and Visual Communication
- Animation, Gaming, and Modeling

#### Education

- Exceptional Student Education/ESOL
- Middle Grades Mathematics
- Secondary Mathematics
- Middle Grades Science
- Secondary Biology
- Elementary Education

**Health Care Management** 

#### **Human Services**

- Human Services Generalist
- Youth & Family Studies
- Addictions Studies

Information Technology Management/ Cyber Security

Nursing (BSN)

**Organizational Management** 

#### **Public Administration**

- Emergency Planning and Management
- Public Policy and Leadership

### **ASSOCIATE IN ARTS**

These are a representative sample of the many A.A. program tracks available.

Accounting Agricultural Economics

Agriculture Anthropology

Architecture

Art Biology

Biotechnology Business Administration

Chemistry

Computer & Information

Sciences
Computer Sciences

Criminal Justice

Dance

Dietetics/Nutrition Digital Media

Economics (Business)

**Economics (Social Sciences)** 

Education (Elementary/Special)

Education (Secondary) Engineering

English

**Environmental Science** 

Film

Finance/Marketing
Foreign Language

Forestry/Wildlife Ecology &

Conservation History

Human Services Humanities

Information Technology Journalism/Public Relations

Marine Science Mathematics Music

**Musical Theater** 

Music Therapy Nursing

Occupational Therapy

Occupational Inerapy
Organizational Management

Parks & Recreation Mgt.

Pharmacy Philosophy

Physical Education Physics

Political Science

Pre-Medicine/Pre-Dental/ Pre-Veterinary/Pre-Physical

Therapy Psychology

**Public Administration** 

Social Work Sociology

Theatre/Dramatic Arts

### **ASSOCIATE IN SCIENCE / APPLIED SCIENCE**

Technical Certificates and Applied Technology Diplomas also available

Accounting Technology
Agricultural Production Tech.
A/C, Refrigeration & Heating
Systems Technology
Architectural Design &
Construction Technology
Automotive Service Mgt. Tech.
Building Construction Tech.
Business Administration
Civil Engineering Technology
Computer Information Technology
Criminal Justice Technology
Culinary Management
Dental Asst. Tech. & Mgmt.

Dental Hygiene
Dental Lab Technology & Mgmt.
Digital Media Technology
Drafting & Design Technology
Early Childhood Education
Electrical Power Technology
Electronics Engineering Tech.
Emergency Admin. & Mgmt.
Emergency Med. Services
Fire Science Technology
Golf Course Operations
Graphics Technology
Health Information Technology
Health Service Management

Human Services
Interior Design Technology
Landscape & Hort. Technology
Marketing Management
Medical Lab Technology
Nuclear Medicine Technology
Nursing, Associate Degree-R.N.
Paralegal Studies/Legal Asst.
Physical Therapist Assistant
Radiography
Respiratory Care
Restaurant Management
Theatre & Entertainment Tech.

### **SHORT-TERM CAREER TRAINING PROGRAMS**

Administrative Assistant
A/C, Refrigeration & Heating
Apprenticeship
A/C, Refrigeration, &
Heating 1 & 2

Heating 1 & 2
Advanced Esthetics

Automotive Service Tech 1 & 2
Auxiliary Law Enforcement Officer

Barbering Carpentry

Central Service Technology Comm. Vehicle Driving Correctional Officer-

**Basic Recruit Training** 

Correctional Officer Crossover from Law Enforcement Officer Cosmetology

Cosmetology Specialist - Facials Cosmetology Specialist - Nails Culinary Operations Apprenticeship Early Childhood Education

Electrical Apprenticeship
Firefighting - Basic Rec. Training
Law Enforcement-Basic Recruit

Law Enforcement Officer Crossover from Correctional Officer Legal Administrative Specialist

Training

Masonry Apprenticeship
Medical Administrative Specialist
Medical Assisting
Patient Care Assistant
Pharmacy Technician

Pharmacy Technician
Phlebotomy

Plumbing Apprenticeship Practical Nursing

Private Security Officer
Supported Competitive

Employment Surgical Technology

Voc. Education for Students with Disabilities

Welding Technology (Applied)

### **ADVANCED TECHNICAL CERTIFICATES**

Perioperative Nursing

PET/CT

# INDIAN RIVER STATE COLLEGE Bachelor's Degree

Fall 2014 Course Schedule

# Registration Deadline for Full Term Schedule Monday, August 18 — Classes Begin Monday, August 25

Campuses are open from 7:30 a.m. to 7:30 p.m. Monday, August 18 and Tuesday, August 19

**Tuesday, August 19** - Late Registration begins for Full Term Schedule – \$30 late fee on or after this date.

Sunday, August 24 - Late Registration Deadline for Full Term Schedule – Last day to pay with a late fee, ONLINE ONLY at <u>www.irsc.edu</u> until 11:00 p.m.

Friday, August 29 - Last day to drop classes from Full Term Schedule. NO REFUNDS AFTER THIS DATE.

Registration Deadline for Express Schedule Sunday, September 7 — Express Schedule Classes Begin Monday, September 8
Friday, September 12 - Last day to drop classes from Express Schedule. NO REFUNDS AFTER THIS DATE.

See page 18 for Bachelor's Degree Express Schedule

| Key to day                                      | /S: Mon                                 | day -             | M Tuesday - T                | We     | ednesday - W |        | Thursda                                 | ay - R       | Friday        | - F Saturday - \$                                   | 5 9           | Sunday - U |
|---|---|-------------------|------------------------------|--------|--------------|--------|---|--------------|---------------|---|---------------|------------|
| E.# COURSE ID                                   | TIME                                    | DAYS              | COURSE TITLE                 | CR RM  | INSTRUCTOR   | REF. # | COURSE ID                               | TIME         | DAYS          | COURSE TITLE  | CR RM         | INSTRUCTOR |
| CCOUNT  | ING                                     |                   |                              |        |              | BUS    | SINES                                   | S            |               |   |               |            |
| RTUAL CAMPUS - I                                | NTERNET - COLLEG                        | E CREDI           | <u> </u>                     |        | _            | VIRTUA | L CAMPUS - I                            | INTERNET - C | OLLEGE CREDIT |   |               |            |
| <b>99218</b> ACG3131                            |   |                   | ACCOUNTING THEORY I          | 3      | REAP         | 19693  | 6 MAN3240                               |              |               | ORGANIZATIONAL BEHAV                                | 3             | RICARDO    |
| <b>99220</b> ACG3173                            |   |                   | ACCT-DECISION MAKERS         | 3      | CARPENTER    | 19670  | <b>1</b> MAN3240                        |              |               | ORGANIZATIONAL BEHAV                                | 3             | RICARDO    |
| <u>ain Campus - Day</u><br><b>99216</b> ACG3131 | 11:00-12:15PM                           | •                 | ACCOUNTING THEORY I          | 3 B209 | REAP         | 19863  | <b>4</b> MAN3240                        |              |               | ORGANIZATIONAL BEHAV<br>9/8/2014-12/11/2014 EXPRESS | 3<br>SCHEDULE | RICARDO    |
| <b>99219</b> ACG3173                            | 9:30-10:45AM                            | MW                | ACCT-DECISION MAKERS         | 3 B209 | CARPENTER    | 19682  | 4 MAN3303                               |              |               | MANAGEMENT CONCEPTS                                 | 3             | RICARDO    |
| <b>99222</b> TAX4001<br>Ain Campus - Nig        | 9:30-10:45AM<br><b>HT - COLLEGE CRE</b> | TR<br>D <b>it</b> | FEDERAL TAXATION             | 3 B209 | WADLINGER    | 19875  | 8 MAN3303                               |              |               | MANAGEMENT CONCEPTS<br>9/8/2014-12/11/2014 EXPRESS  |               | GALDYS     |
| <b>99217</b> ACG3131                            | 5:30-8:00PM                             | R                 | ACCOUNTING THEORY I          | 3 B209 | MITCHELL     | 19728  | 4 MAN3802                               |              |               | STRATEGIES/TECHNOLOG                                | 3             | TBA        |
| <b>99221</b> ACG4501                            | 5:30-8:00PM                             | T                 | GOV'T/NONPROFIT ACCT         | 3 B209 | TREFELNER    | 19752  | 6 MAN4046                               |              |               | PERSPECTIVES-LEADERS                                | 3             | PILLY      |
| 9223 TAX4001                                    | 5:30-8:00PM                             | W                 | FEDERAL TAXATION             | 3 B209 | WADLINGER    | 19863  | 6 MAN4162                               |              |               | CUSTOMER RELATIONS<br>9/8/2014-12/11/2014 EXPRESS   | 3<br>SCHEDULE | HARBER     |
|   | AL SCIEN                                |                   | -                            |        |              | 19682  | <b>5</b> MAN4162                        |              |               | CUSTOMER RELATIONS                                  | 3             | TBA        |
| <b>97512</b> BSC3465                            | NTERNET - COLLEG                        | <u>E CREDI</u>    | <u>I</u><br>Biotechnology II | 3      | D'ELIA       | 19863  | <b>7</b> MAN4301                        |              |               | HUMAN RESOURCE MGM                                  |               | GRAFF      |
| <b>97294</b> PCB3674                            |   |                   | <b>EVOLUTIONARY BIOLOGY</b>  | 3      | BOWEN        | 40000  | • |              |               | 9/8/2014-12/11/2014 EXPRESS                         |               |            |
| AIN CAMPUS - DAY                                | - COLLEGE CREDIT                        |                   |                              |        |              |        | <b>6</b> MAN4301                        |              |               | HUMAN RESOURCE MGM                                  | Т 3           | MCCHESNEY  |
| <b>97464</b> B0T3015                            | 9:30-10:45AM                            | TR                | PLANT BIOLOGY                | 3 N128 | PONGAM       | 19728  | <b>7</b> MAN4442                        |              |               | INTERNATIONAL BUSINE                                | 3             | CARLSON    |
| <b>97494</b> BSC3464                            | 11:00-12:15PM                           | TR                | BIOTECHNOLOGY I              | 3 N128 | PONGAM       |        |   |              |               |   |               |            |

| <b>197495</b> BSC3464L | 1:30-3:30PM       | T      | BIOTECHNOLOGY I LAB                                  | 1         | FSU213 | PONGAM          | <b>198760</b> MAN4442                |  |                |
|------------------------|-------------------|--------|--|-----------|--------|-----------------|--------------------------------------|--|----------------|
| <b>197511</b> BSC3465L | 2:30-4:30PM       | R      | BIOTECHNOLOGY II LAB                                 | 1         | FSU213 | D'ELIA          | 40000 1444                           |  |                |
| <b>197031</b> BSC3931  | 1:00-1:50PM       | M      | JUNIOR SEMINAR I                                     | 1         | N128   | TYLER III       | <b>198635</b> MAN4504                |  |                |
| <b>197080</b> BSC3931  | 3:05-4:00PM       | R      | JUNIOR SEMINAR I                                     | 1         | N128   | COTTRELL-YONGYE | 196828 MAN4504                       |  |                |
| <b>197289</b> BSC4434  | 11:00-12:15PM     | MW     | INTRO - BIOINFORMATI                                 | 3         | FSU209 | D'ELIA          | <b>197520</b> MAN4940                |  |                |
| <b>197288</b> BSC4910  | 1:00-1:50PM       | М      | SENIOR PROJECT I                                     | 1         | N127   | PONGAM          | <b>198759</b> MAR3023                |  |                |
| <b>197029</b> PCB3674  | 9:30-10:45AM      | MW     | <b>EVOLUTIONARY BIOLOGY</b>                          | 3         | R228   | BOWEN           |                                      |  |                |
| <b>196534</b> PCB4024  | 9:30-10:45AM      | MW     | MOLECULAR BIOLOGY                                    | 3         | FSU209 | D'ELIA          | <b>197064</b> MAR3023                |  |                |
| <b>197465</b> PCB4233  | 11:00-12:15PM     | TR     | IMMUNOLOGY   | 3         | R227   | CAPERS          | <b>198761</b> MAR4613                |  |                |
| ST. LUCIE WEST - DAY   | - COLLEGE CREDIT  | [      |  |           |        |                 |                                      |  |                |
| <b>197452</b> BCH4053  | 11:00-12:15PM     | TR     | BIOCHEMISTRY I                                       | 3         | S221   | HORTON          | <b>197475</b> QMB3250                |  |                |
| <b>197454</b> BCH4053L | 1:00-3:30PM       | T      | BIOCHEMISTRY I LAB                                   | 1         | S315   | HORTON          | MAIN CAMPUS - DAY - 197065 GEB 4891  | 9:30-10:45AM                             | N              |
| <b>197455</b> BSC3932  | 1:00-1:50PM       | M      | JUNIOR SEMINAR II                                    | 1         | S206   | HAMMER          | 196345 MAN3240                       | 9:30-10:45AM                             |                |
| <b>197456</b> BSC4911  | 1:00-1:50PM       | M      | SENIOR PROJECT II                                    | 1         | S221   | COTTRELL-YONGYE | 197062 MAN3303                       | 11:00-12:15PM                            |                |
| <b>197457</b> MCB3023  | 9:30-10:45AM      | TR     | GENERAL MICROBIOLOGY                                 | 3         | S204   | FISCHER         | 197477 MAN4442                       | 11:00-12:15PM                            |                |
| <b>197521</b> MCB3023L | 1:00-3:30PM       | T      | GEN MICROBIOLOGY LAB                                 | 1         | S317   | FISCHER         | 196346 MAN4504                       | 11:00-12:15PM                            |                |
| <b>197522</b> MCB3023L | 3:45-6:15PM       | T      | GEN MICROBIOLOGY LAB                                 | 1         | S317   | COTTRELL-YONGYE | MAIN CAMPUS - NIGH                   |  |                |
| <b>197460</b> PCB3063  | 11:00-12:15PM     | TR     | INTRO TO GENETICS                                    | 3         | S117   | WILLOUGHBY      | <b>196287</b> GEB3213                | 6:30-8:40PM                              | ١              |
| <b>197461</b> PCB3063L | 1:00-3:00PM       | R      | INTRO GENETICS LAB                                   | 1         | S315   | PONGAM          | <b>196310</b> ISM3011                | 5:30-7:00PM                              | ı              |
| <b>197458</b> PCB4023  | 11:00-12:15PM     | MW     | CELL BIO & PHYSIOLOG                                 | 3         | S206   | HAMMER          |                                      |  |                |
| <b>197459</b> PCB4023L | 1:00-3:00PM       | W      | CELL BIO/PHYSIOL LAB                                 | 1         | S315   | LI              | <b>196827</b> MAN3240                | 5:30-8:00PM                              | N              |
| <b>197518</b> PCB4024  | 11:00-12:15PM     | MW     | MOLECULAR BIOLOGY                                    | 3         | TBA    | TBA             | <b>196667</b> MAN4162                | 6:30-8:40PM                              | ١              |
| <b>197519</b> PCB4024L | 1:00-3:00PM       | W      | MOLECULAR BIO LAB                                    | 1         | TBA    | TBA             | <b>196613</b> MAR3023                | 5:30-8:00PM                              | N              |
| <b>197463</b> PCB4043  | 9:30-10:45AM      | MW     | GENERAL ECOLOGY                                      | 3         | S114   | TYLER III       | <b>197300</b> MAR4613                | 6:00-8:00PM                              | ٧              |
| ST. LUCIE WEST - NIGH  | IT - COLLEGE CREI | DIT    |  |           |        |                 | INDIAN RIVER COUNT<br>199261 MAN3303 | <u>Y - NIGHT - COLLEC</u><br>7:30-8:45PM | <u>غد</u><br>۱ |
| <b>197462</b> PCB3063L | 5:00-7:00PM       | R      | INTRO GENETICS LAB                                   | 1         | S320   | ТВА             | 199201 WANSSOS                       | 7.50-0.45FW                              | ١              |
| <b>BUSINESS</b>        | j                 |        |  |           |        |                 | <b>199260</b> MAR3023                | 6:00-7:15PM                              | ٧              |
| VIRTUAL CAMPUS - IN    | TERNET - COLLEGE  | CREDIT |  |           |        |                 | MARTIN COUNTY - NIC                  | CUT COLLEGE CD                           | ED             |
| <b>197282</b> BUL4310  |                   |        | LEGAL ENVIRONMENT                                    | 3         |        | MINTON          | <b>197286</b> GEB3213                | 6:30-9:00PM                              | 1              |
| <b>197476</b> FIN3403  |                   |        | CORPORATE FINANCE                                    | 3         |        | CARLSON         | 196664 ISM3011                       | 5:30-8:00PM                              |                |
| <b>198647</b> GEB3213  |                   |        | BUSINESS WRITING<br>9/8/2014-12/11/2014 EXPRESS SO   | 3<br>HEDU | JLE    | MCCHESNEY       | <b>197285</b> MAN3303                | 5:00-6:25PM                              | 1              |
| <b>196741</b> GEB3213  |                   |        | BUSINESS WRITING                                     | 3         |        | MCCHESNEY       | OBUMUNIAL                            | HIGHIAF                                  | _              |
| <b>198631</b> GEB4891  |                   |        | STRATEGIC PLANNING<br>9/8/2014-12/11/2014 EXPRESS SO | 3<br>HEDU | JLE    | GREEN           | CRIMINAL<br>VIRTUAL CAMPUS - IN      |  |                |
| <b>197063</b> GEB4891  |                   |        | STRATEGIC PLANNING                                   | 3         |        | GREEN           | <b>197492</b> CCJ3612                |  |                |
| <b>197098</b> ISM3011  |                   |        | MGMT INFORM SYSTEMS                                  | 3         |        | HOLLY           | <b>197493</b> CJC3011                |  |                |
| <b>197329</b> ISM3011  |                   |        | MGMT INFORM SYSTEMS                                  | 3         |        | HOLLY           | <b>197207</b> CJE3065                |  |                |
| <b>196805</b> ISM3011  |                   |        | MGMT INFORM SYSTEMS                                  | 3         |        | HOLLY           | MAIN CAMPUS - DAY                    |  |                |
|                        |                   |        |  | -         |        |                 | <b>197446</b> CCJ3641                | 12:30-1:45PM                             | Ν              |

MGMT INFORM SYSTEMS

ORGANIZATIONAL ETHIC

ORGANIZATIONAL ETHIC

3

3

3

HOLLY

GREEN

GREEN

197028 ISM3011

**197516** MAN3063

**197283** MAN3063

| <b>198760</b> MAN4442      |                  |           | INTERNATIONAL BUSINE<br>9/8/2014-12/11/2014 EXPRESS SCI | 3<br>HEDU | JLE              | RICARDO    |
|----------------------------|------------------|-----------|---|-----------|------------------|------------|
| <b>198635</b> MAN4504      |                  |           | OPERATIONS MGMT<br>9/8/2014-12/11/2014 EXPRESS SCI      | 3<br>HEDU | JLE              | ARNOLD     |
| <b>196828</b> MAN4504      |                  |           | OPERATIONS MGMT   | 3         |                  | ARNOLD     |
| <b>197520</b> MAN4940      |                  |           | BUSINESS INTERNSHIP                                     | 6         |                  | BAILEY     |
| <b>198759</b> MAR3023      |                  |           | MARKETING MANAGEMENT<br>9/8/2014-12/11/2014 EXPRESS SCI | 3<br>HEDU | JLE              | HARBER     |
| <b>197064</b> MAR3023      |                  |           | MARKETING MANAGEMENT                                    | 3         |                  | HARBER     |
| <b>198761</b> MAR4613      |                  |           | MARKETING RESEARCH<br>9/8/2014-12/11/2014 EXPRESS SCI   | 3<br>HEDU | JLE              | ТВА        |
| <b>197475</b> QMB3250      |                  |           | STATS/BUSINESS DECIS                                    | 3         |                  | ARNOLD     |
| MAIN CAMPUS - DAY -        | COLLEGE CREDIT   |           |   |           |                  |            |
| <b>197065</b> GEB4891      | 9:30-10:45AM     | MW        | STRATEGIC PLANNING                                      | 3         | B208             | CAMPAGNOLA |
| <b>196345</b> MAN3240      | 9:30-10:45AM     | MW        | ORGANIZATIONAL BEHAV                                    | 3         | B120             | RICARDO    |
| <b>197062</b> MAN3303      | 11:00-12:15PM    | MW        | MANAGEMENT CONCEPTS                                     | 3         | B120             | RICARDO    |
| <b>197477</b> MAN4442      | 11:00-12:15PM    | MW        | INTERNATIONAL BUSINE                                    | 3         | Y201             | CARLSON    |
| <b>196346</b> MAN4504      | 11:00-12:15PM    | TR        | OPERATIONS MGMT   | 3         | Y209             | PILLY      |
| MAIN CAMPUS - NIGH         | T - COLLEGE CRED | <u>IT</u> |   |           |                  |            |
| <b>196287</b> GEB3213      | 6:30-8:40PM      | W         | BUSINESS WRITING  | 3         | B111             | MCCHESNEY  |
| <b>196310</b> ISM3011      | 5:30-7:00PM      | M         | MGMT INFORM SYSTEMS BLENDED CLASS, INTERNET COMPONE     |           | V209A<br>NCLUDED | HOLLY      |
| <b>196827</b> MAN3240      | 5:30-8:00PM      | M         | ORGANIZATIONAL BEHAV                                    | 3         | B111             | RICARDO    |
| <b>196667</b> MAN4162      | 6:30-8:40PM      | W         | CUSTOMER RELATIONS                                      | 3         | B120             | HARBER     |
| <b>196613</b> MAR3023      | 5:30-8:00PM      | M         | MARKETING MANAGEMENT                                    | 3         | B120             | HARBER     |
| <b>197300</b> MAR4613      | 6:00-8:00PM      | W         | MARKETING RESEARCH                                      | 3         | TBA              | TBA        |
| <b>INDIAN RIVER COUNTY</b> | - NIGHT - COLLEG | E CREDI   | <u>T</u>  |           |                  |            |
| <b>199261</b> MAN3303      | 7:30-8:45PM      | W         | MANAGEMENT CONCEPTS BLENDED CLASS, INTERNET COMPONE     |           | TBA<br>NCLUDED   | TBA        |
| <b>199260</b> MAR3023      | 6:00-7:15PM      | W         | MARKETING MANAGEMENT<br>BLENDED CLASS, INTERNET COMPONE | -         | TBA<br>NCLUDED   | TBA        |
| MARTIN COUNTY - NIG        | HT - COLLEGE CRE | DIT       |   |           |                  |            |
| <b>197286</b> GEB3213      | 6:30-9:00PM      | Т         | BUSINESS WRITING  | 3         | B110             | MCCHESNEY  |
| <b>196664</b> ISM3011      | 5:30-8:00PM      | M         | MGMT INFORM SYSTEMS                                     | 3         | C120             | SISITZKY   |
| <b>197285</b> MAN3303      | 5:00-6:25PM      | Т         | MANAGEMENT CONCEPTS BLENDED CLASS, INTERNET COMPONE     |           | B110<br>NCLUDED  | MCCHESNEY  |
| <b>CRIMINAL</b>            |                  |           |   |           |                  |            |
| VIRTUAL CAMPUS - IN        | TERNET - COLLEGE | CREDIT    |   |           |                  |            |
| 197492 CC13612             |                  |           | CRIMINAL / DELINGUENT                                   | 3         |                  | KING       |

| VIRTUAL CAMPUS - IN   | ITERNET - COLLEGE | CREDIT |                      |   |        |          |
|-----------------------|-------------------|--------|----------------------|---|--------|----------|
| <b>197492</b> CCJ3612 |                   |        | CRIMINAL/DELINQUENT  | 3 |        | KING     |
| <b>197493</b> CJC3011 |                   |        | CORRECTIONS PENOLOGY | 3 |        | САМАСНО  |
| <b>197207</b> CJE3065 |                   |        | POLICE AND SOCIETY   | 3 |        | KING     |
| MAIN CAMPUS - DAY     | - COLLEGE CREDIT  |        |                      |   |        |          |
| <b>197446</b> CCJ3641 | 12:30-1:45PM      | MW     | ORGANIZED CRIME      | 3 | PS1211 | MASSNICK |
| <b>197442</b> CCJ4450 | 11:00-12:15PM     | MW     | CJ ADMIN & MGMT      | 3 | PS1220 | MASSNICK |
| <b>197443</b> CCJ4651 | 9:30-10:45AM      | TR     | DRUGS AND CRIME      | 3 | PS1218 | PRIOR    |

| REF. # COURSE ID                    | TIME          | DAYS            | COURSE TITLE                   | CR | RM     | INSTRUCTOR   | L <b>4</b><br>. Ref.# | COURSE ID                                | TIME             | DAYS          | COURSE TITLE   | CR RM                  | INSTRUCTOR                   |
|-------------------------------------|---------------|-----------------|--------------------------------|----|--------|--------------|-----------------------|--|------------------|---------------|--|------------------------|------------------------------|
| CRIMINAL                            |               |                 |                                |    |        |              | l                     |  |                  |               | TUDENT AND ESOL)   |                        |                              |
| MAIN CAMPUS - DAY                   |               |                 |                                |    |        |              |                       |  | HT - COLLEGE CRE |               |  |                        |                              |
| <b>197438</b> CCJ4666               | 9:30-10:45AM  | MW              | VICTIMOLOGY                    | 3  | PS1218 | PRIOR        |                       | <b>4</b> EEX4940                         | 5:30-6:20PM      | M             | STUDENT TEACHING ESE                                     | 12 E201                | ZGONC                        |
| <b>197445</b> CCJ4678               | 11:00-12:15PM | TR              | RACE GENDER CRIME              | 3  | PS1218 | PRIOR        | FDI                   | CATIO                                    | N (MIDDLE G      | DANES         | SCIENCE)   |                        |                              |
| <b>197448</b> CCJ4700               | 9:30-12:00PM  | F               | METHODS OF RESEARCH            | 3  | PS1211 | PRIOR        |                       |  | HT - COLLEGE CRE |               | SCIENCE)   |                        |                              |
| <b>197440</b> CJL3010               | 8:00-9:15AM   | TR              | LEGAL ASPECTS/POLICI           | 3  | PS1220 | ТВА          | 19752                 | <b>3</b> 0CB3017                         | 6:00-8:30PM      | M             | MARINE ENVIRONMENTAL                                     | 3 N108                 | CETRULO                      |
| <b>197441</b> CJL4415               | 12:30-1:45PM  | TR              | LAW/SOCIAL CONTROL             | 3  | PS1211 | ТВА          | EDU                   | CATIO                                    | N (SECONDA       | RY BIO        | LOGY)  |                        |                              |
| MAIN CAMPUS - NIG                   |               |                 | .,                             |    |        |              |                       |  | - COLLEGE CREDIT |               | 1041)  |                        |                              |
| <b>197437</b> CCJ3612               | 6:00-8:30PM   | M               | CRIMINAL/DELINQUENT            | 3  | PS1220 | CURRY        | 1                     | <b>4</b> B0T3015                         | 9:30-10:45AM     |               | PLANT BIOLOGY  | 3 N128                 | PONGAM                       |
| <b>197447</b> CCJ3641               | 6:00-8:30PM   | W               | ORGANIZED CRIME                | 3  | PS1220 | PUSCHER      |                       |  | - COLLEGE CREDI  | _             | INTDO TO CENETICE  | 2 0447                 | WILL OLIOUPLY                |
| <b>197439</b> CCJ4054               | 6:00-8:30PM   | T               | CJ ETHICS/LIABILITY            | 3  | PS1217 | AMANDRO      |                       | O PCB3063                                | 11:00-12:15PM    | IK            | INTRO TO GENETICS  | 3 S117                 | WILLOUGHBY                   |
| <b>197444</b> CCJ4651               | 6:00-8:30PM   | R               | DRUGS AND CRIME                | 3  | PS1217 | САМАСНО      |                       | <u>ICATIO</u>                            | •                |               | ГН)  |                        |                              |
| <b>197436</b> CJC3011               | 6:00-8:30PM   | T               | CORRECTIONS PENOLOGY           | 3  | PS1220 | САМАСНО      | I -                   | <u>ampus - Nig</u> i<br><b>8</b> mae3651 | HT - COLLEGE CRE |               | LEARN MATH WITH TECH                                     | 1 44054                | OLADI/                       |
| <b>196101</b> CJE3065               | 6:00-8:30PM   | W               | POLICE AND SOCIETY             | 3  | PS1216 | ТВА          |                       |  | 6:00-6:50PM      | M             | MODERN GEOMETRIES  | 1 W251                 | CLARK                        |
| <b>196113</b> CJL3510               | 6:00-8:30PM   | R               | AMERICAN COURT SYSTE           | 3  | PS1219 | PHILLIPS     | I                     | 3 MTG3212                                | 5:30-8:00PM      | W             |  | 3 W252                 | VOEHL                        |
| <b>DIGITAL N</b>                    | IEDIA         |                 |                                |    |        |              |                       |  | N CORE           |               |  |                        |                              |
| VIRTUAL CAMPUS - I                  |               | E CREDI         | T                              |    |        | _            |                       | <u>. Campus - II</u><br><b>6</b> Edf3214 | NTERNET - COLLEG | E CREDI       | <u>t</u><br>Human Development/Le                         | 2                      | VAN VORST                    |
| <b>197549</b> CAP3052               |               |                 | GAME DESIGN I                  | 3  |        | WILBERSCHEID | 13800                 | <b>6</b> EDF3214                         | 9/8/2014-12/11/2 | 014 REQU      | JIRES ADDITIONAL 15 HOURS OF FIELD I                     |                        |                              |
| <b>197434</b> CGS4828               |               |                 | ADVANCED WEB DESIGN            | 3  |        | NEARING      | 19851                 | <b>0</b> EDF3214                         |                  |               | HUMAN DEVELOPMENT/LE                                     | 3                      | VAN VORST                    |
| MAIN CAMPUS - DAY                   |               | -               | OD 145014 ADT (ULLIOTO         |    |        |              |                       |  |                  | 8/25/2        | 014-10/20/2014 REQUIRES ADDITION                         | AL 15 HOURS C          | F FIELD EXPERIENCE           |
| <b>197508</b> ART3252               | 3:00-5:15PM   | R               | 3D MEDIA ART/ILLUSTR           |    | Y201   | WIGHTMAN     | 19678                 | <b>9</b> EDF4430                         |                  |               | MEASUREMENT, EVALUAT                                     | 3                      | VAN VORST                    |
| <b>196757</b> DIG3253               | 2:00-4:30PM   | T               | DIGITAL AUDIO PRODUC           |    | V217   | MASON        | 19957                 | <b>2</b> LAE4416                         |                  |               | CHILDREN'S LITERATUR                                     | 3                      | TBA                          |
| <b>197034</b> DIG3355               | 2:00-4:15PM   | F               | ARTIFICIAL EFFECTS             |    | V213   | GRAMLING     | 19800                 | <b>7</b> RED3360                         |                  |               | TEACHING READING   | 3                      | TBA                          |
| <b>197038</b> DIG3823               | 2:00-4:15PM   | T               | VISUAL COMMUNICA 2             | 3  | V209B  | HINES        | 10057                 | <b>3</b> DED2200                         |                  |               | 10/22/2014-12/11/2014<br>TEACHING DEADING                | 3                      | DODGON                       |
| <b>196637</b> DIG4375               | 11:00-1:15PM  | F               | MODELING VEHICLES/ST           | 3  | V213   | GRAMLING     | 19957                 | <b>3</b> RED3360                         |                  |               | TEACHING READING<br>8/25/2014-10/20/2014                 | 3                      | ROBSON                       |
| <b>197040</b> GRA3209               | 2:00-4:15PM   | M               | ADVANCED TYPOGRAPHY            | 3  | V217   | HINES        | 19957                 | <b>5</b> TSL3080                         |                  |               | ESOL ISSUES:PRIN/PRA                                     | 3                      | OCHACHER                     |
| <b>196686</b> GRA4116               | 2:00-4:30PM   | R               | ADV ADVERTISING DESI           | 3  | V213   | HINES        | MAIN CA               | AMPUS - DAY                              | - COLLEGE CREDIT |               | ,  |                        |                              |
| MAIN CAMPUS - NIG<br>198769 ART3252 | 5:30-8:00PM   | <u>DIT</u><br>M | 3D MEDIA ART/ILLUSTR           | 2  | Y201   | WIGHTMAN     | 19957                 | <b>1</b> TSL4100                         | 3:00-4:30PM      | W             | ESOL METHODS, CURRIC BLENDED CLASS, INTERNET COMPON      | 3 E102                 | TBA                          |
| 130103 AN13232                      | 3.30-3.001 W  | IVI             | 9/8/2014-12/11/2014 EXPRESS SO |    |        | WIGHTWAIN    | MAIN CA               | AMPUS - NIGI                             | HT - COLLEGE CRE | DIT           | BEENDED GEASS, INTERNET COMPON                           | ILMI INCLUDED          |                              |
| <b>197435</b> CAP3052               | 5:30-8:00PM   | М               | GAME DESIGN I                  | 3  | V120   | WILBERSCHEID | 19811                 | <b>0</b> EDF4430                         | 5:30-7:30PM      | W             | MEASUREMENT, EVALUAT                                     | 3 E102                 | VAN VORST                    |
| <b>197036</b> DIG3362               | 5:30-8:00PM   | W               | 3D CHARACTER ANIMATI           | 3  | V213   | WIGHTMAN     |                       |  |                  |               | 9/8/2014-12/11/2014 EXPRESS S                            |                        |                              |
| <b>197037</b> DIG3713               | 5:30-8:00PM   | T               | GAMING/SIMULATION PR           | 3  | V209B  | WIGHTMAN     | 19833                 | <b>1</b> EDG3343                         | 6:00-8:30PM      | R<br>8/25/2   | INSTRUCTIONAL STRATE<br>014-10/20/2014 BLENDED CLASS, IN | 3 E109<br>TERNET COMPO | WHITFIELD-HART NENT INCLUDED |
| <b>197039</b> DIG4354               | 5:30-8:00PM   | T               | CHARACTER MODELING             | 3  | V213   | GRAMLING     | 19812                 | <b>2</b> EDG3343                         | 6:00-8:00PM      | 5, 25, 2<br>T | INSTRUCTIONAL STRATE                                     | 3 E102                 |                              |
| <b>197109</b> DIG4394               | 8:15-10:30PM  | w               | MOTION GRAPHICS                | 3  | V213   | WIGHTMAN     |                       |  | 5.55 5.551 W     | •             | 9/8/2014-12/11/2014 EXPRESS S                            |                        |                              |
| <b>199686</b> DIG4792               | 5:30-8:00PM   | R               | TEXTURES/LIGHTING              |    | V213   | GRAMLING     | 19833                 | <b>2</b> EDG4410                         | 6:00-8:30PM      | W             | CLASSROOM MGMT/COMN                                      | <b>1</b> 3 E108        | AMATUCCI                     |
| <b>197069</b> GRA3102               | 5:30-8:00PM   | М               | VISUAL COMMUNICA I             |    | V217   | HINES        |                       |  |                  |               | 014-10/20/2014 BLENDED CLASS, IN                         |                        |                              |
| <b>197042</b> GRA3154               | 5:30-8:00PM   | W               | ILLUSTRATION METHODS           |    | V209B  | TBA          | 19811                 | <b>1</b> EDG4410                         | 6:00-8:30PM      | W<br>10/22/   | CLASSROOM MGMT/COMN<br>2014-12/11/2014 BLENDED CLASS, II |                        |                              |
| <b>197123</b> GRA3512               | 5:30-8:00PM   | w               | BRANDING/CORP IDENTI           |    | V217   | HINES        | 19834                 | <b>5</b> EME3410                         | 5:30-8:00PM      | M             | INTEGRATING TECHNOLO                                     | 3 Y213                 |                              |
| <b>199687</b> GRA3735               | 8:15-10:30PM  | R               | MULTIMEDIA VIDEO PRO           |    | V217   | TBA          |                       |  | 5.00 5.001 M     |               | 014-10/20/2014 BLENDED CLASS, IN                         |                        |                              |
| <b>197041</b> GRA3758               | 5:30-8:00PM   | T.              | SCRIPTING-WEB SITES            |    | Y219   | GIBSON       | 19812                 | <b>3</b> EME3410                         | 5:30-8:00PM      | M             | INTEGRATING TECHNOLO                                     | 3 E219                 |                              |
| TO I OTT GRAD I DO                  | J.30-0.00FIVI | '               | JONII IIING-WED JIIEJ          | 3  | 1213   | GIBOUN       |                       |  |                  | 10/22/        | 2014-12/11/2014 BLENDED CLASS, II                        | NTERNET COMP           | ONENT INCLUDED               |

| <b>197122</b> GRA4591   |  |          |  |                    | 1   |  |                |   |        |                  |              |
|---|--|----------|--|--------------------|---|--|----------------|---|--------|------------------|--------------|
|   | 8:15-10:30PM                                   | T        | ART DIRECTION/CREATI 3 V209B   | HINES              | ST. LUCIE WEST - NIGHT                              |  | <u>IT</u>      |   |        |                  |              |
| <b>197047</b> GRA4950   | 8:15-9:15PM                                    | W        | DIGITAL MEDIA PORTFO 3 V217 BLENDED CLASS, INTERNET COMPONENT INCLUDED | HINES              |   | 6:35-9:00PM                                | TR             | HUMAN DEVELOPMENT/LE<br>8/25/2014-10/20/2014 15 HOURS I |        |                  |              |
| <b>197050</b> GRA4954   | 9:30-10:30PM                                   | W        | DIGITAL MEDIA CAPSTO 3 V217  | HINES              | <b>EDUCATION</b>                                    | HTAM P                                     |                |   |        |                  |              |
| MAIN CAMPUC OTUE  |  | NIT.     | BLENDED CLASS, INTERNET COMPONENT INCLUDED                             | )                  | MAIN CAMPUS - DAY -                                 | COLLEGE CREDIT                             |                |   |        |                  |              |
| MAIN CAMPUS - OTHE<br>197338 GRA4954  | TBA  | TBA      | DIGITAL MEDIA CAPSTO 3 TBA   | WIGHTMAN           |   | 3:00-4:30PM                                | W              | MIDD/SECOND MATH MET BLENDED CLASS, INTERNET COMPONE    |        |                  | CLARK        |
|   |  |          | FOR MODELING/SIMULATION STUDENTS                                       |                    | MAIN CAMPUS - NIGHT                                 |  |                | TEACHING MIDDLE COUR                                    |        | 111054           | 0.457        |
| <b>EDUCATIO</b>   |  |          |  |                    | 1   | 5:00-5:50PM                                | W              | TEACHING MIDDLE SCHO                                    |        |                  | CLARK        |
| VIRTUAL CAMPUS - IN   | TERNET - COLLEGI                               | CREDIT   | •  |                    |   | 5:00-5:50PM                                | W              | TEACHING 2NDARY MATH                                    |        | TBA              | TBA          |
| <b>198492</b> EDG3949   |  |          | EPI PRACTICUM 1<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE                | TBA                | <b>196471</b> MHF4404<br><u>Main Campus - Night</u> | 5:30-8:00PM<br><b>F - COLLEGE CRED</b>     | R<br>IT S-U G  | HISTORY OF MATH<br><u>rade</u>                          | 3      | W249             | WOOD         |
| <b>198126</b> EDG3949   |  |          | EPI PRACTICUM 1<br>8/25/2014-10/20/2014                                | TBA                | 196684 MAE4932<br>Main Campus - Other               | 5:30-8:00PM<br>R - <b>College Cre</b> d    | M<br>DIT S-U G | SEMINAR MATH EDUC<br>RADE                               | 3      | W222             | DEMARAIS     |
| <b>196790</b> EDM3001   |  |          | INTRO-MIDDLE SCHOOL 3  | AMATUCCI           | <b>196683</b> MAE4945                               | TBA  | TBA            | STUDENT TEACHING-MAT                                    | 10     | TBA              | MILLS        |
| <b>196931</b> EEX4094   |  |          | ED STUDENT W/AUTISM 3  | SWARTZ             | <b>EDUCATION</b>                                    | N SCIENC                                   | E              |   |        |                  |              |
| <b>196932</b> EEX4760   |  |          | ASSISTIVE TECH/AUTIS 3   | SWARTZ             | MAIN CAMPUS - DAY -                                 |  |                |   |        |                  |              |
|   |  |          | 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                   |                    |   | 3:00-4:15PM                                | W              | MIDDLE SCHOOL/SECOND                                    |        |                  | VOEHL        |
| <b>199570</b> TSL4081   |  |          | SECOND LANGUAGE ACQU 3   | ROBSON             |   |  |                | BLENDED CLASS, INTERNET COMPONE                         | ENT IN | ICLUDED          |              |
| MAIN CAMPUS - DAY -   |  |          | INTEGRA MUCIO (ART (MI)  |                    | MAIN CAMPUS - NIGHT<br>196629 SCE3940               | <u>1 - COLLEGE CRED</u><br>5:00-5:50PM     | <u>II</u><br>W | TEACH MIDDLE SCH SCI                                    | 1      | N128             | BELL         |
| <b>199567</b> EDE4223   | 12:30-2:00PM                                   | W        | INTEGRA MUSIC/ART/MV 3 E102 BLENDED CLASS, INTERNET COMPONENT INCLUDED | TBA                |   | 5:05-5:50PM                                | w              | TEACH 2ND SCI PRACTI                                    |        |                  | VOEHL        |
| <b>199569</b> EDG3620   | 10:00-11:30AM                                  | w        | CURRICULUM/INSTRUCTI 3 E102  | VAN VORST          | MAIN CAMPUS - NIGHT                                 |  |                |   | 1      | N314             | VUEHL        |
| <b></b>   | 10.00 11.00/11.                                | ••       | BLENDED CLASS, INTERNET COMPONENT INCLUDED                             |                    |   | 5:30-8:00PM                                | M              | SEM SCIENCE TEACHING                                    | 3      | N118             | PETERSON     |
| EDUCATIO  | N (EXCEPTION                                   | NAI ST   | UDENT AND ESOL)  |                    | MAIN CAMPUS - OTHER                                 |  | IT S-U G       |   |        |                  |              |
| VIRTUAL CAMPUS - IN   |  |          |  |                    |   | TBA  | TBA            | STUDENT TEACHING SCI                                    | 10     | TBA              | BELL         |
| <b>196901</b> EEX4601   |  |          | EFFECTIVE BEHAVIORAL 3   | ZGONC              | ST. LUCIE WEST - DAY -<br>197463 PCB4043            | 9:30-10:45AM                               | MW             | GENERAL ECOLOGY   | 2      | S114             | TYLER III    |
| <b>199574</b> RED4519C  |  |          | DIAGNOSTIC/INSTRUCTI 3   | RYALL              |   |  | IVIVV          | GENERAL EGGEGGI   |        | 3114             | TILLIN III   |
| <b>196903</b> TSL3520C  |  |          | CULTURAL DIMENS ESOL 3   | ACEVEDO            | HUMAN SE  |  | ADEDIT         |   |        |                  |              |
| <b>196904</b> TSL4140C  |  |          | TESOL CURRICULUM/MAT 3   | ROBSON             | VIRTUAL CAMPUS - INT<br>199424 HUS3340              | ERNEI - COLLEGE                            | CREDII         | TRAUMA AND PTSD   | 3      |                  | CINTRON      |
| <b>196905</b> TSL4441C  |  |          | ESOL TESTING/EVALUAT 1   | OCHACHER           | 197260 HUS3575                                      |  |                | SPECIAL NEEDS FAMILI                                    | 3      |                  | CINTRON      |
| MAIN CAMPUS - DAY -   | COLLEGE CREDIT                                 |          | ,  |                    | 197260 HUSSS75                                      |  |                | 10/20/2014-12/11/2014                                   | 3      |                  | CINIKUN      |
| <b>197093</b> EDG4376   | 3:00-4:30PM                                    | T        | INTEGRATING LANG ART 3 E102 BLENDED CLASS, INTERNET COMPONENT INCLUDED | TBA                | <b>199422</b> HUS4574                               |  |                | AGING/FAMILY DYNAMIC<br>10/20/2014-12/11/2014           | 3      |                  | CINTRON      |
| <b>196306</b> EDG4377C  | 3:00-4:30PM                                    | T        | INTEGRATING MATH/SCI 3 E108  | TBA                | MAIN CAMPUS - DAY -                                 | COLLEGE CREDIT                             |                |   |        |                  |              |
|   |  |          | BLENDED CLASS, INTERNET COMPONENT INCLUDED                             |                    | <b>197253</b> HUS3300                               | 9:30-10:45AM                               | MW             | HUMANISTIC/EXISTENTI                                    | 3      | PS1320           | COHEN        |
| <b>196715</b> EEX4265   | 3:30-5:00PM                                    | М        | CURRICULUM DISA 6-12 3 E109 BLENDED CLASS, INTERNET COMPONENT INCLUDED | ZGONC              | <b>197299</b> HUS3340                               | 2:30-5:00PM                                | T              | TRAUMA AND PTSD   | 3      | PS1302           | REUTHER      |
| 40000   | 3:30-5:00PM                                    | М        | EARLY/EMERGENT LITER 3 E108  | ТВА                | <b>197264</b> HUS3350                               | 11:00-12:15PM                              | MW             | ISSUES DOMESTIC ABUS                                    | 3      | PS1302           | COHEN        |
| <b>196525</b> RFD3009   | 0.00 0.00                                      |          | BLENDED CLASS, INTERNET COMPONENT INCLUDED                             | )                  | <b>197254</b> HUS3360                               | 11:00-12:15PM                              | TR             | SEX ABUSE CHILD/ADOL<br>9/8/2014-12/11/2014 EXPRESS SC  |        | PS1320<br>ILE    | COHEN        |
| <b>196525</b> RED3009   | 0.00 = 00011                                   |          | LITERACY DEVE K-12 3 E109  |                    | 407007 111104004                                    | 1:25-3:55PM                                | М              | YOUTH, DRUGS, GANGS                                     |        |                  | DVED         |
| 196525 RED3009<br>196897 RED4348  | 3:30-5:00PM                                    | R        |  | )                  | 197265 HUS4364                                      | 1.20-0.001 101                             |                | 100111, DIVOGS.GANGS                                    | J      | P21219           | DIEK         |
|   |  |          | BLENDED CLASS, INTERNET COMPONENT INCLUDED                             | )                  |   |  | MW             | ,                 |        | PS1219<br>PS1302 |              |
| <b>196897</b> RED4348   |  |          |  | PRESMY             | <b>197255</b> HUS4410                               | 9:30-10:45AM                               | MW<br>T        | INTERNET ADDICTIONS                                     | 3      | PS1302           | DYER         |
| <b>196897</b> RED4348<br><u>Main Campus - Nigh</u>                          | IT - COLLEGE CREI                              | DIT      | NORMAL/ABNORMAL LANG 1 C207 CURRICULUM DISAB K-5 3 E219                | PRESMY<br>SULLIVAN | <b>197255</b> HUS4410 <b>197451</b> HUS4945         | 9:30-10:45AM<br>2:00-3:00PM                | Т              | INTERNET ADDICTIONS CAPSTONE-INTERNSHIP                 | 3<br>6 | PS1302<br>PS1106 | DYER<br>Dyer |
| <b>196897</b> RED4348<br><b>Main Campus - Nigh</b><br><b>196171</b> EEX3103 | <u>IT - <b>COLLEGE CREI</b></u><br>4:00-4:58PM | DIT<br>W | BLENDED CLASS, INTERNET COMPONENT INCLUDED NORMAL/ABNORMAL LANG 1 C207 | PRESMY<br>SULLIVAN | <b>197255</b> HUS4410 <b>197451</b> HUS4945         | 9:30-10:45AM<br>2:00-3:00PM<br>3:00-4:00PM | T<br>M         | INTERNET ADDICTIONS                                     | 3<br>6 | PS1302           | DYER<br>Dyer |

**16** INSTRUCTOR COURSE ID TIME DAYS COURSE TITLE CR RM INSTRUCTOR

| REF. # COURSE ID                               | TIME                             | DAYS      | COURSE TITLE  | CR RM                 | INSTRUCTOR           | L6<br>, REF.# COURSE ID               | TIME               | DAYS             | COURSE TITLE   | CR RM                  | INSTRUCTOR |
|--|----------------------------------|-----------|---|-----------------------|----------------------|---------------------------------------|--------------------|------------------|--|------------------------|------------|
| <b>HUMAN S</b>                                 | <b>ERVICES</b>                   | <u> </u>  |   |                       |                      | ORGANIZA                              | TIONAL             | MAN              | AGEMENT  |                        |            |
| MAIN CAMPUS - NIC                              |                                  |           |   |                       |                      | (ORGANIZATIONA                        |                    |                  |  |                        |            |
| <b>197261</b> HUS3314                          | 4:00-6:25PM                      | W         | COGNITIVE/BEHAVIORAL                                  | 3 PS1320              | ) DYER               | VIRTUAL CAMPUS - IN                   | TERNET - COLLEGE   | E CREDIT         |  |                        |            |
| <b>197258</b> HUS3351                          | 5:30-8:00PM                      | М         | FAMILY SYSTEMS/DYNAM                                  | 3 PS1320              | RIDER                | <b>196828</b> MAN4504                 |                    |                  | OPERATIONS MGMT  | 3                      | ARNOLD     |
| <b>197450</b> HUS3650                          | 5:30-8:00PM                      | M         | ADMIN-HUMAN SERVICES                                  | 3 PS1211              | L SEATON             | <b>198759</b> MAR3023                 |                    |                  | MARKETING MANAGEMENT<br>9/8/2014-12/11/2014 EXPRESS SC | -                      | HARBER     |
| <b>197251</b> HUS4319                          | 6:30-9:00PM                      | W         | INTRO-PLAY THERAPY                                    | 3 PS1320              | ) TBA                | <b>197064</b> MAR3023                 |                    |                  | MARKETING MANAGEMENT                                   |                        | HARBER     |
| <b>197252</b> HUS4352                          | 5:30-8:00PM                      | W         | FAMILY DIVERSITY                                      | 3 PS1219              | ) TBA                | <b>198761</b> MAR4613                 |                    |                  | MARKETING RESEARCH                                     | 3                      | ТВА        |
| <b>197323</b> HUS4361                          | 5:30-8:00PM                      | T         | HIGH RISK/OFFENDER                                    | 3 PS1211              | CHRISTOPHER          |                                       |                    |                  | 9/8/2014-12/11/2014 EXPRESS SC                         | HEDULE                 |            |
| <b>197263</b> HUS4442                          | 5:30-8:00PM                      | R         | ADDICTIONS FAMILY CO                                  | 3 PS1302              | 2 MCCLARY            | MAIN CAMPUS - DAY -<br>197065 GEB4891 | 9:30-10:45AM       | MW               | STRATEGIC PLANNING                                     | 3 B208                 | CAMPAGNOLA |
| <b>197259</b> HUS4462                          | 5:30-8:00PM                      | T         | GENDER ISSUES   | 3 PS1302              | 2 MCCLARY            | 197477 MAN4442                        | 11:00-12:15PM      |                  | INTERNATIONAL BUSINE                                   | 3 Y201                 | CARLSON    |
| <b>196879</b> MHS3460                          | 5:30-8:00PM                      | R         | CRISIS INTERVENTION                                   | 3 PS1320              |                      | 196346 MAN4504                        | 11:00-12:15PM      |                  | OPERATIONS MGMT  | 3 Y209                 | PILLY      |
| INFORMA  | TION TEC                         | HNO       | LOGY MANAGE   | MENT                  | <b>.</b>             | MAIN CAMPUS - NIGH                    |                    |                  | OI ENATIONS MIGHT                                      | 3 1209                 | FILLI      |
| CYBERSE  | CURITY                           |           |   |                       |                      | <b>196287</b> GEB3213                 | 6:30-8:40PM        | W                | BUSINESS WRITING                                       | 3 B111                 | MCCHESNEY  |
| VIRTUAL CAMPUS -                               | NTERNET - COLLEG                 | E CREDIT  | •   | _                     |                      | <b>196667</b> MAN4162                 | 6:30-8:40PM        | W                | CUSTOMER RELATIONS                                     | 3 B120                 | HARBER     |
| <b>196765</b> BUL3130<br><b>196703</b> BUL3130 |                                  |           | LEGAL & SOCIAL ASPEC<br>LEGAL & SOCIAL ASPEC          | 3                     | RINEHART<br>RINEHART | <b>196665</b> MAN4900                 | 5:00-6:25PM        | W                | CAPSTONE PROJECT BLENDED CLASS, INTERNET COMPONE       | 6 B120<br>Ent included | HARBER     |
| <b>196935</b> BUL3130                          |                                  |           | LEGAL & SOCIAL ASPEC                                  | 3                     | RINEHART             | <b>196707</b> MAN4900                 | 5:00-6:25PM        | W                | CAPSTONE PROJECT BLENDED CLASS, INTERNET COMPONE       | 6 B111<br>ENT INCLUDED | CARPENTER  |
| <b>196814</b> CNT4406                          |                                  |           | NETWRK SECURE & CRYP                                  | 3                     | KEMP                 | <b>197105</b> MAN4900                 | 5:00-6:25PM        | W                | CAPSTONE PROJECT                                       | 6 B119                 | MCCHESNEY  |
| <b>196741</b> GEB3213                          |                                  |           | BUSINESS WRITING<br>BUSINESS WRITING                  | 3                     | MCCHESNEY            |                                       |                    |                  | BLENDED CLASS, INTERNET COMPONE                        |                        |            |
| <b>198647</b> GEB3213                          |                                  |           | 9/8/2014-12/11/2014 EXPRESS SC                        | 3<br>HEDULE           | MCCHESNEY            | <b>196613</b> MAR3023                 | 5:30-8:00PM        | M                | MARKETING MANAGEMENT                                   |                        | HARBER     |
| <b>197375</b> ISM3133                          |                                  |           | SYS ANALYSIS DESIGN                                   | 3                     | HOWELL               | 197300 MAR4613<br>INDIAN RIVER COUNT  | 6:00-8:00PM        | M<br>M           | MARKETING RESEARCH                                     | 3 ТВА                  | TBA        |
| <b>197388</b> ISM3212                          |                                  |           | DATA DESIGN & ADMIN                                   | 3                     | CARVALHO             | <b>199260</b> MAR3023                 | 6:00-7:15PM        | W W              | MARKETING MANAGEMENT                                   | 3 ТВА                  | ТВА        |
| <b>197394</b> ISM4220                          |                                  |           | NET TECH FOR PROF                                     | 3                     | STROTH               |                                       |                    |                  | BLENDED CLASS, INTERNET COMPONE                        | .NT INCLUDED           |            |
| <b>199733</b> ISM4320                          |                                  |           | APPS INFO SECURITY                                    | 3                     | KEMP                 | MARTIN COUNTY - NIG<br>197286 GEB3213 | <u>6:30-9:00PM</u> | <u>EDIT</u><br>T | BUSINESS WRITING                                       | 3 B110                 | MCCHESNEY  |
| <b>196668</b> ISM4323                          |                                  |           | INFO SECURITY ADMIN                                   | 3                     | FIDGE                |                                       |                    |                  | AGEMENT COR  |                        |            |
| <b>197404</b> ISM4324                          |                                  |           | COMPUTER FORENSICS                                    | 3                     | MELTON               | VIRTUAL CAMPUS - IN                   |                    |                  | AGEMENT COR  |                        |            |
| <b>198758</b> MAN3303                          |                                  |           | MANAGEMENT CONCEPTS                                   | 3                     | GALDYS               | <b>197103</b> ACG3024                 |                    | LUNLDII          | ACCOUNTING NON-MAJOR                                   | 3                      | REAP       |
| 400004 MAN2202                                 |                                  |           | 9/8/2014-12/11/2014 EXPRESS SC<br>MANAGEMENT CONCEPTS |                       | DIGADDO              | <b>196765</b> BUL3130                 |                    |                  | LEGAL & SOCIAL ASPEC                                   | 3                      | RINEHART   |
| <b>196824</b> MAN3303<br>Main Campus - Day     | · - COLLEGE CREDIT               | Г         | MANAGEMENT CONCEPTS                                   | 3                     | RICARDO              | <b>196935</b> BUL3130                 |                    |                  | LEGAL & SOCIAL ASPEC                                   | 3                      | RINEHART   |
| <b>197062</b> MAN3303                          | 11:00-12:15PM                    | MW        | MANAGEMENT CONCEPTS                                   | 3 B120                | RICARDO              | <b>196703</b> BUL3130                 |                    |                  | LEGAL & SOCIAL ASPEC                                   | 3                      | RINEHART   |
| MAIN CAMPUS - NIC                              |                                  |           | LECAL O COCIAL ACDEO                                  | 2                     | MINITON              | <b>197097</b> FIN3400                 |                    |                  | FINANCIAL MANAGEMENT                                   | 3                      | ARNOLD     |
| 196035 BUL3130                                 | 6:00-8:40PM                      | M         | LEGAL & SOCIAL ASPEC                                  | 3 TBA                 | MINTON               | <b>197329</b> ISM3011                 |                    |                  | MGMT INFORM SYSTEMS                                    | 3                      | HOLLY      |
| 196287 GEB3213<br>MAIN CAMPUS - 0TI            | 6:30-8:40PM<br>IFR - COLLEGE CRE | W<br>TIO: | BUSINESS WRITING                                      | 3 B111                | MCCHESNEY            | <b>196805</b> ISM3011                 |                    |                  | MGMT INFORM SYSTEMS                                    | 3                      | HOLLY      |
| <b>196669</b> ISM4881                          | TBA                              | TBA       | CAPSTONE  | 3 ТВА                 | WILBERSCHEID         | <b>197098</b> ISM3011                 |                    |                  | MGMT INFORM SYSTEMS                                    | 3                      | HOLLY      |
| INDIAN RIVER COUN                              |                                  |           |   | _                     |                      | <b>197028</b> ISM3011                 |                    |                  | MGMT INFORM SYSTEMS                                    | 3                      | HOLLY      |
| 199261 MAN3303                                 |                                  | W         | MANAGEMENT CONCEPTS BLENDED CLASS, INTERNET COMPONE   | 3 TBA<br>Ent included | TBA                  | <b>198634</b> MAN3240                 |                    |                  | ORGANIZATIONAL BEHAV<br>9/8/2014-12/11/2014 EXPRESS SC | 3<br>HEDULE            | RICARDO    |
| MARTIN COUNTY - N<br>197286 GEB3213            |                                  | T T       | BUSINESS WRITING                                      | 3 B110                | MCCHESNEY            | <b>196701</b> MAN3240                 |                    |                  | ORGANIZATIONAL BEHAV                                   | 3                      | RICARDO    |
| <b>197285</b> MAN3303                          |                                  | T         | MANAGEMENT CONCEPTS                                   | 3 B110                | MCCHESNEY            | <b>196936</b> MAN3240                 |                    |                  | ORGANIZATIONAL BEHAV                                   | 3                      | RICARDO    |
| 191 203 WAWSSUS                                | J.00-0.23FW                      | '         | BLENDED CLASS, INTERNET COMPONE                       |                       | MICCHESINET          |                                       |                    |                  |  | •                      |            |

| NURSING (B.S.N.)  |  |                        |             | <b>196824</b> MAN3303                   |  |                          | MANAGEMENT CONCEPTS                                   | 3            | RICARDO   |
|---|--|------------------------|-------------|---|--|--------------------------|---|--------------|-----------|
| VIRTUAL CAMPUS - INTERNET - COLLEGE CREDI                   | -  |                        |             | <b>198758</b> MAN3303                   |  |                          | MANAGEMENT CONCEPTS<br>9/8/2014-12/11/2014 EXPRESS SO | 3<br>CHEDULE | GALDYS    |
| 199724 NUR3065C   | NURSING ASSESSMENT                                     | 3                      | MASON       | <b>196826</b> MAN4301                   |  |                          | HUMAN RESOURCE MGMT                                   | 3            | MCCHESNEY |
| 197399 NUR3125  | PATHOPHYSIOLOGY  | 3                      | DOAK        | <b>198637</b> MAN4301                   |  |                          | HUMAN RESOURCE MGMT                                   | 3            | GRAFF     |
| <b>199725</b> NUR3145                                       | PHARMACOLOGY   | 3                      | HOPKINS     | MAIN CAMPUC DAY                         | 0011505 00501                          |                          | 9/8/2014-12/11/2014 EXPRESS SC                        | CHEDULE      |           |
| <b>199726</b> NUR3164                                       | NURSING RESEARCH                                       | 3                      | GAGLIANO    | MAIN CAMPUS - DAY<br>196345 MAN3240     | 9:30-10:45AM                           | <u>I</u><br>MW           | ORGANIZATIONAL BEHAV                                  | 3 B120       | RICARDO   |
| <b>199727</b> NUR3826                                       | ETHICAL/LEGAL ISSUES                                   | 3                      | AMOLE       | 197062 MAN3303                          | 11:00-12:15PM                          |                          | MANAGEMENT CONCEPTS                                   | 3 B120       | RICARDO   |
| <b>199728</b> NUR3846                                       | NURSING THEORY   | 3                      | WISE        | MAIN CAMPUS - NIGH                      |  |                          | MANAGEMENT CONCENTS                                   | J B120       | MICANDO   |
| <b>199729</b> NUR4636C                                      | COMMUNITY HEALTH                                       | 4                      | DOAK        | <b>196622</b> ACG3024                   | 5:30-8:00PM                            | М                        | ACCOUNTING NON-MAJOR                                  | 3 B215       | HOWSE     |
| <b>199730</b> NUR4655                                       | NURSING-DIVERSE CULT                                   | 3                      | WHITE       | <b>196035</b> BUL3130                   | 6:00-8:40PM                            | М                        | LEGAL & SOCIAL ASPEC                                  | 3 ТВА        | MINTON    |
| <b>199731</b> NUR4827                                       | LEADERSHIP/MANAGEMEN                                   | 3                      | STONE       | <b>196310</b> ISM3011                   | 5:30-7:00PM                            | М                        | MGMT INFORM SYSTEMS                                   | 3 V209A      | HOLLY     |
| <b>199732</b> NUR4837                                       | HEALTHCARE POLICY/EC                                   | 3                      | WISE        |   |  |                          | BLENDED CLASS, INTERNET COMPON                        |              |           |
| <b>ORGANIZATIONAL MAN</b>                                   |  | HCARE N                | IGMT MAJOR) | 196827 MAN3240<br>Indian River Count    | 5:30-8:00PM<br>V - NIGHT - COLLE       | M<br>GE CREI             | ORGANIZATIONAL BEHAV                                  | 3 B111       | RICARDO   |
| VIRTUAL CAMPUS - INTERNET - COLLEGE CREDI                   | -  |                        |             | <b>199261</b> MAN3303                   | 7:30-8:45PM                            | W                        | MANAGEMENT CONCEPTS                                   | 3 ТВА        | TBA       |
| <b>196747</b> HSA3113                                       | HEALTHCARE TRENDS/IS                                   | 3                      | COREY-SOUZA |   |  |                          | BLENDED CLASS, INTERNET COMPON                        | ENT INCLUDED |           |
| <b>198118</b> HSA4160                                       | HEALTHCARE MARKETING<br>9/23/2014-12/11/2014           | 3                      | BROOME      | MARTIN COUNTY - NIC<br>196664 ISM3011   | <u>GHT - COLLEGE CF</u><br>5:30-8:00PM | <u>R<b>EDIT</b></u><br>M | MGMT INFORM SYSTEMS                                   | 3 C120       | SISITZKY  |
| <b>197124</b> HSA4421                                       | POLICY & GVMT REGULA                                   | 3                      | DANDY       | <b>197285</b> MAN3303                   | 5:00-6:25PM                            | T                        | MANAGEMENT CONCEPTS                                   | 3 B110       | MCCHESNEY |
| <b>196955</b> HSC3500                                       | EPIDEMIOLOGY   | 3                      | DOAK        |   |  |                          | BLENDED CLASS, INTERNET COMPON                        |              |           |
| <b>197480</b> HSC4730                                       | HEALTH SCI RESEARCH                                    | 3                      | GAGLIANO    | ST. LUCIE WEST - NIGI<br>196666 ACG3024 | HT - COLLEGE CRE<br>4:00-5:25PM        | <u>DIT</u><br>W          | ACCOUNTING NON-MAJOR                                  | 2 4420       | REAP      |
| MAIN CAMPUS - DAY - COLLEGE CREDIT                          |  |                        |             | 190000 ACG3024                          | 4.00-5.25FW                            | VV                       | BLENDED CLASS, INTERNET COMPON                        |              | REAP      |
| <b>196695</b> HSA4922 1:00-3:00PM R                         | CAPSTONE PROJECT  MUST MEET WITH ADVISOR PRIOR TO F    | 6 H306<br>REGISTRATION | DANDY<br>I  | <b>PUBLIC A</b> I                       | DMINIST                                | RAT                      | ION   |              |           |
| MAIN CAMPUS - NIGHT - COLLEGE CREDIT                        |  |                        |             | VIRTUAL CAMPUS - IN                     |  |                          | Ţ   |              |           |
| <b>199644</b> HSA4383 5:30-8:00PM M                         | QUALITY IMPROVEMENT                                    | 3 нзо6                 | DANDY       | <b>196782</b> DSC3079                   |  |                          | FOUND-PUBLIC SAFETY                                   | 3            | TBA       |
| ORGANIZATIONAL MAN  | NAGEMENT   |                        |             | <b>199433</b> DSC3215                   |  |                          | EMERGENCY PLANNING                                    | 3            | TBA       |
| (ORGANIZATIONAL MGMT MAJOR)                                 |  |                        |             | <b>197469</b> FES3803                   |  |                          | MA INCIDENT COMMAND                                   | 3            | TBA       |
| VIRTUAL CAMPUS - INTERNET - COLLEGE CREDI<br>198647 GEB3213 | <u>r</u><br>Business Writing                           | 3                      | MCCHESNEY   | <b>197221</b> PAD3003                   |  |                          | INTRO PUBLIC ADMIN                                    | 3            | DONOHUE   |
| 136047 GED3213  | 9/8/2014-12/11/2014 EXPRESS SC                         | -                      | MICCHESNET  | <b>197230</b> PAD3330                   |  |                          | URBAN/REGIONAL PLANN                                  | 3            | DONOHUE   |
| <b>196741</b> GEB3213                                       | BUSINESS WRITING                                       | 3                      | MCCHESNEY   | <b>199431</b> PAD4320                   |  |                          | PROGRAM EVALUATION                                    | 3            | TBA       |
| <b>197063</b> GEB4891                                       | STRATEGIC PLANNING                                     | 3                      | GREEN       | <b>199432</b> PAD4332                   |  |                          | STRATEGIC PLANNING                                    | 3            | DONOHUE   |
| <b>198631</b> GEB4891                                       | STRATEGIC PLANNING<br>9/8/2014-12/11/2014 EXPRESS SC   | 3                      | GREEN       | MAIN CAMPUS - NIGH<br>199434 PAD3003    | HT - COLLEGE CRE<br>6:00-8:30PM        | DIT<br>W                 | INTRO PUBLIC ADMIN                                    | 3 PS1212     | 2 DONOHUE |
| <b>197517</b> GEB4930                                       | SELECTED TOPICS-MGMT                                   | 3                      | BUTLER      | <b>197473</b> PAD3431                   | 6:30-9:00PM                            | Т                        | LEADERSHIP  | 3 PS1212     | 2 DONOHUE |
| 196742 GEB4930  | SELECTED TOPICS-MGMT                                   | 3                      | BUTLER      | <b>197470</b> PAD4603                   | 6:30-9:00PM                            | R                        | ADMIN LAW-PA  | 3 PS1212     | 2 TBA     |
|   | CUSTOMER RELATIONS                                     | 3                      |             | <b>199430</b> PAD4879                   | 6:00-8:30PM                            | М                        | CAPSTONE-PUBLIC ADM                                   | 3 PS1212     | 2 DONOHUE |
| <b>198636</b> MAN4162                                       | 9/8/2014-12/11/2014 EXPRESS SC                         |                        | HARBER      |   |  |                          |   |              |           |
| <b>196825</b> MAN4162                                       | CUSTOMER RELATIONS                                     | 3                      | TBA         |   |  |                          |   |              |           |
| <b>197287</b> MAN4442                                       | INTERNATIONAL BUSINE                                   | 3                      | CARLSON     |   |  |                          |   |              |           |
| <b>198760</b> MAN4442                                       | INTERNATIONAL BUSINE<br>9/8/2014-12/11/2014 EXPRESS SC | 3<br>HEDULE            | RICARDO     |   |  |                          |   |              |           |
| <b>198635</b> MAN4504                                       | OPERATIONS MGMT  | 3                      | ARNOLD      |   |  |                          |   |              |           |

9/8/2014-12/11/2014 EXPRESS SCHEDULE

# Bachelor's Degree Fall 2014 Express Schedule

Registration Deadline for Express Schedule (14 weeks) and Last Day to Pay ONLINE ONLY at <a href="https://www.irsc.edu">www.irsc.edu</a> until 11:00 p.m. — Sunday, September 7

Express Schedule Classes Begin — Monday, September 8

Friday, September 12 - Last day to drop classes from Express Schedule. NO REFUNDS AFTER THIS DATE.

| Key              | to d     | ays    | <b>S</b> : | Mor      | nday - I | VI Tuesday                                    | ⁄ - T               | We | ednesday - W |         | Thursda           | y - R                    | Friday    | - F Saturday - S                                       | S                     | Sunday - U |
|------------------|----------|--------|------------|----------|----------|---|---------------------|----|--------------|---------|-------------------|--------------------------|-----------|--|-----------------------|------------|
| REF. #           | COURSE   | ID     | TIME       |          | DAYS     | COURSE TITLE                                  | CR                  | RM | INSTRUCTOR   | REF. #  | COURSE ID         | TIME                     | DAYS      | COURSE TITLE   | CR RM                 | INSTRUCTOR |
| BUS              | INE      | SS     |            |          |          |   |                     |    | _            | EDL     | <b>ICATIO</b>     | N CORE                   | REQ       | UIRED  |                       |            |
| /IRTUAL          | CAMPUS   | S - IN | TERNET     | - COLLEG | E CREDIT | •   |                     |    |              | MAIN C  | AMPUS - NIGI      | IT - COLLEGE CF          | REDIT     |  |                       |            |
| 198647           | GEB32    | 13     |            |          |          | BUSINESS WRITING<br>9/8/2014-12/11/2014 EXP   | 3<br>PRESS SCHEDULE | E  | MCCHESNEY    | 19812   | <b>2</b> EDG3343  | 6:00-8:00PM              | T         | INSTRUCTIONAL STRATE<br>9/8/2014-12/11/2014 EXPRESS SC | 3 E102<br>HEDULE, BLI |            |
| 198631           | . GEB489 | 91     |            |          |          | STRATEGIC PLANNING<br>9/8/2014-12/11/2014 EXP |                     | E  | GREEN        |         |                   | ERVICES                  |           |  |                       |            |
| 198634           | MAN32    | 40     |            |          |          | ORGANIZATIONAL BEI<br>9/8/2014-12/11/2014 EXP |                     | E  | RICARDO      |         | 4 HUS3360         | 11:00-12:15P             |           | SEX ABUSE CHILD/ADOL<br>9/8/2014-12/11/2014 EXPRESS SC |                       | 20 COHEN   |
| 198758           | MAN33    | 03     |            |          |          | MANAGEMENT CONC<br>9/8/2014-12/11/2014 EXP    |                     | E  | GALDYS       |         | _                 | _                        | CHNO      | LOGY MANAGE  | MEN                   | T &        |
| 198636           | MAN41    | 62     |            |          |          | CUSTOMER RELATION<br>9/8/2014-12/11/2014 EXP  |                     | E  | HARBER       |         |                   | CURITY<br>HERNET - COLLE | GE CREDIT |  |                       |            |
| 198637           | MAN43    | 01     |            |          |          | HUMAN RESOURCE N<br>9/8/2014-12/11/2014 EXP   |                     | E  | GRAFF        | 19864   | <b>7</b> GEB3213  |                          |           | BUSINESS WRITING<br>9/8/2014-12/11/2014 EXPRESS SC     | 3<br>HEDULE           | MCCHESNEY  |
| 198760           | MAN44    | 42     |            |          |          | INTERNATIONAL BUSI<br>9/8/2014-12/11/2014 EXP |                     | E  | RICARDO      | 19875   | <b>8</b> MAN3303  |                          |           | MANAGEMENT CONCEPTS<br>9/8/2014-12/11/2014 EXPRESS SC  | 3<br>HEDULE           | GALDYS     |
| 198635           | MAN45    | 04     |            |          |          | OPERATIONS MGMT<br>9/8/2014-12/11/2014 EXP    | 3<br>PRESS SCHEDULE | E  | ARNOLD       |         |                   | ATIONAL                  |           | IAGEMENT   |                       |            |
| 198759           | MAR30    | 23     |            |          |          | MARKETING MANAGE<br>9/8/2014-12/11/2014 EXP   |                     | E  | HARBER       | VIRTUAL |                   | ITERNET - COLLE          |           | BUSINESS WRITING                                       | 3                     | MCCHESNEY  |
| 198761           | . MAR46  | 13     |            |          |          | MARKETING RESEAR(<br>9/8/2014-12/11/2014 EXP  |                     | E  | ТВА          | 19863   | <b>1</b> GEB4891  |                          |           | 9/8/2014-12/11/2014 EXPRESS SC<br>STRATEGIC PLANNING   | HEDULE<br>3           | GREEN      |
| DICI             | TAI      | N/F    | EDI        | ^        |          |   |                     |    |              |         | <b>=</b> GLD 1001 |                          |           | 9/8/2014-12/11/2014 EXPRESS SC                         | -                     | GILLII     |
| DIGI<br>MAIN CAI |          |        |            |          | DIT      |   |                     |    |              | 19863   | <b>6</b> MAN4162  |                          |           | CUSTOMER RELATIONS<br>9/8/2014-12/11/2014 EXPRESS SC   | 3<br>HEDULE           | HARBER     |

| <b>198769</b> ART3252 | 5:30-8:00PM      | М       | 3D MEDIA ART/ILLUSTR<br>9/8/2014-12/11/2014 EXPRESS S |               | WIGHTMAN | <b>198760</b> MAN4442 | INTERNATIONAL BUSINE 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE    | RICARDO |
|-----------------------|------------------|---------|---|---------------|----------|-----------------------|--|---------|
| <b>EDUCATIO</b>       | N                |         |   |               |          | <b>198635</b> MAN4504 | OPERATIONS MGMT 3  | ARNOLD  |
| VIRTUAL CAMPUS - I    | NTERNET - COLLEG | E CREDI | Т   |               |          |                       | 9/8/2014-12/11/2014 EXPRESS SCHEDULE                           |         |
| <b>198492</b> EDG3949 |                  |         | EPI PRACTICUM<br>9/8/2014-12/11/2014 EXPRESS S        | 1<br>SCHEDULE | TBA      | <b>198759</b> MAR3023 | MARKETING MANAGEMENT 3<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE | HARBER  |
| <b>196932</b> EEX4760 |                  |         | ASSISTIVE TECH/AUTIS 9/8/2014-12/11/2014 EXPRESS S    | 3<br>CHEDULF  | SWARTZ   | <b>198761</b> MAR4613 | MARKETING RESEARCH 3<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE   | TBA     |

198637 MAN4301

### **EDUCATION CORE REQUIRED**

<u>VIRTUAL CAMPUS - INTERNET - COLLEGE CREDIT</u>

198006 EDF3214 HUMAN DEVELOPMENT/LE 3 VAN VORST
9/8/2014-12/11/2014 REQUIRES ADDITIONAL 15 HOURS OF FIELD EXPERIENCE

MAIN CAMPUS - NIGHT - COLLEGE CREDIT 198110 FDF4430 5:30-7:30PM W

MEASUREMENT, EVALUAT 3 E102 VAN VORST 9/8/2014-12/11/2014 EXPRESS SCHEDULE; BLENDED CLASS

| <b>ORGANIZATIONAL MAN</b>                  | AGEMENT CORE   |         |
|--|--|---------|
| VIRTUAL CAMPUS - INTERNET - COLLEGE CREDIT |  |         |
| <b>198634</b> MAN3240                      | ORGANIZATIONAL BEHAV 3<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE | RICARDO |
| <b>198758</b> MAN3303                      | MANAGEMENT CONCEPTS 3<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE  | GALDYS  |

HUMAN RESOURCE MGMT 3

9/8/2014-12/11/2014 EXPRESS SCHEDULE

**GRAFF** 

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**Convenient –** Classes are available within easy driving distance for all Research Coast residents, with many online courses.

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# INDIAN RIVER STATE COLLEGE Fall 2014 Course Schedule

## Registration Deadline for Full Term Schedule Monday, August 18 — Classes Begin Monday, August 25

Campuses are open from 7:30 a.m. to 7:30 p.m. Monday, August 18 and Tuesday, August 19

Tuesday, August 19 - Late Registration begins for Full Term Schedule – \$30 late fee on or after this date.

Sunday, August 24 - Late Registration Deadline for Full Term Schedule – Last day to pay with a late fee, ONLINE ONLY at <a href="https://www.irsc.edu">www.irsc.edu</a> until 11:00 p.m.

Friday, August 29 - Last day to drop classes from Full Term Schedule. NO REFUNDS AFTER THIS DATE.

Registration Deadline for **Express Schedule** Sunday, September 7 — **Express Schedule** Classes Begin Monday, September 8 See page 57 for **Express Schedule** only

### **CHOOSE THE CLASS FORMAT BEST FOR YOU:**

Traditional – Students attend class in person and may be required to complete some assignments through the online Blackboard Learning Management System.

**Blended** – Students attend certain classes in person, participate in web-based instruction and complete assignments through the online Blackboard Learning Management System.

Blended classes identified below the course title in the schedule

**Internet** — Students participate in the class and complete assignments through the Blackboard Learning Management System. *Internet classes identified first in each section.* See page 9 for more information on Internet classes.

| Key                                   | to day                        | S: Mon                           | day - I  | M Tuesday - T  |             | We           | ednesday - W                   |   | Thursday   | / - R   | Friday   | - F  | Saturday - S   | S   | unday - U   |
|---------------------------------------|-------------------------------|----------------------------------|----------|--|-------------|--------------|--------------------------------|---|--|---|--|--|--|---|---|
| REF. #                                | COURSE ID                     | TIME                             | DAYS     | COURSE TITLE   | CR          | RM           | INSTRUCTOR                     | REF. #  | COURSE ID  | TIME  | DAYS   | COURSE TITLE   |  | CR RM   | INSTRUCTOR  |
| ACC                                   | OUNT                          | ING                              |          |  |             |              | _                              | <b>AIR</b>  | COND   | ITIONIN   | G/RE   | FRIGE  | RATION   |   |   |
| 197226<br>197213<br>196755<br>MAIN CA | ACG2011<br>ACG2071<br>APA1111 | - COLLEGE CREDIT<br>9:30-11:00AM |          | FINANCIAL ACCT II  MANAGERIAL ACCOUNT INTRO TO ACCOUNTING  FINANCIAL ACCOUNT I | 3<br>3<br>3 | B220         | CARPENTER HOWSE REAP WADLINGER | MAIN C<br>Enrollm<br>during t<br>clock-h<br>meet da<br>student<br>Educati | AMPUS - DAY<br>ent in the Air (<br>the year. AC/R<br>ours. AC/Refr<br>ay or evenings<br>. For more inf<br>on Division at | VOCATIONAL CF<br>Conditioning, Ref<br>efrigeration, and<br>igeration, and He<br>Monday through<br>ormation, contac<br>772-462-7892. | REDIT<br>irigeration<br>Heating T<br>eating Tecl<br>Thursday.<br>It the IRSC | and Heating<br>echnology I is<br>hnology II tot<br>Special clas<br>C Information | Technology progran<br>s comprised of five c<br>als 600 clock-hours<br>sses can be created<br>Call Center at 1-86 | classes tota<br>over four o<br>to meet the<br>6-792-477 | aling 750<br>classes. Classes<br>e needs of the<br>2 or the Industria |
|                                       | ACG2001<br>ACG2001            | 11:00-12:15PM<br>9:30-11:00AM    | MW<br>TR | FINANCIAL ACCOUNT I<br>FINANCIAL ACCOUNT I                                     |             | B215<br>B220 | HOWSE<br>Carpenter             |   | ' <b>0</b> ACRV100<br>' <b>1</b> ACRV100   | 9:00-3:00PM<br>9:00-3:00PM  | MTWRF  | 8/25/2014-1  | 0/6/2014   | 0501<br>0501  | BURKLO<br>BURKLO  |
|                                       | ACG2011<br>ACG2011            | 11:00-12:15PM<br>9:30-10:45AM    | TR<br>MW | FINANCIAL ACCT II<br>FINANCIAL ACCT II   |             | B220<br>B215 | WADLINGER<br>HOWSE             |   | 6 ACRV431  | 9:00-3:00PM   | MTWRF  | 10/7/2014-1<br>HVAC/R 9  | 1/18/2014  | 0501  | BURKLO  |
|                                       | ACG2011<br>ACG2071            | 11:00-12:15PM<br>9:30-11:00AM    | MW<br>TR | FINANCIAL ACCT II<br>MANAGERIAL ACCOUNT  |             | B220<br>B215 | CARPENTER<br>REAP              | 19884   | <b>2</b> ACRV431   | 9:00-3:00PM   | MTWRF  | 10/7/2014-1<br>HVAC/R 9<br>8/25/2014-1   | , ,<br>I   | 0501  | BURKLO  |

| MAIN CAMPUS - NIGHT<br>197170 ACG2001                 |                                   | <u>IT</u><br>T       | FINANCIAL ACCOUNT I                                       | 3     | B220               | CARPENTER                 | <b>198468</b> ACRV523 | 9:00-3:00PM       | MTWRF    | HVAC/R I<br>8/25/2014-10/6/2014   |   | 0501 | BURKLO   |
|---|-----------------------------------|----------------------|---|-------|--------------------|---------------------------|-----------------------|-------------------|----------|-----------------------------------|---|------|----------|
| <b>196616</b> ACG2011<br>Main Campus - Weeki          | 5:30-8:00PM                       | M<br>DEDIT S.        | FINANCIAL ACCT II   | 3     | B220               | WADLINGER                 | <b>198469</b> ACRV523 | 9:00-3:00PM       | MTWRF    | HVAC/R I<br>10/7/2014-11/18/2014  |   | 0501 | BURKLO   |
| <b>198089</b> APA1152                                 | *                                 | FSU                  | ORIENT-QUICKBOOKS<br>014-12/7/2014 FRI, 6-10P; SAT, 9A-4P |       | TBA<br>IN, 1-4P; I | LUCY<br>FLASHDRIVE REQ    | <b>198473</b> ACRV525 | 9:00-3:00PM       | MTWRF    | HVAC/R 3<br>10/7/2014-11/18/2014  |   | 0501 | BURKLO   |
| INDIAN RIVER COUNTY<br>197173 ACG2001                 | - DAY - COLLEGE (<br>9:30-10:45AM | CREDIT<br>MW         | FINANCIAL ACCOUNT I                                       | 3     | D136               | LUCY                      | <b>198472</b> ACRV525 | 9:00-3:00PM       | MTWRF    | HVAC/R 3<br>8/25/2014-10/6/2014   |   | 0501 | BURKLO   |
|   | 9:30-10:45AM                      | TR                   | FINANCIAL ACCOUNT I                                       |       | D136               | LUCY                      | <b>198476</b> ACRV548 | 9:00-3:00PM       | MTWRF    | HVAC/R 4<br>10/7/2014-11/18/2014  |   | 0501 | BURKLO   |
| 197158 ACG2011<br>Indian River County                 |                                   |                      | FINANCIAL ACCT II<br>I <u>t</u>                           | 3     | D136               | LUCY                      | <b>198475</b> ACRV548 | 9:00-3:00PM       | MTWRF    | HVAC/R 4                          |   | 0501 | BURKLO   |
| <b>197171</b> ACG2001                                 | 5:30-8:00PM                       | T                    | FINANCIAL ACCOUNT I                                       | 3     | D136               | LUCY                      |                       |                   |          | 8/25/2014-10/6/2014               |   |      |          |
| <b>197176</b> ACG2011                                 | 5:30-8:00PM                       | M                    | FINANCIAL ACCT II   |       | D136               | LUCY                      | <b>198481</b> ACRV571 | 9:00-3:00PM       | MTWRF    | HVAC/R 7<br>8/25/2014-10/6/2014   |   | 0501 | BURKLO   |
| 196997 ACG2071<br>Indian River County                 | 5:30-8:00PM<br>- WEEKEND - COL    | R<br><b>Lege C</b> f | MANAGERIAL ACCOUNT<br>REDIT S-U GRADE                     | 3     | D136               | LUCY                      | <b>198482</b> ACRV571 | 9:00-3:00PM       | MTWRF    | HVAC/R 7<br>10/7/2014-11/18/2014  |   | 0501 | BURKLO   |
| 198308 APA1152  MARTIN COUNTY - DAY                   | *                                 |                      | ORIENT-QUICKBOOKS<br>14-10/5/2014 FRI, 6-10P, SAT, 9A-4P  |       | A104<br>N, 1-4P; F | LUCY<br>FLASHDRIVE REQ    | <b>198484</b> ACRV578 | 9:00-3:00PM       | MTWRF    | HVAC/R 8<br>10/7/2014-11/18/2014  |   | 0501 | BURKLO   |
| <b>197142</b> ACG2001                                 | 8:00-10:30AM                      | F                    | FINANCIAL ACCOUNT I                                       |       | A103               | KLETT                     | <b>198483</b> ACRV578 | 9:00-3:00PM       | MTWRF    | HVAC/R 8<br>8/25/2014-10/6/2014   |   | 0501 | BURKLO   |
| MARTIN COUNTY - NIGH                                  |                                   |                      | FINANCIAL ACCOUNT I                                       |       | A103               | HOWSE                     | <b>198477</b> ACRV607 | 9:00-3:00PM       | MTWRF    | HVAC/R 5<br>8/25/2014-10/6/2014   |   | 0501 | BURKLO   |
| <b>197175</b> ACG2001<br><b>197161</b> ACG2011        | 5:30-8:00PM<br>5:30-8:00PM        | T<br>W               | FINANCIAL ACCOUNT I FINANCIAL ACCT II                     |       | A103<br>A103       | HOWSE<br>KLETT            | <b>198478</b> ACRV607 | 9:00-3:00PM       | MTWRF    | HVAC/R 5<br>10/7/2014-11/18/2014  |   | 0501 | BURKLO   |
| <b>197177</b> ACG2071 MARTIN COUNTY - WEE             | 5:30-8:00PM                       | M<br>CDENIT          | MANAGERIAL ACCOUNT  | 3     | C213               | DAVIE                     | <b>198479</b> ACRV701 | 9:00-3:00PM       | MTWRF    | HVAC/R 6<br>8/25/2014-10/6/2014   |   | 0501 | BURKLO   |
|   | *                                 | FS                   | ORIENT-QUICKBOOKS<br>9/12/2014-9/13/2014 FRI 5-9P; SA     |       | C112<br>4P         | CAPELLI                   | <b>198480</b> ACRV701 | 9:00-3:00PM       | MTWRF    | HVAC/R 6<br>10/7/2014-11/18/2014  |   | 0501 | BURKLO   |
| OKEECHOBEE - NIGHT -                                  | - COLLEGE CREDIT                  | <u>[</u>             |   |       |                    |                           | MAIN CAMPUS - NIGH    | T COLLECE CDE     | NIT.     | 10/ 1/ 2014-11/ 10/ 2014          |   |      |          |
| <b>197145</b> ACG2001                                 | 5:30-8:00PM                       | W                    | FINANCIAL ACCOUNT I                                       | 3     | TBA                | WILLIAMS                  | 197278 ACR1008        | 5:30-8:00PM       | <u>M</u> | PRINC OF AC & REFRIG              | 3 | 0501 | BONVILLE |
| ST. LUCIE WEST - DAY -                                |                                   |                      |   |       |                    |                           |                       |                   |          |                                   |   |      |          |
| <b>196635</b> ACG2001                                 | 9:30-12:00PM                      | F                    | FINANCIAL ACCOUNT I                                       | 3     | A130               | WADLINGER                 | <b>197279</b> ACR1112 | 8:10-10:40PM      | M        | BASIC ELECT A/C REFR              | 3 | 0501 | BONVILLE |
| 197146 ACG2001  | 9:30-10:45AM                      | MW                   | FINANCIAL ACCOUNT I                                       | 3     | A130               | REAP                      | <b>197368</b> ACR1611 | 5:30-8:00PM       | T        | HEAT                              | 3 | 0501 | OGDEN    |
| <b>197162</b> ACG2011                                 | 11:00-12:15PM                     | MW                   | FINANCIAL ACCT II   | 3     | A130               | REAP                      | <b>197370</b> ACR1612 | 8:10-10:40PM      | T        | HEAT PUMP SYSTEM                  | 3 | 0501 | OGDEN    |
| <b>196881</b> ACG2071                                 | 11:00-12:15PM                     | TR                   | MANAGERIAL ACCOUNT  | 3     | A130               | HOWSE                     | <b>199109</b> ACR1760 | 5:30-9:00PM       | W        | ALTERNATIVE ENERGY                | 4 | Y112 | BURKLO   |
| ST. LUCIE WEST - NIGHT                                |                                   | <u>IT</u>            |   |       |                    |                           | <b>196089</b> ACR1946 | 5:30-9:00PM       | R        | REFRIGER A/C WORK I               | 4 | 0511 | BURKLO   |
| <b>197147</b> ACG2001                                 | 5:30-8:00PM                       | R                    | FINANCIAL ACCOUNT I                                       | 3     | A130               | KLETT                     | MAIN CAMPUS - NIGH    | IT - VOCATIONAL C | REDIT    |                                   |   |      |          |
| <b>197232</b> ACG2071                                 | 6:35-9:00PM                       | W                    | MANAGERIAL ACCOUNT  |       | A130               | DAVIE                     | <b>198081</b> ACRV100 | 5:30-10:30PM      | MTWR     | HVAC/R 2<br>10/16/2014-12/15/2014 |   | 0511 | PADDOCK  |
| <b>197412</b> TAX2000<br><b>ST. LUCIE WEST - WEEK</b> | 5:30-8:00PM<br>(END - COLLEGE C   | R<br><b>Redit S</b>  |   | 3     | C109               | WADLINGER                 | <b>198844</b> ACRV100 | 5:30-10:30PM      | MTWR     | HVAC/R 2<br>8/25/2014-10/15/2014  |   | 0511 | PADDOCK  |
| <b>198313</b> APA1152                                 | *                                 |                      | ORIENT-QUICKBOOKS<br>014-10/19/2014 FRI, 6-10P; SAT, 9A-4 |       | B111<br>SUN, 1-4F  | LUCY<br>P; FLASHDRIVE REQ | <b>198069</b> ACRV431 | 5:30-10:30PM      | MTWR     | HVAC/R 9<br>10/16/2014-12/15/2014 |   | 0511 | PADDOCK  |
| AGRICULTUR MAIN CAMPUS - NIGHT                        |                                   |                      | SCAPE & HORTICULTURE)                                     |       |                    |                           | <b>198414</b> ACRV431 | 5:30-10:30PM      | MTWR     | HVAC/R 9<br>8/25/2014-10/15/2014  |   | 0511 | PADDOCK  |
| <b>197121</b> FAS1010                                 | 5:30-8:00PM                       | T                    | INTRO AQUACULTURE HARBOR BRANCH OCEANOGRAPHIC IN          |       | HBOI<br>UTE        | LARAMORE                  | <b>198488</b> ACRV523 | 5:30-10:30PM      | MTWR     | HVAC/R I<br>8/25/2014-10/15/2014  |   | 0511 | PADDOCK  |
| <b>197532</b> FAS2020                                 | 5:30-8:50PM                       | W                    | PRIN FISH AQUACULTUR HARBOR BRANCH OCEANOGRAPHIC IN       | ISTIT |                    | WILLS                     | <b>198107</b> ACRV523 | 5:30-10:30PM      | MTWR     | HVAC/R I<br>10/16/2014-12/15/2014 |   | 0511 | PADDOCK  |
| <b>197349</b> FAS2151                                 | 5:30-8:50PM                       | R                    | MOLLUSCAN AQUACULTUR HARBOR BRANCH OCEANOGRAPHIC IN       |       |                    | SCARPA                    | <b>198845</b> ACRV525 | 5:30-10:30PM      | MTWR     | HVAC/R 3<br>10/16/2014-12/15/2014 |   | 0511 | PADDOCK  |

COURSE ID

TIME

DAYS

COURSE TITLE

CR RM

INSTRUCTOR

| REF. #        | COURSE ID            | TIME               | DAYS     | COURSE TITLE  | CR        | RM                | INSTRUCTOR                    |
|---------------|----------------------|--------------------|----------|---|-----------|-------------------|-------------------------------|
|               |                      |                    |          | FRIGERATION   |           |                   |                               |
| MAIN C        | <u> AMPUS - NIGI</u> | HT - VOCATIONAL C  | REDIT    |   |           |                   |                               |
| 19846         | <b>3</b> ACRV525     | 5:30-10:30PM       | MTWR     | HVAC/R 3<br>8/25/2014-10/15/2014                          |           | 0511              | PADDOCK                       |
| 19848         | <b>9</b> ACRV548     | 5:30-10:30PM       | MTWR     | HVAC/R 4<br>8/25/2014-10/15/2014                          |           | 0511              | PADDOCK                       |
| 19806         | <b>7</b> ACRV548     | 5:30-10:30PM       | MTWR     | HVAC/R 4<br>10/16/2014-12/15/2014                         |           | 0511              | PADDOCK                       |
| 19834         | <b>3</b> ACRV571     | 5:30-10:30PM       | MTWR     | HVAC/R 7<br>8/25/2014-10/15/2014                          |           | 0511              | PADDOCK                       |
| 19911         | . <b>4</b> ACRV571   | 5:30-10:30PM       | MTWR     | HVAC/R 7<br>10/16/2014-12/15/2014                         |           | 0511              | PADDOCK                       |
| 19911         | . <b>5</b> ACRV578   | 5:30-10:30PM       | MTWR     | HVAC/R 8<br>10/16/2014-12/15/2014                         |           | 0511              | PADDOCK                       |
| 19834         | <b>8</b> ACRV578     | 5:30-10:30PM       | MTWR     | HVAC/R 8<br>8/25/2014-10/15/2014                          |           | 0511              | PADDOCK                       |
| 19803         | <b>1</b> ACRV607     | 5:30-10:30PM       | MTWR     | HVAC/R 5<br>10/16/2014-12/15/2014                         |           | 0511              | PADDOCK                       |
| 19849         | <b>O</b> ACRV607     | 5:30-10:30PM       | MTWR     | HVAC/R 5<br>8/25/2014-10/15/2014                          |           | 0511              | PADDOCK                       |
| 19849         | <b>1</b> ACRV701     | 5:30-10:30PM       | MTWR     | HVAC/R 6<br>8/25/2014-10/15/2014                          |           | 0511              | PADDOCK                       |
| 19807         | <b>O</b> ACRV701     | 5:30-10:30PM       | MTWR     | HVAC/R 6<br>10/16/2014-12/15/2014                         |           | 0511              | PADDOCK                       |
|               | ACRV940              | 6:30-9:30PM        | TR       | APPRENTICESHIP HVACI<br>INFORMATION 772-462-7817 OR J PRI | JITT 7    | J202<br>72-708-8  | PRUITT<br>3761                |
| 19793         | <b>4</b> ACRV947     | 6:30-9:30PM        | TR       | APPRENTIC HVAC 7  |           | IRA               | TBA                           |
| MAIN C        | AMPUS - WEE          | KEND - COLLEGE (   | CREDIT S | ·U GRADE  |           |                   |                               |
| 19830         | <b>2</b> ACR1208     | *                  | FSU      | REFRIG RECOV REC<br>9/19/2014-9/21/2014 FRI, 6-10PM       |           | Y112<br>9AM-4PI   | BONVILLE<br>M; SUN, 9AM-12PM  |
| 19911         | <b>1</b> ACR1730     | *                  | FSU      | R-410A CERTIFICATION<br>11/14/2014-11/16/2014 FRI, 6-10P  |           | 0501<br>AT, 9AM-4 | BONVILLE<br>IPM; SUN 9AM-12PM |
| 19911         | . <b>0</b> ACR1731   | *                  | FSU      | GREEN MECHANICAL AWA<br>10/17/2014-10/19/2014 FRI, 6-10P  |           | 0501<br>AT, 9AM-4 | BONVILLE<br>PM; SUN 9AM-12PM  |
| <u>INDIAN</u> | RIVER COUNT          | Y - NIGHT - COLLE  | GE CRED  | <u>IT</u>   |           |                   |                               |
| 19735         | <b>5</b> ACR1946     | 5:30-9:00PM        | R        | REFRIGER A/C WORK I GIFFORD ALTERNATIVE EDUCATION CE      | 4<br>nter | GAEC              | BONVILLE                      |
|               |                      | Y - NIGHT - VOCATI |          |   |           |                   |                               |
| 19915         | <b>9</b> ACRV100     | 5:30-10:30PM       | MTWR     | HVAC/R 2<br>8/25/2014-10/15/2014 GIFFORD AI               | TERN      | GAEC<br>IATIVE ED | MARSIGLIA<br>UCATION CENTER   |
| 19809         | 8 ACRV100            | 5:30-10:30PM       | MTWR     | HVAC/R 2<br>10/16/2014-12/15/2014 GIFFORD A               | ALTER     | GAEC<br>NATIVE E  | MARSIGLIA<br>DUCATION CENTER  |
| 19924         | <b>2</b> ACRV431     | 5:30-10:30PM       | MTWR     | HVAC/R 9<br>8/25/2014-10/15/2014 GIFFORD AI               | TERN      | GAEC<br>IATIVE ED | MARSIGLIA<br>UCATION CENTER   |
| 19810         | <b>4</b> ACRV431     | 5:30-10:30PM       | MTWR     | HVAC/R 9<br>10/16/2014-12/15/2014 GIFFORD A               | ALTER     | GAEC<br>NATIVE E  | MARSIGLIA<br>DUCATION CENTER  |
|               |                      |                    |          |   |           |                   |                               |

5:30-10:30PM MTWR HVAC/R I

MTWR

5:30-10:30PM

**198437** ACRV523

**198078** ACRV523

HVAC/R I GAEC MARSIGLIA 10/16/2014-12/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER

HVAC/R I GAEC MARSIGLIA 8/25/2014-10/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER

| A DOLLITEO                            |                                  | FC14          | CN 9 CONSTRUIT  | -        | FIAR              | INSTRUCTOR     |
|---------------------------------------|----------------------------------|---------------|---|----------|-------------------|----------------|
|                                       |                                  |               | GN & CONSTRUC   | احا      | HUN               | 1              |
|                                       |                                  |               | AFTING & DESIGN)  |          |                   |                |
| MARTIN COUNTY - NIG<br>199314 ARC1701 | 3HT - COLLEGE CRI<br>5:30-8:00PM | EDIT<br>W     | ARCHIT HISTORY I  | 2        | D129              | SZERDI         |
|                                       | 5.30-6.00PWI                     | W             | ARCHII HISTORI I  | <u> </u> | D129              | SZEKDI         |
| <u>ART</u>                            |                                  |               |   |          |                   |                |
| MAIN CAMPUS - DAY                     |                                  |               |   |          |                   |                |
| <b>197074</b> ARH1000                 | 11:00-12:15PM                    | TR            | ART APPRECIATION  | 3        | R246              | WAUGAMAN       |
| <b>195990</b> ARH2050                 | 9:30-10:45AM                     | TR            | ART:PREHIST-GOTHIC                                      | 3        | R248              | WAUGAMAN       |
| <b>197073</b> ART1203C                | 1:00-2:50PM                      | MW            | COLOR & DESIGN II                                       | 3        | L116              | WAUGAMAN       |
| <b>196697</b> ART1300C                | 3:00-4:45PM                      | MW            | DRAWING I   | 3        | L116              | O'SULLIVAN     |
| <b>197075</b> ART1300C                | 9:30-11:15AM                     | TR            | DRAWING I   | 3        | L116              | TBA            |
| <b>197083</b> ART1301C                | 10:00-11:45AM                    | MW            | DRAWING II  | 3        | L116              | WAUGAMAN       |
| <b>195994</b> ART2500C                | 3:00-4:45PM                      | TR            | PAINTING I  | 3        | L116              | WAUGAMAN       |
| <b>196289</b> GRA2111C                | 1:00-2:45PM                      | TR            | GRAPHICS  | 3        | L116              | WAUGAMAN       |
| MAIN CAMPUS - NIGH                    | IT - COLLEGE CREE                | DIT           |   |          |                   |                |
| <b>197072</b> ART1200C                | 5:30-7:05PM                      | TR            | THREE DIM DESIGN<br>INDIAN RIVER ACADEMY                | 3        | IRA22             | LICCIONE       |
| <b>195991</b> ART1201C                | 5:00-6:45PM                      | MW            | COLOR & DESIGN I  | 3        | L116              | O'SULLIVAN     |
| <b>197076</b> ART1201C                | 5:30-7:15PM                      | TR            | COLOR & DESIGN I  | 3        | L116              | O'SULLIVAN     |
| INDIAN RIVER COUNT                    | Y - NIGHT - COLLEC               | GE CRED       | <u>IT</u>   |          |                   |                |
| <b>196859</b> ART1201C                | 5:30-8:15PM                      | T             | COLOR & DESIGN I<br>INDIAN RIVER CHARTER HIGH SCHOOL    | 3        | IRCH              | TBA            |
| <b>198537</b> ART1300C                | 5:30-9:00PM<br>9/8/2014-12/11/20 | W<br>014 EXPR | DRAWING I<br>ESS SCHEDULE; INDIAN RIVER CHARTER         |          | IRCH<br>I SCHOOL  | BABA           |
| INDIAN RIVER COUNT                    |                                  |               |   |          |                   |                |
| <b>199008</b> ART1750C                | 9:00-12:15PM                     | S             | CERAMICS INDIAN RIVER CHARTER HIGH SCHOOL               | 3        | IRCH              | BABA           |
| MARTIN COUNTY - NIG                   | GHT - COLLEGE CRI                | EDIT          |   |          |                   |                |
| <b>196966</b> ARH2051                 | 4:00-6:25PM                      | R             | HIST ART:RENA-MODERN                                    | 3        | B109              | TBA            |
| <b>195992</b> ART1201C                | 5:00-8:15PM                      | T             | COLOR & DESIGN I  | 3        | A102              | COSENTINO      |
| <b>195993</b> ART1300C                | 6:00-9:30PM                      | R             | DRAWING I   | 3        | A101              | COSENTINO      |
| ASTRONO                               | MY                               |               |   |          |                   |                |
| MAIN CAMPUS - DAY -                   |                                  |               |   |          |                   |                |
| <b>195996</b> AST1002L                | 3:30-5:00PM                      | W             | ASTRONOMY LAB   | 1        | N108              | BELL           |
| MAIN CAMPUS - NIGH                    | IT - COLLEGE CREE                | DIT           |   |          |                   |                |
| <b>195995</b> AST1002                 | 5:30-8:00PM                      | T             | GENERAL ASTRONOMY                                       | 3        | N135              | BELL           |
| <b>AUTOMOTI</b>                       | <b>VE TECH</b>                   | NOL           | OGY   |          |                   |                |
| MAIN CAMPUS - DAY -                   |                                  |               |   |          |                   |                |
| <b>198397</b> AER1081C                | 12:00-2:00PM                     | MWF           | INTRO TO AUTO TECH<br>8/25/2014-10/20/2014 FRIDAY CLAS  |          | 0306<br>2:00-1:00 | STILES<br>P    |
| <b>198043</b> AER1498                 | 12:30-4:30PM                     | TRF           | SUSP/STEER/ALIGN<br>10/21/2014-12/11/2014 FRIDAY CLA    |          | 0401<br>2:40-4:40 | POLLMEIER<br>P |
| <b>198036</b> AER1598                 | 12:30-4:30PM                     | MWF           | AUTO BRAKE SYSTEMS<br>10/22/2014-12/11/2014 FRIDAY CL/  |          | 0306<br>12:30-2:3 | STILES<br>10P  |
| <b>198398</b> AER1694C                | 2:10-4:10PM                      | MWF           | INTRO AUTO ELECTRIC<br>8/25/2014-10/20/2014 FRIDAY CLAS |          | 0306<br>:10-2:10P | STILES         |
|                                       |                                  |               |   |          |                   |                |

| <b>199175</b> ACRV525 | 5:30-10:30PM | MTWR | HVAC/R 3 GAEC MARSIGLIA 8/25/2014-10/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER        |
|-----------------------|--------------|------|--|
| <b>198099</b> ACRV525 | 5:30-10:30PM | MTWR | HVAC/R 3 GAEC MARSIGLIA 10/16/2014-12/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER       |
| <b>199215</b> ACRV548 | 5:30-10:30PM | MTWR | HVAC/R 4 GAEC MARSIGLIA 10/16/2014-12/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER       |
| <b>198361</b> ACRV548 | 5:30-10:30PM | MTWR | HVAC/R 4 GAEC MARSIGLIA 8/25/2014-10/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER        |
| <b>198064</b> ACRV571 | 5:30-10:30PM | MTWR | HVAC/R 7 GAEC MARSIGLIA 10/16/2014-12/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER       |
| <b>199226</b> ACRV571 | 5:30-10:30PM | MTWR | HVAC/R 7 GAEC MARSIGLIA 8/25/2014-10/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER        |
| <b>199227</b> ACRV578 | 5:30-10:30PM | MTWR | HVAC/R 8 GAEC MARSIGLIA 10/16/2014-12/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER       |
| <b>198358</b> ACRV578 | 5:30-10:30PM | MTWR | HVAC/R 8 GAEC MARSIGLIA 8/25/2014-10/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER        |
| <b>199224</b> ACRV607 | 5:30-10:30PM | MTWR | <b>HVAC/R 5</b> GAEC MARSIGLIA 8/25/2014-10/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER |
| <b>198063</b> ACRV607 | 5:30-10:30PM | MTWR | HVAC/R 5 GAEC MARSIGLIA 10/16/2014-12/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER       |
| <b>199225</b> ACRV701 | 5:30-10:30PM | MTWR | HVAC/R 6 GAEC MARSIGLIA 10/15/2014-12/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER       |
| <b>198357</b> ACRV701 | 5:30-10:30PM | MTWR | HVAC/R 6 GAEC MARSIGLIA 8/25/2014-10/15/2014 GIFFORD ALTERNATIVE EDUCATION CENTER        |

## **ALTERNATIVE ENERGIES AND SUSTAINABILITY**

MAIN CAMPUS - DAY - COLLEGE CREDIT

199691 BCN2599 2:00-4:30PM T GREEN BLDG/ENERGY EF 3 TBA UHAZIE

### **ANTHROPOLOGY**

| ANTINOF                   | <b>JLUG</b> I      |        |                    |        |          |
|---------------------------|--------------------|--------|--------------------|--------|----------|
| VIRTUAL CAMPUS - IN       | ITERNET - COLLEGE  | CREDIT | Ī                  |        |          |
| <b>196753</b> ANT2140     |                    |        | BIOLOGICAL ANTHROP | 3      | LETT     |
| <b>196754</b> ANT2410     |                    |        | CULTURAL ANTHROPOL | 3      | LETT     |
| MAIN CAMPUS - DAY         | - COLLEGE CREDIT   |        |                    |        |          |
| <b>196654</b> ANT2140     | 11:00-12:15PM      | TR     | BIOLOGICAL ANTHROP | 3 R231 | LETT     |
| <b>195985</b> ANT2410     | 11:00-12:15PM      | MW     | CULTURAL ANTHROPOL | 3 R231 | LETT     |
| <b>199535</b> ANT2524     | 9:30-10:45AM       | MW     | FORENSIC ANTHROP   | 3 R246 | S LETT   |
| <b>INDIAN RIVER COUNT</b> | Y - NIGHT - COLLEG | E CRED | <u>IT</u>          |        |          |
| <b>198536</b> ANT2410     | 5:30-8:00PM        | M      | CULTURAL ANTHROPOL | 3 B104 | SCOVILLE |

# ARCHITECTURAL DESIGN & CONSTRUCTION TECHNOLOGY (ALSO SEE DRAFTING & DESIGN)

| MAIN CAMPUS - DAY         | COLLEGE CREDIT    |     |   |                      |        |
|---------------------------|-------------------|-----|---|----------------------|--------|
| <b>199059</b> ARC1301C    | 9:45-11:45AM      | TR  | ARCHIT DESIGN I                                 | 4 Y213               | SZERDI |
| <b>199061</b> ARC2201     | 8:00-9:30AM       | TR  | ARCHIT THEORY                                   | 3 Y213               | SZERDI |
| <b>195989</b> ARC2303     | 12:45-2:30PM      | TR  | ARCHIT DESIGN III                               | 4 Y213               | SZERDI |
| <b>199122</b> ETD2395     | 2:00-4:30PM       | T   | CAD-ARCHITECTURAL<br>9/8/2014-12/11/2014 EXPRES | 3 Y219<br>S SCHEDULE | KOSER  |
| <b>MAIN CAMPUS - NIGH</b> | IT - COLLEGE CREI | DIT |   |                      |        |
| <b>199063</b> ARC1701     | 5:15-8:15PM       | R   | ARCHIT HISTORY I<br>9/8/2014-12/11/2014 EXPRES  | 3 Y213               | SZERDI |

| <b>198399</b> AER2758  | 12:30-4:30PM     | TRF        | AUTO AIR COND & HEAT<br>8/25/2014-10/17/2014 FRIDAY CL/ | 4<br>ASS 2 | 0.01            | POLLMEIER |
|------------------------|------------------|------------|---|------------|-----------------|-----------|
| MAIN CAMPUS - NIGH     | IT - COLLEGE CRE | <u>DIT</u> |   |            |                 |           |
| <b>197417</b> AER1070  | 5:30-7:30PM      | R          | AUTO SERVICE MGMT<br>BLENDED CLASS, INTERNET COMPON     |            | 0401<br>NCLUDED | POLLMEIER |
| <b>197178</b> AER1081C | 5:30-8:00PM      | R          | INTRO TO AUTO TECH                                      | 3          | 0306            | STILES    |
| <b>197179</b> AER1198  | 5:30-10:30PM     | T          | AUTO ENG REPAIR TEST ENGINE OVERHAUL                    | 4          | 0306            | STILES    |
| <b>197180</b> AER1598  | 5:30-10:30PM     | T          | AUTO BRAKE SYSTEMS                                      | 4          | 0401            | TBA       |
| <b>196670</b> AER1694C | 5:30-8:00PM      | M          | INTRO AUTO ELECTRIC                                     | 3          | 0306            | STILES    |
| <b>195951</b> AER2758  | 5:30-10:30PM     | W          | AUTO AIR COND & HEAT                                    | 4          | 0401            | POLLMEIER |
| <b>195952</b> AER2898C | 5:30-10:30PM     | M          | ENGINE PERFORMANCE                                      | 4          | 0401            | POLLMEIER |
| MAIN CAMPUS - OTHE     | R - COLLEGE CRE  | DIT S-U    | <u>GRADE</u>  |            |                 |           |
| <b>199303</b> AER1810  | TBA              | TBA        | AUTO WORK EXPERIENCE 9/5/2014-12/11/2014                | 3          | TBA             | POLLMEIER |

### **MARTIN COUNTY - NIGHT - VOCATIONAL CREDIT**

The Automotive Service Technology I program is a 1050 clock-hour, program offered in a series of seven classes that must be completed before moving into Automotive Service Technology II, a 750 clock-hour program offered in a series of five classes. The courses are offered in a blended format allowing students to complete a portion of the coursework online. The classes meet Monday through Thursday nights at Martin County High School, 2801 S. Kanner Hwy in Stuart. Special classes may be created to meet the needs of the student. For more information, call the IRSC Information Call Center at 1-866-792-4772 or the IRSC Industrial Education Division at 772-462-7892.

| <b>197125</b> AERV006 | 5:30-9:30PM       | MW    | AUTO SERV I MC INTRO AUTO MARTIN COUNTY HIGH SCHOOL-BLE        |    | MIGGINS<br>CLASS |
|-----------------------|-------------------|-------|--|----|------------------|
| <b>197126</b> AERV007 | 5:30-9:30PM       | TR    | AUTO SERV 2 MC<br>MARTIN COUNTY HIGH SCHOOL; BLENDED CLAS      |    | TBA              |
| <b>199255</b> AERV110 | 5:30-9:30PM       | TR    | ENGINE REPAIR TECH MC MARTIN COUNTY HIGH SCHOOL                | HS | TBA              |
| <b>197114</b> AERV499 | 5:30-9:30PM       | TR    | STEERING/SUSPENSION MC MARTIN COUNTY HIGH SCHOOL; BLENDED CLAS |    | MIGGINS          |
| <b>197546</b> AERV599 | 5:30-9:30PM       | MW    | AUTO BRAKE SYSTEMS MC MARTIN COUNTY HIGH SCHOOL; BLENDED CLAS  |    | TBA              |
| <b>199254</b> AERV691 | 5:30-9:30PM       | MW    | AUTO ELECTRICITY I MC MARTIN COUNTY HIGH SCHOOL                | HS | TBA              |
| <b>197530</b> AERV891 | 5:30-9:30PM       | MW    | AUTO ENGINE PERF I MC MARTIN COUNTY HIGH SCHOOL; BLENDED CLAS  |    | TBA              |
| OKEECHOBEE - NIGH     | T - VOCATIONAL CR | REDIT |  |    |                  |
| <b>198116</b> AERV006 | 5:30-10:30PM      | MW    | AUTO SERV I OH: OKEECHOBEE HIGH SCHOOL                         | S  | TBA              |
| <b>199210</b> AERV499 | 5:30-10:30PM      | TR    | STEERING/SUSPENSION OH: OKEECHOBEE HIGH SCHOOL                 | S  | TBA              |

### **BARBERING**

| MAIN CAMPUS - DAY -    | <b>VOCATIONAL CRE</b> | DIT   |   |       |           |
|------------------------|-----------------------|-------|---|-------|-----------|
| <b>198447</b> COSV070C | 8:30-3:30PM           | MTWRF | JOB PREP, LAW/BOARDS<br>9/30/2014-11/3/2014 | EN117 | HITCHCOCK |
| <b>198145</b> COSV350C | 8:30-1:30PM           | MTWRF | SHAVING<br>10/16/2014-12/11/2014            | EN102 | LISKIN    |
| <b>198443</b> COSV350C | 8:30-3:30PM           | MTWRF | SHAVING<br>8/25/2014-9/29/2014              | EN102 | LISKIN    |
| <b>198050</b> COSV351C | 8:30-3:30PM           |       | HAIRCUT, MUSTACHE<br>11/4/2014-12/11/2014   | EN118 | GOODRICH  |

| REF. # | COURSE ID         | TIME                  | DAYS  | COURSE TITLE                                    | CR RM         | INSTRUCTOR      | REF. # COURSE ID                                 | TIME                         | DAYS     | COURSE TITLE                                       | CR RM             | INSTRUCTOR      |
|--------|-------------------|-----------------------|-------|---|---------------|-----------------|--|------------------------------|----------|--|-------------------|-----------------|
| BAR    | RBERIN            | IG                    |       |   |               |                 | BIOLOGIC   | AL SCIEN                     | ICE      | (ALSO SEE MARINE & PH                              | YSICAL S          | CIENCES)        |
|        |                   | <b>VOCATIONAL CRE</b> |       |   |               | _               | MAIN CAMPUS - DAY                                |                              |          |  |                   | _               |
| 19844  | <b>1</b> COSV500C | 8:30-3:30PM           | MTWRF | INTRO TO BARBERING<br>8/25/2014-9/29/2014       | EN118         | GOODRICH        | 196718 BSC2093L                                  | 9:00-11:30AM                 |          | ANAT/PHYS I LAB                                    | 1 N205            |                 |
| 19844  | <b>2</b> COSV510C | 8:30-3:30PM           | MTWRF | BARBER STYLING<br>9/30/2014-11/3/2014           | EN118         | GOODRICH        | <b>197077</b> BSC2093L<br><b>196699</b> BSC2093L | 2:00-4:30PM<br>2:00-4:25PM   | M<br>T   | ANAT/PHYS I LAB<br>ANAT/PHYS I LAB                 | 1 N205<br>1 N205  |                 |
| 19844  | <b>5</b> COSV530C | 8:30-3:30PM           | MTWRF | CHEM PROCESSES HAIR                             | EN117         | нітснсоск       | <b>196025</b> BSC2094                            | 11:00-12:15PM                | TR       | ANATOMY/PHYSIO II                                  | 3 N135            | BOWEN           |
| 4000   | 4 00017000        | 0.00.0.0004           |       | 8/25/2014-9/29/2014                             |               |                 | <b>197274</b> BSC2094                            | 9:30-10:45AM                 | MW       | ANATOMY/PHYSIO II                                  | 3 N118            | KUSHNER         |
| 19805  | <b>1</b> COSV700C | 8:30-3:30PM           |       | CHEM HAIRCOLOR-BARBE<br>11/4/2014-12/11/2014    | EN102         | LISKIN          | <b>196028</b> BSC2094L                           | 12:30-2:30PM                 | R        | ANATOMY/PHYS II LAB                                | 1 N214            | BARTOW          |
| 19844  | 4 CSPV240C        | 8:30-3:30PM           | MTWRF | A & P - BARBERS<br>9/30/2014-11/3/2014          | EN102         | LISKIN          | <b>196033</b> BSC2094L<br><b>196031</b> BSC2094L | 12:30-2:30PM<br>12:30-2:30PM | W<br>T   | ANATOMY/PHYS II LAB ANATOMY/PHYS II LAB            | 1 N214            |                 |
| MAIN C | AMPUS - NIGH      | T - VOCATIONAL C      | REDIT | 0,00,201.11,0,201.                              |               |                 |  |                              |          | •  | 1 N214            |                 |
| 19803  | 4 COSV070C        | 5:00-10:00PM          | MTWR  | JOB PREP, LAW/BOARDS<br>10/16/2014-12/11/2014   | EN117         | STROMAK         | <b>196029</b> BSC2094L<br><b>196934</b> BSC2094L | 3:00-4:55PM<br>3:00-5:00PM   | R<br>W   | ANATOMY/PHYS II LAB ANATOMY/PHYS II LAB            | 1 N214            |                 |
| 19845  | <b>0</b> COSV500C | 5:00-10:00PM          | MTWR  | INTRO TO BARBERING                              | EN118         | JONES           | 196934 BSC2094L                                  | 3:00-5:00PM<br>3:00-4:55PM   | vv<br>T  | ANATOMY/PHYS II LAB                                | 1 N214<br>1 N214  |                 |
|        |                   |                       |       | 8/25/2014-10/15/2014                            |               |                 | <b>196412</b> MCB2010                            | 9:30-10:45AM                 | MW       | MICRO-HEALTH SCIENCE                               | 3 N135            |                 |
| 19805  | <b>5</b> COSV510C | 5:00-10:00PM          | MTWR  | BARBER STYLING<br>10/16/2014-12/11/2014         | EN118         | JONES           | <b>196625</b> MCB2010                            | 12:30-1:45PM                 | TR       | MICRO-HEALTH SCIENCE                               | 3 N127            | COTTRELL-YONGYE |
| 19838  | 2 COSV530C        | 5:00-10:00PM          | MTWR  | CHEM PROCESSES HAIR                             | EN117         | STROMAK         | <b>196416</b> MCB2010L                           | 11:00-12:55PM                | T        | MICRO LAB-HEALTH SCI                               | 1 N206            | KAHR            |
| 4000   | 4.00017000        | 5 00 40 00 <b>DM</b>  |       | 8/25/2014-10/15/2014                            |               |                 | <b>196417</b> MCB2010L                           | 2:00-3:55PM                  | T        | MICRO LAB-HEALTH SCI                               | 1 N206            | KAHR            |
| 19807  | 4 COSV700C        | 5:00-10:00PM          | MTWR  | CHEM HAIRCOLOR-BARBE<br>10/16/2014-12/11/2014   | EN117         | JONES           | <b>196418</b> MCB2010L                           | 11:30-1:30PM                 | W        | MICRO LAB-HEALTH SCI                               | 1 N206            | KAHR            |
| 19846  | <b>5</b> CSPV240C | 5:00-10:00PM          | MTWR  | A & P - BARBERS<br>8/25/2014-10/15/2014         | EN102         | JONES           | 196420 MCB2010L<br>Main Campus - Nigh            |                              | W<br>DIT | MICRO LAB-HEALTH SCI                               | 1 N206            | KAHR            |
| MARTIN | COUNTY - DAY      | - VOCATIONAL CF       | REDIT |   |               |                 | <b>198670</b> BSC1005                            | 5:30-8:00PM                  | R        | LIFE SCIENCE                                       | 3 N117            | SHOTOLA         |
| 19843  | <b>6</b> COSV070C | 8:30-3:30PM           | MTWRF | JOB PREP, LAW/BOARDS<br>9/30/2014-11/3/2014     | AOC           | CORRIN          | 407404 0004004                                   | 5 00 0 00PM                  |          | 9/8/2014-12/11/2014 EXPRESS S                      |                   |                 |
| 19801  | <b>7</b> COSV351C | 8:30-3:30PM           | MTWRF |   | AOC           | SCHILLACI       | <b>197134</b> BSC1084<br><b>198671</b> BSC2010   | 5:30-9:00PM<br>5:30-8:00PM   | M<br>T   | SURV/HUMAN BODY<br>GENERAL BIOLOGY I               | 4 N135<br>3 N108  |                 |
| 100/2  | <b>1</b> COSV500C | 8:30-3:30PM           | MTWRF | 11/4/2014-12/11/2014<br>INTRO TO BARBERING      | AOC           | SCHILLACI       | 130071 5302010                                   | 3.30-0.001 W                 | •        | 9/8/2014-12/11/2014 EXPRESS S                      |                   | LOWERT          |
|        |                   |                       |       | 8/25/2014-9/29/2014                             |               |                 | <b>198518</b> BSC2010L                           | 5:00-7:25PM                  | W        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS S | 1 N215<br>CHEDULE | TBA             |
| 19842  | <b>3</b> COSV510C | 8:30-3:30PM           | MTWRF | BARBER STYLING<br>9/30/2014-11/3/2014           | AOC           | SCHILLACI       | <b>198521</b> BSC2010L                           | 5:00-7:30PM                  | R        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS S | 1 N215            | TBA             |
| 19843  | <b>5</b> COSV530C | 8:30-3:30PM           | MTWRF | CHEM PROCESSES HAIR<br>8/25/2014-9/29/2014      | AOC           | CORRIN          | <b>198520</b> BSC2010L                           | 5:00-7:30PM                  | M        | GEN BIOLOGY I LAB                                  | 1 N215            | BOWEN           |
| 19801  | 8 COSV700C        | 8:30-3:30PM           | MTWRF | CHEM HAIRCOLOR-BARBE<br>11/4/2014-12/11/2014    | AOC           | CORRIN          | <b>198541</b> BSC2010L                           | 5:00-7:30PM                  | Т        | 9/8/2014-12/11/2014 EXPRESS S<br>GEN BIOLOGY I LAB | 1 N215            | BARTOW          |
| BIO    | LOGIC             | AL SCIEN              | ICE   | ALSO SEE MARINE & PHY                           | SICAL SC      | LIFNCES)        |  |                              |          | 9/8/2014-12/11/2014 EXPRESS S                      |                   |                 |
|        |                   | TERNET - COLLEG       |       |   | OIOAL OC      | , LINGEO,       | 196947 BSC2011L                                  | 5:00-7:30PM                  | W        | GEN BIOLOGY II/LAB                                 | 1 N225            |                 |
| 19869  | <b>9</b> BSC1005  |                       |       | LIFE SCIENCE<br>9/8/2014-12/11/2014 EXPRESS SCH | 3<br>IEDIJI E | PONGAM          | <b>196007</b> BSC2093<br><b>196020</b> BSC2093L  | 5:30-8:00PM<br>5:15-7:45PM   | T<br>R   | ANATOMY/PHYSIOLOGY I<br>ANAT/PHYS I LAB            | 3 N117            |                 |
| 19701  | <b>7</b> BSC1005  |                       |       | LIFE SCIENCE                                    | 3             | PONGAM          | <b>196020</b> BSC2093L                           | 8:05-10:25PM                 | к<br>Т   | ANAT/PHYS I LAB                                    | 1 N205<br>1 N205  |                 |
|        | <b>0</b> BSC1005  |                       |       | LIFE SCIENCE                                    | 3             | COTTRELL-YONGYE | 196017 BSC2093L                                  | 5:00-7:25PM                  | Т        | ANAT/PHYS I LAB                                    | 1 N205            |                 |
|        | <b>7</b> BSC1005  |                       |       | LIFE SCIENCE                                    | 3             | PONGAM          | <b>196713</b> BSC2093L                           | 8:00-10:30PM                 | M        | ANAT/PHYS I LAB                                    | 1 N205            |                 |
| 19604  | <b>6</b> BSC1005  |                       |       | LIFE SCIENCE                                    | 3             | D'ELIA          | <b>196987</b> BSC2093L                           | 5:00-7:30PM                  | w        | ANAT/PHYS I LAB                                    | 1 N205            | SCHWARTZ        |
| 19675  | <b>6</b> BSC1005  |                       |       | LIFE SCIENCE                                    | 3             | D'ELIA          | <b>196700</b> BSC2093L                           | 5:00-7:30PM                  | М        | ANAT/PHYS I LAB                                    | 1 N205            | MCCURLEY        |
| 19742  | <b>5</b> BSC1084  |                       |       | SURV/HUMAN BODY                                 | 4             | HAMMER          | <b>196032</b> BSC2094L                           | 5:30-7:30PM                  | R        | ANATOMY/PHYS II LAB                                | 1 N214            | BARTOW          |
| 19675  | 8 BSC1084         |                       |       | SURV/HUMAN BODY                                 | 4             | HAMMER          | <b>197078</b> BSC2094L                           | 5:30-7:30PM                  | W        | ANATOMY/PHYS II LAB                                | 1 N214            | ТВА             |
|        |                   |                       |       |   |               |                 | I  |                              |          |  |                   |                 |

| <b>196760</b> BSC2010                 |                                  |    | GENERAL BIOLOGY I                                   | 3                | WILLOUGHBY      | <b>196419</b> MCB2010L                |               | T       | MICRO LAB-HEALTH SCI                                | 1 N206           | KAHR        |
|---------------------------------------|----------------------------------|----|---|------------------|-----------------|---------------------------------------|---------------|---------|---|------------------|-------------|
| <b>197340</b> BSC2010                 |                                  |    | GENERAL BIOLOGY I                                   | 3                | WILLOUGHBY      | 196421 MCB2010L                       |               | T       | MICRO LAB-HEALTH SCI                                | 1 N206           | KAHR        |
| <b>196761</b> BSC2011                 |                                  |    | GENERAL BIOLOGY II                                  | 3                | CAPERS          | INDIAN RIVER COUNTY<br>197128 BSC1005 | 9:30-10:45AM  | TR      | LIFE SCIENCE  | 3 B126           | ANDERSON    |
| <b>196762</b> BSC2093                 |                                  |    | ANATOMY/PHYSIOLOGY I                                | 3                | FISCHER         | <b>197127</b> BSC1005                 | 9:30-10:45AM  | TR      | LIFE SCIENCE  | 3 D203           | D'ELIA      |
| <b>196763</b> BSC2094                 |                                  |    | ANATOMY/PHYSIO II                                   | 3                | BOWEN           | 195998 BSC1005L                       | 2:30-4:25PM   | т       | LIFE SCIENCE LAB                                    | 1 D204           | D'ELIA      |
| <b>197426</b> BSC2094                 |                                  |    | ANATOMY/PHYSIO II                                   | 3                | BOWEN           | 198723 BSC2010                        | 8:00-9:15AM   | TR      | GENERAL BIOLOGY I                                   | 3 HSES           | ANDERSON    |
| <b>196832</b> MCB2010                 |                                  |    | MICRO-HEALTH SCIENCE                                | 3                | FISCHER         |                                       |               |         | 4-12/11/2014 EXPRESS SCHEDULE; H                    |                  |             |
| <b>196816</b> PCB1030                 |                                  |    | INTRO TO ECOLOGY                                    | 3                | TYLER III       | <b>197140</b> BSC2010                 | 7:30-8:45AM   | TR      | GENERAL BIOLOGY I                                   | 3 D128           | SPARSIS     |
| MAIN CAMPUS - DAY -<br>196671 BSC1005 | • COLLEGE CREDIT<br>9:30-10:45AM | MW | LIFE SCIENCE  | 3 R248           | PONGAM          | <b>197139</b> BSC2010                 | 12:30-1:45PM  | TR      | GENERAL BIOLOGY I                                   | 3 D128           | ANDERSON    |
| <b>197137</b> BSC2010                 | 9:30-10:45AM                     | TR | GENERAL BIOLOGY I                                   | 3 N127           | CAPERS          | <b>196696</b> BSC2010                 | 12:30-1:45PM  | MW      | GENERAL BIOLOGY I                                   | 3 B108           | WILLOUGHBY  |
| <b>197136</b> BSC2010                 | 11:00-12:15PM                    |    | GENERAL BIOLOGY I                                   | 3 N118           | COTTRELL-YONGYE | <b>198528</b> BSC2010L                | 9:30-11:55AM  | W       | GEN BIOLOGY I LAB                                   | 1 D204           | FICHTELMAN  |
| <b>197135</b> BSC2010                 | 11:00-12:15PM                    |    | GENERAL BIOLOGY I                                   | 3 N127           | LOWERY          | 100E/12 PSC20101                      | 11:30-2:00PM  | F       | 9/8/2014-12/11/2014 EXPRESS SC<br>GEN BIOLOGY I LAB |                  | DOWEN       |
| <b>196294</b> BSC2010                 | 9:30-10:45AM                     | MW | GENERAL BIOLOGY I                                   | 3 J202           | CAPERS          | <b>198543</b> BSC2010L                | 11.30-2.00PM  | г       | 9/8/2014-12/11/2014 EXPRESS SC                      | 1 D204<br>HEDULE | BOWEN       |
| 196948 BSC2010                        | 12:30-1:45PM                     | MW | GENERAL BIOLOGY I                                   | 3 N135           | NANCE           | <b>198527</b> BSC2010L                | 2:30-4:55PM   | W       | GEN BIOLOGY I LAB                                   | 1 D204           | TBA         |
| 198650 BSC2010L                       | 2:00-4:30PM                      | W  | GEN BIOLOGY I LAB                                   | 1 N215           | LARAMORE        |                                       |               |         | 9/8/2014-12/11/2014 EXPRESS SC                      |                  |             |
| <b>130030</b> D302010L                | 2.00-4.301 W                     | ** | 9/8/2014-12/11/2014 EXPRESS SC                      |                  | LAKAMOKE        | <b>198523</b> BSC2010L                | 8:30-11:00AM  | F       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 D204<br>HEDULE | BOWEN       |
| <b>198645</b> BSC2010L                | 11:00-1:30PM                     | R  | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 N215<br>HEDULE | MCMULLIAN       | <b>198768</b> BSC2010L                | 9:30-12:00PM  | R       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 D204<br>HEDULE | TBA         |
| <b>198519</b> BSC2010L                | 2:00-4:25PM                      | M  | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 N215<br>HEDULE | CAPERS          | <b>198525</b> BSC2010L                | 2:30-4:55PM   | R       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 D204           | ТВА         |
| <b>198666</b> BSC2010L                | 11:00-1:30PM                     | T  | GEN BIOLOGY I LAB                                   | 1 N215           | MCMULLIAN       | INDIAN RIVER COUNTY                   |               | E CREDI | <u>T</u>  |                  |             |
|                                       |                                  |    | 9/8/2014-12/11/2014 EXPRESS SC                      |                  |                 | <b>198649</b> BSC1005                 | 5:30-8:00PM   | T       | LIFE SCIENCE<br>9/8/2014-12/11/2014 EXPRESS SC      | 3 B122           | HICKMAN     |
| <b>198652</b> BSC2010L                | 11:00-1:30PM                     | М  | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 N215<br>HEDULE | BARTOW          | 197138 BSC2010                        | 5:30-8:00PM   | М       | GENERAL BIOLOGY I                                   | 3 D128           | WILLOUGHBY  |
| <b>198522</b> BSC2010L                | 2:00-4:30PM                      | R  | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 N215<br>HEDULE | ТВА             | <b>198524</b> BSC2010L                | 5:30-8:00PM   | R       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 D204           | ТВА         |
| <b>198542</b> BSC2010L                | 11:00-1:25PM                     | W  | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 N215<br>HEDULE | TBA             | <b>198526</b> BSC2010L                | 5:30-7:55PM   | W       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 D204           | ТВА         |
| <b>198540</b> BSC2010L                | 2:00-4:25PM                      | Т  | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 N215<br>HEDULE | Ц               | <b>198648</b> BSC2010L                | 5:30-7:55PM   | Т       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 D204           | ТВА         |
| <b>196943</b> BSC2011                 | 11:00-12:15PM                    | MW | GENERAL BIOLOGY II                                  | 3 N135           | CAPERS          | <b>196009</b> BSC2093                 | 5:30-8:00PM   | R       | ANATOMY/PHYSIOLOGY I                                | 3 D128           | AGNEW       |
| <b>196003</b> BSC2011L                | 12:30-2:55PM                     | Т  | GEN BIOLOGY II/LAB                                  | 1 N225           | BOWEN           | <b>196295</b> BSC2094                 | 5:30-8:00PM   | T.      | ANATOMY/PHYSIO II                                   | 3 D211           | FICHTELMAN  |
| <b>196004</b> BSC2011L                | 12:30-2:55PM                     | W  | GEN BIOLOGY II/LAB                                  | 1 N225           | BOWEN           | 196413 MCB2010                        | 5:30-8:00PM   | M       | MICRO-HEALTH SCIENCE                                | 3 B126           | FICHTELMAN  |
| <b>197339</b> BSC2011L                | 1:00-3:30PM                      | R  | GEN BIOLOGY II/LAB                                  | 1 N225           | BOWEN           | MARTIN COUNTY - DAY                   |               |         | mono nenem ooienoe                                  | 0 5120           | TIOTILLIMIN |
| <b>196006</b> BSC2093                 | 9:30-10:45AM                     | TR | ANATOMY/PHYSIOLOGY I                                | 3 N108           | KUSHNER         | <b>197129</b> BSC1005                 | 9:30-10:45AM  | TR      | LIFE SCIENCE  | 3 B101           | TBA         |
| <b>196008</b> BSC2093                 | 2:00-4:30PM                      | М  | ANATOMY/PHYSIOLOGY I                                | 3 N127           | LOWERY          | <b>196717</b> BSC1005L                | 3:40-5:25PM   | R       | LIFE SCIENCE LAB                                    | 1 C211           | BOWEN       |
| <b>196005</b> BSC2093                 | 9:30-10:45AM                     | MW | ANATOMY/PHYSIOLOGY I                                | 3 R231           | LOWERY          | <b>195997</b> BSC2010                 | 3:00-5:25PM   | М       | GENERAL BIOLOGY I                                   | 3 B106           | TBA         |
| <b>196950</b> BSC2093                 | 11:45-2:00PM                     | F  | ANATOMY/PHYSIOLOGY I                                | 3 N117           | KUSHNER         | <b>195963</b> BSC2010                 | 11:00-12:15PM | TR      | GENERAL BIOLOGY I                                   | 3 B106           | TBA         |
| <b>196016</b> BSC2093L                | 2:00-4:25PM                      | W  | ANAT/PHYS I LAB                                     | 1 N205           | SCHWARTZ        | <b>198687</b> BSC2010                 | 1:30-2:45PM   | MW      | GENERAL BIOLOGY I<br>9/8/2014-12/11/2014 EXPRESS SC | 3 B109<br>HEDULE | MCLELLAN    |
| <b>196015</b> BSC2093L                | 11:00-1:25PM                     | W  | ANAT/PHYS I LAB                                     | 1 N205           | AGNEW           | <b>196705</b> BSC2010                 | 8:00-9:15AM   | TR      | GENERAL BIOLOGY I                                   | 3 B101           | SMIGELSKI   |
| <b>196014</b> BSC2093L                | 2:00-4:30PM                      | R  | ANAT/PHYS I LAB                                     | 1 N205           | AGNEW           | <b>198654</b> BSC2010L                | 2:00-4:30PM   | W       | GEN BIOLOGY I LAB                                   |                  | TBA         |
| <b>196013</b> BSC2093L                | 11:00-1:30PM                     | R  | ANAT/PHYS I LAB                                     | 1 N205           | AGNEW           |                                       | 44.00.4.5555  |         | 9/8/2014-12/11/2014 EXPRESS SC                      |                  |             |
| <b>196019</b> BSC2093L                | 11:00-1:25PM                     | T  | ANAT/PHYS I LAB                                     | 1 N205           | AGNEW           | <b>198653</b> BSC2010L                | 11:00-1:30PM  | W       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SC | 1 C209<br>HEDULE | TBA         |
|                                       |                                  |    |   |                  | 9               | 5                                     |               |         |   |                  |             |

|                  | OURSE ID      | HIME      |              | DAYS     | COURSE HILE                                      | CR          | RIVI        | INSTRUCTOR |
|------------------|---------------|-----------|--------------|----------|--|-------------|-------------|------------|
| <b>BIOLO</b>     | <u> OGICA</u> | <u>\L</u> | <u>SCIEN</u> | CE       | (ALSO SEE MARINE & PI                            | HYSIC       | AL SC       | IENCES)    |
| MARTIN CO        | UNTY - DAY    | - CO      | LLEGE CREDI  | <u> </u> |  |             |             |            |
| <b>198529</b> B  | SC2010L       | 11:0      | 00-1:30PM    | R        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS |             | C209<br>ILE | SMIGELSKI  |
| <b>198544</b> B  | SC2010L       | 2:00      | 0-4:30PM     | R        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS |             | C209<br>ILE | SALVATORI  |
| <b>198628</b> B  | SC2010L       | 2:00      | D-4:15PM     | T        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS |             | C209<br>ILE | TBA        |
| <b>196010</b> B  | SC2093        | 9:30      | D-10:45AM    | MW       | ANATOMY/PHYSIOLOGY I                             | 3           | B109        | SCHWARTZ   |
| <b>196021</b> B  | SC2093L       | 11:0      | 00-1:30PM    | T        | ANAT/PHYS I LAB                                  | 1           | C211        | SMIGELSKI  |
| <b>196022</b> B  | SC2093L       | 2:00      | 0-4:30PM     | T        | ANAT/PHYS I LAB                                  | 1           | C211        | SMIGELSKI  |
| <b>196679</b> B  |               |           | 00-12:15PM   | MW       | ANATOMY/PHYSIO II                                | 3           | B109        | SCHWARTZ   |
|                  |               |           | COLLEGE CRE  |          | LIEE COIENCE                                     | 2           | D400        | MUCIO      |
| <b>197130</b> B  |               |           | 0-8:00PM     | R        | LIFE SCIENCE LAB                                 | 3           | B106        | MUSIC      |
| <b>197133</b> B: |               |           | 5-10:10PM    | R        | LIFE SCIENCE LAB                                 | 1           | C211        | BOWEN      |
| <b>195986</b> B  |               |           | D-7:50PM     | R        | GENERAL BIOLOGY I                                | 3           | A103        | SALVATORI  |
| <b>198547</b> B: | SC2010L       | 8:05      | 5-10:30PM    | Т        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS |             | C209<br>ILE | TBA        |
| <b>198546</b> B  | SC2010L       | 5:00      | D-7:30PM     | T        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS |             | C209<br>ILE | TBA        |
| <b>198545</b> B  | SC2010L       | 5:00      | D-7:30PM     | W        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS |             | C209<br>ILE | GILL       |
| <b>198530</b> B  | SC2010L       | 8:00      | 0-10:30PM    | R        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS |             | C209<br>ILE | SMIGELSKI  |
| <b>198535</b> B  | SC2010L       | 5:00      | D-7:30PM     | R        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS |             | C209<br>ILE | SMIGELSKI  |
| <b>196011</b> B  | SC2093        | 5:30      | D-8:00PM     | W        | ANATOMY/PHYSIOLOGY I                             | 3           | B101        | SAUM       |
| <b>196023</b> B  | SC2093L       | 5:15      | 5-7:45PM     | Т        | ANAT/PHYS I LAB                                  | 1           | C211        | SMIGELSKI  |
| <b>196024</b> B  | SC2093L       | 8:05      | 5-10:30PM    | W        | ANAT/PHYS I LAB                                  | 1           | C211        | SCHWARTZ   |
| <u>OKEECHOBI</u> | EE - DAY - C  | OLLE      | GE CREDIT    |          | ·  |             |             |            |
| <b>197405</b> B  | SC1005        | 12:3      | 30-1:45PM    | TR       | LIFE SCIENCE                                     | 3           | TBA         | TBA        |
| <b>197403</b> B  | SC2010        | 11:0      | 00-12:15PM   | TR       | GENERAL BIOLOGY I                                | 3           | TBA         | TBA        |
| <b>198548</b> B  | SC2010L       | 2:15      | 5-4:45PM     | R        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS | 1<br>SCHEDU | C109<br>ILE | TBA        |
| <b>198677</b> B  | SC2010L       | 3:05      | 5-5:25PM     | T        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS |             | C109<br>ILE | TBA        |
|                  |               | - COI     | LLEGE CREDIT | [        |  |             |             |            |
| <b>195999</b> B  |               |           | D-8:00PM     | R        | GENERAL BIOLOGY I                                |             | TBA         | TBA        |
| <b>197220</b> B  | SC2010        | 5:30      | D-8:00PM     | T        | GENERAL BIOLOGY I                                | 3           | TBA         | TBA        |
| <b>198549</b> B  | SC2010L       | 8:10      | D-10:40PM    | R        | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS |             | C109<br>ILE | TBA        |
| <b>197390</b> B  | SC2011        | 5:30      | D-8:00PM     | M        | GENERAL BIOLOGY II                               | 3           | TBA         | TBA        |
| <b>197391</b> B  | SC2011L       | 8:10      | 0-10:40PM    | М        | GEN BIOLOGY II/LAB                               | 1           | C109        | BOWEN      |
| <b>196725</b> B  | SC2093        | 5:30      | D-8:00PM     | Т        | ANATOMY/PHYSIOLOGY I<br>LAB HELD ON MAIN CAMPUS  | 3           | TBA         | ROWLAND    |
|                  |               |           | LEGE CREDIT  |          | LIFE COLENOE                                     | _           |             |            |
| <b>197548</b> B  | SC1005        | 11:0      | 00-12:15PM   | MW       | LIFE SCIENCE                                     | 3           | S204        | MCMULLIAN  |

| i           |                    |                   |        |  |        |                    |                     |
|-------------|--------------------|-------------------|--------|--|--------|--------------------|---------------------|
| REF. #      | COURSE ID          | TIME              | DAYS   | COURSE TITLE   | CR     | RM                 | INSTRUCTOR          |
| <u>BIOL</u> | <u>.ogica</u>      | <u> L SCIEN</u>   | ICE (  | ALSO SEE MARINE & PHY                                    | SIC    | CAL SC             | IENCES)             |
| ST. LUCIE   | <b>WEST - NIGH</b> | T - COLLEGE CREI  | DIT    |  |        |                    |                     |
| 198556      | BSC2010L           | 5:00-7:30PM       | W      | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI     |        | E113<br>JLE        | ТВА                 |
| 198554      | BSC2010L           | 5:15-7:40PM       | R      | <b>GEN BIOLOGY I LAB</b> 9/8/2014-12/11/2014 EXPRESS SCI |        | E113<br>JLE        | ТВА                 |
| 198552      | BSC2010L           | 8:00-10:30PM      | W      | <b>GEN BIOLOGY I LAB</b> 9/8/2014-12/11/2014 EXPRESS SC  |        | E113<br>JLE        | BOWEN               |
| 199143      | BSC2011            | 6:35-9:00PM       | T      | GENERAL BIOLOGY II                                       | 3      | S216               | TBA                 |
| 199145      | BSC2011L           | 5:00-7:30PM       | W      | GEN BIOLOGY II/LAB                                       | 1      | S320               | TBA                 |
| 196886      | BSC2011L           | 5:00-7:30PM       | T      | GEN BIOLOGY II/LAB                                       | 1      | S320               | TBA                 |
| 196012      | BSC2093            | 4:00-6:25PM       | М      | ANATOMY/PHYSIOLOGY I                                     | 3      | S204               | MULLER              |
| 196027      | BSC2094            | 6:35-9:00PM       | W      | ANATOMY/PHYSIO II  | 3      | S216               | MULLER              |
| 196026      | BSC2094            | 6:35-9:00PM       | М      | ANATOMY/PHYSIO II  | 3      | S204               | MULLER              |
| 199147      | BSC2094L           | 4:00-6:00PM       | М      | ANATOMY/PHYS II LAB                                      | 1      | S311               | TBA                 |
| 197245      | BSC2094L           | 5:30-7:30PM       | R      | ANATOMY/PHYS II LAB                                      | 1      | S311               | BOWEN               |
| 197246      | BSC2094L           | 4:00-6:00PM       | W      | ANATOMY/PHYS II LAB                                      | 1      | S311               | HAMMER              |
| 196415      | MCB2010            | 4:00-6:25PM       | W      | MICRO-HEALTH SCIENCE                                     | 3      | S216               | LOWENBERG           |
| 197267      | MCB2010L           | 6:45-8:45PM       | w      | MICRO LAB-HEALTH SCI                                     | 1      | S317               | KAHR                |
| DIIII       | DING               | CONSTR            | LICT   | ON TECHNOLO  |        |                    |                     |
|             |                    | ING & DESIGN      |        | ION IECHNOLO   | G I    |                    |                     |
|             |                    | T - COLLEGE CRED  | •      |  |        |                    |                     |
|             | BCN1214            | 5:30-8:00PM       | M      | MATERIAL/METHOD BASI<br>9/8/2014-12/11/2014 EXPRESS SCI  |        | Y122<br>Jle; Basic | UHAZIE<br>STRUCTURE |
| 198539      | BCN1272            | 8:00-10:30PM      | M      | PLANS INTERP-RES<br>9/8/2014-12/11/2014 EXPRESS SC       |        | Y122<br>JLE        | UHAZIE              |
| 199690      | BCN1721            | 5:30-8:00PM       | R      | CONSTRUC ACCOUNT   | 3      | TBA                | UHAZIE              |
| 199689      | BCT1562            | 8:00-10:30PM      | T      | PLUMBING & ELECTRIC                                      | 3      | TBA                | UHAZIE              |
| 198668      | BCT1760            | 8:00-10:30PM      | R      | BUILD CODES & SPECS<br>9/8/2014-12/11/2014 EXPRESS SCI   |        | Y122<br>JLE        | UHAZIE              |
| 199688      | BCT2772            | 5:30-8:00PM       | T      | ESTIMATING   | 3      | TBA                | UHAZIE              |
| BUIL        | DING '             | TRADES-           | -APP   | RENTICESHIP  |        |                    |                     |
|             |                    | VOCATIONAL CRE    |        |  |        |                    |                     |
| 197937      | BCAV349            | 8:00-5:00PM       | MTWRF  | APPRE-ELECTRICAL OJT                                     |        | OJT1               | TBA                 |
| MAIN CAI    |                    | T - VOCATIONAL CI |        |  |        |                    |                     |
|             | BCAV150            | 5:00-9:00PM       | T      | MASONRY I<br>INFORMATION 772-462-7817; INDIAN            | RIVEI  | IRA<br>R ACADEM    | PFEFFER<br>Y        |
|             | BCAV350            | 6:30-9:30PM       | TR     | APPRENTICE ELEC I<br>INFORMATION 772-462-7817 OR J PRU   | IITT 7 | J102<br>772-708-8  | TBA<br>761          |
|             | BCAV450            | 6:30-9:30PM       | TR     | INTRO TO PIPE TRADES INDIAN RIVER ACADEMY                |        | IRA                | ТВА                 |
| 197938      | BCAV454            | 6:30-9:30PM       | TR     | PLUMBING TECH 5 INDIAN RIVER ACADEMY                     |        | IRA                | ТВА                 |
| MARTIN C    | OUNTY - NIG        | HT - VOCATIONAL   | CREDIT |  |        |                    |                     |
|             | BCAV350            | 6:30-9:30PM       | TR     | APPRENTICE ELEC I<br>INFORMATION 772-462-7817 OR J PRU   | IITT 7 | MCHS<br>772-708-8  | PRUITT<br>761       |

| <b>197131</b> BSC1005                   | 9:30-10:45AM                     | TR      | LIFE SCIENCE   | 3    | S206         | MCMULLIAN       |
|---|----------------------------------|---------|--|------|--------------|-----------------|
| <b>197397</b> BSC1005L                  | 3:00-5:00PM                      | M       | LIFE SCIENCE LAB                                     | 1    | E113         | KAHR            |
| <b>199137</b> BSC2010                   | 11:00-12:15PM                    | MW      | GENERAL BIOLOGY I                                    | 3    | S220         | TBA             |
| <b>196001</b> BSC2010                   | 9:30-10:45AM                     | MW      | GENERAL BIOLOGY I                                    | 3    | S204         | MCMULLIAN       |
| <b>196002</b> BSC2010                   | 8:30-11:00AM                     | F       | GENERAL BIOLOGY I                                    | 3    | S114         | SALVATORI       |
| <b>197002</b> BSC2010                   | 9:30-10:45AM                     | TR      | GENERAL BIOLOGY I                                    | 3    | S219         | TYLER III       |
| <b>196641</b> BSC2010                   | 8:00-9:15AM                      | TR      | GENERAL BIOLOGY I                                    | 3    | S204         | FISCHER         |
| <b>199142</b> BSC2010L                  | 2:30-5:00PM                      | F       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI |      | E113<br>JLE  | ТВА             |
| <b>198646</b> BSC2010L                  | 11:00-1:30PM                     | W       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI |      | E113<br>JLE  | TBA             |
| <b>198660</b> BSC2010L                  | 2:00-4:30PM                      | T       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI |      | E113<br>JLE  | TBA             |
| <b>198630</b> BSC2010L                  | 2:00-4:30PM                      | W       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI |      | E113<br>JLE  | TBA             |
| <b>199141</b> BSC2010L                  | 11:00-1:30PM                     | T       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI |      | E113<br>JLE  | TBA             |
| <b>198623</b> BSC2010L                  | 8:30-11:00AM                     | F       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI |      | E113<br>JLE  | ТВА             |
| <b>198553</b> BSC2010L                  | 11:00-1:30PM                     | R       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI |      | E113<br>JLE  | Ш               |
| <b>198555</b> BSC2010L                  | 11:30-2:00PM                     | F       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI |      | E113<br>JLE  | ТВА             |
| <b>198624</b> BSC2010L                  | 2:00-4:30PM                      | R       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI |      | E113<br>JLE  | Ц               |
| <b>196798</b> BSC2011                   | 11:00-12:15PM                    | TR      | GENERAL BIOLOGY II                                   | 3    | S219         | TYLER III       |
| <b>199144</b> BSC2011L                  | 1:00-3:30PM                      | R       | GEN BIOLOGY II/LAB                                   | 1    | S320         | TBA             |
| <b>196839</b> BSC2011L                  | 1:00-3:30PM                      | T       | GEN BIOLOGY II/LAB                                   | 1    | S320         | MCLELLAN        |
| <b>197427</b> BSC2093                   | 11:00-12:15PM                    | TR      | ANATOMY/PHYSIOLOGY I                                 | 3    | S114         | HAMMER          |
| <b>199149</b> BSC2094L                  | 3:00-5:00PM                      | R       | ANATOMY/PHYS II LAB                                  | 1    | S311         | TBA             |
| <b>197428</b> MCB2010                   | 9:30-10:45AM                     | MW      | MICRO-HEALTH SCIENCE                                 | 3    | S219         | FISCHER         |
| <b>197249</b> MCB2010L                  | 1:30-3:30PM                      | W       | MICRO LAB-HEALTH SCI                                 | 1    | S317         | COTTRELL-YONGYE |
| ST. LUCIE WEST - NIGH<br>199135 BSC1005 | IT - COLLEGE CREE<br>6:35-9:00PM | V<br>W  | LIFE SCIENCE   | 3    | J216         | TBA             |
| <b>197132</b> BSC1005                   | 6:35-9:00PM                      | vv<br>T | LIFE SCIENCE   | 3    | S204         | MUSIC           |
| 197001 BSC1005L                         | 5:30-7:30PM                      | M       | LIFE SCIENCE LAB                                     | 1    | 5204<br>E113 | KAHR            |
| 196730 BSC2010                          | 4:00-6:25PM                      | W       | GENERAL BIOLOGY I                                    | 3    | S117         | LOWERY          |
| 196000 BSC2010                          | 6:35-9:00PM                      | M       | GENERAL BIOLOGY I                                    | 3    | S220         | TYLER III       |
| <b>197216</b> BSC2010                   | 4:00-6:25PM                      | R       | GENERAL BIOLOGY I                                    | 3    | S204         | FISCHER         |
| <b>198676</b> BSC2010L                  | 8:00-10:30PM                     | R<br>R  | GEN BIOLOGY I LAB                                    |      | 5204<br>E113 |                 |
|   |                                  |         | 9/8/2014-12/11/2014 EXPRESS SCI                      | IEDU | JLE          | TBA             |
| <b>198550</b> BSC2010L                  | 5:15-7:40PM                      | T       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI | HEDU |              | ТВА             |
| <b>198551</b> BSC2010L                  | 8:00-10:30PM                     | T       | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS SCI | _    | E113<br>JLE  | ТВА             |

BCAV352 6:30-9:30PM TR APPRENTICE ELECT III MCHS PRUITT INFORMATION 772-462-7817 OR J PRUITT 772-708-8761

### **BUSINESS**

| BUSINESS   |  |              |           |
|--|--|--------------|-----------|
| VIRTUAL CAMPUS - INTERNET - COLLEGE CRED                           | _  |              |           |
| <b>198741</b> BUL2241  | BUSINESS LAW I<br>9/8/2014-12/11/2014 EXPRESS SO             | 3<br>CHEDULE | ТВА       |
| <b>197320</b> BUL2241  | BUSINESS LAW I   | 3            | FENDER    |
| <b>196764</b> BUL2241  | BUSINESS LAW I   | 3            | MINTON    |
| <b>197250</b> FIN1100  | PERSONAL FINANCE   | 3            | CARLSON   |
| <b>198742</b> FIN2001  | INTRO TO FINANCE<br>9/8/2014-12/11/2014 EXPRESS SO           | 3<br>CHEDULE | TBA       |
| <b>197290</b> FIN2001  | INTRO TO FINANCE   | 3            | CARLSON   |
| <b>197270</b> FIN2001  | INTRO TO FINANCE   | 3            | ARNOLD    |
| <b>198738</b> GEB1011  | INTRO TO BUSINESS<br>9/8/2014-12/11/2014 EXPRESS SO          | 3<br>CHEDULE | TBA       |
| <b>198020</b> GEB1011  | INTRO TO BUSINESS<br>10/20/2014-12/11/2014                   | 3            | BAILEY    |
| <b>198097</b> GEB1011  | INTRO TO BUSINESS<br>10/20/2014-12/11/2014                   | 3            | CARPENTER |
| <b>196740</b> GEB1011  | INTRO TO BUSINESS  | 3            | CARPENTER |
| <b>196739</b> GEB1011  | INTRO TO BUSINESS  | 3            | ARNOLD    |
| <b>196640</b> GEB2214  | <b>BUSINESS COMMUN</b>                                       | 3            | ARNOLD    |
| <b>198419</b> MAN2021  | PRIN OF MANAGEMENT<br>8/25/2014-10/17/2014                   | 3            | TBA       |
| <b>198739</b> MAN2021  | PRIN OF MANAGEMENT<br>9/8/2014-12/11/2014 EXPRESS SO         | 3<br>CHEDULE | PILLY     |
| <b>196812</b> MAN2021  | PRIN OF MANAGEMENT   | 3            | ARNOLD    |
| <b>196813</b> MAN2300  | INTRO HUMAN RESOURCE   | 3            | BAILEY    |
| <b>198743</b> MAR2011  | PRINCIPLES MARKETING<br>9/8/2014-12/11/2014 EXPRESS SO       | 3<br>CHEDULE | TBA       |
| <b>198082</b> MAR2011  | PRINCIPLES MARKETING<br>10/20/2014-12/11/2014                | 3            | HARBER    |
| <b>198083</b> MKA2021  | SALESMANSHIP<br>10/15/2014-12/11/2014                        | 3            | BAILEY    |
| <b>196836</b> MNA2100  | INTERPER REL BUSINES   | 3            | TBA       |
| <b>196837</b> MNA2345  | SUPERVISION  | 3            | BUTLER    |
| <b>197371</b> QMB1001  | MATH OF BUSINESS   | 3            | ARNOLD    |
| <b>197189</b> SBM1000  | ENTREPRENEURSHIP   | 3            | BUTLER    |
| <b>198740</b> SLS1261  | CONTEMP LEADERSHIP<br>9/8/2014-12/11/2014 EXPRESS SO         | 3<br>CHEDULE | TBA       |
| <b>196844</b> SLS1261  | CONTEMP LEADERSHIP   | 3            | BAILEY    |
| <b>197107</b> SLS1261  | CONTEMP LEADERSHIP   | 3            | BAILEY    |
| VIRTUAL CAMPUS - INTERNET - COLLEGE CRED<br>198129 MNA1330         | IT S-U GRADE<br>INSTRUCTOR EFFECTIV<br>10/11/2014-12/11/2014 | 3            | BUTLER    |
| MAIN CAMPUS - DAY - COLLEGE CREDIT 199408 FIN1100 11:00-12:15PM TR | PERSONAL FINANCE   | 3 ТВА        | CARLSON   |
| 7  |  |              |           |

| REF. #           | COURSE ID               | TIME                                   | DAYS         | COURSE TITLE  | CR RM                 | INSTRUCTOR               | REF.#     | COURSE ID    | TIME                                    | DAYS         | COURSE TITLE   | CR RM            | INSTRUCTOR |
|------------------|-------------------------|--|--------------|---|-----------------------|--------------------------|-----------|--------------|---|--------------|--|------------------|------------|
| BUS              | INESS                   | ;                                      |              |   |                       |                          | CHE       | MISTR        | <b>Y</b>                                |              |  |                  |            |
|                  |                         | COLLEGE CREDIT                         |              |   |                       |                          | MAIN CAN  | 1PUS - DAY - | COLLEGE CREDIT                          |              |  |                  |            |
| 197058<br>196284 |                         | 9:30-10:45AM<br>9:30-10:45AM           | MW<br>TR     | INTRO TO FINANCE INTRO TO BUSINESS                    | 3 Y201<br>3 B120      | CARLSON<br>TBA           | 198564    | CHM1045L     | 12:30-2:55PM                            | T            | GEN CHEM I LAB<br>9/8/2014-12/11/2014 EXPRESS SC     | 1 N325<br>HEDULE | JONES      |
| 196283           |                         | 9:30-10:45AM                           | MW           | INTRO TO BUSINESS                                     | 3 B111                | HARBER                   | 198627    | CHM1045L     | 8:30-11:15AM                            | F            | GEN CHEM I LAB<br>9/8/2014-12/11/2014 EXPRESS SC     | 1 N325<br>HEDULE | LOEHR      |
| 197054           | MAN2021                 | 11:00-12:15PM                          | TR           | PRIN OF MANAGEMENT                                    | 3 B120                | TBA                      | 198689    | CHM1045L     | 12:30-2:55PM                            | R            | GEN CHEM I LAB                                       | 1 N322           | BYLER      |
| 197053           | MAR2011                 | 9:30-10:45AM                           | TR           | PRINCIPLES MARKETING                                  | 3 B208                | TBA                      |           |              |   |              | 9/8/2014-12/11/2014 EXPRESS SC                       | HEDULE           |            |
| 199403           | MKA1303                 | 12:30-1:30PM                           | M            | MID-MGMT SEM I  | 4 B111                | CAMPAGNOLA               | 196095    | CHM1046      | 9:30-10:45AM                            | TR           | GEN CHEM II  | 3 N118           | JONES      |
| 196609           | MKA1313                 | 12:30-1:30PM                           | M            | MID-MGMT SEM II                                       | 4 B111                | CAMPAGNOLA               | 196098    | CHM1046L     | 12:30-2:55PM                            | R            | GEN CHEM II/LAB                                      | 1 N315           | EADS       |
| 196918           | MKA2323                 | 12:30-1:30PM                           | M            | MID-MGMT SEM III                                      | 4 B111                | CAMPAGNOLA               | 196099    | CHM2210      | 9:30-10:45AM                            | MW           | ORGANIC CHEMISTRY I                                  | 3 N117           | LOEHR      |
| 196920           | MKA2333                 | 12:30-1:30PM                           | M            | MID-MGMT SEM IV                                       | 4 B111                | CAMPAGNOLA               | 196103    | CHM2210L     | 12:30-3:25PM                            | M            | ORGANIC CHEM I LAB                                   | 1 N305           | LOEHR      |
| 197271           | SBM1000                 | 11:00-12:15PM                          | MW           | ENTREPRENEURSHIP                                      | 3 J107                | KINDRED                  | 196104    | CHM2210L     | 12:30-3:25PM                            | W            | ORGANIC CHEM I LAB                                   | 1 N305           | LOEHR      |
| 196082           |                         | 11:00-12:15PM                          |              | CONTEMP LEADERSHIP                                    | 3 J204                | BUTLER                   | 197094    | CHM2210L     | 12:30-3:25PM                            | R            | ORGANIC CHEM I LAB                                   | 1 N305           | JONES      |
|                  |                         | T - COLLEGE CREI                       |              | INTOO TO EINANCE                                      | 2 vano                | TDA                      |           |              | IT - COLLEGE CRE                        |              |  |                  |            |
| 197055<br>199409 |                         | 5:30-8:00PM<br>5:30-8:00PM             | M<br>T       | INTRO TO FINANCE INTRO TO BUSINESS                    | 3 Y209<br>3 TBA       | TBA<br>TBA               | 198559    | CHM1020      | 5:30-8:00PM                             | M            | INTRO TO CHEMISTRY<br>9/8/2014-12/11/2014 EXPRESS SC | 3 N127<br>HEDULE | EADS       |
| 199410           | MAN2021                 | 5:30-8:00PM                            | R            | PRIN OF MANAGEMENT                                    | 3 ТВА                 | TBA                      | 196091    | CHM1045      | 5:30-8:00PM                             | T            | GEN CHEMISTRY I                                      | 3 N127           | TBA        |
| 196610           |                         | 5:30-8:00PM                            | W            | CONTEMP LEADERSHIP                                    | 3 B220                | BAILEY                   | 198566    | CHM1045L     | 6:00-8:30PM                             | W            | GEN CHEM I LAB<br>9/8/2014-12/11/2014 EXPRESS SC     | 1 N325<br>HEDULE | WILLIAMS   |
|                  | MPUS - WEEI<br>MKA1303  | 9:00-12:00PM                           | S<br>S       | MID-MGMT SEM I<br>9/8/2014-12/11/2014 EXPRESS SO      | 4 W222<br>HEDULE      | ТВА                      | 198567    | CHM1045L     | 6:00-8:30PM                             | R            | GEN CHEM I LAB<br>9/8/2014-12/11/2014 EXPRESS SC     | 1 N325<br>HEDULE | GARRIQUES  |
| 198705           | MKA1313                 | 9:00-12:00PM                           | S            | MID-MGMT SEM II<br>9/8/2014-12/11/2014 EXPRESS SC     | 4 W222<br>HEDULE      | TBA                      | 196094    |              | 5:30-8:00PM                             | T            | GEN CHEM II  | 3 N118           | LOEHR      |
| 198703           | MKA2323                 | 9:00-12:00PM                           | S            | MID-MGMT SEM III                                      | 4 W222                | TBA                      |           | CHM1046L     | 6:00-8:30PM                             | M            | GEN CHEM II/LAB                                      | 1 N315           | GARRIQUES  |
| INDIAN D         | IVED COUNTS             | / - DAY - COLLEGE                      | CDEDIT       | 9/8/2014-12/11/2014 EXPRESS SC                        | HEDULE                |                          |           | CHM1046L     | 6:00-8:30PM                             | W            | GEN CHEM II/LAB                                      | 1 N315           | GARRIQUES  |
| 196860           |                         | 8:00-9:15AM                            | TR           | INTRO TO FINANCE                                      | 3 D218                | BURDSALL                 | 196102    |              | 5:30-8:00PM                             | R            | ORGANIC CHEMISTRY I                                  | 3 N118           | LOEHR      |
| 198336           | GEB1011                 | 2:00-5:00PM                            | T<br>8/25/20 | INTRO TO BUSINESS<br>14-10/14/2014 BLENDED CLASS, INT | 3 D218                | GREEN<br>NENT INCLUDED   | INDIAN RI | VER COUNTY   | 5:30-8:25PM<br><u>Y - DAY - COLLEGE</u> |              | ORGANIC CHEM I LAB                                   | 1 N305           | MICHAELS   |
| 199244           | MAR2011                 | 3:30-6:00PM                            | M            | PRINCIPLES MARKETING                                  | 3 HSES                | TBA                      | 196942    |              | 9:00-11:30AM                            | F<br>OF ODED | GEN CHEMISTRY I                                      | 3 D136           | EADS       |
|                  |                         | 0.00 0.001                             |              | 4-12/11/2014 EXPRESS SCHEDULE; H                      |                       |                          | 198657    |              | <u>Y - NIGHT - COLLE</u><br>5:30-8:00PM | R            | II<br>Intro to Chemistry                             | 3 HSES           | EADS       |
| 198096           | SBM1000                 | 2:00-5:00PM                            | T<br>10/20/2 | ENTREPRENEURSHIP<br>014-12/9/2014 BLENDED CLASS, INT  | 3 D218<br>ERNET COMPO |                          | 100000    | 0111111000   | 4-00 F-4-FRM                            |              | 4-12/11/2014 EXPRESS SCHEDULE; H                     |                  |            |
|                  |                         | / - NIGHT - COLLEC                     | GE CREDI     |   |                       |                          | 196933    |              | 4:00-5:15PM                             | TR           | INTRO TO CHEMISTRY                                   | 3 D136           | WARNER     |
| 196034           | BUL2241                 | 5:30-8:00PM                            | W            | BUSINESS LAW I  | 3 B108                | ALBRECHT                 | 197310    |              | 5:30-8:00PM                             | M            | INTRO TO CHEMISTRY                                   | 3 D203           | DOWEYKO    |
| 199243           | FIN2001                 | 6:15-8:45PM                            | M<br>9/8/201 | INTRO TO FINANCE<br>4-12/11/2014 Express schedule; h  | 3 HSES                | BURDSALL<br>STIAN SCHOOL | 197506 (  |              | 5:30-8:00PM<br><b>/ - College Cred</b>  | R<br>IT      | GEN CHEM II  | 3 B121           | DOWEYKO    |
| 198329           | MAR2011                 | 5:30-8:30PM                            | T            | PRINCIPLES MARKETING                                  | 3 D218                | GREEN                    | 196974    |              | 9:30-10:45AM                            | TR           | INTRO TO CHEMISTRY                                   | 3 B109           | GEHRON     |
| 130323           | WANZUII                 | 3.30-8.30FW                            |              | 14-10/14/2014 BLENDED CLASS, INT                      |                       |                          | 196093    | CHM1045      | 9:30-10:45AM                            | MW           | GEN CHEMISTRY I                                      | 3 A108           | JONES      |
|                  | MKA2021                 | 5:30-8:30PM                            | T            | SALESMANSHIP<br>10/20/2014-12/9/2014                  | 3 D218                | GREEN                    | 198572    | CHM1045L     | 2:00-4:30PM                             | M            | GEN CHEM I LAB<br>9/8/2014-12/11/2014 EXPRESS SC     | 1 C209<br>HEDULE | GEHRON     |
| 197193           | GEB1011                 | 7 - <b>COLLEGE CRED</b><br>1:00-2:15PM | TR           | INTRO TO BUSINESS                                     | 3 A101                | BURNS                    | 198571    | CHM1045L     | 11:00-1:30PM                            | M            | GEN CHEM I LAB<br>9/8/2014-12/11/2014 EXPRESS SC     | 1 C209<br>HEDULE | JONES      |
|                  | COUNTY - NIG<br>BUL2241 | HT - COLLEGE CR<br>5:30-8:00PM         |              | BUSINESS LAW I  | 2 D146                | DANIEL                   |           |              | HT - COLLEGE CR                         | <u>EDIT</u>  |  |                  |            |
|                  |                         |  | R            | PRIN OF MANAGEMENT                                    | 3 D146                | DANIEL                   | 198560    | CHM1020      | 5:30-8:00PM                             | M            | INTRO TO CHEMISTRY<br>9/8/2014-12/11/2014 EXPRESS SC | 3 B101           | BYLER      |
|                  | MAN2021                 | 5:30-8:00PM                            | T<br>w       |   | 3 A105                | BURNS                    | 198562    | CHM1045      | 5:30-8:00PM                             | R            | GEN CHEMISTRY I                                      | 3 C216           | BYLER      |
| TALAAL           | MAN2300                 | 5:30-8:00PM                            | W            | INTRO HUMAN RESOURCE<br>9/3/2014-12/11/2014           | З ТВА                 | TOPPI                    | 199902    | 011W11U40    | 3.30-0.00FIVI                           | n.           | 9/8/2014-12/11/2014 EXPRESS SC                       |                  | DILER      |

| <b>199093</b> MAR2011  | 4:00-6:30PM           | R              | PRINCIPLES MARKETING                                   | 3         | TBA               | TBA                |
|------------------------|-----------------------|----------------|--|-----------|-------------------|--------------------|
| <b>198370</b> MKA1303  | 6:00-8:00PM           | R              | MID-MGMT SEM I<br>9/11/2014-10/16/2014                 | 4         | A105              | ТВА                |
| <b>198371</b> MKA1313  | 6:00-8:00PM           | R              | MID-MGMT SEM II<br>9/11/2014-10/16/2014                | 4         | A105              | ТВА                |
| <b>199094</b> MKA2161  | 5:00-9:00PM           | W              | CUSTOMER RELATIONS<br>10/15/2014-10/29/2014 STUART SQ  |           | STSQ<br>E         | BURNS              |
| <b>198372</b> MKA2323  | 6:00-8:00PM           | R              | MID-MGMT SEM III<br>9/11/2014-10/16/2014               | 4         | A105              | ТВА                |
| <b>199092</b> QMB1001  | 6:00-8:30PM           | W              | MATH OF BUSINESS                                       | 3         | B110              | TBA                |
| OKEECHOBEE - NIGHT     | - COLLEGE CREDIT      | <u>[</u>       |  |           |                   |                    |
| <b>199132</b> GEB1011  | 5:30-8:00PM           | R              | INTRO TO BUSINESS                                      | 3         | TBA               | TBA                |
| ST. LUCIE WEST - DAY - |                       |                |  |           |                   |                    |
| <b>196286</b> GEB1011  | 9:30-10:45AM          | MW             | INTRO TO BUSINESS                                      | 3         | E210              | BUTLER             |
| ST. LUCIE WEST - NIGH  |                       | _              | INTRO TO BUCINESS                                      | 2         | 0400              | TDA                |
| <b>199171</b> GEB1011  | 6:35-9:00PM           | T              | INTRO TO BUSINESS                                      | 3         | C108              | TBA                |
| <b>196344</b> MAN2021  | 6:35-9:00PM           | М              | PRIN OF MANAGEMENT                                     | 3         | C109              | TBA                |
| <b>CHEMISTR</b>        | Y                     |                |  |           |                   |                    |
| VIRTUAL CAMPUS - INT   | TERNET - COLLEGE      | CREDIT         |  |           |                   |                    |
| <b>197361</b> CHM1020  |                       |                | INTRO TO CHEMISTRY                                     | 3         |                   | JONES              |
| <b>197335</b> CHM1020  |                       |                | INTRO TO CHEMISTRY                                     | 3         |                   | JONES              |
| <b>197309</b> CHM1020  |                       |                | INTRO TO CHEMISTRY                                     | 3         |                   | JONES              |
| <b>198667</b> CHM1045  |                       |                | <b>GEN CHEMISTRY I</b> 9/8/2014-12/11/2014 EXPRESS SCI | 3<br>HEDU | LE                | HORTON             |
| <b>196773</b> CHM1045  |                       |                | GEN CHEMISTRY I  | 3         |                   | HORTON             |
| MAIN CAMPUS - DAY -    | <b>COLLEGE CREDIT</b> |                |  |           |                   |                    |
| <b>198665</b> CHM1020  | 8:00-9:15AM           | MW             | INTRO TO CHEMISTRY<br>9/8/2014-12/11/2014 EXPRESS SCH  | -         | N128<br>LE        | HORTON             |
| <b>198558</b> CHM1020  | 11:00-12:15PM         | TR             | INTRO TO CHEMISTRY<br>9/8/2014-12/11/2014 EXPRESS SCH  |           | N108<br>LE        | JONES              |
| <b>197032</b> CHM1020  | 9:30-10:45AM          | MW             | INTRO TO CHEMISTRY                                     | 3         | N128              | HORTON             |
| <b>196928</b> CHM1045  | 11:00-12:15PM         | TR             | GEN CHEMISTRY I  | 3         | N117              | EADS               |
| <b>197071</b> CHM1045  | 9:30-10:45AM          | TR             | GEN CHEMISTRY I  | 3         | N135              | EADS               |
| <b>198561</b> CHM1045  | 9:30-10:45AM          | MW             | <b>GEN CHEMISTRY I</b> 9/8/2014-12/11/2014 EXPRESS SCH |           | N127<br>LE        | EADS               |
| <b>199697</b> CHM1045  | 2:30-3:30PM           | TR             | GEN CHEMISTRY I POWER PLANT STUDENTS ONLY              | 3         | TBA               | ТВА                |
| <b>196092</b> CHM1045  | 11:00-12:15PM         | MW             | GEN CHEMISTRY I  | 3         | N117              | LOEHR              |
| <b>199698</b> CHM1045L | 3:30-5:25PM           | TR<br>9/8/2014 | GEN CHEM I LAB<br>1-12/11/2014 EXPRESS SCHEDULE; PO    |           | N322<br>R PLANT S | TBA<br>TUDENTS OLY |
| <b>198563</b> CHM1045L | 12:30-2:55PM          | M              | <b>GEN CHEM I LAB</b> 9/8/2014-12/11/2014 EXPRESS SCI  | _         | N325<br>LE        | GUNASEKERA         |
| <b>198565</b> CHM1045L | 12:30-2:55PM          | W              | <b>GEN CHEM I LAB</b> 9/8/2014-12/11/2014 EXPRESS SCI  |           | N325<br>LE        | EADS               |
| <b>198568</b> CHM1045L | 3:15-5:45PM           | M              | GEN CHEM I LAB<br>9/8/2014-12/11/2014 EXPRESS SCH      |           | N325<br>LE        | GUNASEKERA         |
| <b>198569</b> CHM1045L | 12:30-3:00PM          | W              | <b>GEN CHEM I LAB</b> 9/8/2014-12/11/2014 EXPRESS SCI  |           | N322<br>LE        | WILLIAMS           |

| <b>198570</b> CHM1045L    | 5:30-8:00PM       | M   | GEN CHEM I LAB 1 C209<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE     | GEHRON   |
|---------------------------|-------------------|-----|---|----------|
| <b>OKEECHOBEE - NIGHT</b> | - COLLEGE CREDI   | Т   |   |          |
| <b>198675</b> CHM1020     | 5:30-8:00PM       | M   | INTRO TO CHEMISTRY 3 TBA 9/8/2014-12/11/2014 EXPRESS SCHEDULE     | HORTON   |
| ST. LUCIE WEST - DAY -    | COLLEGE CREDIT    |     |   |          |
| <b>197218</b> CHM1020     | 12:30-1:45PM      | TR  | INTRO TO CHEMISTRY 3 S217   | GRAYSON  |
| <b>196736</b> CHM1020     | 11:00-12:15PM     | TR  | INTRO TO CHEMISTRY 3 S217   | GRAYSON  |
| <b>199157</b> CHM1045     | 9:30-10:45AM      | TR  | GEN CHEMISTRY I 3 S217  | TBA      |
| <b>197341</b> CHM1045     | 11:00-12:15PM     | TR  | GEN CHEMISTRY I 3 S204  | LOEHR    |
| <b>198766</b> CHM1045L    | 3:30-6:00PM       | R   | GEN CHEM I LAB 1 S310 9/8/2014-12/11/2014 EXPRESS SCHEDULE        | HORTON   |
| <b>199158</b> CHM1045L    | 2:00-4:30PM       | W   | GEN CHEM I LAB 1 S310 9/8/2014-12/11/2014 EXPRESS SCHEDULE        | TBA      |
| <b>198694</b> CHM1045L    | 12:30-3:00PM      | R   | GEN CHEM I LAB 1 S310 9/8/2014-12/11/2014 EXPRESS SCHEDULE        | HORTON   |
| <b>198692</b> CHM1045L    | 12:30-3:00PM      | T   | GEN CHEM I LAB 1 S310 9/8/2014-12/11/2014 EXPRESS SCHEDULE        | LOEHR    |
| <b>198693</b> CHM1045L    | 3:30-6:00PM       | T   | GEN CHEM I LAB 1 S310 9/8/2014-12/11/2014 EXPRESS SCHEDULE        | BYLER    |
| ST. LUCIE WEST - NIGH     | IT - COLLEGE CREI | DIT |   |          |
| <b>199152</b> CHM1020     | 6:35-9:00PM       | T   | INTRO TO CHEMISTRY 3 \$114  | TBA      |
| <b>196090</b> CHM1020     | 6:35-9:00PM       | W   | INTRO TO CHEMISTRY 3 \$204  | HORTON   |
| <b>197509</b> CHM1045     | 6:35-9:00PM       | W   | GEN CHEMISTRY I 3 S221  | MICHAELS |
| <b>199160</b> CHM1045L    | 5:00-7:30PM       | W   | <b>GEN CHEM I LAB</b> 1 S310 9/8/2014-12/11/2014 EXPRESS SCHEDULE | TBA      |
|                           |                   |     |   |          |

# **COMMERCIAL VEHICLE DRIVING**

The Commercial Driving program is a 320 clock-hour program offered year-round with classes beginning each week. Classes are held at the Indian River Academy campus. For more information, call the IRSC Information Call Center at 1-866-792-4772 or the IRSC CDL program at 772-462-4255.

| <u>- vocational cri</u> | <u>EDIT</u>  |  |  |   |
|-------------------------|--|--|--|---|
| 8:00-4:30PM             | MTWRF  | COMM VEHICLE DRIVING<br>10/6/2014-10/31/2014               | IRA  | ABRAHAM   |
| 8:30-5:00PM             | MTWRF  | COMM VEHICLE DRIVING<br>9/8/2014-10/3/2014                 | IRA  | ABRAHAM   |
| 9:00-4:30PM             | MTWRF  | OJT-COMMERCIAL VEHIC<br>10/6/2014-10/31/2014               | OJT1   | ABRAHAM   |
| R - VOCATIONAL          | CREDIT   |  |  |   |
| TBA                     | MTWRF  | OJT-COMMERCIAL VEHIC<br>11/17/2014-12/12/2014              | OJT1   | ABRAHAM   |
|                         | 8:00-4:30PM<br>8:30-5:00PM<br>9:00-4:30PM<br>ER - VOCATIONAL | 8:30-5:00PM MTWRF 9:00-4:30PM MTWRF ER - VOCATIONAL CREDIT | 8:00-4:30PM         MTWRF         COMM VEHICLE DRIVING 10/6/2014-10/31/2014           8:30-5:00PM         MTWRF         COMM VEHICLE DRIVING 9/8/2014-10/3/2014           9:00-4:30PM         MTWRF         OJT-COMMERCIAL VEHIC 10/6/2014-10/31/2014           ER - VOCATIONAL CREDIT TBA         MTWRF         OJT-COMMERCIAL VEHIC VEHIC 10/10/10/10/10/10/10/10/10/10/10/10/10/1 | 8:00-4:30PM         MTWRF         COMM VEHICLE DRIVING 10/6/2014-10/31/2014         IRA           8:30-5:00PM         MTWRF         COMM VEHICLE DRIVING 9/8/2014-10/3/2014         IRA           9:00-4:30PM         MTWRF         OJT-COMMERCIAL VEHIC 10/6/2014-10/31/2014         OJT1           ER - VOCATIONAL CREDIT TBA         MTWRF         OJT-COMMERCIAL VEHIC 0JT1 |

| <b>COMPUTER SCIENC</b>              | <b>E</b> (ALSO SEE OFFICE ADMIN | ISTRATI | ON)          |
|-------------------------------------|---------------------------------|---------|--------------|
| VIRTUAL CAMPUS - INTERNET - COLLEGE | <u>CREDIT</u>                   |         |              |
| <b>196768</b> CGS1060               | COLLEGE COMPUTING               | 3       | STROTH       |
| <b>197325</b> CGS1060               | COLLEGE COMPUTING               | 3       | NEARING      |
| <b>197331</b> CGS1060               | COLLEGE COMPUTING               | 3       | WILBERSCHEID |
| <b>197332</b> CGS1060               | COLLEGE COMPUTING               | 3       | TBA          |
| <b>197079</b> CGS1060               | COLLEGE COMPUTING               | 3       | TBA          |
| <b>197156</b> CGS1060               | COLLEGE COMPUTING               | 3       | STROTH       |

REF.# COURSE ID TIME DAYS COURSE TITLE CR RM INSTRUCTOR REF.# COURSE ID TIME DAYS COURSE TITLE CR RM INSTRUCTOR

| COMPLITE               | R SCIFNO      | ?F /^    | LSO SEE OFFICE ADMINIS                                | STRATION'               |              |
|------------------------|---------------|----------|---|-------------------------|--------------|
| VIRTUAL CAMPUS - IN    |               |          |   | SIKAIIUN)               | <u> </u>     |
| <b>197157</b> CGS1060  |               | <u> </u> | COLLEGE COMPUTING                                     | 3                       | STROTH       |
| <b>197155</b> CGS1100  |               |          | COMP APPLI BUSINESS                                   | 3                       | WILBERSCHEID |
| <b>197154</b> CGS1100  |               |          | COMP APPLI BUSINESS                                   | 3                       | WALLER       |
| <b>196769</b> CGS1100  |               |          | COMP APPLI BUSINESS                                   | 3                       | WALLER       |
| <b>196815</b> CGS1500  |               |          | MICROSOFT WORD  | 3                       | HOLLY        |
| <b>197498</b> CGS1540  |               |          | DATABASE MANAGEMENT                                   | 3                       | HOLLY        |
| <b>196770</b> CGS1821  |               |          | WEB SITE DEVELOPMENT                                  | 3                       | SISITZKY     |
| <b>197026</b> CGS1821  |               |          | WEB SITE DEVELOPMENT                                  | 3                       | NEARING      |
| <b>196771</b> CGS1843  |               |          | INTRO TO E-COMMERCE                                   | 3                       | WALLER       |
| <b>197153</b> CIS1000  |               |          | INTRO INFO TECHNOLOG                                  | 3                       | WALLER       |
| <b>197106</b> CIS1000  |               |          | INTRO INFO TECHNOLOG                                  | 3                       | WALLER       |
| <b>197095</b> COP1800  |               |          | JAVA PROGRAMMING                                      | 3                       | WILBERSCHEID |
| <b>197316</b> COP1830  |               |          | WEB PROGRAMMING                                       | 3                       | GIBSON       |
| <b>196777</b> COP2000  |               |          | INTRO COMP PROGRAM I                                  | 3                       | GIBSON       |
| <b>196981</b> COP2001  |               |          | COMPUTER PROGRAM II                                   | 3                       | CARVALHO     |
| <b>196778</b> CTS1104  |               |          | WINDOWS PROFESSION                                    | 3                       | WALLER       |
| <b>199540</b> CTS1205  |               |          | EXCEL I   | 3                       | RICHWINE     |
| <b>196779</b> CTS1334  |               |          | WINDOWS SERVER  | 3                       | WALLER       |
| <b>196984</b> CTS1347C |               |          | SERVER 2008 NETWORK                                   | 3                       | TBA          |
| <b>197317</b> CTS2106  |               |          | UNIX/LINUX  | 3                       | GIBSON       |
| MAIN CAMPUS - DAY      |               |          | OOLLEGE COMPUTING                                     | •                       |              |
| <b>196042</b> CGS1060  | 8:00-9:15AM   | М        | COLLEGE COMPUTING BLENDED CLASS, INTERNET COMPON      | 3 V209A<br>ENT INCLUDED | HOLLY        |
| <b>196043</b> CGS1060  | 9:30-10:45AM  | М        | COLLEGE COMPUTING<br>BLENDED CLASS, INTERNET COMPON   | 3 V209A<br>Ent included | HOLLY        |
| <b>196044</b> CGS1060  | 8:00-10:30AM  | F        | COLLEGE COMPUTING                                     | 3 V121                  | HOWELL       |
| <b>196045</b> CGS1060  | 8:00-9:15AM   | T        | COLLEGE COMPUTING<br>BLENDED CLASS, INTERNET COMPON   | 3 V209A<br>Ent included | HOWELL       |
| <b>196047</b> CGS1060  | 12:30-1:45PM  | M        | COLLEGE COMPUTING<br>BLENDED CLASS, INTERNET COMPON   | 3 V120<br>Ent included  | MINNIS       |
| <b>196067</b> CGS1100  | 9:30-10:45AM  | T        | COMP APPLI BUSINESS BLENDED CLASS, INTERNET COMPON    | 3 V209A<br>Ent included | CARVALHO     |
| <b>196068</b> CGS1100  | 9:30-10:45AM  | T        | COMP APPLI BUSINESS BLENDED CLASS, INTERNET COMPON    | 3 V443B<br>Ent included | KEMP         |
| <b>196069</b> CGS1100  | 8:00-9:15AM   | M        | COMP APPLI BUSINESS BLENDED CLASS, INTERNET COMPON    | 3 V121<br>Ent included  | MINNIS       |
| <b>196070</b> CGS1100  | 11:00-12:15PM | T        | COMP APPLI BUSINESS<br>BLENDED CLASS, INTERNET COMPON | 3 V209A<br>Ent included | CARVALHO     |
| <b>196085</b> CGS1700  | 9:30-10:45AM  | TR       | OPERATING SYSTEMS<br>FOR 1ST YR CSI STUDENTS ONLY     | 3 V120                  | RICHWINE     |
| <b>196086</b> CGS1821  | 11:00-1:30PM  | T        | WEB SITE DEVELOPMENT                                  | 3 V209B                 | WILBERSCHEID |
| <b>196106</b> CIS1000  | 9:30-10:45AM  | MW       | INTRO INFO TECHNOLOG<br>FOR 1ST YR CSI STUDENTS ONLY  | 3 V121                  | MINNIS       |
|                        |               |          |   |                         |              |

| <del></del>                                    | R SCIENC        | <u>;e (</u> | ALSO SEE OFFICE ADMINIS                             | STR        | ATION:      | )         |
|--|-----------------|-------------|---|------------|-------------|-----------|
| MARTIN COUNTY - DAY                            |                 | _           |   |            |             |           |
| <b>196055</b> CGS1060                          | 9:30-10:45AM    | MW          | COLLEGE COMPUTING                                   | 3          | C112        | ALPERT    |
| <b>196075</b> CGS1100                          | 11:00-12:15PM   | MW          | COMP APPLI BUSINESS                                 | 3          | C112        | ALPERT    |
| <b>196074</b> CGS1100                          | 9:30-10:45AM    | TR          | COMP APPLI BUSINESS                                 | 3          | C120        | NEARING   |
| MARTIN COUNTY - NIG                            |                 |             | OOLLEGE OOMBUTING                                   | _          |             |           |
| <b>197195</b> CGS1060                          | 4:00-6:25PM     | T           | COLLEGE COMPUTING                                   | 3          | C112        | SISITZKY  |
| <b>198557</b> CGS1060                          | 5:30-8:00PM     | R           | COLLEGE COMPUTING<br>9/8/2014-12/11/2014 EXPRESS SO | 3<br>CHEDU | C112<br>JLE | SISITZKY  |
| <b>196956</b> CGS1060                          | 6:35-9:00PM     | W           | COLLEGE COMPUTING                                   | 3          | D128        | SISITZKY  |
| <b>196087</b> CGS1821                          | 5:30-8:00PM     | W           | WEB SITE DEVELOPMENT                                | 3          | C202        | KRIEGER   |
| <b>196111</b> COP2000                          | 6:00-8:30PM     | T           | INTRO COMP PROGRAM I                                | 3          | C120        | CARVALHO  |
| <b>196986</b> COP2000                          | 4:00-6:25PM     | M           | INTRO COMP PROGRAM I                                | 3          | C112        | ALPERT    |
| <b>196080</b> CTS1650                          | 5:30-8:00PM     | М           | CCNA1:NETWORKING BAS                                | 3          | D128        | KRIEGER   |
| OKEECHOBEE - NIGHT                             | - COLLEGE CREDI | <u>T</u>    |   |            |             |           |
| <b>196711</b> CGS1060                          | 5:30-8:00PM     | M           | COLLEGE COMPUTING                                   | 3          | B112        | LENFEST   |
| <b>196076</b> CGS1100                          | 5:30-8:00PM     | W           | COMP APPLI BUSINESS                                 | 3          | B112        | TBA       |
| ST. LUCIE WEST - DAY -                         |                 |             | OOLLEGE COMPLITING                                  | •          |             |           |
| <b>196642</b> CGS1060                          | 8:00-9:15AM     | TR          | COLLEGE COMPUTING                                   | 3          | B105        | BRETT     |
| <b>196734</b> CGS1060                          | 12:30-1:45PM    | MW          | COLLEGE COMPUTING                                   | 3          | B111        | ROBINSON  |
| <b>199151</b> CGS1060                          | 8:00-9:15AM     | MW          | COLLEGE COMPUTING                                   | 3          | B111        | TBA       |
| <b>198706</b> CGS1060                          | 8:00-9:15AM     | TR          | COLLEGE COMPUTING<br>9/8/2014-12/11/2014 EXPRESS SO | 3<br>CHEDU | B111<br>JLE | CALABRESE |
| <b>196061</b> CGS1060                          | 9:30-10:45AM    | TR          | COLLEGE COMPUTING                                   | 3          | B105        | CALABRESE |
| <b>196062</b> CGS1060                          | 11:00-12:15PM   | MW          | COLLEGE COMPUTING                                   | 3          | B111        | ROBINSON  |
| <b>196735</b> CGS1060                          | 12:30-1:45PM    | TR          | COLLEGE COMPUTING                                   | 3          | B111        | ROBINSON  |
| <b>196058</b> CGS1060                          | 9:30-10:45AM    | MW          | COLLEGE COMPUTING                                   | 3          | B105        | RICHWINE  |
| <b>196059</b> CGS1060                          | 11:00-12:15PM   | TR          | COLLEGE COMPUTING                                   | 3          | B105        | PILZER    |
| <b>197003</b> CGS1060                          | 8:00-9:15AM     | MW          | COLLEGE COMPUTING                                   | 3          | B105        | CALABRESE |
| <b>196079</b> CGS1100                          | 11:00-12:15PM   | TR          | COMP APPLI BUSINESS                                 | 3          | B111        | ROBINSON  |
| <b>196078</b> CGS1100                          | 9:30-10:45AM    | TR          | COMP APPLI BUSINESS                                 | 3          | B111        | BRETT     |
| <b>196077</b> CGS1100                          | 11:00-12:15PM   | MW          | COMP APPLI BUSINESS                                 | 3          | B105        | RICHWINE  |
| ST. LUCIE WEST - NIGH                          |                 |             | OOMI 711 LI DOOMEOO                                 | Ü          | D103        | MOINNIL   |
| <b>196060</b> CGS1060                          | 6:35-9:00PM     | R           | COLLEGE COMPUTING                                   | 3          | B105        | PILZER    |
| <b>196063</b> CGS1060                          | 6:35-9:00PM     | М           | COLLEGE COMPUTING                                   | 3          | B111        | ROBINSON  |
| <b>196643</b> CGS1060                          | 4:00-6:25PM     | w           | COLLEGE COMPUTING                                   | 3          | B111        | ROBINSON  |
| <b>196057</b> CGS1060                          | 6:35-9:00PM     | т           | COLLEGE COMPUTING                                   | 3          | B105        | PILZER    |
| <b>197217</b> CGS1060                          | 6:35-9:00PM     | M           | COLLEGE COMPUTING                                   | 3          | B105        | BRETT     |
| TO I THE OUDIOU                                | 6:35-9:00PM     | W           | COMP APPLI BUSINESS                                 | 3          | B105        |           |
| 10004E 0001100                                 |                 | W           | CONTRACTOR BUSINESS                                 | .5         | KIUS        | WILLIAMS  |
| <b>196645</b> CGS1100<br><b>196644</b> CGS1100 | 6:35-9:00PM     | T           | COMP APPLI BUSINESS                                 | 3          | B111        | TBA       |

MTWRF INTRO TO COSMETOLOGY 8/25/2014-9/29/2014

EN118 GOODRICH

**MAIN CAMPUS - DAY - VOCATIONAL CREDIT** 

8:30-3:30PM

**198451** COSV080

| <b>196109</b> COP1830   | 9:30-12:00PM   | R  | WEB PROGRAMMING CYBER SECURITY STUDENTS   | 3  | V209B   | GIBSON   |
|---|--|--|---|--|---|--|
| <b>196110</b> COP2000   | 11:00-12:15PM  | TR   | INTRO COMP PROGRAM I<br>FOR 1ST YR CSI STUDENTS ONLY  | 3  | V120  | RICHWINE   |
| <b>196472</b> COP2000   | 2:30-5:00PM  | T  | INTRO COMP PROGRAM I  | 3  | V209A   | CARVALHO   |
| <b>196983</b> COP2001   | 2:30-5:00PM  | R  | COMPUTER PROGRAM II   | 3  | V209A   | CARVALHO   |
| <b>199578</b> COP2842   | 9:30-10:45AM   | W  | DEV WEB SITES PHP/MY<br>BLENDED CLASS, INTERNET COMPONE   |  | V209A<br>NCLUDED  | BAECHLE  |
| <b>196088</b> CTS2106   | 9:30-12:00PM   | T  | UNIX/LINUX  | 3  | V121  | GIBSON   |
| <b>197491</b> CTS2652   | 9:30-12:00PM   | W  | CCNA3:ADV ROUTERS   | 3  | V120  | STROTH   |
| <b>MAIN CAMPUS - NIGH</b>   | T - COLLEGE CRED   | <u>IT</u>                                    |   |  |   |  |
| <b>196066</b> CGS1100   | 5:30-8:00PM  | M  | COMP APPLI BUSINESS   | 3  | V209B   | ENSMANN  |
| <b>196084</b> CGS1700   | 5:30-8:00PM  | R  | OPERATING SYSTEMS   | 3  | V120  | RICHWINE   |
| <b>196969</b> CTS1104   | 5:30-8:00PM  | W  | WINDOWS PROFESSION  | 3  | V443B   | KEMP   |
| <b>197319</b> CTS1650   | 8:15-10:45PM   | R  | CCNA1:NETWORKING BAS  | 3  | V120  | RICHWINE   |
| <b>196858</b> CTS2652   | 5:30-8:00PM  | W  | CCNA3:ADV ROUTERS   | 3  | V120  | STROTH   |
| MAIN CAMPUS - WEEK  | KEND - COLLEGE C   | REDIT  |   |  |   |  |
| <b>198072</b> LIS1002   | 8:00-4:00PM  | S<br>10/11/2                                 | ELECT ACCESS TO INFO<br>014-10/11/2014 BLENDED CLASS, INT   | 1<br>ERN   | V209A<br>Et compo   | HOOD<br>ONENT INCLUDED   |
| <b>198071</b> LIS1002   | 8:00-4:00PM  | S<br>11/15/2                                 | ELECT ACCESS TO INFO<br>014-11/15/2014 BLENDED CLASS, INT   |  | V209A<br>Et compo   | TIGNOR<br>ONENT INCLUDED   |
| MAIN CAMPUS - OTHE  | R - COLLEGE CREE   | DIT S-U G                                    | RADE  |  |   |  |
| <b>197101</b> CEN2940   | TBA  | TBA  | COMP SCIENCE INTERN<br>ON-THE-JOB TRAINING (FT PIERCE)  | 3  | OJT1  | TBA  |
| INDIAN RIVER COUNTY   | - DAY - COLLEGE  | CREDIT                                       |   |  |   |  |
| <b>198143</b> CGS1060   | 2:30-5:15PM  | TR   | COLLEGE COMPUTING<br>10/17/2014-12/11/2014  | 3  | D122  | CARRAWAY   |
|   |  |  |   |  |   |  |
| <b>195957</b> CGS1060   | 8:30-9:25AM  | MWF  | COLLEGE COMPUTING   | 3  | D122  | BRETT  |
| <b>195957</b> CGS1060<br><b>198721</b> CGS1060  | 8:30-9:25AM<br>3:30-5:20PM   | MWF<br>M                                     | COLLEGE COMPUTING  COLLEGE COMPUTING  9/8/2014-12/11/2014 EXPRESS SC  | 3  | D122  | HOWELL   |
|   |  |  | COLLEGE COMPUTING   | 3  | D122  | HOWELL   |
| <b>198721</b> CGS1060   | 3:30-5:20PM  | М  | COLLEGE COMPUTING<br>9/8/2014-12/11/2014 EXPRESS SC   | 3<br>HEDI  | D122<br>JLE; BLEN   | HOWELL<br>DED CLASS  |
| 198721 CGS1060<br>196052 CGS1060  | 3:30-5:20PM<br>9:30-10:45AM  | M<br>TR                                      | COLLEGE COMPUTING<br>9/8/2014-12/11/2014 EXPRESS SC<br>COLLEGE COMPUTING  | 3<br>HEDI  | D122<br>JLE; BLEN<br>D122   | HOWELL<br>DED CLASS<br>CLYMER  |
| <b>198721</b> CGS1060<br><b>196052</b> CGS1060<br><b>196051</b> CGS1060   | 3:30-5:20PM<br>9:30-10:45AM<br>8:00-9:15AM   | M<br>TR<br>TR                                | COLLEGE COMPUTING<br>9/8/2014-12/11/2014 EXPRESS SC<br>COLLEGE COMPUTING<br>COLLEGE COMPUTING   | 3<br>HEDI<br>3   | D122<br>JLE; BLEN<br>D122<br>D122   | HOWELL<br>DED CLASS<br>CLYMER<br>CLYMER  |
| 198721 CGS1060<br>196052 CGS1060<br>196051 CGS1060<br>196048 CGS1060  | 3:30-5:20PM<br>9:30-10:45AM<br>8:00-9:15AM<br>1:00-1:50PM  | M<br>TR<br>TR<br>MWF                         | COLLEGE COMPUTING<br>9/8/2014-12/11/2014 EXPRESS SC<br>COLLEGE COMPUTING<br>COLLEGE COMPUTING<br>COLLEGE COMPUTING  | 3<br>HEDI<br>3<br>3  | D122<br>JLE; BLEN<br>D122<br>D122<br>D122                                   | HOWELL<br>DED CLASS<br>CLYMER<br>CLYMER<br>BRETT   |
| 198721 CGS1060<br>196052 CGS1060<br>196051 CGS1060<br>196048 CGS1060<br>196049 CGS1060<br>196071 CGS1100<br>196073 CGS1100  | 3:30-5:20PM<br>9:30-10:45AM<br>8:00-9:15AM<br>1:00-1:50PM<br>9:30-10:25AM<br>2:00-3:15PM<br>11:00-12:15PM  | M TR TR MWF MWF MW TR                        | COLLEGE COMPUTING 9/8/2014-12/11/2014 EXPRESS SC COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COMP APPLI BUSINESS COMP APPLI BUSINESS  | 3<br>HEDI<br>3<br>3<br>3   | D122<br>JLE; BLEN<br>D122<br>D122<br>D122<br>D122                           | HOWELL DED CLASS CLYMER CLYMER BRETT BRETT   |
| 198721 CGS1060<br>196052 CGS1060<br>196051 CGS1060<br>196048 CGS1060<br>196049 CGS1060<br>196071 CGS1100<br>196073 CGS1100<br>INDIAN RIVER COUNTY   | 3:30-5:20PM<br>9:30-10:45AM<br>8:00-9:15AM<br>1:00-1:50PM<br>9:30-10:25AM<br>2:00-3:15PM<br>11:00-12:15PM  | M TR TR MWF MWF MW TR                        | COLLEGE COMPUTING 9/8/2014-12/11/2014 EXPRESS SC COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COMP APPLI BUSINESS COMP APPLI BUSINESS  | 3<br>HEDI<br>3<br>3<br>3<br>3<br>3   | D122<br>JLE; BLENI<br>D122<br>D122<br>D122<br>D122<br>D122                  | HOWELL DED CLASS CLYMER CLYMER BRETT BRETT HOWELL  |
| 198721 CGS1060<br>196052 CGS1060<br>196051 CGS1060<br>196048 CGS1060<br>196049 CGS1060<br>196071 CGS1100<br>196073 CGS1100  | 3:30-5:20PM<br>9:30-10:45AM<br>8:00-9:15AM<br>1:00-1:50PM<br>9:30-10:25AM<br>2:00-3:15PM<br>11:00-12:15PM  | TR TR MWF MWF MW TR EE CREDI                 | COLLEGE COMPUTING 9/8/2014-12/11/2014 EXPRESS SC COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COMP APPLI BUSINESS COMP APPLI BUSINESS  | 3<br>HEDI<br>3<br>3<br>3<br>3<br>3<br>3  | D122<br>JLE; BLENI<br>D122<br>D122<br>D122<br>D122<br>D228<br>D122<br>HSES  | HOWELL DED CLASS  CLYMER  CLYMER  BRETT  BRETT  HOWELL  CLYMER  LENFEST                                      |
| 198721 CGS1060<br>196052 CGS1060<br>196051 CGS1060<br>196048 CGS1060<br>196049 CGS1060<br>196071 CGS1100<br>196073 CGS1100<br>INDIAN RIVER COUNTY   | 3:30-5:20PM<br>9:30-10:45AM<br>8:00-9:15AM<br>1:00-1:50PM<br>9:30-10:25AM<br>2:00-3:15PM<br>11:00-12:15PM<br>7-NIGHT - COLLEG  | TR TR MWF MWF MW TR EE CREDI                 | COLLEGE COMPUTING 9/8/2014-12/11/2014 EXPRESS SC COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COMP APPLI BUSINESS COMP APPLI BUSINESS I COLLEGE COMPUTING  | 3<br>HEDI<br>3<br>3<br>3<br>3<br>3<br>3  | D122<br>JLE; BLENI<br>D122<br>D122<br>D122<br>D122<br>D228<br>D122<br>HSES  | HOWELL DED CLASS  CLYMER  CLYMER  BRETT  BRETT  HOWELL  CLYMER  LENFEST                                      |
| 198721 CGS1060<br>196052 CGS1060<br>196051 CGS1060<br>196048 CGS1060<br>196049 CGS1060<br>196071 CGS1100<br>196073 CGS1100<br>INDIAN RIVER COUNTY<br>198617 CGS1060   | 3:30-5:20PM<br>9:30-10:45AM<br>8:00-9:15AM<br>1:00-1:50PM<br>9:30-10:25AM<br>2:00-3:15PM<br>11:00-12:15PM<br>7 - NIGHT - COLLEG<br>5:30-8:00PM                               | TR TR MWF MWF MW TR EE CREDI R 9/8/2014      | COLLEGE COMPUTING 9/8/2014-12/11/2014 EXPRESS SC COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COMP APPLI BUSINESS COMP APPLI BUSINESS T COLLEGE COMPUTING 4-12/11/2014 EXPRESS SCHEDULE; H   | 3<br>HEDI<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>1<br>STO                                       | D122 JLE; BLENI D122 D122 D122 D122 D122 D228 D122 HSES RIC SEBAS           | HOWELL DED CLASS  CLYMER  CLYMER  BRETT  BRETT  HOWELL  CLYMER  LENFEST  STIAN SCHOOL                        |
| 198721 CGS1060<br>196052 CGS1060<br>196051 CGS1060<br>196048 CGS1060<br>196049 CGS1060<br>196071 CGS1100<br>196073 CGS1100<br>INDIAN RIVER COUNTY<br>198617 CGS1060   | 3:30-5:20PM<br>9:30-10:45AM<br>8:00-9:15AM<br>1:00-1:50PM<br>9:30-10:25AM<br>2:00-3:15PM<br>11:00-12:15PM<br>7 - NIGHT - COLLEG<br>5:30-8:00PM                               | TR TR MWF MWF MW TR EE CREDI R 9/8/201       | COLLEGE COMPUTING 9/8/2014-12/11/2014 EXPRESS SC COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COMP APPLI BUSINESS COMP APPLI BUSINESS I COLLEGE COMPUTING 4-12/11/2014 EXPRESS SCHEDULE; H COLLEGE COMPUTING   | 3<br>HEDI<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3 | D122 JLE; BLENI D122 D122 D122 D122 D228 D122 HSES RIC SEBAS D122 D122 D122 | HOWELL DED CLASS  CLYMER  CLYMER  BRETT  BRETT  HOWELL  CLYMER  LENFEST  STIAN SCHOOL  HOWELL                |
| 198721 CGS1060  196052 CGS1060 196051 CGS1060 196048 CGS1060 196049 CGS1060 196071 CGS1100 196073 CGS1100 INDIAN RIVER COUNTY 198617 CGS1060  196050 CGS1060 196072 CGS1100 198573 COP2000  MARTIN COUNTY - DAY | 3:30-5:20PM 9:30-10:45AM 8:00-9:15AM 1:00-1:50PM 9:30-10:25AM 2:00-3:15PM 11:00-12:15PM 7 NIGHT - COLLEGE 5:30-8:00PM 6:00-8:30PM 5:30-8:00PM 7 - COLLEGE CREDI              | M TR TR MWF MWF TR EE CREDI R 9/8/2014 T M R | COLLEGE COMPUTING 9/8/2014-12/11/2014 EXPRESS SC COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COMP APPLI BUSINESS COMP APPLI BUSINESS I COLLEGE COMPUTING 4-12/11/2014 EXPRESS SCHEDULE; H COLLEGE COMPUTING COMP APPLI BUSINESS INTRO COMP PROGRAM I 9/8/2014-12/11/2014 EXPRESS SC                   | 3 HEDI 3 3 3 3 1STO 3 3 HEDI   | D122 JLE; BLENI D122 D122 D122 D228 D122 HSES RIC SEBAS D122 D122 D122 JLE  | HOWELL DED CLASS  CLYMER  CLYMER  BRETT  BRETT  HOWELL  CLYMER  LENFEST STIAN SCHOOL  HOWELL  HOWELL  GIBSON |
| 198721 CGS1060  196052 CGS1060 196051 CGS1060 196048 CGS1060 196071 CGS1100 196073 CGS1100 INDIAN RIVER COUNTY 198617 CGS1060  196050 CGS1060 196072 CGS1100 198573 COP2000  MARTIN COUNTY - DAY 197200 CGS1060 | 3:30-5:20PM<br>9:30-10:45AM<br>8:00-9:15AM<br>1:00-1:50PM<br>9:30-10:25AM<br>2:00-3:15PM<br>11:00-12:15PM<br>7 - NIGHT - COLLEG<br>5:30-8:00PM<br>6:00-8:30PM<br>5:30-8:00PM | TR TR MWF MWF TR RECREDIR 9/8/201- T M R     | COLLEGE COMPUTING 9/8/2014-12/11/2014 EXPRESS SC COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COMP APPLI BUSINESS COMP APPLI BUSINESS I COLLEGE COMPUTING 4-12/11/2014 EXPRESS SCHEDULE; H COLLEGE COMPUTING COMP APPLI BUSINESS INTRO COMP PROGRAM I 9/8/2014-12/11/2014 EXPRESS SC COLLEGE COMPUTING | 3<br>HEDI<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3 | D122 JLE; BLENI D122 D122 D122 D122 D228 D122 HSES RIC SEBAS D122 D122 D122 | HOWELL DED CLASS  CLYMER  CLYMER  BRETT  BRETT  HOWELL  CLYMER  LENFEST  STIAN SCHOOL  HOWELL  HOWELL        |
| 198721 CGS1060  196052 CGS1060 196051 CGS1060 196048 CGS1060 196049 CGS1060 196071 CGS1100 196073 CGS1100 INDIAN RIVER COUNTY 198617 CGS1060  196050 CGS1060 196072 CGS1100 198573 COP2000  MARTIN COUNTY - DAY | 3:30-5:20PM 9:30-10:45AM 8:00-9:15AM 1:00-1:50PM 9:30-10:25AM 2:00-3:15PM 11:00-12:15PM 7 NIGHT - COLLEGE 5:30-8:00PM 6:00-8:30PM 5:30-8:00PM 7 - COLLEGE CREDI              | M TR TR MWF MWF TR EE CREDI R 9/8/2014 T M R | COLLEGE COMPUTING 9/8/2014-12/11/2014 EXPRESS SC COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COLLEGE COMPUTING COMP APPLI BUSINESS COMP APPLI BUSINESS I COLLEGE COMPUTING 4-12/11/2014 EXPRESS SCHEDULE; H COLLEGE COMPUTING COMP APPLI BUSINESS INTRO COMP PROGRAM I 9/8/2014-12/11/2014 EXPRESS SC                   | 3 HEDI 3 3 3 3 1STO 3 3 HEDI   | D122 JLE; BLENI D122 D122 D122 D228 D122 HSES RIC SEBAS D122 D122 JLE       | HOWELL DED CLASS  CLYMER  CLYMER  BRETT  BRETT  HOWELL  CLYMER  LENFEST STIAN SCHOOL  HOWELL  HOWELL  GIBSON |

|   | <b>198453</b> COSV081 | 8:30-3:30PM       | MTWRF       | HAIRSTYLING<br>9/30/2014-11/3/2014           | EN118 | GOODRICH   |
|---|-----------------------|-------------------|-------------|--|-------|------------|
|   | <b>198052</b> COSV082 | 8:30-3:30PM       | MTWRF       | FACIALS, MANICURING<br>11/4/2014-12/11/2014  | EN118 | GOODRICH   |
|   | <b>198457</b> COSV083 | 8:30-3:30PM       | MTWRF       | HAIRCUTTING<br>8/25/2014-9/29/2014           | EN117 | LISKIN     |
|   | <b>198380</b> COSV084 | 8:30-3:30PM       | MTWRF       | A & P - COSMETOLOGY<br>9/30/2014-11/3/2014   | EN102 | LISKIN     |
|   | <b>198066</b> COSV085 | 8:30-3:30PM       | MTWRF       | CHEMISTRY-HAIRCOLOR<br>11/4/2014-12/11/2014  | EN102 | LISKIN     |
|   | <b>198460</b> COSV086 | 8:30-3:30PM       | MTWRF       | CHEM-CHEMICAL PROCES<br>8/25/2014-9/29/2014  | EN117 | HITCHCOCK  |
|   | <b>198461</b> COSV087 | 8:30-3:30PM       | MTWRF       | JOB PREP/LAW/REVIEW<br>9/30/2014-11/3/2014   | EN117 | HITCHCOCK  |
|   | <b>198454</b> CSPV100 | 8:30-3:30PM       | MTW         | ESTHETICS-260 HRS                            | EN106 | LONG       |
|   | MAIN CAMPUS - NIGH    | T - VOCATIONAL CF | REDIT       |  |       |            |
|   | <b>198396</b> COSV080 | 5:00-10:00PM      | MTWR        | INTRO TO COSMETOLOGY<br>8/25/2014-10/15/2014 | EN118 | GANIEANY   |
|   | <b>198039</b> COSV081 | 5:00-10:00PM      | MTWR        | HAIRSTYLING<br>10/26/2014-12/11/2014         | EN118 | GANIEANY   |
|   | <b>198466</b> COSV084 | 5:00-10:00PM      | MTWR        | A & P - COSMETOLOGY<br>8/25/2014-10/15/2014  | EN102 | STROMAK    |
|   | <b>198075</b> COSV085 | 5:00-10:00PM      | MTWR        | CHEMISTRY-HAIRCOLOR<br>10/16/2014-12/11/2014 | EN117 | STROMAK    |
|   | <b>198384</b> COSV086 | 5:00-10:00PM      | MTWR        | CHEM-CHEMICAL PROCES<br>8/25/2014-10/15/2014 | EN117 | STROMAK    |
|   | <b>198035</b> COSV087 | 5:00-10:00PM      | MTWR        | JOB PREP/LAW/REVIEW<br>10/16/2014-12/11/2014 | EN117 | STROMAK    |
|   | <b>196618</b> CSPV010 | 5:30-9:30PM       | MW          | NAILS I                                      | EN117 | SCHWEIGERT |
|   | <b>196619</b> CSPV011 | 5:30-9:30PM       | MW          | NAILS II                                     | EN102 | DAURY      |
|   | MARTIN COUNTY - DAY   | - VOCATIONAL CR   | <u>EDIT</u> |  |       |            |
|   | <b>198412</b> COSV080 | 8:30-3:30PM       | MTWRF       | INTRO TO COSMETOLOGY<br>8/25/2014-9/29/2014  | AOC   | CORRIN     |
|   | <b>198415</b> COSV081 | 8:30-3:30PM       | MTWRF       | HAIRSTYLING<br>9/30/2014-11/3/2014           | AOC   | SCHILLACI  |
|   | <b>198054</b> COSV082 | 8:30-3:30PM       | MTWRF       | FACIALS, MANICURING<br>11/4/2014-12/11/2014  | AOC   | SCHILLACI  |
|   | <b>198462</b> COSV083 | 8:30-3:30PM       | MTWRF       | HAIRCUTTING<br>8/25/2014-9/29/2014           | AOC   | CORRIN     |
|   | <b>198379</b> COSV084 | 8:30-3:30PM       | MTWRF       | A & P - COSMETOLOGY<br>9/30/2014-11/3/2014   | AOC   | CORRIN     |
|   | <b>198065</b> COSV085 | 8:30-3:30PM       | MTWRF       | CHEMISTRY-HAIRCOLOR<br>11/4/2014-12/11/2014  | AOC   | CORRIN     |
|   | <b>198439</b> COSV086 | 8:30-3:30PM       | MTWRF       | CHEM-CHEMICAL PROCES<br>8/25/2014-9/29/2014  | AOC   | CORRIN     |
|   | <b>198455</b> COSV087 | 8:30-3:30PM       | MTWRF       | JOB PREP/LAW/REVIEW<br>9/30/2014-11/3/2014   | AOC   | CORRIN     |
|   | MARTIN COUNTY - NIG   | HT - VOCATIONAL ( | CREDIT      |  |       |            |
|   | <b>198425</b> COSV080 | 5:00-10:00PM      | MTWR        | INTRO TO COSMETOLOGY<br>8/25/2014-10/15/2014 | AOC   | BENNARDI   |
|   | <b>198058</b> COSV081 | 5:00-10:00PM      | MTWR        | HAIRSTYLING<br>10/16/2014-12/11/2014         | AOC   | BENNARDI   |
| 1 |                       |                   |             |  |       |            |

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| REF. #  | COURSE ID                | TIME                             | DAYS           | COURSE TITLE   | CR RM                   | INSTRUCTOR            | <b>32</b><br>. REF. # | COURSE ID                       | TIME                                     | DAYS              | COURSE TITLE  | CR RM                   | INSTRUCTOR                  |
|---|--------------------------|----------------------------------|----------------|--|-------------------------|-----------------------|-----------------------|---------------------------------|--|-------------------|---|-------------------------|-----------------------------|
|   | METO                     |                                  | DATO           | OUTION THEE  | OR RIN                  | Montoorox             | l ——                  |                                 |  |                   | GRAPHIC DESIGN TECHNO                                     |                         | MOMOOTOR                    |
|   |                          | GHT - VOCATIONAL                 | CREDIT         |  |                         |                       |                       |                                 | - COLLEGE CREDI                          |                   | arai illo besiar reciliro                                 | Loui                    |                             |
| 19905   | <b>7</b> CSPV010         | 5:30-9:30PM                      | TR             | NAILS I  | AOC                     | SCHWEIGERT            | 197321                | L DIG2341                       | 12:30-1:45PM                             | MW                | INTRO-MOTION GRAPHIC                                      | 3 V217                  | WIGHTMAN                    |
| 19905   | <b>3</b> CSPV011         | 5:30-9:30PM                      | TR             | NAILS II   | AOC                     | SCHWEIGERT            | 197060                | DIG2430                         | 2:00-4:20PM                              | W                 | DIGITAL STORY DEVELO                                      | 3 V213                  | GRAMLING                    |
|   |                          |                                  |                | · · · · · · · · · · · · · · · · · · ·  | SEE SOC                 |                       | 196940                | GRA1129                         | 8:15-10:45AM                             | M                 | VISUALIZATION BASICS<br>GRAPHIC DESIGN INSTITUTE 2013 STO | 3 V442<br>UDENTS ONLY   | JEFFERS                     |
| Enforcen  | nent and Cori            | ectional officers in             | the Stat       | erested in preparing for entry-lev<br>e of Florida. Please contact the II<br>ly selection center website at: |                         |                       | 196941                | GRA1129                         | 8:15-10:45AM                             | W                 | VISUALIZATION BASICS<br>DM GAMING & VIDEO INSTITUTE 2013  | 3 V442<br>S STUDENTS O  | JEFFERS<br>NLY              |
|   |                          |                                  |                | ndemy-selection-center for select  | tive admissio           | on                    | 197090                | GRA2160                         | 2:00-4:15PM                              | М                 | DIGITAL ANIMATION I                                       | 3 V209B                 | WIGHTMAN                    |
| requirements. In addition to the academy recruit programs listed, a variety of advanced and specialized training courses are offered for certified officers that are designed to enhance and update their knowledge and skills. |                          |                                  |                |  |                         |                       | 196958                | GRA2160                         | 11:00-12:15PM                            | MW                | DIGITAL ANIMATION I<br>GRAPHIC DESIGN INSTITUTE 2012 ST   | 3 V217<br>UDENTS ONLY   | MASON                       |
|   | CAMPUS - II<br>6 CCJ1600 | NTERNET - COLLEG                 | E CREDIT       | DEVIANT BEHAVIOR   | 3                       | RANTE                 | 196953                | GRA2161                         | 12:30-1:45PM                             | MW                | DIGITAL ANIMATION 2 GRAPHIC DESIGN INSTITUTE 2012 ST      | 3 V213<br>UDENTS ONLY   | MASON                       |
| 19676   | 7 CCJ2020                |                                  |                | INTRO CRIM JUSTICE   | 3                       | TBA                   | 197057                | GRA2170                         | 2:00-4:20PM                              | М                 | ADVERTISING DESIGN  | 3 V213                  | JEFFERS                     |
| 19677   | 4 CJC2000                |                                  |                | INTRO TO CORRECTIONS   | 3                       | ACEVEDO               |                       |                                 | HT - COLLEGE CRE                         |                   |   |                         |                             |
|   | <b>9</b> CJC2162         |                                  |                | PROBATION AND PAROLE   | 3                       | TBA                   | 198728                | B DIG1115                       | 8:15-10:30PM                             | М                 | DIGITAL IMAGING FUND<br>9/8/2014-12/11/2014 EXPRESS SC    | 3 V209B<br>HEDULE; BLE  | CAPS-WIGHTMAN<br>NDED CLASS |
| 196899  | <b>9</b> CJE1000         |                                  |                | INTRO TO LAW ENFORCE   | 3                       | KING                  | 196965                | DIG2030                         | 5:30-8:00PM                              | R                 | DIGITAL VIDEO FUNDAM                                      | 3 V217                  | WALLEN                      |
| 19955   | <b>L</b> CJL2062         |                                  |                | CONSTITUTIONAL LAW   | 3                       | ACKERMAN              | 196894                | DIG2581                         | 8:15-10:30PM                             | M                 | DIGITAL MEDIA PORTFO                                      | 3 V217                  | HINES                       |
| 19955   | <b>2</b> CJL2100         |                                  |                | CRIMINAL LAW   | 3                       | ACKERMAN              | 196895                | GRA1129                         | 5:30-8:00PM                              | R                 | VISUALIZATION BASICS                                      | 3 V442                  | JEFFERS                     |
|   | <b>5</b> CJL2403         |                                  | _              | CRIMINAL PROCEDURE   | 3                       | ACKERMAN              | 196952                | GRA1206                         | 8:15-10:30PM                             | R                 | TYPOGRAPHY  | 3 V209B                 | JEFFERS                     |
|   | MPUS - DAY<br>6 CCJ1600  | - COLLEGE CREDI<br>12:30-1:45PM  | <u>I</u><br>MW | DEVIANT BEHAVIOR   | 3 PS121                 | 7 TBA                 |                       | GRA2161                         | 8:15-10:30PM                             | R                 | DIGITAL ANIMATION 2                                       | 3 V213                  | GRAMLING                    |
| 19603   | <b>3</b> CCJ2020         | 9:30-10:45AM                     | MW             | INTRO CRIM JUSTICE   | 3 PS1212                | 2 PRATT               |                       | <u>COUNTY - NI</u><br>5 DIG1000 | GHT - COLLEGE CR<br>5:30-8:15PM          | <u>redit</u><br>R | INTRO DIGITAL MEDIA                                       | 3 C202                  | HINES                       |
| 19953   | <b>3</b> CJE2300         | 9:30-10:45AM                     | TR             | POLICE ORGANIZATION  | 3 PS1212                | 2 TBA                 |                       | 2.0.2000                        | 0.00 0.20                                |                   | 9/8/2014-12/11/2014 EXPRESS SC                            |                         | 20                          |
| 19951   | 6 CJL2062                | 8:00-9:15AM                      | MW             | CONSTITUTIONAL LAW   | 3 PS1218                | 8 TBA                 | 197024                | DIG2030                         | 6:30-9:00PM                              | W                 | DIGITAL VIDEO FUNDAM                                      | 3 D146                  | MASON                       |
| 19610   | <b>7</b> CJL2100         | 11:00-12:15PM                    | TR             | CRIMINAL LAW   | 3 PS1212                | 2 TBA                 | 197433                | DIG2203                         | 4:00-6:15PM                              | W                 | DIGITAL VIDEO 2-PROD                                      | 3 D146                  | MASON                       |
| 19690   | <b>O</b> CJL2403         | 11:00-12:15PM                    | MW             | CRIMINAL PROCEDURE   | 3 PS121                 | 7 PHILLIPS            | DRA                   | FTING                           | i & DESI                                 | GN T              | ECHNOLOGY   |                         |                             |
|   |                          | HT - COLLEGE CRE                 |                | DELIANT DELIANION  | •                       |                       | l -                   |                                 | IITECTURAL DE                            |                   |   |                         |                             |
|   | L CCJ1600                | 5:30-8:00PM                      | R              | DEVIANT BEHAVIOR   |                         | O CAMPBELL            |                       | <u>mpus - day</u><br>etd1320    | - COLLEGE CREDI<br>2:00-4:00PM           | <u>Т</u><br>М     | INTRO TO AUTOCAD  | 3 Y219                  | KOSER                       |
|   | 6 CCJ2020                | 5:30-8:00PM                      | M              | INTRO CRIM JUSTICE   | _                       | 7 DREIZEHNTER         | 130022                | LIDISZO                         |  |                   | ESS SCHEDULE; ADDT'L MEETING SCHE                         |                         |                             |
|   | O CJC2162<br>O CJJ2002   | 5:30-8:00PM<br>6:00-8:45PM       | M<br>T         | PROBATION AND PAROLE JUVENILE & LAW  | 3 PS1210                | 6 MINGEAR<br>8 FENDER | 196882                | ETD2364                         | 8:00-10:30AM                             | T                 | 3-D MODEL W/SOLIDWKS DIGITAL MEDIA MODELING & SIMULAT     | 3 V213<br>TION 2013 STU | ZIRWAS<br>JDENTS            |
|   |                          |                                  |                | BLENDED CLASS, CLASS MEETS EVER  | RY OTHER WEEK           | (                     | 199123                | GIS1060                         | 2:00-4:30PM                              | R                 | INTRO GIS WITH ARCGI                                      | 3 Y219                  | KOSER                       |
|   | <b>7</b> CJL2062         | 5:30-8:00PM                      | R              | CONSTITUTIONAL LAW   | 3 PS1218                | 3 DAY                 | MAIN CA               | MDIIS NICI                      | HT - COLLEGE CRE                         | TIT               | 9/8/2014-12/11/2014 EXPRESS SO                            | HEDULE                  |                             |
|   | 5 CJL2100                | 5:30-8:00PM                      | W              | CRIMINAL LAW   | 3 PS121                 | 7 PHILLIPS            |                       | ETD2551                         | 5:30-9:00PM                              | W                 | CAD CIVIL   | 3 V442                  | KOSER                       |
|   | L CCJ1600                | Y - DAY - COLLEGE<br>3:45-6:15PM | R              | DEVIANT BEHAVIOR<br>4-12/11/2014 EXPRESS SCHEDULE; I   | 3 HSES                  | TBA                   | 198497                | 7 FTD2568C                      |  | •                 | DT'L MEETING TIMES TO BE SCHEDULED  CAD - LANDSCAPE       | 3 V442                  |                             |
| INDIAN I  | RIVER COUNT              | Y - NIGHT - COLLE                |                |  | HISTORIC SEDA           | STIAN SCHOOL          | 200401                | LIDZOOOO                        | 8/27/2014-10/15/                         | 2014 ADD          | T'L MEETING TIMES TO BE SCHEDULED-I                       |                         |                             |
| 19899   | <b>5</b> CJL2062         | 6:30-9:00PM                      | R<br>9/8/20    | CONSTITUTIONAL LAW<br>4-12/11/2014 EXPRESS SCHEDULE; I   | 3 HSES<br>HISTORIC SEBA |                       |                       | RIVER COUNT<br>BETD1320         | <u>FY - NIGHT - COLLE</u><br>5:30-7:00PM | GE CRED<br>M      | IT<br>INTRO TO AUTOCAD<br>9/8/2014-12/11/2014 EXPRESS SO  | 3 D228                  |                             |
|   | COUNTY - DA<br>L CCJ1600 | Y - COLLEGE CRED<br>9:30-10:45AM |                | DEVIANT BEHAVIOR   | 3 A107                  | MASSNICK              | 198711                | ETD2340                         | 7:30-9:00PM                              | М                 | AUTOCAD LEVEL 2   | 3 D228                  |                             |
|   | L CJ1000                 | 7:15-8:30AM                      | MW             | CRIMINAL PROCEDURE   | 3 A107                  | TBA                   |                       |                                 |  |                   | 9/8/2014-12/11/2014 EXPRESS SC                            |                         |                             |
| MARTIN  |                          | GHT - COLLEGE CR<br>6:30-9:00PM  |                | DEVIANT BEHAVIOR   | 3 B106                  | RICHTER               |                       | COUNTY - DA<br>Etd1320          | 11:00-12:15PM                            |                   | INTRO TO AUTOCAD  | 3 C202                  | KOSER                       |
| T3002   | . CO11000                | 0.30-3.0010                      | IVI            | PEVIANT BEHAVIOR   | 2 R100                  | NIUTIEK               |                       |                                 |  |                   |   |                         |                             |

| <b>196998</b> CJL2100                               | 5:30-8:00PM                       | M             | CRIMINAL LAW  | 3 A105           | CORBETT       | ST. LUCIE WEST - NIGI                | HT - COLLEGE CRE               | DIT           |  |   |                         |
|---|-----------------------------------|---------------|---|------------------|---------------|--------------------------------------|--------------------------------|---------------|--|---|-------------------------|
| <b>197432</b> CJL2500                               | 5:30-8:00PM                       | W             | INTRO TO COURTS   | 3 ТВА            | BRADFORD      | <b>198712</b> ETD1320                | 6:35-9:00PM                    | T             | INTRO TO AUTOCAD<br>9/8/2014-12/11/2014 EXPRESS SCH      | 3 S125                                  | KOSER                   |
| ST. LUCIE WEST - NIG                                |                                   |               |   |                  |               | <del></del>                          |                                |               | 9/6/2014-12/11/2014 EAPRESS SUF                          | EDULE                                   |                         |
| <b>196040</b> CCJ2020                               | 6:35-9:00PM                       | W             | INTRO CRIM JUSTICE                                      | 3 E219           | RICHTER       | <u>DRAMA</u>                         |                                |               |  |   |                         |
| <b>197208</b> CJC2000                               | 6:35-9:00PM                       | R             | INTRO TO CORRECTIONS                                    | 3 C101           | TBA           | MAIN CAMPUS - DAY                    |                                |               | DECIN STACEODAET   | 2 0000                                  | MODEDO                  |
| <b>196706</b> CJL2500                               | 6:35-9:00PM                       | T             | INTRO TO COURTS   | 3 C102           | LINN          | <b>198342</b> TPA1200                | 8:00-12:30PM                   | r             | BEGIN STAGECRAFT<br>8/29/2014-10/10/2014                 | 3 R228                                  | MOBERG                  |
| <u>CULINARY</u>                                     |                                   |               |   |                  |               | <b>199405</b> TPA2260                | 8:00-12:30PM                   | F             | SOUND FOR THE STAGE<br>10/17/2014-12/5/2014              | 3 R228                                  | TBA                     |
| MAIN CAMPUS - 0THI<br>199367 HMVV948                | <u>ER - VOCATIONAL C</u><br>TBA   |               | C/A MGMG/ENTREPRENEU                                    | TBA              | MIDKIFF       | <b>197365</b> TPA2290                | 12:35-1:35PM                   | F             | TECHNICAL THEATRE  | 1 T109                                  | MOBERG                  |
| INDIAN RIVER COUNT                                  |                                   |               | •   | 1D/1             | morari        | <b>196604</b> TPP1110                | 9:30-10:45AM                   | MW            | ACTING   | 3 R106                                  |                         |
| <b>199353</b> HMVV940                               | 2:00-8:00PM                       | T             | C/A SANITATION  | C104             | MIDKIFF       |                                      |                                |               |  |   | MOBERG                  |
| <b>199356</b> HMVV947                               | 2:00-8:00PM                       | W             | C/A EQUIP OPERATION                                     | C104             | MIDKIFF       | TPP1110                              | 11:00-12:15PM                  | TR            | ACTING AUDITION REQUIRED. CONTACT 772-46                 | 3 R106<br>2-7727                        | MOBERG                  |
| MARTIN COUNTY - DAY                                 | Y - VOCATIONAL CR                 | EDIT          |   |                  |               | MAIN CAMPUS - NIGH                   | IT - COLLEGE CRED              | <u> DIT</u>   | •  |   |                         |
| HMVV940   | 3:00-9:00PM                       | R             | C/A SANITATION FOR MORE INFO. CALL LISA LAMARRE 7       | B107             | MIDKIFF       | <b>199406</b> TPP1606                | 5:30-8:30PM                    | W             | PLAYWRITING  | 3 R228                                  | EPSENHART               |
| <del></del>   |                                   |               | FOR MORE INFO. CALL LISA LAMARRE                        | 112-220-2311     |               | MAIN CAMPUS - WEE                    |                                |               | DEHEADON LAD I   | 1 7400                                  | MODEDO                  |
| DANCE   |                                   |               |   |                  |               | TPP1190                              | 6:00-7:30PM                    | S             | REHEARSAL LAB I<br>10/11/2014-12/6/2014 PERMISSION       | 1 T109<br>Of Instruct                   | MOBERG<br>For           |
| MAIN CAMPUS - DAY<br>196121 DAA1100                 | - COLLEGE CREDIT<br>11:00-12:15PM |               | MODERN DANCE I  | 3 R115           | MAGEE         | <b>EARLY CH</b>                      | ILDHOOD                        | <b>EDU</b>    | JCATION  |   |                         |
| <b>196123</b> DAA1102                               | 9:30-10:45AM                      | MW            | INT MODERN DANCE I                                      | 3 R115           | MAGEE         | MAIN CAMPUS - DAY                    |                                |               |  |   |                         |
| <b>196125</b> DAA1200                               | 9:30-10:45AM                      | TR            | BALLET I  | 3 R115           | MAGEE         | <b>198282</b> HEVV116                | 8:30-2:00PM                    | RS            | INTRO PRESCHOOL PRAC<br>12/6/2014-12/11/2014             | Y226                                    | MILLER                  |
| <b>196126</b> DAA1202                               | 11:00-12:15PM                     | TR            | INTERMEDIATE BALLET                                     | 3 R115           | MAGEE         | MAIN CAMPUS - NIGH                   |                                |               |  |   |                         |
| DAA1680   | 2:00-3:00PM                       | T             | DANCE PERFORMANCE<br>BY AUDITION ONLY                   | 1 R115           | MAGEE         | <b>198404</b> CHD1332                | 5:00-8:00PM                    | T             | CREAT EXPER CHILDREN 9/9/2014-11/25/2014 CREDIT CDA C    | 3 J107<br>OURSE                         | HARBER                  |
| MAIN CAMPUS - NIGH                                  | IT - COLLEGE CREE                 | OIT           | DI AUDITION UNLI  |                  |               | MAIN CAMPUS - WEE                    |                                |               | CTATE OUU D OADE TON                                     |   |                         |
| DAA1680   | 9:35-11:45PM                      | R             | DANCE PERFORMANCE<br>10/22/2014-12/11/2014 BY AUDITIO   | 1 R115           | MAGEE         | <b>198430</b> HEVV115                | 8:00-2:30PM                    | S             | STATE CHILD CARE TRN<br>10/11/2014-11/8/2014             | R131                                    | GOWAN                   |
| BIOITAL M   | FRIA                              |               |   |                  |               | INDIAN RIVER COUNT                   |                                |               | -  | 2 11050                                 | HADMAODY                |
|   |                                   |               | GRAPHIC DESIGN TECHNO                                   | LOGY)            |               | <b>198616</b> CHD1220                | 6:00-8:45PM                    | T<br>9/8/2014 | INTRO TO CHILD DEVEL<br>-12/11/2014 EXPRESS SCHEDULE; HI | 3 HSES<br>STORIC SEBAS                  | HARMODY<br>STIAN SCHOOL |
| <u>VIRTUAL CAMPUS - IN</u><br><b>199680</b> DIG1115 | ITERNET - COLLEGE                 | <u>CREDII</u> | DIGITAL IMAGING FUND                                    | 3                | MASON         | <b>198757</b> CHD1332                | 6:00-8:45PM                    | М             | CREAT EXPER CHILDREN                                     | 3 TLCP                                  | PERRY                   |
| MAIN CAMPUS - DAY                                   | - COLLEGE CREDIT                  |               | Didin's innanta i ond                                   | Ū                | III/OOIT      |                                      |                                | 9/8/2014      | -12/11/2014 EXPRESS SCHEDULE; TO                         | L PRESCHOOL                             | ., SEBASTIAN            |
| <b>197151</b> DIG1000                               | 8:15-10:45AM                      | W             | INTRO DIGITAL MEDIA                                     | 3 V217           | CAPS-WIGHTMAN | <b>198996</b> EEC1202                | 6:00-8:15PM                    | R             | PRIN EARLY CHILD CUR                                     | 3 B106                                  | TBA                     |
|   |                                   |               | DIGITAL MEDIA INSTITUTE STUDENTS O                      |                  |               | INDIAN RIVER COUNT                   |                                |               |  | 01/40                                   | CANDEDO                 |
| <b>196883</b> DIG1000                               | 8:15-10:45AM                      | T             | INTRO DIGITAL MEDIA GRAPHIC DESIGN INSTITUTE STUDENTS   | 3 V217<br>S ONLY | JEFFERS       | <b>197964</b> HEVV115                | 8:00-3:30PM                    | S             | STATE CHILD CARE TRN<br>11/8/2014-12/13/2014 GIFFORD YO  | GYAC<br>JTH ACTIVITY                    | SANDERS<br>CENTER       |
| <b>196288</b> DIG1000                               | 2:00-4:15PM                       | W             | INTRO DIGITAL MEDIA                                     | 3 V209B          | JEFFERS       | <b>198432</b> HEVV116                | 8:00-1:30PM                    | S             | INTRO PRESCHOOL PRAC<br>10/18/2014-10/25/2014 GIFFORD YO | GYAC                                    | SANDERS<br>CENTER       |
| <b>196265</b> DIG1115                               | 2:00-4:15PM                       | W             | DIGITAL IMAGING FUND                                    | 3 V217           | HILL          | MARTIN COUNTY - NIC                  | GHT - COLLEGE CRI              | EDIT          | 10/10/2011 10/20/2011 4111 0110 10                       | , | CENTER                  |
| <b>197150</b> DIG1115                               | 8:15-10:45AM                      | F             | DIGITAL IMAGING FUND DIGITAL MEDIA INSTITUTE STUDENTS O | 3 V213           | GIVENS        | <b>197481</b> CHD1104                | 6:00-8:30PM                    | М             | INTRO EARLY CHILD  | 3 D146                                  | LAPPERT                 |
| 400000 DIO4445                                      | 0.45.40.45484                     |               |   |                  |               | <b>197387</b> EDF1021                | 6:30-9:00PM                    | R             | SOC ELE CHILD EDUCA                                      | 3 C213                                  | BUCINA                  |
| <b>196892</b> DIG1115                               | 8:15-10:45AM                      | М             | DIGITAL IMAGING FUND GRAPHIC DESIGN INSTITUTE STUDENTS  | 3 V217<br>S ONLY | MASON         | <b>199055</b> EEX1013                | 5:30-10:00PM                   | M             | SPECIAL NEEDS CHILD<br>10/15/2014-12/11/2014 STUART SQ   | 3 STSQ<br>Uare Locatio                  | TBA<br>On               |
| <b>197293</b> DIG2030                               | 8:00-10:30AM                      | R             | DIGITAL VIDEO FUNDAM GRAPHIC DESIGN INSTITUTE STUDENTS  | 3 V217<br>S ONLY | WALLEN        | MARTIN COUNTY - WE<br>199562 CHD2334 | EKEND - COLLEGE<br>8:00-5:00PM | CREDIT<br>S   | LANG ARTS/READING  | 3 STSQ                                  | ТВА                     |
| <b>197307</b> DIG2203                               | 2:00-4:15PM                       | R             | DIGITAL VIDEO 2-PROD                                    | 3 V217           | WALLEN        |                                      |                                |               | 9/6/2014-9/27/2014                                       | July                                    | וטה                     |
| <b>197059</b> DIG2251                               | 12:30-1:45PM                      | TR            | DIGITAL AUDIO I   | 3 V217           | MASON         | OKEECHOBEE - NIGHT<br>199527 CHD1104 | - COLLEGE CREDI<br>6:00-9:00PM | <u>T</u><br>T | INTRO EARLY CHILD  | 3 ТВА                                   | TBA                     |
|   |                                   |               | DIGITAL MEDIA GAMING & VIDEO 2012                       |                  |               |                                      | 0.00-J.00FW                    | 1             | MINO LANEI VIIILD  | JIDA                                    | IUA                     |

| REF. #                    | COURSE ID                                  | TIME                     | DAYS     | COURSE TITLE   | CR RM       | INSTRUCTOR | REF. #  | COURSE ID        | TIME                    | DAYS          | COURSE TITLE   | CR RM                 | INSTRUCTOR             |
|---------------------------|--|--------------------------|----------|--|-------------|------------|---------|------------------|-------------------------|---------------|--|-----------------------|------------------------|
| EARLY CHILDHOOD EDUCATION |  |                          |          |  |             |            | EDU     | <b>CATIO</b>     | N                       |               |  |                       |                        |
|                           |  |                          |          |  |             |            |         |                  | ITERNET - COLLEGI       | E CREDIT      |  |                       |                        |
| 19914                     | <b>16</b> CHD1220                          | 6:00-9:00PM              | T        | INTRO TO CHILD DEVEL                                     | 3 ТВА       | TBA        |         | <b>EME2040</b>   |                         |               | TECHNOLOGY FOR EDUCA<br>8/25/2014-10/20/2014           | 3                     | ANDERSON               |
| 19952                     | <b>28</b> CHD2334                          | 6:00-9:00PM              | R        | LANG ARTS/READING  | 3 TBA       | TBA        | MAIN CA | MPUS - DAY       | - COLLEGE CREDIT        |               | 0,20,201110,20,2011                                    |                       |                        |
|                           | <b>10</b> EDF1021                          | 6:00-9:00PM              | W        | SOC ELE CHILD EDUCA                                      | 3 TBA       | TBA        |         | B EDF2005        | 9:00-11:30AM            | -             | INTRO TEACHING PROF REQUIRES ADDITIONAL 15 HOURS OF F  | 3 E102                | TBA                    |
|                           |  | - VOCATIONAL CR          |          | STATE CHILD CADE TON                                     | TDA         | DANUEL     |         |                  |                         |               | •  |                       |                        |
| 13043                     | <b>1</b> HEVV115                           | 6:00-9:15PM              | М        | STATE CHILD CARE TRN<br>9/8/2014-11/10/2014              | TBA         | DANIEL     | 196164  | ₽ EDF2005        | 11:00-12:15PM           | MW            | INTRO TEACHING PROF REQUIRES ADDITIONAL 15 HOURS OF F  | 3 B111<br>TELD EXPERI | VAN VORST<br>Ence      |
| 19807                     | <b>'3</b> HEVV116                          | 6:00-9:20PM              | M        | INTRO PRESCHOOL PRAC<br>11/24/2014-12/11/2014            | TBA         | DANIEL     | 196167  | 7 EDF2085        | 11:00-12:15PM           | TR            | DIVERSITY/EXCEPTIONA                                   | 3 E102                | VAN VORST              |
| ST. LUC                   | IE WEST - NIGI                             | IT - COLLEGE CRE         | DIT      |  |             |            | 196174  | ►EME2040         | 12:30-1:45PM            | T             | TECHNOLOGY FOR EDUCA                                   | 3 V443E               |                        |
| 19840                     | <b>3</b> CHD1220                           | 5:30-8:30PM              | MW       | INTRO TO CHILD DEVEL<br>9/3/2014-10/15/2014 CREDIT CDA ( | 3 C101      | HARMODY    | 19617   | 5 EME2040        | 8:00-9:30AM             | w             | BLENDED CLASS, INTERNET COMPONE TECHNOLOGY FOR EDUCA   | 3 E219                | WHITING                |
| 19840                     | <b>0</b> EEC1202                           | 5:30-8:30PM              | MW       | PRIN EARLY CHILD CUR                                     | 3 C101      | WHITACRE   |         |                  |                         |               | BLENDED CLASS, INTERNET COMPONE                        |                       |                        |
|                           |  |                          |          | 10/20/2014-12/1/2014 CREDIT CDA                          |             |            |         |                  | Y - NIGHT - COLLE       |               |  | _                     |                        |
|                           |  | KEND - COLLEGE (         | _        |  |             |            | 195958  | B EDF2005        | 4:00-6:20PM             | R             | INTRO TEACHING PROF REQUIRES ADDITIONAL 15 HOURS OF F  | 3 TBA                 | TBA<br>FNCE            |
| 19840                     | <b>5</b> EEC1946                           | 8:00-2:30PM              | S        | PRACTICUM CDA ASSESS<br>9/6/2014-9/27/2014               | 3 A132      | WHITACRE   | 105050  | EDF2085          | 6:30-9:00PM             | ь             | •  |                       |                        |
|                           |  |                          | _        |  | •           |            |         |                  |                         | R             | DIVERSITY/EXCEPTIONA                                   | 3 B101                | TBA                    |
| 19842                     | 2 <b>7</b> EEC1947                         | 8:00-2:30PM              | S        | PRACTICUM TEACH STRA<br>9/6/2014-9/27/2014               | 3 A132      | WHITACRE   | 199021  | L EME2040        | 4:00-5:30PM             | М             | TECHNOLOGY FOR EDUCA BLENDED CLASS; HISTORIC SEBASTIAN | 3 HSES                | TBA                    |
| 19842                     | <b>28</b> EEC2948                          | 8:00-2:30PM              | S        | PRACTICUM-CURRICULUM                                     | 3 A132      | WHITACRE   |         |                  | <u>Y - COLLEGE CRED</u> | _             |  |                       |                        |
|                           |  |                          |          | 9/6/2014-9/27/2014                                       |             |            | 196176  | <b>S</b> EME2040 | 9:30-11:00AM            | T             | TECHNOLOGY FOR EDUCA BLENDED CLASS, INTERNET COMPONE   | 3 C112<br>NT INCLUDE  | SISITZKY               |
| 19843                     | <b>4</b> EEC2949                           | 8:00-2:30PM              | S        | PRACTICUM-MANAGEMENT                                     | 3 A132      | WHITACRE   | MARTIN  | COUNTY - NIC     | GHT - COLLEGE CR        | EDIT          | 5 5 6 6 6 6 6 6_                                       |                       |                        |
| NODTU                     | WEST ET DIED                               | CE - WEEKEND - CO        | NI ECE C | 9/6/2014-9/27/2014                                       |             |            |         | EDF2005          | 5:30-8:00PM             | w             | INTRO TEACHING PROF                                    | 3 C213                | CALDERIN               |
|                           | <b>VEST FT. PTERC</b><br><b>'5</b> CHD2334 | 8:00-5:00PM              | S        | LANG ARTS/READING  | 3 BEB120    | PERRY      |         |                  |                         |               | REQUIRES ADDITIONAL 15 HOURS OF F                      | IELD EXPERI           | ENCE                   |
|                           | • 01152001                                 | 0.00 0.001               | Ü        | 9/6/2014-9/27/2014 BLACKBURN E                           |             |            | 196168  | B EDF2085        | 5:30-8:00PM             | T             | DIVERSITY/EXCEPTIONA                                   | 3 TBA                 | NEALY                  |
| 19967                     | <b>'6</b> EEC1520                          | 8:00-5:00PM              | S        | LEADERSHIP/ORGANIZAT                                     | 3 BEB214    | LAPPERT    |         |                  | r - COLLEGE CRED        | _             | WITDO TE 4 OU WIG DDOE                                 | _                     |                        |
|                           |  |                          |          | 10/4/2014-10/25/2014 BLACKBURN                           | EDUCATIONA  | L BLDG.    | 197393  | B EDF2005        | 5:30-8:00PM             | M             | INTRO TEACHING PROF REQUIRES ADDITIONAL 15 HOURS OF F  | 3 TBA<br>TELD EXPERI  | TBA<br>ENCE            |
|                           | DNOMIC                                     |                          |          |  |             |            | 199148  | B EDF2085        | 5:30-8:00PM             | R             | DIVERSITY/EXCEPTIONA                                   | 3 ТВА                 | TBA                    |
|                           |  | <u> TERNET - COLLEGI</u> | E CREDIT |  |             |            | 196177  | 7 EME2040        | 5:30-7:00PM             | w             | TECHNOLOGY FOR EDUCA                                   | 3 ТВА                 | THOMAS                 |
| 19678                     | <b>3</b> EC02000                           |                          |          | INTRO TO ECONOMICS                                       | 3           | WILTZIUS   |         |                  |                         |               | BLENDED CLASS, INTERNET COMPONE                        |                       |                        |
| 19953                     | <b>87</b> EC02013                          |                          |          | PRIN ECONOMICS MACRO                                     | 3           | SLEEPER    |         |                  | - COLLEGE CREDI         | _             |  |                       |                        |
| 19876                     | <b>2</b> EC02013                           |                          |          | PRIN ECONOMICS MACRO<br>9/8/2014-12/11/2014 EXPRESS SCI  | 3<br>HEDULE | DAVIS      | 196165  | 5 EDF2005        | 8:00-9:15AM             | TR            | INTRO TEACHING PROF REQUIRES ADDITIONAL 15 HOURS OF F  | 3 B108<br>IELD EXPERI | HARRIS<br>ENCE         |
| 19696                     | <b>8</b> EC02013                           |                          |          | PRIN ECONOMICS MACRO                                     | 3           | WILTZIUS   |         |                  | HT - COLLEGE CRE        |               | WITDO TELOUINO DDOE                                    | _                     |                        |
|                           | 34 EC02013                                 |                          |          | PRIN ECONOMICS MACRO                                     | 3           | DAVIS      | 196166  | 6 EDF2005        | 6:35-9:00PM             | W             | INTRO TEACHING PROF REQUIRES ADDITIONAL 15 HOURS OF F  | 3 B111<br>TELD EXPERI | HARRIS<br>Ence         |
|                           | 7 EC02023                                  |                          |          | PRIN ECONOMICS MICRO                                     | 3           | MIKHAIL    | 199165  | EDF2085          | 6:35-9:00PM             | М             | DIVERSITY/EXCEPTIONA                                   | 3 E221                | TBA                    |
| 19003                     | 7 L002023                                  |                          |          | 9/8/2014-12/11/2014 EXPRESS SCI                          |             | WIINHAIL   | 199167  | <b>7</b> EME2040 | 4:00-5:30PM             | W             | TECHNOLOGY FOR EDUCA                                   | 3 B105                | TBA                    |
| 19678                     | <b>86</b> EC02023                          |                          |          | PRIN ECONOMICS MICRO                                     | 3           | MIKHAIL    |         |                  |                         |               | BLENDED  |                       |                        |
| 19678                     | <b>5</b> EC02023                           |                          |          | PRIN ECONOMICS MICRO                                     | 3           | DAVIS      | 196178  | <b>3</b> EME2040 | 4:00-5:30PM             | M             | TECHNOLOGY FOR EDUCA                                   | 3 B105                | DEBLOIS                |
| MAIN C                    | AMPUS - DAY                                | COLLEGE CREDIT           | •        |  |             |            | l       |                  |                         |               | BLENDED  |                       |                        |
| 19614                     | <b>18</b> EC02013                          | 9:30-10:45AM             | MW       | PRIN ECONOMICS MACRO                                     | 3 W204      | MIKHAIL    |         |                  |                         |               | RING TECHNOLO  | <u>DGY</u>            |                        |
| 19665                     | <b>7</b> EC02013                           | 11:00-12:15PM            | TR       | PRIN ECONOMICS MACRO                                     | 3 R232      | WILTZIUS   |         |                  | - COLLEGE CREDIT        | •             |  |                       |                        |
| 19616                     | <b>60</b> EC02023                          | 11:00-12:15PM            | MW       | PRIN ECONOMICS MICRO                                     | 3 R246      | MIKHAIL    | 196662  | 2 CET1178        | 8:00-9:15AM             | TR<br>8/26/20 | A+ CERTIFICATION<br>14-10/14/2014 BLENDED CLASS, INTE  | 3 V121<br>RNET COMPO  | KEMP<br>DNENT INCLUDED |
| 19954                     | <b>I3</b> EC02023                          | 12:30-1:45PM             | TR       | PRIN ECONOMICS MICRO                                     | 3 R124      | WILTZIUS   | 199321  | L CET1179C       | 8:00-9:15AM             | TR            | A+ CERTIFICATION II                                    | 3 V121                | KEMP                   |
| 19615                     | <b>9</b> EC02023                           | 9:30-10:45AM             | TR       | PRIN ECONOMICS MICRO                                     | 3 R228      | WILTZIUS   |         |                  |                         |               | 014-12/11/2014 BLENDED CLASS, INT                      |                       |                        |
|                           |  |                          |          |  |             |            | 1       |                  |                         |               | DO OIDOUITO  | •                     |                        |

DC CIRCUITS

3 Y215 GODFREY

**197416** EET1015C 8:00-9:15AM

MAIN CAMPUS - NIGHT - COLLEGE CREDIT

| <b>196149</b> EC02013                | 5:30-8:00PM        | M             | PRIN ECONOMICS MACRO                                   | 3 | R132             | RAY                 |
|--------------------------------------|--------------------|---------------|--|---|------------------|---------------------|
| <b>199545</b> EC02023                | 5:30-8:00PM        | W             | PRIN ECONOMICS MICRO                                   | 3 | R246             | TBA                 |
| INDIAN RIVER COUNTY                  | - DAY - COLLEGE    | CREDIT        |  |   |                  |                     |
| <b>198765</b> EC02013                | 11:00-12:15PM      | MW            | PRIN ECONOMICS MACRO 9/8/2014-12/11/2014 EXPRESS S     |   | D211<br>JLE      | WILTZIUS            |
| <b>196151</b> EC02013                | 8:00-9:15AM        | TR            | PRIN ECONOMICS MACRO                                   | 3 | B108             | DAVIS               |
| <b>198664</b> EC02013                | 11:00-12:15PM      | TR            | PRIN ECONOMICS MACRO 9/8/2014-12/11/2014 EXPRESS S     | - | B106<br>JLE      | DAVIS               |
| <b>199538</b> EC02023                | 9:30-10:45AM       | MW            | PRIN ECONOMICS MICRO                                   | 3 | TBA              | TBA                 |
| <b>196161</b> EC02023                | 9:30-10:45AM       | TR            | PRIN ECONOMICS MICRO                                   | 3 | B108             | DAVIS               |
| INDIAN RIVER COUNTY                  | r - NIGHT - COLLEG | E CREDI       | Ţ  |   |                  |                     |
| <b>196150</b> EC02013                | 5:30-8:00PM        | T             | PRIN ECONOMICS MACRO                                   | 3 | B105             | SLEEPER             |
| <b>198724</b> EC02023                | 4:00-5:15PM        | TR<br>9/8/201 | PRIN ECONOMICS MICRO<br>4-12/11/2014 EXPRESS SCHEDULE; |   | HSES<br>RIC SEBA | RAY<br>STIAN SCHOOL |
| MARTIN COUNTY - DAY                  | - COLLEGE CREDI    |               | ,,,  |   |                  |                     |
| <b>196152</b> EC02013                | 7:15-8:30AM        | MW            | PRIN ECONOMICS MACRO                                   | 3 | B106             | TBA                 |
| <b>196634</b> EC02013                | 11:00-12:15PM      | MW            | PRIN ECONOMICS MACRO                                   | 3 | B106             | DAVIS               |
| <b>196162</b> EC02023                | 9:30-10:45AM       | MW            | PRIN ECONOMICS MICRO                                   | 3 | B106             | DAVIS               |
| MARTIN COUNTY - NIG                  |                    |               |  |   |                  |                     |
| <b>196153</b> EC02013                | 5:30-8:00PM        | M             | PRIN ECONOMICS MACRO                                   | 3 | C226             | THORSEN             |
| <b>199544</b> EC02023                | 5:30-8:00PM        | R             | PRIN ECONOMICS MICRO                                   | 3 | A106             | TBA                 |
| OKEECHOBEE - DAY - O                 |                    |               | DDIN FOONOMICS MACDO                                   | 2 |                  | D.4.V               |
| <b>196154</b> EC02013                | 2:55-5:25PM        | M             | PRIN ECONOMICS MACRO                                   | 3 | TBA              | RAY                 |
| OKEECHOBEE - NIGHT<br>196996 EC02023 | 5:30-8:00PM        | <u>I</u><br>М | PRIN ECONOMICS MICRO                                   | 3 | TBA              | RAY                 |
| ST. LUCIE WEST - DAY                 |                    |               | T KIIV ECONOMICS MICKO                                 | 3 | IDA              | NAI                 |
| <b>196158</b> EC02013                | 11:00-12:15PM      | MW            | PRIN ECONOMICS MACRO                                   | 3 | J216             | BERTMAN             |
| <b>196155</b> EC02013                | 9:30-10:45AM       | TR            | PRIN ECONOMICS MACRO                                   | 3 | E114             | MIKHAIL             |
| <b>196661</b> EC02013                | 12:30-1:45PM       | TR            | PRIN ECONOMICS MACRO                                   | 3 | E114             | MIKHAIL             |
| <b>199672</b> EC02023                | 9:30-10:45AM       | MW            | PRIN ECONOMICS MICRO                                   | 3 | TBA              | BERTMAN             |
| <b>196163</b> EC02023                | 11:00-12:15PM      | TR            | PRIN ECONOMICS MICRO                                   | 3 | E114             | MIKHAIL             |
| ST. LUCIE WEST - NIGH                |                    |               |  |   |                  |                     |
| <b>196156</b> EC02013                | 6:35-9:00PM        | T             | PRIN ECONOMICS MACRO                                   | 3 | J216             | WADE                |
| <b>196157</b> EC02013                | 6:35-9:00PM        | R             | PRIN ECONOMICS MACRO                                   | 3 | S217             | WADE                |
| <b>EDUCATIO</b>                      | N                  |               |  |   |                  | _                   |
| VIRTUAL CAMPUS - IN                  | TERNET - COLLEGE   | CREDIT        |  |   |                  |                     |
| <b>198751</b> EDF2005                |                    |               | INTRO TEACHING PROF                                    | 3 | IE HOUSS         | BABCOCK             |

196787 EDF2005

198752 EDF2085

196788 EDF2085

196791 EDP2002

**196792** EEX2010

198753 EME2040

9/8/2014-12/11/2014 EXPRESS SCHEDULE; WITH 15 HOURS FIELD EXPERIENCE

8/25/2014-10/20/2014 REQUIRES ADDITIONAL 15 HOURS OF FIELD EXPERIENCE

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**AMATUCCI** 

AMATUCCI

JURENAS

**ANDERSON** 

ZGONC

INTRO TEACHING PROF

DIVERSITY/EXCEPTIONA

INTRO ED PSYCHOLOGY

TECHNOLOGY FOR EDUCA

9/8/2014-12/11/2014 EXPRESS SCHEDULE

INTRO TO SPECIAL ED

10/22/2014-12/11/2014 DIVERSITY/EXCEPTIONA

8/25/2014-10/20/2014

| <b>199330</b> EET1215C               | 10:45-12:00PM | TR   | INTRO TO ELECTRONICS                                  | 3  | V443A              | HASANOVIC                   |  |  |  |  |
|--------------------------------------|---------------|------|---|----|--------------------|-----------------------------|--|--|--|--|
| <b>197422</b> ETP1220                | 11:00-12:15PM | TR   | POW PLANT FUND  | 3  | Y128               | CARROLL                     |  |  |  |  |
| <b>199323</b> ETS2210                | 2:00-5:00PM   | T    | PHOTONICS   | 3  | Y115               | HASANOVIC                   |  |  |  |  |
| <b>199331</b> ETS2542                | 8:00-10:30AM  | MW   | PROGRAM LOGIC I<br>8/25/2014-10/15/2014 LAB HOURS     |    |                    | GODFREY<br>1-3:30PM IN V116 |  |  |  |  |
| <b>199332</b> ETS2544                | 8:00-10:45AM  | MW   | PROG LOGIC CONTR II<br>10/20/2014-12/10/2014 LAB HOUR |    | V116H<br>& W, FROM |                             |  |  |  |  |
| MAIN CAMPUS - NIGHT - COLLEGE CREDIT |               |      |   |    |                    |                             |  |  |  |  |
| <b>197366</b> CET1178                | 5:30-8:00PM   | R    | A+ CERTIFICATION ADDT'L MEETING TIMES TO BE SCHEDU    |    | V121<br>-Blended   | HOWELL<br>CLASS             |  |  |  |  |
| <b>197348</b> CET1179C               | 8:15-10:30PM  | R    | A+ CERTIFICATION II ADDT'L MEETING TIMES TO BE SCHEDU |    | V121<br>-BLENDED   | HOWELL<br>CLASS             |  |  |  |  |
| <b>198385</b> CET1854                | 5:30-8:00PM   | М    | WIRELESS TECHNOLOGY                                   | 3  | V121               | KEMP                        |  |  |  |  |
| <b>198433</b> EET1015C               | 5:30-10:30PM  | W    | DC CIRCUITS<br>8/27/2014-10/15/2014                   | 3  | V443A              | HASANOVIC                   |  |  |  |  |
| <b>198040</b> EET1025C               | 5:30-10:30PM  | W    | AC CIRCUITS<br>10/22/2014-12/10/2014                  | 3  | V443A              | HASANOVIC                   |  |  |  |  |
| <b>198407</b> EET1215C               | 5:30-8:00PM   | М    | INTRO TO ELECTRONICS                                  | 3  | V443A              | HASANOVIC                   |  |  |  |  |
| <b>198495</b> EET2325C               | 5:30-10:30PM  | R    | COMM CIRCUITS I<br>8/28/2014-10/16/2014               | 3  | V443A              | HASANOVIC                   |  |  |  |  |
| <b>198114</b> EET2335C               | 5:30-10:30PM  | R    | COMMUNI CIRCUITS II<br>10/23/2014-12/11/2014          | 3  | V443A              | HASANOVIC                   |  |  |  |  |
| <b>199700</b> ETS2220                | 5:30-8:00PM   | T    | FIBER OPTICS/DATA                                     | 3  | Y115               | HASANOVIC                   |  |  |  |  |
| <b>199334</b> ETS2424                | 8:15-10:30PM  | T    | BIOMEDICAL ELECTRONI                                  | 3  | Y215               | TBA                         |  |  |  |  |
| <b>198494</b> ETS2542                | 5:30-10:30PM  | M    | PROGRAM LOGIC I<br>8/25/2014-10/13/2014               | 3  | V116H              | GODFREY                     |  |  |  |  |
| <b>198112</b> ETS2544                | 5:30-10:30PM  | М    | PROG LOGIC CONTR II<br>10/20/2014-12/8/2014           | 3  | V116H              | GODFREY                     |  |  |  |  |
| <b>198446</b> ETS2676                | 5:30-10:30PM  | W    | INTRO-ROBOTICS<br>8/27/2014-10/15/2014                | 3  | V116H              | GODFREY                     |  |  |  |  |
| <b>EMERGEN</b>                       | CY ADMI       | NIS' | TRATION MANA  | GI | EME                | NT                          |  |  |  |  |

**199333** EET1180C

12:30-1:45PM

TROUBLESHOOTING/REPA

GODFREY

3 Y226

| VIRTUAL CAMPUS - INTERNET - COLLEGE CREDIT |                      |   |               |
|--|----------------------|---|---------------|
| <b>199435</b> DSC1222                      | PSYCHOLOGICAL MGMT   | 3 | TBA           |
| <b>199436</b> DSC1930                      | CURRENT TOPICS       | 3 | TBA           |
| MAIN CAMPUS - DAY - COLLEGE CREDIT         |                      |   |               |
| <b>197108</b> DSC1641 3:00-5:00PM T        | EXERCISE DESIGN/EVAL | 3 | PS1106 FORAGE |
| <b>196281</b> FFP2840 12:30-1:45PM MW      | DISASTER OPERATIONS  | 3 | PS1106 FORAGE |
| MAIN CAMPUS - NIGHT - COLLEGE CREDIT       |                      |   |               |
| 196822 DSC1033 5:30-7:00PM TR              | WEAPONS-MASS DESTRUC | 3 | PS1106 FORAGE |

# **EMERGENCY MEDICAL TECHNOLOGY/PARAMEDIC**

|                       | ~              |        |                               | <i>,</i> |       |
|-----------------------|----------------|--------|-------------------------------|----------|-------|
| MAIN CAMPUS - DAY     | - SUPPLEMENTAL | CREDIT |                               |          |       |
| <b>199400</b> EMSP335 | 9:00-5:00PM    | RF     | EVOC<br>12/4/2014-12/5/2014   | H114     | HOGAN |
| <b>199399</b> EMSP335 | 9:00-5:00PM    | FS     | EVOC<br>10/17/2014-10/18/2014 | H114     | HOGAN |
| <b>198292</b> EMSP335 | 9:00-5:00PM    | FS     | EVOC<br>9/5/2014-9/6/2014     | H114     | HOGAN |

| REF. # COURSE ID                         | TIME             | DAYS             | COURSE TITLE                                     | CR RM                   | INSTRUCTOR         | 36<br>. REF.# COURSE ID                     | TIME                                    | DAYS                  | COURSE TITLE  | CR RM              | INSTRUCTOR       |
|--|------------------|------------------|--|-------------------------|--------------------|---|---|-----------------------|---|--------------------|------------------|
| <b>EMERGEN</b>                           |                  |                  |  |                         | MEDIC              | ENGLISH                                     |   |                       |   |                    |                  |
| MAIN CAMPUS - DAY                        |                  |                  |  |                         |                    | MAIN CAMPUS - DAY                           | - DEVELOPMENTAL                         | . EDUCAT              | TON   |                    |                  |
| <b>198293</b> EMSP335                    | 9:00-5:00PM      | FS               | EVOC<br>11/7/2014-11/8/2014                      | H114                    | HOGAN              | <b>198369</b> ENC0015                       | 9:00-10:45AM                            | MW                    | DEV ENGLISH I<br>NDED, MUST ALSO REGISTER FOR ENCO        | 3 J10<br>025, #198 |                  |
| MARTIN COUNTY - NIC<br>EMS1119C          | 6:00-10:00PM     | REDIT<br>TRW     | EMERGENCY MEDICAL TE                             | 10 C226                 | FERRARA            | <b>198387</b> ENC0015                       | 11:00-12:15PM<br>8/25/2014-10/15/2      |                       | DEV ENGLISH I<br>DENTS MUST ALSO REGISTER FOR ENCO        | 3 C10              |                  |
| ST. LUCIE WEST - DAY<br>199737 EMS1119C  |                  | <u>IT</u>        | EMERGENCY MEDICAL TE                             | 10 TBA                  | HINES              | <b>199577</b> ENC0025                       | 9:30-10:45AM<br>9/8/2014-12/11/2        | MW<br>014 EXPRE       | DEV ENGLISH II<br>SS SCHEDULE (ME) SELF-PACED INSTR       | 3 TBA              |                  |
| ST. LUCIE WEST - NIGI<br>199738 EMS1119C |                  | <u>EDIT</u>      | EMERGENCY MEDICAL TE                             | 10 TBA                  | ТВА                | <b>198053</b> ENC0025                       | 11:00-12:15PM                           | MTWR                  | DEV ENGLISH II<br>UDENTS MUST ALSO REGISTER FOR ENC       | 3 C1               | 03 LEWIS         |
| <b>ENGINEER</b>                          | RING TEC         | HNO              | LOGY   |                         |                    | <b>198032</b> ENC0025                       | 9:00-10:45AM                            | MW                    | DEV ENGLISH II  | 3 J10              |                  |
| MAIN CAMPUS - DAY                        |                  | _                | ENGINEEDING ODADUIGO                             | •                       |                    |   | 10/16/2014-12/11                        | /2014 BL              | ENDED, CONTEXTUALIZED, REG FOR ENC                        | 0015 #19           | 8369             |
| <b>198688</b> EGN1111                    | 2:00-4:00PM      | W                | 9/8/2014-12/11/2014 EXPRESS SO                   | 3 Y213<br>Chedule; Blen | KOSER<br>DED CLASS | <b>199576</b> ENC0025                       | 9:30-10:45AM                            | MW                    | <b>DEV ENGLISH II</b><br>(ME) SELF-PACED INSTRUCTOR ASSIS | 3 TB/<br>TED COM   |                  |
| MAIN CAMPUS - NIGH<br>196173 EGN1002     | 5:30-8:00PM      | <u>ווע:</u><br>R | INTRO-ENGINEER                                   | 3 Y219                  | KOSER              | <b>196180</b> ENC0025                       | 11:00-12:15PM                           | MW                    | DEV ENGLISH II  | 3 C1               | 02 DWYER         |
|  |                  | ••               | 9/8/2014-12/11/2014 EXPRESS S                    |                         |                    | <b>196181</b> ENC0025                       | 8:00-9:15AM                             | MW                    | DEV ENGLISH II  | 3 C1               | 02 DWYER         |
| <b>199124</b> EGN1111                    | 8:15-10:15PM     | R                | ENGINEERING GRAPHICS                             | 3 V442                  | KOSER              | <b>196179</b> ENC0025                       | 9:30-10:45AM                            | MW                    | DEV ENGLISH II  | 3 C1               | 02 DWYER         |
| MARTIN COUNTY - DAY                      | Y - COLLEGE CREI | DIT              | 9/8/2014-12/11/2014 EXPRESS SO                   | CHEDULE; BLEN           | DED CLASS          | MAIN CAMPUS - NIGI<br>196199 ENC1101        |   |                       | ENGLISH COMP I  | 2 110              | OC DALIMEDDA     |
| <b>196999</b> EGN1002                    | 9:30-10:45AM     | MW               | INTRO-ENGINEER                                   | 3 C202                  | KOSER              |   | 5:30-8:00PM                             | T                     | ENGLISH COMP I  | 3 J10              |                  |
| ST. LUCIE WEST - DAY                     |                  | _                | INTRO ENGINEER                                   | •                       |                    | 196672 ENC1101                              | 5:30-8:00PM                             | R                     |   | 3 J20              |                  |
| <b>198714</b> EGN1002                    | 10:00-12:00PM    | l F              | INTRO-ENGINEER<br>9/8/2014-12/11/2014 EXPRESS SO | 3 S125<br>CHEDULE; BLEN | KOSER<br>DED CLASS | 196243 ENC1102                              | 5:30-8:00PM                             | M                     | ENGLISH COMP II   | 3 J20              |                  |
| <b>199166</b> EGN1111                    | 12:15-2:15PM     | F                | ENGINEERING GRAPHICS                             | 3 S125                  | KOSER              | 197485 ENC1102                              | 5:30-8:00PM                             | T                     | ENGLISH COMP II   | 3 J10              |                  |
|  |                  |                  | 9/8/2014-12/11/2014 EXPRESS S                    | CHEDULE; BLEN           | DED CLASS          | <b>197184</b> ENC1102<br>MAIN CAMPUS - NIGI | 5:30-8:00PM<br>ht - <b>DEVELOPMEN</b> 1 | R<br>Mai <b>fd</b> ii | ENGLISH COMP II   | 3 J10              | 7 TBA            |
| <u>ENGLISH</u>                           |                  |                  |  |                         |                    | 196914 ENC0015                              | 5:30-8:00PM                             | T                     | DEV ENGLISH I   | 3 C1               | 02 GAUDREAU      |
| VIRTUAL CAMPUS - IN<br>196752 AML2010    | ITERNET - COLLEG | E CREDIT         | AMER LIT TO 1865                                 | 3                       | HOFER              | <b>198642</b> ENC0025                       | 4:00-6:30PM                             | R                     | DEV ENGLISH II<br>9/8/2014-12/11/2014 EXPRESS SO          | 3 C1               | 07 CLAYTOR       |
| <b>198088</b> ENC1101                    |                  |                  | ENGLISH COMP I<br>10/21/2014-12/11/2014          | 3                       | ODWAZNY PELL       | INDIAN RIVER COUNT<br>195981 AML2010        | Y - DAY - COLLEGE<br>3:00-4:15PM        | CREDIT<br>MW          | AMER LIT TO 1865  | 3 D2               | 03 GLOVER        |
| <b>197194</b> ENC1101                    |                  |                  | ENGLISH COMP I                                   | 3                       | TBA                | <b>196212</b> ENC1101                       | 11:00-12:15PM                           | MW                    | ENGLISH COMP I  | 3 B1               | 05 MORGAN        |
| <b>197066</b> ENC1101                    |                  |                  | ENGLISH COMP I                                   | 3                       | VAN CAMP           | <b>196211</b> ENC1101                       | 9:30-10:45AM                            | TR                    | ENGLISH COMP I  | 3 B1               | 06 TILNEY        |
| <b>196793</b> ENC1101                    |                  |                  | ENGLISH COMP I                                   | 3                       | RIDDLES            | <b>198577</b> ENC1101                       | 9:30-10:45AM                            | MW                    | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXPRESS SO          | 3 D2               | 11 GLOVER        |
| <b>196794</b> ENC1101                    |                  |                  | ENGLISH COMP I                                   | 3                       | POWLEY             | <b>198618</b> ENC1101                       | 9:30-10:45AM                            | TR                    | ENGLISH COMP I  | 3 HS               | ES CARPENTER     |
| <b>198632</b> ENC1101                    |                  |                  | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXPRESS S  | 3<br>CHEDULE            | ODWAZNY PELL       | <b>198702</b> ENC1101                       |   | 9/8/201               | 4-12/11/2014 EXPRESS SCHEDULE; H                          | IISTORIC S         | SEBASTIAN SCHOOL |
| <b>197067</b> ENC1101                    |                  |                  | ENGLISH COMP I                                   | 3                       | RIDDLES            | 196702 ENCTION                              | 12:30-1:50PM                            | TR                    | 9/8/2014-12/11/2014 EXPRESS SC                            |                    | 42 TBA           |
| <b>196795</b> ENC1102                    |                  |                  | ENGLISH COMP II                                  | 3                       | POWLEY             | <b>196213</b> ENC1101                       | 2:30-3:45PM                             | TR                    | ENGLISH COMP I  | 3 D1               | 42 CARPENTER     |
| <b>196796</b> ENC1102                    |                  |                  | ENGLISH COMP II                                  | 3                       | POWLEY             | <b>196919</b> ENC1101                       | 9:30-10:45AM                            | MW                    | ENGLISH COMP I  | 3 B1               | 05 MORGAN        |
| <b>198633</b> ENC1102                    |                  |                  | ENGLISH COMP II<br>9/8/2014-12/11/2014 EXPRESS S | 3<br>Chedule            | ALVAREZ            | <b>196205</b> ENC1101                       | 8:00-9:15AM                             | MW                    | ENGLISH COMP I  | 3 D2               | 11 GLOVER        |
| <b>197330</b> ENC1102                    |                  |                  | ENGLISH COMP II                                  | 3                       | ALVAREZ            | <b>196206</b> ENC1101                       | 9:30-10:45AM                            | TR                    | ENGLISH COMP I  | 3 D2               | 18 KENNEDY       |
| <b>196797</b> ENC1107                    |                  |                  | ADV COLLEGE WRITING                              | 3                       | BROOKS             | <b>196207</b> ENC1101                       | 11:00-12:15PM                           | TR                    | ENGLISH COMP I  | 3 D1               | 42 GLOVER        |
| <b>196913</b> ENC2210                    |                  |                  | TECH COMMUNICATIONS                              | 3                       | POWLEY             | <b>196210</b> ENC1101                       | 1:00-2:15PM                             | MW                    | ENGLISH COMP I  | 3 D2               | 03 SCHNELL       |
| <b>196799</b> ENL2012                    |                  |                  | ENGLISH LIT TO 1798                              | 3                       | SKINNER            | <b>198619</b> ENC1102                       | 11:00-12:15PM                           |                       | ENGLISH COMP II<br>4-12/11/2014 EXPRESS SCHEDULE; F       | 3 HS               |                  |
| 40000011110070                           |                  |                  | LINGUISTICS                                      | •                       |                    |   |   | 3/ 3/ 20              | 17 12/11/2014 LAFRESS SUREDULE; F                         | iio i onio 3       | PERMITAN SCHOOL  |

LINGUISTICS

**197068** LIN2670

3

KNAPP

**196247** ENC1102 9:30-10:45AM TR

**ENGLISH COMP II** 

3 D142 GLOVER

| <b>196806</b> LIT2110                 |                  |        | WORLD LIT:HOMER-REN                                | 3         |             | KNAPP       |
|---------------------------------------|------------------|--------|--|-----------|-------------|-------------|
| <b>196733</b> LIT2330                 |                  |        | CHILDREN'S LIT                                     | 3         |             | VAN CAMP    |
| VIRTUAL CAMPUS - IN                   | TERNET - DEVELOP | MENTAL |  | 3         |             | VAIN CAIVII |
| <b>198745</b> ENC0025                 |                  |        | DEV ENGLISH II<br>9/8/2014-12/11/2014 EXPRESS SC   | 3<br>HEDI | JLE         | HOBSON      |
| <b>196780</b> ENC0025                 |                  |        | DEV ENGLISH II                                     | 3         |             | DWYER       |
| MAIN CAMPUS - DAY -<br>195980 AML2010 | 11:00-12:15PM    | TR     | AMER LIT TO 1865                                   | 3         | J203        | HOEY        |
| <b>196112</b> CRW2001                 | 11:00-12:15PM    | MW     | CREATIVE WRITING I                                 | 3         |             |             |
|                                       |                  |        | CREATIVE WRITING II                                | _         | J203        | RIDDLES     |
| <b>196114</b> CRW2002                 | 11:00-12:15PM    | MW     |  | 3         | TBA         | TBA         |
| <b>196117</b> CRW2003                 | 11:00-12:15PM    | MW     | CREATIVE WRITING III                               | 3         | TBA         | TBA         |
| <b>197400</b> CRW2004                 | 11:00-12:15PM    | MW     | CREATIVE WRITING IV                                | 3         | TBA         | TBA         |
| <b>198391</b> ENC1101                 | 11:00-1:30PM     | MW     | ENGLISH COMP I<br>8/25/2014-10/20/2014             | 3         | J103        | MOSLEY      |
| <b>199512</b> ENC1101                 | 12:30-1:45PM     | MW     | ENGLISH COMP I                                     | 3         | PS1218      | MALLONEE    |
| <b>198644</b> ENC1101                 | 11:00-12:15PM    | TR     | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXPRESS SC   |           | J107<br>JLE | POWLEY      |
| <b>198576</b> ENC1101                 | 8:00-9:15AM      | TR     | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXPRESS SC   |           | J107<br>JLE | KNAPP       |
| <b>196197</b> ENC1101                 | 8:00-9:15AM      | TR     | ENGLISH COMP I                                     | 3         | J202        | H0EY        |
| <b>196204</b> ENC1101                 | 11:00-12:15PM    | TR     | ENGLISH COMP I                                     | 3         | J105        | TBA         |
| <b>196203</b> ENC1101                 | 9:30-10:45AM     | TR     | ENGLISH COMP I                                     | 3         | J208        | H0EY        |
| <b>196200</b> ENC1101                 | 11:00-12:15PM    | MW     | ENGLISH COMP I                                     | 3         | J105        | H0EY        |
| <b>197113</b> ENC1101                 | 9:30-10:45AM     | MW     | ENGLISH COMP I                                     | 3         | J205        | KNAPP       |
| <b>196194</b> ENC1101                 | 8:00-9:15AM      | MW     | ENGLISH COMP I                                     | 3         | J105        | VAN CAMP    |
| <b>196198</b> ENC1101                 | 11:00-12:15PM    | TR     | ENGLISH COMP I                                     | 3         | J208        | VAN CAMP    |
| <b>197100</b> ENC1101                 | 1:00-3:30PM      | М      | ENGLISH COMP I                                     | 3         | J106        | RAUWERDA    |
| <b>196196</b> ENC1101                 | 9:30-10:45AM     | TR     | ENGLISH COMP I                                     | 3         | J207        | MALLONEE    |
| <b>196195</b> ENC1101                 | 11:00-12:15PM    | MW     | ENGLISH COMP I                                     | 3         | J205        | TBA         |
| <b>196193</b> ENC1101                 | 9:30-10:45AM     | MW     | ENGLISH COMP I                                     | 3         | J203        | TBA         |
| <b>196242</b> ENC1102                 | 11:00-12:15PM    | TR     | ENGLISH COMP II                                    | 3         | J207        | KNAPP       |
| <b>198037</b> ENC1102                 | 11:00-1:30PM     | MW     | ENGLISH COMP II<br>10/22/2014-12/11/2014           | 3         | J103        | MOSLEY      |
| <b>198584</b> ENC1102                 | 12:30-1:45PM     | TR     | ENGLISH COMP II<br>9/8/2014-12/11/2014 EXPRESS SC  |           | J105<br>JLE | TBA         |
| <b>196244</b> ENC1102                 | 9:30-10:45AM     | MW     | ENGLISH COMP II                                    | 3         | J204        | VAN CAMP    |
| <b>196245</b> ENC1102                 | 9:30-10:45AM     | MW     | ENGLISH COMP II                                    | 3         | J106        | FYNB0E      |
| <b>198583</b> ENC1102                 | 9:30-10:45AM     | TR     | ENGLISH COMP II<br>9/8/2014-12/11/2014 EXPRESS SC  | 3<br>HEDI | J107<br>JLE | POWLEY      |
| <b>196241</b> ENC1102                 | 11:00-12:15PM    | MW     | ENGLISH COMP II                                    | 3         | J106        | FYNB0E      |
| <b>196240</b> ENC1102                 | 8:00-9:15AM      | MW     | ENGLISH COMP II                                    | 3         | J104        | KNAPP       |
| <b>197505</b> ENC2210                 | 11:00-12:15PM    | MW     | TECH COMMUNICATIONS FOR LAW ENFORCEMENT ACADEMY ST |           |             | MALLONEE    |
| <b>199522</b> ENL2012                 | 11:00-12:15PM    | TR     | ENGLISH LIT TO 1798                                |           | J106        | MALLONEE    |

| <b>196246</b> ENC1102                 | 11:00-12:15PM                      | MW             | ENGLISH COMP II  | 3         | D142              | PECHTER                |
|---------------------------------------|------------------------------------|----------------|--|-----------|-------------------|------------------------|
| <b>196249</b> ENC1102                 | 1:00-2:15PM                        | TR             | ENGLISH COMP II  | 3         | D136              | CARPENTER              |
| <b>198585</b> ENC1102                 | 2:30-3:45PM                        | MW             | ENGLISH COMP II<br>9/8/2014-12/11/2014 EXPRESS SCI       | 3<br>HEDU | D218<br>JLE       | SCHNELL                |
| <b>196990</b> ENC1107                 | 3:00-5:20PM                        | W              | ADV COLLEGE WRITING                                      | 3         | D211              | CARPENTER              |
| INDIAN RIVER COUNTY                   | - DAY - DEVELOPI                   | /IENTAL I      | <u>EDUCATION</u>   |           |                   |                        |
| <b>198335</b> ENC0015                 | 11:00-12:15PM<br>8/25/2014-10/15/2 | TR<br>014 BLEN | <b>DEV ENGLISH I</b> NDED; MUST ALSO REGISTER FOR ENCOO  |           | B108<br>#197998   | HOBSON                 |
| <b>198722</b> ENC0025                 | 2:00-3:15PM                        | TR             | <b>DEV ENGLISH II</b><br>9/8/2014-12/11/2014 EXPRESS SCI |           | A131<br>JLE       | TBA                    |
| <b>197998</b> ENC0025                 | 11:00-12:15PM<br>10/16/2014-12/11/ | TR<br>2014 Ble | DEV ENGLISH II<br>ENDED; MUST ALSO REGISTER FOR ENCO     | 3<br>015, | B108<br>#198335   | HOBSON                 |
| INDIAN RIVER COUNTY                   |                                    |                |  |           |                   |                        |
| <b>196214</b> ENC1101                 | 6:00-9:00PM                        | М              | ENGLISH COMP I   | 3         | D211              | MAUL                   |
| <b>198578</b> ENC1101                 | 5:30-8:00PM                        | W<br>9/8/201   | ENGLISH COMP I<br>4-12/11/2014 EXPRESS SCHEDULE; HI      |           | HSES<br>RIC SEBAS | TILNEY<br>STIAN SCHOOL |
| <b>196208</b> ENC1101                 | 5:30-8:00PM                        | M              | ENGLISH COMP I   | 3         | D142              | ROGERS                 |
| <b>196209</b> ENC1101                 | 5:30-8:00PM                        | R              | ENGLISH COMP I   | 3         | D142              | MAUL                   |
| <b>196248</b> ENC1102                 | 5:30-8:00PM                        | T              | ENGLISH COMP II  | 3         | D203              | ROGERS                 |
| <b>197490</b> LIT2110                 | 5:30-8:30PM                        | T              | WORLD LIT:HOMER-REN                                      | 3         | B104              | MORGAN                 |
| INDIAN RIVER COUNTY                   |                                    | <b>PMENTA</b>  |  |           |                   |                        |
| <b>196190</b> ENC0015                 | 5:30-8:00PM                        | T              | DEV ENGLISH I  | 3         | D119              | REIF                   |
| <b>196182</b> ENC0025                 | 5:30-8:00PM                        | M              | DEV ENGLISH II   | 3         | A129              | REIF                   |
| MARTIN COUNTY - DAY<br>197202 AML2010 | - COLLEGE CREDI<br>2:30-3:45PM     | <u>I</u><br>MW | AMER LIT TO 1865   | 3         | A103              | HOFER                  |
| 196217 ENC1101                        | 11:00-12:15PM                      | MW             | ENGLISH COMP I   | 3         | C215              | HERBERT                |
| 196220 ENC1101                        | 9:30-10:45AM                       | TR             | ENGLISH COMP I   | 3         | C215              | MORROW                 |
| 196216 ENC1101                        | 12:30-1:45PM                       | TR             | ENGLISH COMP I   | 3         | C215              | MORROW                 |
| 196222 ENC1101                        | 8:00-10:30AM                       | F              | ENGLISH COMP I   | 3         | C215              | CAMERON                |
|                                       |                                    | -              |  | _         |                   |                        |
| <b>196221</b> ENC1101                 | 2:30-3:45PM                        | TR             | ENGLISH COMP I   | 3         | A107              | AVITABILE              |
| <b>198774</b> ENC1101                 | 2:30-3:45PM                        | MW             | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXPRESS SCI        | 3<br>HEDU | C215<br>JLE       | BROOKS                 |
| <b>196218</b> ENC1101                 | 8:00-9:15AM                        | TR             | ENGLISH COMP I   | 3         | C215              | MORROW                 |
| <b>198580</b> ENC1101                 | 2:30-3:45PM                        | MW             | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXPRESS SCI        |           | C216<br>JLE       | HERBERT                |
| <b>197190</b> ENC1101                 | 9:30-10:45AM                       | MW             | ENGLISH COMP I   | 3         | A101              | HOFER                  |
| <b>197192</b> ENC1101                 | 2:30-3:45PM                        | MW             | ENGLISH COMP I   | 3         | A107              | TBA                    |
| <b>196631</b> ENC1101                 | 7:15-8:30AM                        | MW             | ENGLISH COMP I   | 3         | A101              | HOFER                  |
| <b>197351</b> ENC1101                 | 2:30-3:45PM                        | TR             | ENGLISH COMP I   | 3         | C216              | HANNA                  |
| <b>196250</b> ENC1102                 | 9:30-10:45AM                       | MW             | ENGLISH COMP II  | 3         | C213              | TBA                    |
| <b>196309</b> ENC1102                 | 8:00-9:15AM                        | TR             | ENGLISH COMP II  | 3         | A101              | HOFER                  |
| <b>196251</b> ENC1102                 | 9:30-10:45AM                       | TR             | ENGLISH COMP II  | 3         | A103              | HOFER                  |
| <b>198587</b> ENC1102                 | 2:30-3:45PM                        | TR             | ENGLISH COMP II<br>9/8/2014-12/11/2014 EXPRESS SCI       |           | C215<br>JLE       | BROOKS                 |
| <b>196252</b> ENC1102                 | 11:00-12:15PM                      | MW             | ENGLISH COMP II  | 3         | A101              | TBA                    |
| <b>196977</b> LIT2120                 | 8:00-9:15AM                        | TR             | WORLD LIT:ENLIGHTENM                                     | 3         | C216              | AVITABILE              |
| -                                     | -                                  |                | **   | -         | -                 |                        |

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|--|---|-----------|---|------------------|------------------|--------------------------|---------------------------------|----------------|--|------------------------|--------------------|
| <b>ENGLISH</b>                                     |   |           |   |                  |                  | ENGLISH                  |                                 |                |  |                        |                    |
| MARTIN COUNTY - DA                                 | Y - DEVELOPMENT                         | AL EDUC   |   |                  |                  | ST. LUCIE WEST - NIG     | HT - DEVELOPMEN                 | TAL EDUC       | CATION   |                        |                    |
| <b>196184</b> ENC0025                              | 10:45-1:15PM                            | F         | DEV ENGLISH II                                    | 3 A102           | CHILDRESS        | <b>196192</b> ENC0015    | 6:35-9:00PM                     | T<br>8/25/20   | DEV ENGLISH I<br>14-10/15/2014 BLENDED; MUST ALS           | 3 J210                 | WRIGHT             |
| MARTIN COUNTY - NI<br>196219 ENC1101               | GHT - COLLEGE CR<br>5:30-8:00PM         | EDIT<br>W | ENGLISH COMP I                                    | 3 C216           | HERBERT          | <b>196187</b> ENC0025    | 6:35-9:00PM                     | 8/25/20<br>W   | DEV ENGLISH II   |                        | ,                  |
| <b>198579</b> ENC1101                              |   |           | ENGLISH COMP I                                    | 3 TBA            |                  |                          |                                 |                |  | 3 J209                 | LEWIS              |
| 1985/9 ENCTION                                     | 5:30-8:00PM                             | М         | 9/8/2014-12/11/2014 EXPRESS SC                    |                  | HANNA            | <b>199674</b> ENC0025    | 6:35-9:00PM<br>10/16/2014-12/11 | T<br>/2014 BLE | <b>DEV ENGLISH II</b><br>ENDED; MUST ALSO REGISTER FOR ENC | 3 J210<br>0015, #19619 | WRIGHT<br>2        |
| <b>196215</b> ENC1101                              | 6:35-9:00PM                             | T         | ENGLISH COMP I                                    | 3 ТВА            | TBA              | <b>198707</b> ENC0025    | 4:00-6:25PM                     | T              | DEV ENGLISH II   | 3 C101                 | TBA                |
| <b>196223</b> ENC1101                              | 4:00-6:25PM                             | R         | ENGLISH COMP I                                    | 3 ТВА            | STURDIVANT       |                          |                                 |                | 9/8/2014-12/11/2014 EXPRESS S                              | CHEDULE                |                    |
| <b>199251</b> ENC1101                              | 4:00-6:30PM                             | M         | ENGLISH COMP I INDIANTOWN EDUCATION CENTER        | 3 IEC            | SARTORI DE SMITH | FIRE SCIE                |                                 | or studen      | ts interested in preparing for e                           | ntry-level po          | sitions as         |
| <b>197203</b> ENC1101                              | 6:35-9:00PM                             | W         | ENGLISH COMP I                                    | 3 A108           | HANNA            | firefighters in the Sta  | te of Florida.  In a            | ddition to     | the courses listed, a variety of                           | courses are            | offered for        |
| <b>197111</b> ENC1101                              | 4:00-6:25PM                             | T         | ENGLISH COMP I                                    | 3 ТВА            | TBA              | certified firefighters t |                                 |                | e and update their skills. For m                           | ore informat           | ion, call the IRSC |
| <b>196978</b> ENC1101                              | 4:00-6:25PM                             | М         | ENGLISH COMP I                                    | 3 ТВА            | HERBERT          | VIRTUAL CAMPUS - IN      |                                 |                |  |                        |                    |
| <b>196253</b> ENC1102                              | 5:30-8:00PM                             | M         | ENGLISH COMP II                                   | 3 A108           | DUTTON           | <b>198350</b> FFP1000    |                                 |                | PRIN EMERGENCY SERVI<br>8/25/2014-10/12/2014               | 3                      | TBA                |
| <b>198586</b> ENC1102                              | 5:30-8:00PM                             | T         | ENGLISH COMP II<br>9/8/2014-12/11/2014 EXPRESS SC | 3 TBA<br>HEDULE  | BROOKS           | <b>198015</b> FFP1109    |                                 |                | FIRE/EMERG SERVICES<br>10/13/2014-12/7/2014                | 3                      | ТВА                |
| <b>196979</b> ENC1102                              | 4:00-6:25PM                             | T         | ENGLISH COMP II                                   | 3 A101           | AVITABILE        | <b>198349</b> FFP1120    |                                 |                | BLDG CONSTRUCTION FS                                       | 3                      | ROSEN              |
| <b>197233</b> ENC1102                              | 6:35-9:00PM                             | R         | ENGLISH COMP II                                   | 3 ТВА            | HANNA            | 1303431111120            |                                 |                | 8/25/2014-10/12/2014                                       | 3                      | NOSEN              |
| MARTIN COUNTY - NI                                 |   |           |   | 2 5404           | 01111 5 5 5 5 6  | <b>199416</b> FFP1505    |                                 |                | FIRE PREVENTION  | 3                      | TBA                |
| <b>196183</b> ENC0025<br><b>OKEECHOBEE - DAY -</b> | 4:00-6:25PM                             | T         | DEV ENGLISH II                                    | 3 D134           | CHILDRESS        | <b>197308</b> FFP1812    |                                 |                | ENGINE/TRUCK   | 3                      | ROSEN              |
| <b>199150</b> ENC1101                              | 8:00-9:15AM                             | TR        | ENGLISH COMP I                                    | 3 A103           | RAULERSON        |                          |                                 |                | 10/13/2014-12/11/2014                                      |                        |                    |
| <b>198581</b> ENC1101                              | 9:30-10:45AM                            | TR        | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXPRESS SC  | 3 A103           | RAULERSON        | <b>199417</b> FFP2510    |                                 |                | BLD/FIRE CODES I<br>10/13/2014-12/11/2014                  | 3                      | TBA                |
| <b>196225</b> ENC1101                              | 9:30-12:00PM                            | F         | ENGLISH COMP I                                    | 3 A103           | RAULERSON        | <b>198016</b> FFP2720    |                                 |                | COMPANY OFFICER<br>10/13/2014-12/7/2014                    | 3                      | ROSEN              |
| <b>196254</b> ENC1102                              | 11:00-12:15PM                           | TR        | ENGLISH COMP II                                   | 3 A103           | RAULERSON        | MAIN CAMPUS - DAY        | - COLLEGE CREDI                 | <u>r</u>       |  |                        |                    |
| OKEECHOBEE - NIGH                                  |   | _         |   |                  |                  | <b>199411</b> FFP1000    | 2:00-3:15PM                     | MW             | PRIN EMERGENCY SERVI                                       | 3 PS121                | 1 WILLIAMS         |
| <b>196224</b> ENC1101                              | 5:30-8:00PM                             | T         | ENGLISH COMP I                                    | 3 тва            | JENKINS          | <b>199414</b> FFP1505    | 2:00-3:15PM                     | TR             | FIRE PREVENTION  | 3 PS121                | 1 WILLIAMS         |
| <b>196255</b> ENC1102                              | 5:30-8:00PM                             | T         | ENGLISH COMP II                                   | 3 A103           | RAULERSON        | <b>199413</b> FFP1610    | 12:30-1:45PM                    | TR             | FIRE BEHAV/COMBUST   | 3 PS121                | 7 WILLIAMS         |
| OKEECHOBEE - NIGH<br>196191 ENCO015                | <u>17 - DEVELOPMENTA</u><br>5:30-8:00PM | W EDUC    | <u>ation</u><br>DEV ENGLISH I                     | 3 тва            | FOX              | <b>199412</b> FFP1812    | 3:30-4:45PM                     | MW             | ENGINE/TRUCK   | 3 PS121                | 1 WILLIAMS         |
| <b>196185</b> ENC0025                              | 5:30-8:00PM                             | R         | DEV ENGLISH II                                    | 3 TBA            | FOX              | <b>199415</b> FFP2770    | 3:30-4:45PM                     | TR             | LEGAL ISSUES-FIRE  | 3 PS121                | 1 WILLIAMS         |
| ST. LUCIE WEST - DAY                               |   |           | DEV ENGLISH II                                    | O IDA            | 10/              | FOODS &                  | NUTRITIO                        | ON             |  |                        |                    |
| <b>195982</b> AML2010                              | 1:00-3:30PM                             | M         | AMER LIT TO 1865                                  | 3 E206           | MISANTONE        | INDIAN RIVER COUNT       |                                 |                |  |                        |                    |
| <b>196239</b> ENC1101                              | 9:00-11:30AM                            | F         | ENGLISH COMP I                                    | 3 E206           | FYNBOE           | FSS2248C                 |                                 | W              | PANTRY & GARDE<br>9/12/2014-11/21/2014                     | 3 C112                 | TBA                |
| <b>196226</b> ENC1101                              | 8:00-9:15AM                             | MW        | ENGLISH COMP I                                    | 3 C101           | RAUWERDA         | FOREIGN                  | LANGUA                          | <u>e</u>       | -,,,   |                        |                    |
| <b>198772</b> ENC1101                              | 11:00-12:15PM                           | TR        | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXPRESS SC  | 3 E210<br>HEDULE | HOBSON           | VIRTUAL CAMPUS - IN      |                                 |                |  |                        |                    |
| <b>199169</b> ENC1101                              | 9:00-11:30AM                            | F         | ENGLISH COMP I                                    | 3 E221           | ТВА              | <b>197160</b> FRE1120    |                                 |                | ELEM FRENCH I  | 4                      | OLAND              |
| <b>196227</b> ENC1101                              | 8:00-9:15AM                             | TR        | ENGLISH COMP I                                    | 3 E206           | RIDDLES          | <b>196743</b> GER1120    |                                 |                | ELEMENTARY GERMAN I  | 4                      | SNOWBERGER         |
| <b>196228</b> ENC1101                              | 9:30-10:45AM                            | TR        | ENGLISH COMP I                                    | 3 E221           | SKINNER          | <b>199521</b> GER1121    |                                 |                | ELEMENTARY GERMAN II                                       | 4                      | SNOWBERGER         |
| <b>196237</b> ENC1101                              | 12:30-1:45PM                            | TR        | ENGLISH COMP I                                    | 3 E206           | RIDDLES          | <b>196847</b> SPN1120    |                                 |                | ELEMENTARY SPANISH I                                       | 4                      | FRY                |
| <b>198131</b> ENC1101                              | 12:30-1:45PM                            | MW        | ENGLISH COMP I                                    | 3 E210           | RIDDLES          | <b>196848</b> SPN1120    |                                 |                | ELEMENTARY SPANISH I                                       | 4                      | TEMPONE            |
|  | 22.00 1.101 M                           |           | 9/8/2014-12/11/2014 EXPRESS SC                    |                  |                  | <b>199520</b> SPN1121    |                                 |                | ELEM SPANISH II  | 4                      | SARTORI DE SMITH   |
|  |   |           |   |                  |                  | 1                        |                                 |                |  |                        |                    |

| <b>196234</b> ENC1101                    | 8:00-9:15AM                       | MW           | ENGLISH COMP I                                     | 3         | E210        | RIDDLES       |
|--|-----------------------------------|--------------|--|-----------|-------------|---------------|
| <b>196646</b> ENC1101                    | 11:00-12:15PM                     | MW           | ENGLISH COMP I                                     | 3         | E219        | ALVAREZ       |
| <b>196232</b> ENC1101                    | 8:00-9:15AM                       | TR           | ENGLISH COMP I                                     | 3         | E221        | SKINNER       |
| <b>196235</b> ENC1101                    | 11:00-12:15PM                     | TR           | ENGLISH COMP I                                     | 3         | C109        | TBA           |
| <b>196238</b> ENC1101                    | 9:30-10:45AM                      | MW           | ENGLISH COMP I<br>SERVICE LEARNING                 | 3         | E206        | MISANTONE     |
| <b>196233</b> ENC1101                    | 11:00-12:15PM                     | MW           | ENGLISH COMP I                                     | 3         | E206        | MISANTONE     |
| <b>196231</b> ENC1101                    | 9:30-10:45AM                      | MW           | ENGLISH COMP I                                     | 3         | C101        | RAUWERDA      |
| <b>196917</b> ENC1101                    | 8:00-9:15AM                       | MW           | ENGLISH COMP I                                     | 3         | E221        | SKINNER       |
| <b>197005</b> ENC1101                    | 9:30-10:45AM                      | TR           | ENGLISH COMP I                                     | 3         | C109        | JOSEPH        |
| <b>196865</b> ENC1101                    | 12:30-1:45PM                      | MW           | ENGLISH COMP I                                     | 3         | E221        | SKINNER       |
| <b>198588</b> ENC1102                    | 8:00-9:15AM                       | MW           | ENGLISH COMP II<br>9/8/2014-12/11/2014 EXPRESS SCH | 3<br>HEDU | E206<br>JLE | ALVAREZ       |
| <b>196257</b> ENC1102                    | 11:00-12:15PM                     | TR           | ENGLISH COMP II                                    | 3         | E206        | MISANTONE     |
| <b>196862</b> ENC1102                    | 8:00-9:15AM                       | TR           | ENGLISH COMP II                                    | 3         | C109        | JOSEPH        |
| <b>196256</b> ENC1102                    | 9:30-10:45AM                      | MW           | ENGLISH COMP II                                    | 3         | E221        | NOONAN        |
| <b>196647</b> ENC1102                    | 11:00-12:15PM                     | MW           | ENGLISH COMP II                                    | 3         | E221        | SKINNER       |
| <b>196262</b> ENC1102                    | 9:30-10:45AM                      | TR           | ENGLISH COMP II<br>SERVICE LEARNING                | 3         | E206        | MISANTONE     |
| <b>196835</b> ENC1102                    | 9:00-11:30AM                      | F            | ENGLISH COMP II                                    | 3         | J209        | NOONAN        |
| ST. LUCIE WEST - DAY -<br>197219 ENCO015 | DEVELOPMENTAL<br>11:00-12:15PM    | EDUCAT<br>MW | <u>ion</u><br>Dev english i                        | 3         | ТВА         | ARMOUR-FLOREA |
| <b>196170</b> ENCO015                    | 9:00-10:45AM<br>8/25/2014-10/15/2 | MW           | DEV ENGLISH I IDED: MUST ALSO REGISTER FOR ENCOO   | 3         | J210        | ARMOUR-FLOREA |
| <b>196186</b> ENC0025                    | 9:00-10:45AM                      | MW           | DEV ENGLISH II  NDED; MUST ALSO REGISTER FOR ENCO  | 3         | J210        | ARMOUR-FLOREA |
| <b>196189</b> ENC0025                    | 11:00-12:15PM                     | TR           | DEV ENGLISH II                                     | 3         | J209        | DWYER         |
| <b>196188</b> ENC0025                    | 9:30-10:45AM                      | TR           | DEV ENGLISH II                                     | 3         | J210        | DWYER         |
| ST. LUCIE WEST - NIGH                    |                                   | <u> DIT</u>  |  |           |             |               |
| <b>199168</b> ENC1101                    | 6:35-9:00PM                       | M            | ENGLISH COMP I                                     | 3         | E110        | TBA           |
| <b>196236</b> ENC1101                    | 4:00-6:25PM                       | W            | ENGLISH COMP I                                     | 3         | J209        | MOSLEY        |
| <b>196230</b> ENC1101                    | 6:35-9:00PM                       | R            | ENGLISH COMP I                                     | 3         | J210        | TBA           |
| <b>196861</b> ENC1101                    | 4:00-6:25PM                       | T            | ENGLISH COMP I                                     | 3         | C102        | FYNB0E        |
| <b>198582</b> ENC1101                    | 6:35-9:00PM                       | T            | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXPRESS SCI  | 3<br>HEDU | E206<br>JLE | ALVAREZ       |
| <b>196229</b> ENC1101                    | 6:35-9:00PM                       | W            | ENGLISH COMP I                                     | 3         | E206        | CAMERON       |
| <b>197006</b> ENC1101                    | 4:00-6:25PM                       | R            | ENGLISH COMP I                                     | 3         | J210        | JOSEPH        |
| <b>197372</b> ENC1101                    | 4:00-6:25PM                       | M            | ENGLISH COMP I                                     | 3         | E221        | FYNB0E        |
| <b>196863</b> ENC1102                    | 6:35-9:00PM                       | T            | ENGLISH COMP II                                    | 3         | J209        | KEMMETT       |
| <b>196261</b> ENC1102                    | 4:00-6:25PM                       | W            | ENGLISH COMP II                                    | 3         | E206        | CAMERON       |
| <b>196260</b> ENC1102                    | 6:35-9:00PM                       | R            | ENGLISH COMP II                                    | 3         | E206        | KEMMETT       |
| <b>196259</b> ENC1102                    | 4:00-6:25PM                       | T            | ENGLISH COMP II                                    | 3         | J209        | MOSLEY        |
| <b>196258</b> ENC1102                    | 6:35-9:00PM                       | M            | ENGLISH COMP II                                    | 3         | E206        | ALVAREZ       |

| <b>196849</b> SPN1121                 |                   |                  | ELEM SPANISH II   | 4                      | TEMPONE          |
|---------------------------------------|-------------------|------------------|---|------------------------|------------------|
| MAIN CAMPUS - DAY<br>199517 SPN1120   | 8:00-9:15AM       | MW               | ELEMENTARY SPANISH I BLENDED CLASS, INTERNET COMPONI    | 4 J205<br>Ent included | FRY              |
| MAIN CAMPUS - NIGH                    | HT - COLLEGE CRED | IT               |   |                        |                  |
| <b>196282</b> FRE1120                 | 5:30-8:00PM       | T                | ELEM FRENCH I<br>BLENDED CLASS, INTERNET COMPONE        | 4 J208<br>Ent included | OLAND            |
| <b>197496</b> FRE1121                 | 5:30-8:00PM       | R                | ELEM FRENCH II BLENDED CLASS, INTERNET COMPONE          | 4 J208<br>Ent included | OLAND            |
| <b>199518</b> SPN1120                 | 5:30-8:00PM       | M                | ELEMENTARY SPANISH I<br>BLENDED CLASS, INTERNET COMPONE | 4 J203<br>Ent included | TEMPONE          |
| <b>199519</b> SPN2220                 | 6:30-9:00PM       | R                | INTERM SPANISH I<br>BLENDED CLASS, INTERNET COMPONE     | 4 J206<br>Ent included | FRY              |
| INDIAN RIVER COUNT                    | Y - DAY - COLLEGE | CREDIT           |   |                        |                  |
| <b>199461</b> SPN1120                 | 1:00-2:15PM       | TR               | ELEMENTARY SPANISH I<br>SERVICE LEARNING; BLENDED CLASS | 4 A129                 | TEMPONE          |
| INDIAN RIVER COUNT                    |                   |                  |   | _                      |                  |
| 199463 SPN1120                        | 6:30-9:00PM       | W                | ELEMENTARY SPANISH I<br>BLENDED CLASS, INTERNET COMPONE | 4 A131<br>Ent included | TBA              |
| MARTIN COUNTY - NIC<br>196864 ASL1140 | 5:15-8:30PM       | <u>ווע:</u><br>M | AMERICAN SIGN LANG I                                    | 4 C224                 | DIGIOVANNI-HERSH |
|                                       |                   |                  | BLENDED CLASS, INTERNET COMPONE                         | ENT INCLUDED           |                  |
| <b>196985</b> ASL1150                 | 5:30-8:00PM       | T                | AMERICAN SIGN LAN II BLENDED CLASS, INTERNET COMPONI    |                        | DIGIOVANNI-HERSH |
| <b>199560</b> SPN1120                 | 6:30-9:00PM       | R                | ELEMENTARY SPANISH I<br>BLENDED CLASS, INTERNET COMPONI | 4 TBA<br>ENT INCLUDED  | SARTORI DE SMITH |
| <b>199559</b> SPN1121                 | 6:30-9:00PM       | W                | ELEM SPANISH II BLENDED CLASS, INTERNET COMPONI         | 4 TBA<br>ENT INCLUDED  | SARTORI DE SMITH |
| ST. LUCIE WEST - DAY                  |                   |                  | ELEMENTA DV CDANICIL I                                  | 4 704                  | <b></b>          |
| <b>196437</b> SPN1120                 | 9:30-10:45AM      | TR               | BLEMENTARY SPANISH I BLENDED CLASS INTERNET COMPONE     |                        |                  |
| <b>196435</b> SPN1120                 | 1:00-2:15PM       | MW               | ELEMENTARY SPANISH I<br>BLENDED CLASS, INTERNET COMPONI | 4 TBA<br>ENT INCLUDED  | SARTORI DE SMITH |
| ST. LUCIE WEST - NIG                  |                   |                  | AMEDICAN CICN LANC I                                    | 4 5004                 | VECA             |
| <b>196130</b> ASL1140                 | 5:30-8:00PM       | W                | AMERICAN SIGN LANG I BLENDED CLASS, INTERNET COMPONI    |                        | VEGA             |
| <b>199669</b> ASL1150                 | 5:30-8:00PM       | T                | AMERICAN SIGN LAN II<br>BLENDED CLASS, INTERNET COMPONI | 4 C109<br>Ent included | TBA              |
| <b>199671</b> SPN1120                 | 6:35-9:00PM       | T                | ELEMENTARY SPANISH I<br>BLENDED CLASS, INTERNET COMPONI | 4 E221<br>Ent included | ТВА              |
| <b>GEOGRAP</b>                        | HY                |                  |   |                        | <u> </u>         |
| VIRTUAL CAMPUS - IN                   |                   | CREDIT           | •   |                        |                  |
| <b>196801</b> GEA2000                 |                   |                  | WORLD GEOGRAPHY   | 3                      | LETT             |
| MAIN CAMPUS - DAY                     | - COLLEGE CREDIT  |                  |   |                        |                  |
| <b>197486</b> GEA2000                 | 9:30-10:45AM      | TR               | WORLD GEOGRAPHY   | 3 R231                 | LETT             |
| <b>GOLF COU</b>                       |                   |                  |   |                        |                  |
| (ALSO SEE LAND                        |                   |                  |   |                        |                  |
| VIRTUAL CAMPUS - IN<br>197367 GC01400 | ITERNET - COLLEGE | CREDIT           | TURFGRASS-GOLF  | 3                      | PLATT            |
| <b>199263</b> GC02601                 |                   |                  | MATERIALS CALCUL  |                        | . =              |
| VIRTUAL CAMPUS - IN                   | TEDNET . COLLECE  | CDENIT           |   | 3                      | PLATT            |
| 199265 GC01930                        | ILKNEI - CULLEGE  | . CREUII         | SPEC TOPICS GOLF OPS                                    | 3                      | PLATT            |

|   |                                 |                      |  |       |             | 4                |        |                                 |                                   |                      |  |     |      |            |
|---|---------------------------------|----------------------|--|-------|-------------|------------------|--------|---------------------------------|-----------------------------------|----------------------|--|-----|------|------------|
| REF. # COURSE ID                              | TIME                            | DAYS                 | COURSE TITLE   | CR    | RM          | INSTRUCTOR       | REF. # | COURSE ID                       | TIME                              | DAYS                 | COURSE TITLE                                       | CR  | RM   | INSTRUCTOR |
| GOLF COU                                      |                                 |                      | IONS   |       |             |                  |        | <b>TORY</b>                     |                                   |                      |  |     |      |            |
| ST. LUCIE WEST - NIG<br>196988 GC01400        | HT - COLLEGE CRE<br>4:00-6:25PM | <u>idit</u><br>T     | TURFGRASS-GOLF                                       | 2     | A119D       | DLATT            |        | <u>CAMPUS - IN</u><br>2 EUH2001 | NTERNET - COLLEGE                 | E CREDIT             | WEST CIV:1485-1815                                 | 3   |      | SIEGLE     |
|   |                                 |                      | MATERIALS CALCUL                                     |       |             |                  |        |                                 |                                   |                      |  |     |      |            |
| <b>196989</b> GC02601                         | 6:35-9:00PM                     | T _                  |  |       | A119D       | PLATT            |        | 2 EUH2001                       |                                   |                      | WEST CIV:1485-1815                                 | 3   |      | SIEGLE     |
| 199237 GC02632                                | 6:35-9:00PM                     | R                    | GOLF ORG/ADMIN                                       | 3     | C108        | PLATT            |        | <b>)</b> EUH2002                |                                   |                      | WEST CIV:1815-PRESEN                               | 3   |      | SIEGLE     |
| ST. LUCIE WEST - 0TH<br>199238 GC02944        | TBA                             | ווע <u>ב.</u><br>TBA | GOLF COURSE INTERN                                   | 3     | OJT5        | PLATT            | 19711  | <b>5</b> EUH2002                |                                   |                      | WEST CIV:1815-PRESEN                               | 3   |      | SIEGLE     |
| CDADUIC                                       | DECIGN '                        | TECL                 | INOLOGY (ALSO SI                                     |       | LOITA       |                  | 19685  | <b>5</b> W0H2012                |                                   |                      | WORLD HIST TO 1500                                 | 3   |      | FULLER     |
| MAIN CAMPUS - DAY                             |                                 |                      | IIIOLOGI (ALSUSI                                     | EL    | JIGITA      | L MEDIA)         | 19685  | <b>3</b> W0H2022                |                                   |                      | WORLD HIS SINCE 1500                               | 3   |      | FULLER     |
| <b>196964</b> DIG2116                         | 12:30-1:45PM                    | TR                   | PHOTOSHOP LEVEL II GRAPHIC DESIGN INSTITUTE 2012 STU |       | V213        | GRAMLING         |        | WOH2040                         | - COLLEGE CREDIT                  |                      | WORLD 20 CENTURY                                   | 3   |      | DANIELS    |
| <b>196967</b> DIG2302                         | 12:30-1:45PM                    | TR                   | 3D DIGITAL ANIMA I                                   |       | V209A       | ZIRWAS           | _      | 2 AMH2010                       | 12:30-1:45PM                      | TR                   | AMER HIST:DISC-RECON                               | 3   | R232 | FULLER     |
|   |                                 |                      |  |       |             |                  |        |                                 |                                   |                      | 9/8/2014-12/11/2014 EXPRESS SC                     | HED | ULE  |            |
| DIG2302                                       | 8:00-10:30AM                    | R                    | 3D DIGITAL ANIMA I DIGITAL MEDIA INSTITUTE STUDENTS  |       | V213        | ZIRWAS           | 19716  | 5 AMH2010                       | 12:30-1:45PM                      | MW                   | AMER HIST:DISC-RECON                               | 3   | R131 | FULLER     |
| <b>198589</b> GRA1151                         | 2:00-4:15PM                     | R                    | ILLUSTRATOR FUNDAMEN                                 | 3     | V209B       | JEFFERS          | 19716  | AMH2010                         | 11:00-12:15PM                     | MW                   | AMER HIST:DISC-RECON                               | 3   | R248 | MULANAX    |
|   |                                 |                      | 4-12/11/2014 EXPRESS SCHEDULE; A                     | DDT'I | MEETIN      | G TIMES; BLENDED | 19597  | AMH2020                         | 9:30-10:45AM                      | TR                   | AMER HIST:RECON-PRES                               | 3   | R246 | FULLER     |
| MAIN CAMPUS - DAY<br>198305 PGY1801           | - COLLEGE CREDIT<br>8:30-4:30PM | FS-U GRA             | <u>ide</u><br>Intro digital photo                    | 1     | V217        | MASON            | 19597: | <b>L</b> AMH2020                | 2:00-4:30PM                       | T                    | AMER HIST:RECON-PRES                               | 3   | R232 | SIEGLE     |
| 2000001 011001                                | 0.00 4.001 W                    | 10                   | 10/24/2014-10/25/2014                                | -     | V211        | MASSIT           | 19626  | EUH2000                         | 11:00-12:15PM                     | TR                   | WESTERN CIV:ORIGINS                                | 3   | R132 | TBA        |
| MAIN CAMPUS - NIG                             |                                 |                      | PHOTOSHOP LEVEL II                                   | 2     |             | 011/51/0         | 19627  | <b>5</b> EUH2002                | 9:30-10:45AM                      | TR                   | WEST CIV:1815-PRESEN                               | 3   | R132 | TBA        |
| <b>198696</b> DIG2116                         | 5:30-8:00PM                     | T                    | 9/8/2014-12/11/2014 EXPRESS SC                       |       | V217<br>ILE | GIVENS           | 19660  | <b>3</b> W0H2012                | 9:30-10:45AM                      | MW                   | WORLD HIST TO 1500                                 | 3   | R232 | TBA        |
| <b>196963</b> DIG2302                         | 5:30-8:00PM                     | М                    | 3D DIGITAL ANIMA I                                   | 3     | V213        | ZIRWAS           |        |                                 | HT - COLLEGE CREE                 | DIT                  |  |     |      |            |
| <b>197084</b> DIG2303                         | 8:15-10:30PM                    | М                    | 3D DIGITAL ANIMA 2                                   | 3     | V213        | ZIRWAS           | 19595  | 3 AMH2010                       | 5:30-8:00PM                       | M                    | AMER HIST:DISC-RECON                               | 3   | R232 | CARRIGAN   |
|   |                                 |                      | DIGITAL MEDIA MODELING & SIMULAT                     |       |             |                  |        | L AMH2020                       | 5:30-8:00PM                       | W                    | AMER HIST:RECON-PRES                               | 3   | R232 | EFINGER    |
| <b>196962</b> GRA1121                         | 8:00-10:30PM                    | W                    | PUBLICATION DESIGN                                   | 3     | V209B       | HILL             |        | RIVER COUNT<br>AMH2010          | Y - DAY - COLLEGE<br>9:30-10:25AM | <u>CREDIT</u><br>MWF | AMER HIST:DISC-RECON                               | 3   | B108 | ROWLEY     |
| <b>196896</b> PGY1800                         | 5:30-8:00PM                     | R                    | DIGITAL PHOTOGRAPHY                                  | 3     | V209B       | MASON            |        | 3 AMH2020                       | 11:00-12:15PM                     |                      | AMER HIST:RECON-PRES                               |     | D128 | JOHNSON    |
| MARTIN COUNTY - DA                            |                                 |                      | OD DIGITAL ANIMA I                                   | _     |             |                  |        | MH2020                          | 1:00-12:15FM                      | TR                   | AMER HIST:RECON-PRES                               |     | HSES | TBA        |
| <b>197197</b> DIG2302<br>ST. LUCIE WEST - NIG | 9:30-12:00PM                    | F                    | 3D DIGITAL ANIMA I                                   | 3     | C202        | ZIRWAS           | 19002  | AIVINZUZU                       | 1.00-2.15FW                       |                      | 4-12/11/2014 EXPRESS SCHEDULE; H                   |     |      |            |
| 198713 DIG2302                                | 6:35-9:00PM                     | R                    | 3D DIGITAL ANIMA I                                   | 3     | S125        | ZIRWAS           | 19597  | 2 AMH2020                       | 1:40-4:10PM                       | F                    | AMER HIST:RECON-PRES                               | 3   | D142 | KELLEY     |
|   |                                 |                      | 9/8/2014-12/11/2014 EXPRESS SC                       | HEDU  | ILE         |                  | 19627  | <b>E</b> UH2000                 | 8:00-9:15AM                       | MW                   | WESTERN CIV:ORIGINS                                | 3   | D128 | ROWLEY     |
| <b>HEALTH &amp;</b>                           | WELLNE                          | SS                   |  |       |             |                  | 19748  | <b>9</b> EUH2001                | 9:30-10:45AM                      | TR                   | WEST CIV:1485-1815                                 | 3   | D128 | TBA        |
| VIRTUAL CAMPUS - II                           | NTERNET - COLLEG                | E CREDIT             |  |       |             |                  | 19660  | <b>3</b> W0H2022                | 1:00-2:15PM                       | TR                   | WORLD HIS SINCE 1500                               | 3   | B108 | KELLEY     |
| <b>196748</b> HSC2100                         |                                 | _                    | PERSONAL/COMM HEALTH                                 | 3     |             | LEATHERWOOD      |        |                                 | Y - NIGHT - COLLEC                |                      |  | Ū   | 2100 |            |
| MAIN CAMPUS - DAY<br>196726 HLP1081           | 9:30-10:45AM                    | <u>l</u><br>MW       | PERSONAL WELLNESS                                    | 3     | W232        | LEATHERWOOD      | 19596  | AMH2010                         | 5:30-6:45PM                       | TR                   | AMER HIST:DISC-RECON                               | 3   | TBA  | RAKES      |
| 197087 HLP1081                                | 9:30-10:45AM                    | TR                   | PERSONAL WELLNESS                                    |       | J103        | SANCHEZ          | 19595  | 5 AMH2010                       | 5:30-8:00PM                       | T                    | AMER HIST:DISC-RECON                               | 3   | D128 | KELLEY     |
| 196292 HSC1101                                | 12:30-1:20PM                    | w                    | PERSONAL WELL-BEING                                  |       | J204        | COREY-SOUZA      | 19596: | <b>L</b> AMH2020                | 7:00-8:15PM                       | TR                   | AMER HIST:RECON-PRES                               | 3   | TBA  | TBA        |
|   |                                 |                      |  |       |             |                  | 19902  | EUH2002                         | 5:30-8:00PM                       | W                    | WEST CIV:1815-PRESEN                               | 3   | D142 | ROWLEY     |
| <b>196885</b> HSC1101                         | 10:00-10:50AM                   | -                    | PERSONAL WELL BEING                                  |       | J104        | COREY-SOUZA      | 19660  | <b>7</b> W0H2012                | 5:30-8:00PM                       | M                    | WORLD HIST TO 1500                                 | 3   | HSES | KELLEY     |
| <b>196884</b> HSC1101                         | 12:30-1:20PM                    |                      | PERSONAL WELL-BEING                                  |       | J204        | COREY-SOUZA      |        |                                 |                                   |                      | HISTORIC SEBASTIAN SCHOOL                          |     |      |            |
| <b>196727</b> HSC2400                         | 11:00-12:15PM                   |                      | FIRST AID AND SAFETY                                 |       | W249        | LEATHERWOOD      | 19866  | <b>2</b> WOH2040                | 5:30-8:00PM                       | M                    | WORLD 20 CENTURY<br>9/8/2014-12/11/2014 EXPRESS SC |     | B108 | ROWLEY     |
| <b>197086</b> PET2760                         | 11:00-12:15PM                   |                      | PRINC COACHING                                       | 3     | J206        | SANCHEZ          | MARTIN | COUNTY - DAY                    | Y - COLLEGE CRED                  | IT                   | 0/ 0/ 2017 12/ 11/ 2017 EAT NESS 30                |     | ULL  |            |
| <u>HEALTH IN</u>                              | <u>IFORMAT</u>                  | <u> </u>             | <u>TECHNOLOGY</u>                                    |       |             |                  |        | • AMH2010                       | 11:00-12:15PM                     | _                    | AMER HIST:DISC-RECON                               | 3   | C226 | FARLEY     |
| VIRTUAL CAMPUS - II<br>197292 HIM2433         | NTERNET - COLLEG                | E CREDIT             | PATHOPHYSIOLOGY                                      | 3     |             | TBA              | 19846  | 4 AMH2010                       | 2:30-4:45PM                       | TR                   | AMER HIST:DISC-RECON<br>8/25/2014-10/16/2014       | 3   | B106 | DANIELS    |
|   |                                 |                      |  |       |             |                  | I      |                                 |                                   |                      | •  |     |      |            |

| <b>197411</b> HIM2506   | QUALITY ASSESS 2   | VAUGHT            | <b>195974</b> AMH2020                  | 9:30-10:45AM      | TR          | AMER HIST:RECON-PRES                                   | 3 0     | 2226              | FARLEY    |
|---|--|-------------------|--|-------------------|-------------|--|---------|-------------------|-----------|
| <b>197406</b> HIM2512   | HIM SUPERVISION 2  | VAUGHT            | <b>198068</b> AMH2020                  | 2:30-4:45PM       | TR          | AMER HIST:RECON-PRES<br>10/21/2014-12/11/2014          | 3 B     | 3106              | DANIELS   |
| <b>197410</b> HIM2729   | INTERMEDIATE CODING 4  | VAUGHT            | <b>196271</b> EUH2000                  | 9:30-10:45AM      | MW          | WESTERN CIV:ORIGINS                                    | 3 0     | 226               | FARLEY    |
| MAIN CAMPUS - DAY - COLLEGE CREDIT<br>197272 HSC2802C 8:00-12:00PM T    | HEALTH SCIENCE SEMIN 4 H306  | DANDY             | <b>196273</b> EUH2001                  | 8:00-9:15AM       | MW          | WEST CIV:1485-1815                                     | 3 0     |                   | FARLEY    |
| MAIN CAMPUS - OTHER - COLLEGE CREDIT                                    |  |                   | <b>196276</b> EUH2002                  | 12:30-1:45PM      | MW          | WEST CIV:1815-PRESEN                                   |         | 226               | FARLEY    |
| <b>197408</b> HIM2805L TBA TBA  | PROF PRACTICE EX I 1 0JT1  | VAUGHT            | <b>197276</b> W0H2022                  | 12:30-1:45PM      | TR          | WORLD HIS SINCE 1500                                   |         | 226               | WALLACE   |
| HEALTH SCIENCE  |  |                   | <b>196636</b> W0H2040                  | 2:30-3:45PM       | TR          | WORLD 20 CENTURY                                       | 3 0     | 226               | FARLEY    |
| VIRTUAL CAMPUS - INTERNET - COLLEGE CREDIT                              |  |                   | MARTIN COUNTY - NIC                    | GHT - COLLEGE CRI | <u>EDIT</u> |  |         |                   |           |
| <b>198014</b> HSC2531   | MED TERMINOLOGY I 3<br>9/23/2014-12/11/2014                            | BROOME            | <b>199098</b> AMH2010                  | 6:00-9:00PM       | W           | AMER HIST:DISC-RECON<br>9/17/2014-12/11/2014 INDIANTOW |         | EC105<br>Cation C |           |
| <b>197269</b> HSC2531   | MED TERMINOLOGY I 3  | PATRICK           | <b>198674</b> AMH2010                  | 5:30-8:00PM       | W           | AMER HIST:DISC-RECON                                   |         |                   | WALLACE   |
| <b>196749</b> HSC2531   | MED TERMINOLOGY I 3  | VAUGHT            |  |                   |             | 9/8/2014-12/11/2014 EXPRESS SC                         | CHEDULE | E                 |           |
| VIRTUAL CAMPUS - INTERNET - SUPPLEMENTAL<br>198344 HSCP931              | <u>Credit</u><br>Topics in Health                                      | AMOLE             | <b>197389</b> AMH2020                  | 5:30-8:00PM       | W           | AMER HIST:RECON-PRES                                   | 3 B     | 3109              | ZIMMERMAN |
| <b>130377</b> 11301 331   | 9/1/2014-9/12/2014 DOMESTIC VIOLENCE                                   | AWIOLL            | <b>196272</b> EUH2001                  | 5:30-8:00PM       | R           | WEST CIV:1485-1815                                     | 3 B     | 3110              | FARLEY    |
| MAIN CAMPUS - DAY - COLLEGE CREDIT                                      | INTRO HEALTH CARE MC 2 Hage  |                   | <b>197275</b> W0H2012                  | 5:30-8:00PM       | R           | WORLD HIST TO 1500                                     | 3 0     | 215               | ZIMMERMAN |
| <b>196927</b> HSC1001C 8:30-11:00AM R                                   | INTRO HEALTH CARE MG 3 H307 BLENDED CLASS, INTERNET COMPONENT INCLUDED | TBA<br>)          | <b>196732</b> W0H2040                  | 5:30-8:00PM       | W           | WORLD 20 CENTURY                                       | 3 0     | 226               | PERCIVAL  |
| MAIN CAMPUS - DAY - SUPPLEMENTAL CREDIT                                 |  |                   | 0KEECHOBEE - DAY -<br>197212 AMH2010   | 12:30-3:00PM      | F           | AMER HIST:DISC-RECON                                   | 3 т     | RΛ                | EGOLF     |
| <b>198291</b> HSCP931 7:00-4:00PM T                                     | TOPICS IN HEALTH TBA<br>12/9/2014-12/9/2014 CLINICAL TBA               | ADAMSON           | 195976 AMH2020                         | 11:00-12:15PM     |             | AMER HIST:RECON-PRES                                   | 3 T     |                   | SPANN     |
| MAIN CAMPUS - NIGHT - COLLEGE CREDIT                                    | , -,, -,   |                   | 196274 EUH2001                         | 2:55-5:20PM       | R           | WEST CIV:1485-1815                                     | 3 T     |                   | EGOLF     |
| <b>197277</b> HSA2182C 5:00-8:20PM T                                    | MANAGEMENT CONCP 4 H306  | DANDY             | OKEECHOBEE - NIGHT                     |                   |             | WLS1 GIV.1405-1015                                     | J 1     | DA                | EGULF     |
| <b>197273</b> HSC1632C 6:00-7:15PM R                                    | OVERVIEW-HEALTHCARE 4 H119 BLENDED CLASS, SERVICE LEARNING             | PRUITT            | <b>195965</b> AMH2010                  | 5:30-8:00PM       | R           | AMER HIST:DISC-RECON                                   | 3 т     | ВА                | EGOLF     |
| <b>197030</b> HSC2531 5:30-8:00PM W                                     | MED TERMINOLOGY I 3 H306   | TBA               | 195975 AMH2020                         | 5:30-8:00PM       | . M         | AMER HIST:RECON-PRES                                   | 3 т     | ВА                | PRITCHARD |
|   | BLENDED CLASS, INTERNET COMPONENT INCLUDED                             | )                 | ST. LUCIE WEST - DAY<br>195966 AMH2010 | 9:30-10:45AM      | MW          | AMER HIST:DISC-RECON                                   | 3 E     | 114               | SIEGLE    |
| MARTIN COUNTY - NIGHT - COLLEGE CREDIT<br>197209 HSC1001C 6:00-8:30PM W | INTRO HEALTH CARE MG 3 C215  | ANDERSON          | <b>199129</b> AMH2010                  | 8:00-9:15AM       | TR          | AMER HIST:DISC-RECON                                   | 3 A     |                   | SPANN     |
| <b>196651</b> HSC2531 6:00-7:30PM T                                     | MED TERMINOLOGY I 3 C213   | PATON             | <b>195969</b> AMH2010                  | 9:30-10:45AM      | TR          | AMER HIST:DISC-RECON                                   | 3 E     |                   | SPANN     |
|   | BLENDED CLASS, INTERNET COMPONENT INCLUDED                             |                   | <b>196440</b> AMH2010                  | 8:00-9:15AM       | MW          | AMER HIST:DISC-RECON                                   | 3 s     |                   | FULLER    |
| ST. LUCIE WEST - NIGHT - COLLEGE CREDIT<br>196293 HSC2531 6:35-8:05PM T | MED TERMINOLOGY I 3 A132   | EDWARDS           | <b>197188</b> AMH2010                  | 8:00-9:15AM       | MW          | AMER HIST:DISC-RECON                                   | 3 E     |                   | WILSON    |
| 20200 11002001 0.00 0.001 III   | BLENDED CLASS, INTERNET COMPONENT INCLUDED                             |                   | <b>197181</b> AMH2010                  | 9:00-11:30AM      | F           | AMER HIST:DISC-RECON                                   | 3 J:    |                   | PERCIVAL  |
| <b>197008</b> HSC2531 6:35-8:05PM R                                     | MED TERMINOLOGY I 3 C102 BLENDED CLASS, INTERNET COMPONENT INCLUDED    | EDWARDS           | <b>195977</b> AMH2020                  | 11:00-12:15PM     | MW          | AMER HIST:RECON-PRES                                   | 3 E     |                   | SIEGLE    |
| HICTORY   | BLENDED CLASS, INTERNET COMPONENT INCLUDED                             | ,                 | <b>195979</b> AMH2020                  | 11:00-12:15PM     | TR          | AMER HIST:RECON-PRES                                   | 3 A     | 132               | PERCIVAL  |
| HISTORY   |  |                   | <b>197467</b> AMH2020                  | 9:30-10:45AM      | MW          | AMER HIST:RECON-PRES                                   | 3 S     | S117              | FULLER    |
| VIRTUAL CAMPUS - INTERNET - COLLEGE CREDIT<br>197479 AMH2010            | L AMER HIST:DISC-RECON 3   | WILSON            | <b>197396</b> AMH2020                  | 12:30-1:45PM      | TR          | AMER HIST:RECON-PRES                                   | 3 E     | 106               | SPANN     |
| <b>198655</b> AMH2010   | AMER HIST:DISC-RECON 3   | FULLER            | <b>197007</b> EUH2001                  | 9:30-10:45AM      | TR          | WEST CIV:1485-1815                                     | 3 A     | 132               | CARRIGAN  |
|   | 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                   |                   | <b>196723</b> W0H2012                  | 12:30-1:45PM      | TR          | WORLD HIST TO 1500                                     |         |                   | PERCIVAL  |
| <b>196750</b> AMH2010   | AMER HIST:DISC-RECON 3   | FULLER            | <b>196653</b> W0H2040                  | 12:30-1:45PM      | MW          | WORLD 20 CENTURY                                       | 3 A     | 132               | CARRIGAN  |
| <b>197478</b> AMH2020   | AMER HIST:RECON-PRES 3   | MULANAX           | ST. LUCIE WEST - NIG                   | HT - COLLEGE CREI |             |  |         |                   |           |
| <b>198656</b> AMH2020   | AMER HIST:RECON-PRES 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE            | EFINGER           | <b>195967</b> AMH2010                  | 6:35-9:00PM       | R           | AMER HIST:DISC-RECON                                   |         |                   | CARRIGAN  |
| <b>196751</b> AMH2020   | AMER HIST:RECON-PRES 3   | MIII ANAY         | <b>195968</b> AMH2010                  | 6:35-9:00PM       | M           | AMER HIST:DISC-RECON                                   | 3 E     |                   | FRAZER    |
| 197141 EUH2000  | WESTERN CIV:ORIGINS 3  | MULANAX<br>SIEGLE | <b>196724</b> AMH2010                  | 4:00-6:25PM       | W           | AMER HIST:DISC-RECON                                   | 3 A     | 125               | DANIELS   |
| 197045 EUH2000  | WESTERN CIV:ORIGINS 3  | CARRIGAN          | <b>199130</b> AMH2020                  | 6:35-9:00PM       | W           | AMER HIST:RECON-PRES                                   | 3 A     | 125               | TBA       |
| 191010 EUNZUUU  | WESTERN CIV.ORIGINS 5  | CARRIGAN          | 195978 AMH2020                         | 4:00-6:25PM       | T           | AMER HIST:RECON-PRES                                   | 3 A     | A130              | EFINGER   |

| REF. #                            | COURSE ID                     | TIME                              | DAYS            | COURSE TITLE   | CR | RM         | INSTRUCTOR 4 | <b>2</b><br>Ref. # | COURSE ID    | TIME              | DAYS          | COURSE TITLE  | CR | RM                | INSTRUCTOR                 |
|-----------------------------------|-------------------------------|-----------------------------------|-----------------|--|----|------------|--------------|--------------------|--------------|-------------------|---------------|---|----|-------------------|----------------------------|
| HIST                              | ORY                           |                                   |                 |  |    |            |              | HUM                | ANITIE       | ES                |               |   |    |                   |                            |
|                                   |                               | T - COLLEGE CRE                   | DIT             |  |    |            |              |                    |              | - DAY - COLLEGE   | CREDIT        |   |    |                   |                            |
| 197000                            | AMH2020<br>W0H2022            | 4:00-6:25PM<br>4:00-6:25PM        | M<br>T          | AMER HIST:RECON-PRES<br>WORLD HIS SINCE 1500   |    | A125       | SIEGLE       | 198591             | HUM1533      | 1:30-2:45PM       | TR            | HUMANITIES-PHILOSOPH<br>9/8/2014-12/11/2014 EXPRESS SCH |    | B126<br>ILE       | PATTESON                   |
|                                   |                               | 4.00-0.25FW                       | 1               | WORLD HIS SINCE 1300   | 3  | E114       | FRAZER       | 196436             | PHI1103      | 9:30-10:45AM      | MW            | CREATIVE THINKING                                       | 3  | B126              | PATTESON                   |
| <u>HON</u>                        | <u>URS</u>                    |                                   |                 |  |    |            |              |                    |              | - NIGHT - COLLEG  | E CREDI       | _   |    |                   |                            |
| CHEM                              | ISTRY                         |                                   |                 |  |    |            |              | 196297             | HUM1533      | 5:30-8:00PM       | W             | HUMANITIES-PHILOSOPH                                    | 3  | B126              | NALL                       |
|                                   | <u>MPUS - NIGH</u><br>CHM2210 | T - COLLEGE CREI<br>5:30-8:00PM   | <b>DIT</b><br>R | ORGANIC CHEMISTRY I  | 3  | N127       | LOEHR        | 196476             | PHI2630      | 5:30-8:00PM       | R             | INTRO TO ETHICS<br>9/8/2014-12/11/2014 EXPRESS SCH      |    | TBA<br>ILE; SERVI | PALENCIK<br>ICE LEARNING   |
| MATHI                             | EMATIC:                       | S                                 |                 |  |    |            |              | 199026             | REL1300      | 6:00-8:30PM       | T             | WORLD RELIGIONS   | 3  | B121              | BENJAMIN                   |
| MAIN CAN                          | /IPUS - DAY -                 | COLLEGE CREDIT                    |                 |  |    |            |              | 197301             | REL1300      | 5:30-8:00PM       | R             | WORLD RELIGIONS   | 3  | B122              | BENJAMIN                   |
| 197336                            | MAC2311                       | 11:00-11:50AM                     | MTWR            | CALC I/ANALYTIC GEOM   | 5  | TBA        | TBA          |                    |              | - COLLEGE CREDI   | _             |   |    |                   |                            |
| HUM                               | AN SE                         | RVICES                            | (ALSO           | SEE PSYCHOLOGY, SOCIO  | LO | GY, PH     | IILOSOPHY)   | 198592             | HUM1533      | 9:30-10:45AM      | MW            | HUMANITIES-PHILOSOPH<br>9/8/2014-12/11/2014 EXPRESS SCH |    | B101<br>ILE       | WIGLEY                     |
|                                   |                               | TERNET - COLLEGI                  | E CREDIT        | ADMODIMAL DOVOLLOLOGY  | _  |            |              | 197534             | HUM1533      | 8:00-9:15AM       | MW            | HUMANITIES-PHILOSOPH                                    | 3  | A106              | MARSHALL                   |
| 196776                            |                               |                                   |                 | ABNORMAL PSYCHOLOGY  | 3  |            | HENDERSON    | 196438             | PHI1103      | 11:00-12:15PM     | MW            | CREATIVE THINKING                                       | 3  | C226              | WIGLEY                     |
| 199395                            | DEP1002                       |                                   |                 | CHILD PSYCHOLOGY   | 3  |            | DYER         | 197535             | PHI2630      | 9:30-10:45AM      | MW            | INTRO TO ETHICS   | 3  | A106              | MARSHALL                   |
| 199394                            | HUS1001                       |                                   |                 | INTRO HUMAN SERVICES<br>10/20/2014-12/11/2014  | 3  |            | CINTRON      | MARTIN (           | COUNTY - NIG | HT - COLLEGE CRE  | DIT           |   |    |                   |                            |
| 100000                            | IIIICAEAA                     |                                   |                 |  | 2  |            | 0011511      | 196299             | HUM1533      | 6:00-8:30PM       | T             | HUMANITIES-PHILOSOPH                                    | 3  | B106              | CAIN                       |
| 196926                            |                               | COLLEGE CREDIT                    |                 | HUMAN SERVICE ETHICS   | 3  |            | COHEN        | 199541             | HUM1533      | 6:00-8:30PM       | R             | HUMANITIES-PHILOSOPH                                    | 3  | B101              | BIERER                     |
| 196108                            | CLP2140                       | 9:30-10:45AM                      | TR              | ABNORMAL PSYCHOLOGY  | 3  | PS1220     | DONNELLY     | 199100             | PHI1103      | 6:00-8:30PM       | M<br>9/8/2014 | CREATIVE THINKING<br>1-12/11/2014 EXPRESS SCHEDULE; INI |    |                   | HORKOTT<br>DUCATION CENTER |
| 197237                            | HUS1001                       | 1:30-4:00PM                       | М               | INTRO HUMAN SERVICES   | 3  | PS1302     | LAHEY        | 199096             | RFI 1300     | 4:00-6:30PM       | W             | WORLD RELIGIONS   | 3  | A102              | PHILLIPS                   |
| 196680                            | HUS1200                       | 9:30-12:00PM                      | F               | GROUP DYNAMICS   | 3  | PS1320     | REUTHER      | 197205             |              | 6:35-9:00PM       | R             | WORLD RELIGIONS   |    | TBA               | LOBB                       |
| 196303                            | HUS1400                       | 8:00-9:15AM                       | TR              | INTRO DRUGS OF ABUSE   | 3  | PS1302     | DYER         | 197398             |              | 6:35-9:00PM       | T             | INTRO THEATRE (DRAMA)                                   |    | A101              | EPSENHART                  |
| 197507                            | HUS2301                       | 12:25-1:40PM                      | TR              | COUNSELING TECH  | 3  | PS1320     | REUTHER      |                    |              | COLLEGE CREDIT    | 1             | INTRO THEATRE (DRAWA)                                   | 3  | AIUI              | EPSENHARI                  |
| 196304                            | HUS2302                       | 1:45-4:15PM                       | Т               | INTERVIEW/INTERVENT  | 3  | PS1320     | COHEN        | 196445             |              |                   | T             | CREATIVE THINKING                                       | 3  | TBA               | TBA                        |
| 196305                            | HUS2820                       | 2:00-3:00PM                       | М               | INTRNSHP HUMAN SERV  | 4  | PS1106     | REUTHER      | 196477             | PHI2630      | 12:20-2:30PM      | T             | INTRO TO ETHICS   | 3  | TBA               | TBA                        |
| MAIN CAN                          | <u> 1PUS - NIGH</u>           | T - COLLEGE CREI                  | <u>DIT</u>      |  |    |            |              | OKEECHO            | BEE - NIGHT  | - COLLEGE CREDI   | <u>r</u>      |   |    |                   |                            |
| 196687                            |                               | 5:30-8:00PM                       | T               | COUNSELING TECH  |    | PS1320     |              | 198641             | REL1300      | 5:30-8:00PM       | T             | WORLD RELIGIONS<br>9/8/2014-12/11/2014 EXPRESS SCH      |    | TBA<br>ILE        | TBA                        |
| 197043                            |                               | 5:30-8:00PM                       | М               | SUBSTANCE ABUSE  | 3  | PS1302     | CHRISTOPHER  |                    |              | COLLEGE CREDIT    |               |   |    |                   |                            |
| 196588                            |                               | 5:30-8:00PM                       | W               | FAMILY RELATIONS   | 3  | PS1106     | TBA          |                    | HUM1533      | 11:00-12:15PM     | MW            | HUMANITIES-PHILOSOPH                                    | 3  | A132              | NALL                       |
| <u>INDIAN RI</u><br><b>198091</b> |                               | 7 - NIGHT - COLLEC<br>5:30-8:45PM | W W             | <u>I</u><br>ABNORMAL PSYCHOLOGY<br>9/24/2014-12/10/2014  | 3  | D128       | MCCLARY      | 198638             | PHI1010      | 1:30-3:55PM       | T             | INTRO PHILOSOPHY<br>9/8/2014-12/11/2014 EXPRESS SCH     |    | A125<br>ILE       | KINGGARD                   |
| 100050                            |                               | F-20 0-20DM                       |                 |  | •  | D400       |              | 196447             | PHI1103      | 9:30-10:45AM      | MW            | CREATIVE THINKING                                       | 3  | A132              | NALL                       |
| 198658                            |                               | 5:30-8:30PM                       | М               | INTRO HUMAN SERVICES<br>9/8/2014-12/11/2014 EXPRESS SCH  |    | B122<br>LE | LAJ0IE       | 198777             | PHI2630      | 9:30-10:45AM      | MW            | INTRO TO ETHICS<br>9/8/2014-12/11/2014 EXPRESS SCH      |    | E219<br>ILE       | ALLEN                      |
| 198533                            | HUS2301                       | 5:30-8:00PM                       | R               | COUNSELING TECH  | 3  | A130       | LAHEY        | 197231             | PHI2630      | 2:00-4:30PM       | М             | INTRO TO ETHICS   | 3  | TBA               | NALL                       |
| 199392                            |                               | 5:30-8:00PM                       | M               | SUBSTANCE ABUSE  | 3  | D229       | TBA          | 197334             | PHI2630      | 11:00-12:15PM     | TR            | INTRO TO ETHICS   | 3  | A125              | ALLEN                      |
| MARTIN C<br>197204                |                               | HT - COLLEGE CR<br>6:35-9:00PM    | EDIT<br>M       | ABNORMAL PSYCHOLOGY  | 3  | A103       | HENDERSON    |                    | REL1300      | 9:00-11:30AM      |               | WORLD RELIGIONS   |    | TBA               | TBA                        |
| 196263                            |                               | 5:30-8:00PM                       | R               | INTRO HUMAN SERVICES   |    | A102       | STIERWALT    |                    |              | IT - COLLEGE CREE | <u> III</u>   | IIIINAANITIES DUU SOODU                                 |    |                   |                            |
| 196980                            |                               | 5:30-8:00PM                       | M               | GROUP DYNAMICS   | 3  |            | DELGIUDICE   |                    | HUM1533      | 6:35-9:00PM       | М             | HUMANITIES-PHILOSOPH                                    |    | TBA               | BIERER                     |
| 196698                            |                               | 5:30-8:00PM                       | R               | INTERPERSNL BEHAVIOR   | 3  |            | BYRNES       | 196450             |              | 6:35-9:00PM       | W             | CREATIVE THINKING                                       |    | S219              | ALLEN                      |
| 197044                            |                               | 4:00-6:25PM                       | M               | INTERVIEW/INTERVENT  |    | A103       | SMITH        | 196478             | PHI2630      | 6:35-9:00PM       | R             | INTRO TO ETHICS   | 3  | S114              | ALLEN                      |
|                                   |                               | - COLLEGE CREDI                   |                 | THE THE PART OF TH | 5  | 7103       | OWIIII       | 198661             | REL1300      | 4:00-6:25PM       | M             | WORLD RELIGIONS<br>9/8/2014-12/11/2014 EXPRESS SCH      |    | J216<br>ILE       | LOBB                       |

| <b>199253</b> CLP2140                | 5:30-8:00PM                             | т           | ABNORMAL PSYCHOLOGY                                 | 3 тва             | ТВА         | <b>198140</b> REL1300                    | 4:00-6:25PM                       | w                   | WORLD RELIGIONS                                      | 3 E110                  | LOBB                 |
|--------------------------------------|---|-------------|---|-------------------|-------------|--|-----------------------------------|---------------------|--|-------------------------|----------------------|
| <b>197214</b> HUS2301                | 4:00-6:25PM                             | r<br>R      | COUNSELING TECH                                     | 3 TBA             | ROBBINS     | 198140 KEL1300                           | 4.00-0.23FW                       | VV                  | 9/8/2014-12/11/2014 EXPRESS SC                       |                         | LUDD                 |
| <b>197215</b> HUS2302                | 6:30-9:00PM                             | R           | INTERVIEW/INTERVENT                                 | 3 TBA             | ROBBINS     | INSURANC                                 | E                                 |                     |  |                         |                      |
| ST. LUCIE WEST - NIGH                |   |             | milentiem, milentiem                                | O IDA             | RODDING     | MAIN CAMPUS - NIGH                       | IT - COLLEGE CREI                 | DIT                 |  |                         |                      |
| <b>197210</b> CLP2140                | 4:00-6:25PM                             | T           | ABNORMAL PSYCHOLOGY                                 | 3 A132            | HENDERSON   | <b>198971</b> RMI2600                    | 5:30-10:00PM                      | MWF                 | PROPERTY/CASUALITY<br>9/5/2014-12/10/2014            | 12 J205                 | BUTLER               |
| <b>199162</b> DEP1002                | 4:00-6:25PM                             | M           | CHILD PSYCHOLOGY                                    | 3 TBA             | TBA         | MAIN CAMPUS - WEE                        | KEND - COLLEGE C                  | REDIT               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |                         |                      |
| <b>196663</b> HUS1001                | 6:35-9:00PM                             | М           | INTRO HUMAN SERVICES                                | 3 A130            | BYRNES      | <b>198972</b> RMI2500                    | *                                 | FS                  | LIFE & HEALTH IN<br>11/7/2014-11/22/2014 FRIDAY 5:30 | 3 R246<br>0-9:30P: SATU | BUTLER<br>RDAY 8A-6P |
| <b>197234</b> HUS1200                | 4:00-6:25PM                             | R           | GROUP DYNAMICS                                      | 3 A132            | RIDER       | INTERIOR                                 | DECION                            |                     |  |                         |                      |
| <b>199390</b> HUS1400                | 6:35-9:00PM                             | M           | INTRO DRUGS OF ABUSE                                | 3 E219            | TBA         | INTERIOR                                 |                                   |                     |  |                         |                      |
| <b>196906</b> HUS2301                | 6:35-9:00PM                             | W           | COUNSELING TECH                                     | 3 C102            | SEATON      | MAIN CAMPUS - DAY<br>197356 IND1015      | - COLLEGE CREDIT<br>11:00-12:15PM | •                   | RESID INTER DESIGN                                   | 3 V442                  | ROCCON               |
| <b>197211</b> HUS2302                | 6:35-9:00PM                             | R           | INTERVIEW/INTERVENT                                 | 3 A132            | CHRISTOPHER | <b>197358</b> IND1020                    | 9:30-10:45AM                      | TR                  | PRIN INTERIOR DESIGN                                 | 3 V442                  | ROCCON               |
| HUMANITI                             | ES                                      |             |   |                   | _           | <b>199328</b> IND1134                    | 8:00-9:15AM                       | TR                  | HIST OF INTERIORS 2                                  | 3 V442                  | ROCCON               |
| VIRTUAL CAMPUS - IN                  | TERNET - COLLEGE                        | E CREDIT    | [   |                   |             | <b>199329</b> IND1301                    | 3:00-5:15PM                       | М                   | INTERIOR DESIGN GRAP                                 | 3 V442                  | ROCCON               |
| <b>199529</b> HUM1533                |   |             | HUMANITIES-PHILOSOPH                                | 3                 | PALENCIK    | <b>197382</b> IND1401                    | 12:30-2:30PM                      | М                   | TECHNICAL DESIGN I                                   | 2 V442                  | ROCCON               |
| <b>196802</b> HUM1533                |   |             | HUMANITIES-PHILOSOPH                                | 3                 | PALENCIK    | <b>197359</b> IND1935                    | 3:00-5:15PM                       | W                   | BLDG/BARRIER FREE                                    | 3 V442                  | DIEHL-SHAFFER        |
| <b>197488</b> PHI1010                |   |             | INTRO PHILOSOPHY                                    | 3                 | KINGGARD    | 199103 IND2500                           | 9:30-10:45AM                      | MW                  | INT DESIGN BUSINESS                                  | 3 ТВА                   | ROCCON               |
| <b>197487</b> PHI1103                |   |             | CREATIVE THINKING                                   | 3                 | HORKOTT     | <b>197384</b> IND2940                    | 12:30-1:30PM                      | W                   | INT DESIGN PRACT I                                   | 4 V442                  | ROCCON               |
| <b>196817</b> PHI1103                |   |             | CREATIVE THINKING                                   | 3                 | BIERER      |  |                                   |                     | BLENDED CLASS, INTERNET COMPONE                      | NT INCLUDED             |                      |
| <b>199531</b> PHI1635                |   |             | ETHICS-HEALTH CARE                                  | 3                 | COHEN       | <b>197385</b> IND2941                    | 12:30-1:30PM                      | W                   | INT DESIGN PRACT II BLENDED CLASS, INTERNET COMPONE  | 4 V442                  | TBA                  |
| <b>197555</b> PHI1635                |   |             | ETHICS-HEALTH CARE                                  | 3                 | COHEN       | MAIN CAMPUS - DAY                        | - COLLEGE CREDIT                  | S-U GR              | ,  |                         |                      |
| <b>196818</b> PHI1635                |   |             | ETHICS-HEALTH CARE                                  | 3                 | COHEN       | <b>198306</b> IND1423                    | 7:00-5:00PM                       | F<br>0/10/20        | SURVEY MAT/RESOURCES                                 |                         | ROCCON               |
| <b>196819</b> PHI1801                |   |             | PHILOSOPHY OF ART                                   | 3                 | WIGLEY      | MAIN CAMPUS - NIGH                       | IT - COLLEGE CREI                 |                     | 14-9/19/2014 TRAVEL CLASS TO BREA                    | NEKS HUIEL I            | PALM BEACH           |
| <b>196803</b> PHI2620                |   |             | ENVIRONMENTAL ETHICS                                | 3                 | WIGLEY      | <b>197357</b> IND1019                    | 5:30-7:30PM                       | T                   | COM INTERIOR DES 2                                   | 3 V442                  | ROCCON               |
| <b>196820</b> PHI2630                |   |             | INTRO TO ETHICS                                     | 3                 | COHEN       | <b>197360</b> IND2016                    | 5:30-7:30PM                       | T                   | COMM INTER DESIGN I                                  | 3 ТВА                   | TBA                  |
| <b>199530</b> REL1121                |   |             | RELIGION/AMER PUBLIC                                | 3                 | LOBB        | MAIN CAMPUS - WEE<br>197381 IND2420      | KEND - COLLEGE C<br>5:30-7:30PM   | REDIT<br>F          | MATER/SOURCE INT DES                                 | 3 V442                  | DIEHL-SHAFFER        |
| <b>196842</b> REL1300                |   |             | WORLD RELIGIONS                                     | 3                 | VAN DENEND  | <u>-</u>                                 |                                   | г                   | WATER/ SOURCE INT DES                                | 3 V442                  | DIERL-SHAFFER        |
| <b>196854</b> THE1000                |   |             | INTRO THEATRE (DRAMA                                | 3                 | MOBERG      | <u>JOURNALI</u>                          |                                   |                     |  |                         |                      |
| MAIN CAMPUS - DAY                    |   |             |   |                   |             | MAIN CAMPUS - DAY<br>196692 JOU1100      | - COLLEGE CREDIT<br>2:00-4:30PM   | R                   | NEWS REPORT/WRITING                                  | 3 E219                  | OTTOLENGHI           |
| <b>196296</b> HUM1533                | 11:00-12:15PM                           |             | HUMANITIES-PHILOSOPH                                | 3 R124            | KINGGARD    | 199515 MMC1000                           | 1:30-3:00PM                       | M                   | MASS COMMUNICATION                                   | 3 J103                  | BROOKS               |
| <b>196455</b> MUY2100                | 8:00-9:15AM                             | TR          | MUSIC & MUSIC THERAP                                | 3 T131            | SOUTHALL    | 199313 MIMIC1000                         | 1.30-3.00FW                       | IVI                 | BLENDED CLASS, INTERNET COMPONE                      |                         |                      |
| <b>196308</b> PHI1010                | 9:30-10:45AM                            | TR          | INTRO PHILOSOPHY                                    | 3 R123            | WIGLEY      | LANDSCA                                  | PE & HO                           | RTIC                | ULTURE TECHN   | OLOG                    | Y                    |
| <b>196341</b> PHI1103                | 9:30-10:45AM                            | TR          | CREATIVE THINKING                                   | 3 R232            | KINGGARD    | (ALSO SEE GOLF                           |                                   |                     |  | <b></b>                 |                      |
| <b>198600</b> PHI1103                | 12:30-1:45PM                            | TR          | CREATIVE THINKING<br>9/8/2014-12/11/2014 EXPRESS SO | 3 R123<br>CHEDULE | WIGLEY      | VIRTUAL CAMPUS - IN<br>197352 H0S1010    |                                   | E CREDIT            | HORTICULTURE   | 3                       | MCMULLIAN            |
| <b>197529</b> PHI1103                | 12:30-1:45PM                            | MW          | CREATIVE THINKING                                   | 3 R231            | PALENCIK    | OKEECHOBEE - NIGHT                       | r - COLLEGE CREDI                 | IT                  | HORHCOLIONE  | 3                       | MCMULLIAN            |
| <b>197182</b> PHI1113                | 9:30-10:45AM                            | MW          | REASON & EMOTION                                    | 3 R132            | COHEN       | <b>199213</b> ORH2601                    | 5:30-8:00PM                       | W                   | RETAIL NURSERY                                       | 3 TBA                   | PLATT                |
| <b>198603</b> PHI2630                | 11:00-12:15PM                           | MW          | INTRO TO ETHICS<br>9/8/2014-12/11/2014 EXPRESS SO   | 3 R232            | COHEN       | ST. LUCIE WEST - NIGI<br>199247 AGR1540C |                                   | DIT<br>M            | ARBORICULTURE  | 3 A119D                 | MCMULLIAN            |
| <b>196603</b> THE1000                | 9:30-10:45AM                            | TR          | INTRO THEATRE (DRAMA)                               | 3 T109            | MOBERG      | <b>199239</b> IPM1323                    | 4:00-6:25PM                       | R                   | APPLI PESTICIDES                                     | 3 C108                  | PLATT                |
| MAIN CAMPUS - NIGH                   |   |             | IIIDIIAE (DIAMA)                                    | 3 1103            | MODERU      | <b>199236</b> PMA2211                    | 5:30-8:00PM                       | W                   | INSECTS DISEASES                                     | 3 A119D                 | MCMULLIAN            |
| <b>196432</b> PHI1103                | 5:30-8:00PM                             | M           | CREATIVE THINKING                                   | 3 R248            | KIM         | <b>197376</b> SWS1102                    | 5:30-8:00PM                       | R                   | IRRIGATION SYS I                                     | 3 A119D                 |                      |
| INDIAN RIVER COUNT<br>196298 HUM1533 | <u>Y - DAY - COLLEGE</u><br>2:45-5:15PM | CREDIT<br>R | HUMANITIES-PHILOSOPH                                | 3 B126            | PALENCIK    | ST. LUCIE WEST - 0TH<br>197377 ORH2941   | ER - COLLEGE CRE<br>TBA           | E <b>DIT</b><br>TBA | LANDSCAPE FIELD TRNG                                 | 3 ТВА                   | MCMULLIAN            |

| REF. #    | COURSE ID                               | TIME                                    | DAYS            | COURSE TITLE                                       | CR RN             | И        | INSTRUCTOR 4           | 4. REF. #        | COURSE ID                     | TIME             | DAYS            | COURSE TITLE   | CR RM            | INSTRUCTOR |
|-----------|---|---|-----------------|--|-------------------|----------|------------------------|------------------|-------------------------------|------------------|-----------------|--|------------------|------------|
|           |   | ASSIST                                  |                 |  |                   |          |                        |                  |                               | CIENCE           |                 | SEE BIOLOGICAL & PHYSIC                                |                  |            |
|           |   | TERNET - COLLEGI                        |                 |  |                   |          |                        |                  |                               | HT - COLLEGE CR  | •               | SEE BIOLOGICAL & PRISI                                 | CAL SCIE         | NCES)      |
|           | <b>D</b> SLS1101                        | TERRET - OCCCU                          | LONLDII         | STUDENT SUCCESS<br>9/8/2014-12/11/2014 EXPRESS S   | 3<br>CHEDULE      |          | SODANO                 |                  | 0CE2001                       | 4:00-6:25PM      | W               | INTRO OCEANOGRAPHY<br>9/8/2014-12/11/2014 EXPRESS SC   | 3 S114<br>HEDULE | ТВА        |
| 198388    | <b>3</b> SLS1101                        |   |                 | STUDENT SUCCESS<br>8/25/2014-10/15/2014            | 3                 |          | ARVARY                 |                  | HEMA                          |                  |                 |  |                  |            |
| 198033    | <b>3</b> SLS1101                        |   |                 | STUDENT SUCCESS<br>10/16/2014-12/11/2014           | 3                 |          | SODANO                 |                  | <u>CAMPUS - II</u><br>MAC1105 | NTERNET - COLLEC | GE CREDIT       | COLLEGE ALGEBRA  | 3                | CLARK      |
| 196843    | 3 SLS1101                               |   |                 | STUDENT SUCCESS                                    | 3                 |          | KAUFFMANN              | 197362           | MAC1105                       |                  |                 | COLLEGE ALGEBRA  | 3                | MILLS      |
| 196845    | <b>5</b> SLS1501                        |   |                 | COLLEGE STUDY SKILLS                               | 1                 |          | KAUFFMANN              | 197420           | MAC1105                       |                  |                 | COLLEGE ALGEBRA  | 3                | SCHRAMM    |
|           |   | COLLEGE CREDIT                          |                 |  |                   |          |                        | 196807           | MAC1105                       |                  |                 | COLLEGE ALGEBRA  | 3                | SCHRAMM    |
| 198365    | <b>5</b> SLS1101                        | 9:30-10:45AM                            | TR<br>8/25/20   | STUDENT SUCCESS<br>14-10/15/2014 BLENDED CLASS, IN | 3 J2<br>TERNET CO |          | ARVARY<br>ENT INCLUDED |                  | MAC1105                       |                  |                 | COLLEGE ALGEBRA  | 3                | MILLS      |
| 198367    | 7 SLS1101                               | 9:30-10:45AM                            | MW              | STUDENT SUCCESS                                    | 3 J2              |          | KAUFFMANN              | 196808           | MAC1114                       |                  |                 | PLANE TRIGONOMETRY                                     | 3                | RAHMAN     |
|           |   |   | 8/25/20         | 14-10/15/2014 BLENDED CLASS, IN                    | TERNET CO         | OMPON    | ENT INCLUDED           | 196809           | MAC1140                       |                  |                 | PRECALCULUS ALGEBRA                                    | 3                | PEIRIS     |
| 196566    | <b>6</b> SLS1101                        | 11:00-12:15PM                           | MW              | STUDENT SUCCESS                                    | 3 J1              | .04      | SODANO                 | 196810           | MAC2233                       |                  |                 | BUSINESS CALCULUS I                                    | 3                | BRYANT     |
|           | <b>5</b> SLS1101                        | 9:30-10:45AM                            | MW              | STUDENT SUCCESS                                    | 3 J1              | .04      | ARVARY                 | 196811           | MAC2311                       |                  |                 | CALC I/ANALYTIC GEOM                                   | 5                | VOEHL      |
|           | <u>IMPUS - NIGH</u><br>4 SLS1101        | <u>1T - COLLEGE CREI</u><br>5:30-8:00PM | w               | STUDENT SUCCESS                                    | 3 J1              |          | BEATY                  | 198691           | MAT1033                       |                  |                 | INTERMEDIATE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SC | 3<br>HEDULE      | BRODHEAD   |
| INDIAN E  | DIVED COLINT                            | Y - DAY - COLLEGE                       |                 | 014-12/11/2014 BLENDED CLASS, II                   | VIERNEI           | JUNIPU   | NENI INCLUDED          | 197554           | MAT1033                       |                  |                 | INTERMEDIATE ALGEBRA                                   | 3                | CHIN QUEE  |
|           | 7 SLS1101                               | 11:00-12:15PM                           |                 | STUDENT SUCCESS                                    | 3 B1              | 104      | KAUFFMANN              | 197542           | MAT1033                       |                  |                 | INTERMEDIATE ALGEBRA                                   | 3                | BRODHEAD   |
| 195962    | <b>2</b> SLS1101                        | 12:30-1:45PM                            | MW              | STUDENT SUCCESS                                    | 3 B1              | 104      | KAUFFMANN              | 197085           | MAT1033                       |                  |                 | INTERMEDIATE ALGEBRA                                   | 3                | BRODHEAD   |
| 196567    | 7 SLS1101                               | 11:00-12:15PM                           | TR              | STUDENT SUCCESS                                    | 3 B1              | 105      | KAUFFMANN              | 198729           | MGF2106                       |                  |                 | SURVEY IN MATHEMATIC                                   | 3                | RAHMAN     |
|           | D SLS1101                               | 12:30-1:45PM                            | TR              | STUDENT SUCCESS                                    | 3 B1              |          | KAUFFMANN              |                  |                               |                  |                 | 9/8/2014-12/11/2014 EXPRESS SC                         |                  |            |
|           | 9 SLS1101                               | 9:30-10:45AM                            | TR              | STUDENT SUCCESS                                    | 3 B1              |          | KAUFFMANN              | 196833           | MGF2106                       |                  |                 | SURVEY IN MATHEMATIC                                   | 3                | STERRETT   |
|           |   | Y - NIGHT - COLLEC                      |                 |  | J D.              | 103      | NAOTTWANN              | 197110           | MGF2106                       |                  |                 | SURVEY IN MATHEMATIC                                   | 3                | STERRETT   |
|           | 7 SLS1101                               | 4:00-6:30PM                             | R               | STUDENT SUCCESS                                    | 3 HS              |          | BURDSALL               | 197099           | MGF2107                       |                  |                 | EXPLORATION-MATH                                       | 3                | RAHMAN     |
| MADTIN    | COLINTY DAY                             | / - COLLEGE CRED                        |                 | 4-12/11/2014 EXPRESS SCHEDULE;                     | HISTORIC          | SEBAS    | TIAN SCHOOL            | 196834           | MGF2107                       |                  |                 | EXPLORATION-MATH                                       | 3                | STERRETT   |
|           | L SLS1101                               | 12:30-1:45PM                            | <u>II</u><br>Tr | STUDENT SUCCESS                                    | 3 A1              | 107      | DESIDERIO RIZZO        | 196838           | MTG2204                       |                  |                 | ELEMENTARY GEOMETRY                                    | 3                | VOEHL      |
| 199099    | 9 SLS1101                               | 9:00-12:30PM                            | F               | STUDENT SUCCESS                                    | 3 IF              | C107     | TRA                    | 196581           | STA2023                       |                  |                 | ELEM STATISTICS I                                      | 3                | LINDSAY    |
|           | 9 SLS1101                               | 11:00-12:15PM                           |                 | 9/26/2014-12/11/2014 INDIANTO<br>STUDENT SUCCESS   |                   | ATION (  |                        | 198732           |                               |                  |                 | ELEM STATISTICS I                                      | 3                | LINDSAY    |
|           |   | HT - COLLEGE CR                         |                 | OTODENT GOOGLOG                                    | O A.              | 101      | DEGIDENIO NIZZO        | 100050           | CTACACC                       |                  |                 | 9/8/2014-12/11/2014 EXPRESS SC<br>ELEM STATISTICS I    | 3                | LINDCAV    |
| 198610    | <b>O</b> SLS1101                        | 5:30-8:00PM                             | T               | STUDENT SUCCESS<br>9/8/2014-12/11/2014 EXPRESS S   | 3 TE              |          | CHENOWETH              | 196850<br>197424 |                               |                  |                 | ELEM STATISTICS I                                      | 3                | LINDSAY    |
| 196570    | <b>0</b> SLS1101                        | 6:35-9:00PM                             | W               | STUDENT SUCCESS                                    | 3 TB              |          | CHENOWETH              |                  |                               | NTERNET - DEVELO | <b>DPMENTAL</b> |  |                  |            |
|           | 6 SLS1101                               | 4:00-6:25PM                             | М               | STUDENT SUCCESS                                    | 3 TE              |          | SHOSTAK                | 196546           | MAT0018                       |                  |                 | DEV MATH I   | 3                | WHITING    |
|           |   | COLLEGE CREDIT                          | IVI             | STODENT SOCIES                                     | J 11              | <i>,</i> | SHOSIAN                | 197364           | MAT0018                       |                  |                 | DEV MATH I   | 3                | LEWIS      |
| 196573    | <b>3</b> SLS1101                        | 8:00-9:15AM                             | TR<br>T         | STUDENT SUCCESS                                    | 3 TB              | BA       | ТВА                    | 198748           | MAT0018                       |                  |                 | <b>DEV MATH I</b><br>9/8/2014-12/11/2014 EXPRESS SC    | 3<br>HEDULE      | MILNER     |
|           | <u>08EE - NIGHI</u><br><b>2</b> SLS1101 | 5:30-8:00PM                             | <u>!</u><br>T   | STUDENT SUCCESS                                    | 3 C1              | 102      | THOMAS                 | 196829           | MAT0018                       |                  |                 | DEV MATH I   | 3                | HASENAUER  |
| ST. LUCII |   | - COLLEGE CREDIT<br>11:00-12:15PM       | [               | STUDENT SUCCESS                                    | 3 C1              |          | SODANO                 |                  | MAT0028                       |                  |                 | DEV MATH II<br>10/16/2014-12/11/2014                   | 3                | HASENAUER  |
|           | \$ SLS1101                              | 9:30-10:45AM                            | MW              | STUDENT SUCCESS                                    | 3 C1              |          | SODANO                 | 100740           | MAT0028                       |                  |                 | DEV MATH II  | 3                | MILNED     |
|           | - 0101101                               | 3.30-10.T3AW                            | 14144           | 0.000000   | 5 6               | 100      | SODANO                 | 198/49           | WAIUUZ8                       |                  |                 | 9/8/2014-12/11/2014 FXPRESS SC                         | •                | MILNER     |

**196831** MAT0028

STUDENT SUCCESS

9/8/2014-12/11/2014 EXPRESS SCHEDULE

3 C108 SODANO

12:30-1:45PM MW

**198640** SLS1101

9/8/2014-12/11/2014 EXPRESS SCHEDULE

3

LEWIS

DEV MATH II

| <b>196575</b> SLS1101                                 | 11:00-12:15PM                     | TR               | STUDENT SUCCESS 3 C10   | 08   | LOBB            | <b>196830</b> MAT0028                 |                                   |                  | DEV MATH II  | 3   |               | HASENAUER              |
|---|-----------------------------------|------------------|---|------|-----------------|---------------------------------------|-----------------------------------|------------------|--|-----|---------------|------------------------|
| <b>196579</b> SLS1101                                 | 9:30-10:45AM                      | TR               | STUDENT SUCCESS 3 S22   | 21   | STERRETT        | <b>196745</b> MAT0028                 |                                   |                  | DEV MATH II  | 3   |               | WHITING                |
| <b>197018</b> SLS1101                                 | 9:00-11:30AM                      | F                | STUDENT SUCCESS 3 C10<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE       | 08   | SODANO          | MAIN CAMPUS - DAY -<br>198775 MAC1105 | 11:00-12:15PM                     | TR               | COLLEGE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SCH       |     | N250<br>F     | CHIN QUEE              |
| <b>197229</b> SLS1101                                 | 8:00-9:15AM                       | MW               | STUDENT SUCCESS 3 E11   | 10   | UHAZIE          | <b>199679</b> MAC1105                 | 9:30-10:45AM                      | MW               | COLLEGE ALGEBRA  |     | -<br>/128     | GODFREY                |
| 196875 SLS1101  | 8:00-9:15AM                       | TR               | STUDENT SUCCESS 3 S22   | 21   | STERRETT        | <b>196315</b> MAC1105                 | 9:30-10:45AM                      | TR               | COLLEGE ALGEBRA  |     | N253          | IRWIN                  |
| <u>ST. LUCIE WEST - NIGI</u><br><b>198710</b> SLS1101 | 4:00-6:25PM                       | R                | STUDENT SUCCESS 3 E20   | 06   | TBA             | <b>196314</b> MAC1105                 | 12:30-1:45PM                      | TR               | COLLEGE ALGEBRA  |     | N253          | CHIN QUEE              |
| 40000000104404  | 0.05.0.0004                       | _                | 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                |      |                 | <b>196428</b> MAC1105                 | 11:00-12:15PM                     | MW               | COLLEGE ALGEBRA  | 3 ١ | N246          | WYATT                  |
| <b>196576</b> SLS1101                                 | 6:35-9:00PM                       | T                | STUDENT SUCCESS 3 C10   |      | THOMAS          | <b>196313</b> MAC1105                 | 11:00-12:15PM                     | TR               | COLLEGE ALGEBRA  | 3 ١ | N246          | IRWIN                  |
| <b>199205</b> SLS1101                                 | 6:35-9:00PM                       | R                | STUDENT SUCCESS 3 E21   |      | TBA             | <b>196312</b> MAC1105                 | 8:00-9:15AM                       | MW               | COLLEGE ALGEBRA  | 3 ١ | N253          | WILBERSCHEID           |
| <b>196577</b> SLS1101                                 | 6:35-9:00PM                       | M                | STUDENT SUCCESS 3 J20   |      | SCHWERER-ROLFES | <b>196311</b> MAC1105                 | 8:00-9:15AM                       | TR               | COLLEGE ALGEBRA  | 3 ١ | N246          | CHIN QUEE              |
| 196876 SLS1101  | 4:00-6:25PM                       | W                | STUDENT SUCCESS 3 E21   |      | VANDER BREGGEN  | <b>197091</b> MAC1105                 | 8:00-9:15AM                       | MW               | COLLEGE ALGEBRA  | 3 ١ | N251          | MAXWELL                |
| MARINE S  | CIENCE (                          | ALSO S           | SEE BIOLOGICAL & PHYSICAL SO  | CIEN | ICES)           | <b>196681</b> MAC1105                 | 11:00-12:15PM                     | MW               | COLLEGE ALGEBRA  | 3 \ | N251          | VISINESCU              |
| VIRTUAL CAMPUS - IN                                   | TERNET - COLLEGE                  | CREDIT           | TDOD MADINE ECOLOGY   |      | AL CULUTU       | <b>196328</b> MAC1114                 | 9:30-10:45AM                      | TR               | PLANE TRIGONOMETRY                                       | 3 \ | N252          | VISINESCU              |
| <b>198733</b> BSC1254                                 |                                   |                  | TROP MARINE ECOLOGY 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE          |      | ALSHUTH         | <b>197104</b> MAC1114                 | 9:30-10:45AM                      | MW               | PLANE TRIGONOMETRY                                       | 3 \ | N222          | CHIN QUEE              |
| <b>196759</b> BSC1254                                 |                                   |                  | TROP MARINE ECOLOGY 3   |      | ALSHUTH         | <b>196639</b> MAC1140                 | 9:30-10:45AM                      | TR               | PRECALCULUS ALGEBRA                                      | 3 \ | N243          | PEIRIS                 |
| <b>198730</b> OCB1000                                 |                                   |                  | INTRO MARINE BIOLOGY 3  |      | ALSHUTH         | <b>196334</b> MAC2233                 | 11:00-12:15PM                     | TR               | BUSINESS CALCULUS I                                      | 3 ١ | N204          | HENSLEY                |
|   |                                   |                  | 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                |      |                 | <b>197336</b> MAC2311                 | 11:00-11:50AM                     | MTWR             | CALC I/ANALYTIC GEOM                                     | 5 1 | ГВА           | TBA                    |
| <b>197159</b> OCB1000                                 |                                   |                  | INTRO MARINE BIOLOGY 3  |      | TYLER III       | <b>197266</b> MAC2311                 | 11:00-12:15PM                     | MTWR             | CALC I/ANALYTIC GEOM                                     | 5 ١ | N252          | VOEHL                  |
| <b>198731</b> 0CE2001                                 |                                   |                  | INTRO OCEANOGRAPHY 3<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE        |      | ALSHUTH         | <b>196340</b> MAC2312                 | 11:00-11:50AM                     | MTWR             | CALCULUS II  | 4 ١ | N243          | WILBERSCHEID           |
| <b>198080</b> OCE2001                                 |                                   |                  | INTRO OCEANOGRAPHY 3<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE        |      | ALSHUTH         | <b>196389</b> MAT1033                 | 9:30-11:40AM                      | TR               | INTERMEDIATE ALGEBRA<br>SE:1 HR CLASSROOM/1 HR LAB W/TEA |     |               | WILBERSCHEID<br>/EEKLY |
| MAIN CAMPUS - DAY                                     | - COLLEGE CREDIT                  |                  |   |      |                 | <b>196387</b> MAT1033                 | 9:30-10:45AM                      | MW               | INTERMEDIATE ALGEBRA                                     | 3 ١ | N252          | HENSLEY                |
| <b>196690</b> 0CB1000                                 | 1:30-4:00PM                       | W                | INTRO MARINE BIOLOGY 3 N1:  |      | ANDERSON        | <b>198643</b> MAT1033                 | 11:00-12:15PM                     | TR               | INTERMEDIATE ALGEBRA                                     |     |               | MCDONALD               |
| <b>196937</b> 0CE2001                                 | 8:00-9:15AM                       | TR               | INTRO OCEANOGRAPHY 3 N10  |      | EARNEST         | 400E00 MAT4022                        | 10-20 1-4EDM                      | TD               | 9/8/2014-12/11/2014 EXPRESS SCH                          |     |               | MODONALD               |
| <b>196473</b> OCE2001<br>Main Campus - Nigh           | 9:30-10:45AM<br>IT - COLLEGE CRED | TR<br>I <b>T</b> | INTRO OCEANOGRAPHY 3 N1:  | 17   | EARNEST         | <b>198599</b> MAT1033                 | 12:30-1:45PM                      | TR               | INTERMEDIATE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SCH  |     |               | MCDONALD               |
| <b>198601</b> 0CE2001                                 | 5:30-8:00PM                       | R                | INTRO OCEANOGRAPHY 3 N10<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE    | 80   | EARNEST         | <b>196388</b> MAT1033                 | 12:30-2:40PM                      | TR               | INTERMEDIATE ALGEBRA<br>SE:1 HR CLASSROOM/1 HR LAB W/TEA |     |               | WILBERSCHEID<br>/EEKLY |
| INDIAN RIVER COUNT<br>197244 OCB1000                  | Y - DAY - COLLEGE<br>1:30-3:30PM  | CREDIT<br>W      | INTRO MARINE BIOLOGY 3 D14  | 12   | ALSHUTH         | <b>196391</b> MAT1033                 | 9:00-11:30AM                      | F                | INTERMEDIATE ALGEBRA                                     | 3 ١ | N246          | IRWIN                  |
|   |                                   |                  | BLENDED CLASS, INTERNET COMPONENT INCLU                             | IDED | ALSHUIN         | <b>196708</b> MAT1033                 | 3:00-4:15PM                       | MW               | INTERMEDIATE ALGEBRA ME:SELF-ACCELERATED, INSTRUCTOR     |     | N209<br>COMPU | GODFREY<br>TER-BASED   |
| <b>198626</b> 0CE2001                                 | 1:30-3:00PM                       | F                | INTRO OCEANOGRAPHY 3 D2:<br>BLENDED CLASS, INTERNET COMPONENT INCLU |      | ALSHUTH         | <b>197311</b> MAT1033                 | 12:30-2:40PM                      | MW               | INTERMEDIATE ALGEBRA<br>SE:1 HR CLASSROOM/1 HR LAB W/TEA |     |               | WYATT<br>/FFKLY        |
| <b>196475</b> 0CE2001                                 | 9:30-10:45AM                      | T                | INTRO OCEANOGRAPHY 3 TBA<br>BLENDED CLASS, INTERNET COMPONENT INCLU |      | ALSHUTH         | <b>196710</b> MAT1033                 | 9:30-10:45AM                      | MW               | INTERMEDIATE ALGEBRA                                     |     | N249          | IRWIN                  |
| INDIAN RIVER COUNT                                    |                                   | E CREDI          |   |      |                 | <b>196422</b> MGF2106                 | 9:30-10:45AM                      | MW               | SURVEY IN MATHEMATIC                                     | 3 \ | N246          | CLARK                  |
| <b>196474</b> 0CE2001                                 | 5:30-8:00PM                       | R                | INTRO OCEANOGRAPHY 3 D20 INTERNET COMPONENT & FIELD TRIPS INCLUDE   |      | BOLTON          | <b>196423</b> MGF2106                 | 12:30-1:45PM                      | TR               | SURVEY IN MATHEMATIC                                     | 3 \ | N251          | CLARK                  |
| MARTIN COUNTY - NIC                                   |                                   |                  |   |      |                 | <b>196448</b> STA2023                 | 8:00-9:15AM                       | MW               | ELEM STATISTICS I  | 3 \ | N222          | HENSLEY                |
| <b>198719</b> 0CB1000                                 | 5:30-8:00PM                       | M                | INTRO MARINE BIOLOGY 3 A10  | 06   | MCFEE           | <b>196452</b> STA2023                 | 12:30-1:45PM                      | TR               | ELEM STATISTICS I  | 3 \ | N250          | WILBERSCHEID           |
| <b>197315</b> 0CB1630                                 | 4:00-6:25PM                       | T                | MARINE ECOLOGY 3 A10  | 80   | MCFEE           | <b>197186</b> STA2023                 | 11:00-12:15PM                     |                  | ELEM STATISTICS I  |     |               | WOOD                   |
| <b>198602</b> 0CE2001                                 | 5:30-8:00PM                       | T                | INTRO OCEANOGRAPHY 3 C22<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE    | 15   | THOMPSON        | <b>196693</b> STA2023                 | 12:30-1:45PM                      | MW               | ELEM STATISTICS I  |     |               | WILBERSCHEID           |
| ST. LUCIE WEST - DAY                                  | - COLLEGE CREDIT                  |                  | , , , , , <u></u>   |      |                 | MAIN CAMPUS - DAY -                   | DEVELOPMENTAL                     |                  |  |     |               |                        |
| <b>199240</b> 0CE2001                                 | 11:00-12:15PM                     | MW               | INTRO OCEANOGRAPHY 3 S12<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE    | 14   | TBA             | <b>198410</b> MAT0018                 | 9:30-10:45AM<br>8/25/2014-10/15/2 | MTWR<br>014 BLEN | DEV MATH I<br>DED, MUST ALSO REGISTER FOR MATOO:         |     | 102<br>98045  | HASENAUER              |

9/8/2014-12/11/2014 EXPRESS SCHEDULE

9:30-10:45AM MTWR DEV MATH I 3 J102 8/25/2014-10/15/2014 BLENDED, MUST ALSO REGISTER FOR MAT0028, #198045

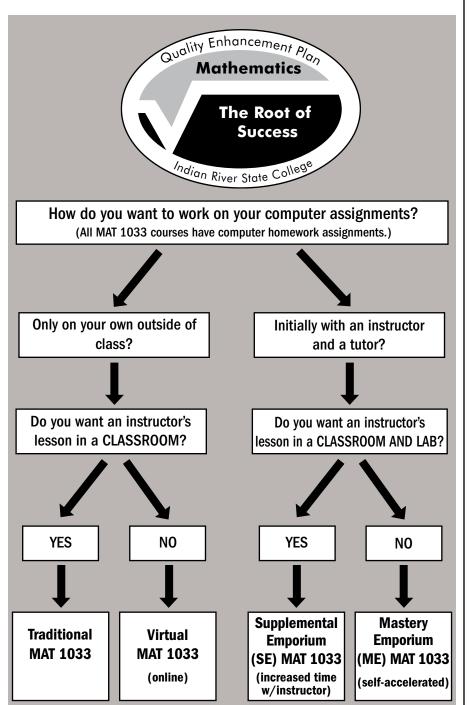
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| MAIN CAMPUS - DAY                    |                                    | FDUCAT          | TION   |                    |                                   |
|--------------------------------------|------------------------------------|-----------------|--|--------------------|-----------------------------------|
| <b>198338</b> MAT0018                | 11:00-12:15PM                      | MTWR            | DEV MATH I<br>Dents must also register for mat         | 3 J1<br>0028, #19  |                                   |
| <b>196349</b> MAT0018                | 9:30-10:45AM<br>9/8/2014-12/11/20  | TR<br>014 (ME)  | DEV MATH I<br>SELF-PACED INSTRUCTOR ASSISTED           | 3 C2<br>COMPUT     |                                   |
| <b>196349</b> MAT0018                | 9:30-10:45AM                       | TR              | <b>DEV MATH I</b><br>9/8/2014-12/11/2014 EXPRESS S     | 3 C2<br>CHEDULE    | 207 MILNER                        |
| <b>196959</b> MAT0018                | 8:00-9:15AM                        | TR              | <b>DEV MATH I</b><br>9/8/2014-12/11/2014 EXPRESS S     | 3 C2<br>CHEDULE    | 207 MILNER                        |
| <b>196959</b> MAT0018                | 8:00-9:15AM<br>9/8/2014-12/11/20   | TR<br>014 (ME)  | DEV MATH I<br>SELF-PACED INSTRUCTOR ASSISTED           | 3 C2<br>COMPUT     |                                   |
| <b>198045</b> MAT0028                | 9:30-10:45AM<br>10/16/2014-12/11/  | MTWR<br>2014 ST | <b>DEV MATH II</b><br>UDENTS MUST ALSO REGISTER FOR MA | 3 J1<br>.T0018, #1 |                                   |
| <b>198008</b> MAT0028                | 11:00-12:15PM<br>10/16/2014-12/11/ |                 | <b>DEV MATH II</b><br>UDENTS MUST ALSO REGISTER FOR MA | 3 J1<br>.T0018, #1 |                                   |
| <b>198044</b> MAT0028                | 9:30-10:45AM                       | MTWR            | DEV MATH II<br>8/25/2014-10/20/2014                    | 3 C1               | LOG LEWIS                         |
| <b>197999</b> MAT0028                | 9:00-10:45AM                       | W               | DEV MATH II<br>BLENDED CLASS, INTERNET COMPO           | 3 E1<br>NENT INCL  |                                   |
| <b>196302</b> MAT0028                | 11:00-12:15PM                      | MW              | DEV MATH II  | 3 C2               | 207 LEWIS                         |
| <b>196364</b> MAT0028                | 9:30-10:45AM                       | MW              | DEV MATH II<br>9/8/2014-12/11/2014 EXPRESS S           | 3 C2<br>CHEDULE    | 207 MILNER                        |
| <b>196366</b> MAT0028                | 8:00-9:15AM                        | MW              | <b>DEV MATH II</b><br>9/8/2014-12/11/2014 EXPRESS S    | 3 C2<br>CHEDULE    | 207 WHITING                       |
| MAIN CAMPUS - NIGI                   | <u>it - College Crei</u>           | <u> TIC</u>     |  |                    |                                   |
| <b>198593</b> MAC1105                | 5:30-8:00PM                        | R               | COLLEGE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS S       | 3 W                | 246 PAGE                          |
| <b>196329</b> MAC1114                | 5:30-8:00PM                        | R               | PLANE TRIGONOMETRY                                     | 3 W                | 253 VISINESCU                     |
| <b>196929</b> MAC1114                | 5:30-8:00PM                        | W               | PLANE TRIGONOMETRY                                     | 3 W                | 253 CHIN QUEE                     |
| <b>196330</b> MAC1140                | 5:30-8:00PM                        | T               | PRECALCULUS ALGEBRA                                    | 3 W                | 209 PEIRIS                        |
| <b>196338</b> MAC2311                | 6:00-8:00PM                        | MW              | CALC I/ANALYTIC GEOM                                   | 5 W                | 242 MILLS                         |
| <b>196342</b> MAC2312                | 5:30-9:00PM                        | M               | CALCULUS II  | 4 W                | 204 WILBERSCHEID                  |
| <b>197468</b> MAC2313                | 5:30-7:45PM                        | TR              | CALCULUS III   | 5 W                | 252 BRYANT                        |
| <b>196945</b> MAT1033                | 5:30-8:00PM                        | W               | INTERMEDIATE ALGEBRA                                   | 3 W                | 243 PAGE                          |
| MAIN CAMPUS - NIGH                   |                                    |                 |  | 2 0                |                                   |
| <b>196348</b> MAT0018                | 5:30-8:00PM                        | M               | DEV MATH I   |                    | LO7 MONTGOMERY                    |
| <b>198337</b> MAT0018                | 5:30-8:00PM                        | W<br>8/25/20    | <b>DEV MATH I</b><br>014-10/15/2014 BLENDED CLASS, IN  |                    | 207 THOMPSON<br>DMPONENT INCLUDED |
| <b>198340</b> MAT0028                | 5:30-8:00PM                        | T<br>8/25/20    | DEV MATH II<br>014-10/15/2014 BLENDED CLASS, IN        |                    | LO7 THOMPSON<br>OMPONENT INCLUDED |
| <b>196363</b> MAT0028                | 5:30-8:00PM                        | W               | DEV MATH II  | 3 C1               | LO2 MCKINNIE                      |
| MAIN CAMPUS - WEE                    |                                    |                 | EVDI ODATION MATI:                                     | _                  |                                   |
| <b>198426</b> MGF2107                | 9:00-11:00AM                       |                 | EXPLORATION-MATH<br>014-10/16/2014 BLENDED CLASS, IN   |                    | 232 PAGE<br>Omponent included     |
| INDIAN RIVER COUNT<br>196129 MAC1105 | Y - DAY - COLLEGE<br>12:30-1:45PM  | CREDIT<br>TR    | COLLEGE ALGEBRA  | 3 A1               | 130 ALLEN                         |
|                                      |                                    |                 | COLLEGE ALGEBRA  |                    |                                   |
| <b>196316</b> MAC1105                | 9:30-10:45AM                       | TR              | COLLEGE ALGEBRA  | 3 B                | LO1 LINDSAY                       |

| MΔ | TH | FM | ΙΔΤΙ | CE |
|----|----|----|------|----|

| <u>MATHEMA</u>                        | rics                            |                |   |          |                   |                           |
|---------------------------------------|---------------------------------|----------------|---|----------|-------------------|---------------------------|
| INDIAN RIVER COUNTY                   |                                 |                |   |          |                   |                           |
| <b>196614</b> MAC1140                 | 2:00-3:15PM                     | TR             | PRECALCULUS ALGEBRA                                       | 3        | D211              | RAHMAN                    |
| <b>199053</b> MAC2311                 | 3:30-5:00PM                     | TWR            | CALC I/ANALYTIC GEOM                                      | 5        | TBA               | RAHMAN                    |
| <b>198575</b> MAT1033                 | 1:00-2:30PM                     | TR<br>9/8/2014 | INTERMEDIATE ALGEBRA<br>4-12/11/2014 EXPRESS SCHEDULE; HI | 3<br>STO | HSES<br>RIC SEBAS | SHOTTLAND<br>STIAN SCHOOL |
| <b>197533</b> MAT1033                 | 1:30-2:45PM                     | MW             | INTERMEDIATE ALGEBRA ME:SELF-ACCELERATED, INSTRUCTOR      |          | A101<br>D COMPU   | TBA<br>JTER-BASED         |
| <b>196396</b> MAT1033                 | 11:00-1:10AM                    | TR             | INTERMEDIATE ALGEBRA<br>SE:1 HR CLASSROOM/1 HR LAB W/TEA  |          | A130<br>R TWICE V | ALLEN<br>VEEKLY           |
| <b>196395</b> MAT1033                 | 8:00-9:15AM                     | MW             | INTERMEDIATE ALGEBRA                                      | 3        | A130              | ALLEN                     |
| <b>196394</b> MAT1033                 | 11:00-1:10PM                    | MW             | INTERMEDIATE ALGEBRA<br>SE:1 HR CLASSROOM/1 HR LAB W/TEA  |          | A130<br>R TWICE V | ALLEN<br>VEEKLY           |
| <b>197537</b> MAT1033                 | 8:00-9:15AM                     | TR             | INTERMEDIATE ALGEBRA                                      | 3        | D136              | MATUS                     |
| <b>196392</b> MAT1033                 | 8:00-10:10AM                    | TR             | INTERMEDIATE ALGEBRA<br>SE:1 HR CLASSROOM/1 HR LAB W/TEA  | _        | A130<br>R TWICE V | ALLEN<br>VEEKLY           |
| <b>196424</b> MGF2106                 | 11:00-12:15PM                   | TR             | SURVEY IN MATHEMATIC                                      | 3        | D203              | RAHMAN                    |
| <b>196580</b> STA2023                 | 9:30-10:45AM                    | MW             | ELEM STATISTICS I   | 3        | D203              | MCDONALD                  |
| <b>196615</b> STA2023                 | 12:30-1:45PM                    | TR             | ELEM STATISTICS I   | 3        | D203              | LINDSAY                   |
| INDIAN RIVER COUNTY                   |                                 |                |   | _        |                   |                           |
| <b>196350</b> MAT0018                 | 9:30-10:45AM                    | TR             | DEV MATH I  | 3        | A129              | FREY                      |
| <b>196353</b> MAT0018                 | 9:30-10:45AM                    | MW             | DEV MATH I  | 3        | B106              | SHIVRAIN                  |
| <b>197056</b> MAT0018                 | 11:00-12:15PM                   | MW             | DEV MATH I  | 3        | B106              | SHIVRAIN                  |
| <b>196915</b> MAT0018                 | 11:00-12:15PM                   | TR             | DEV MATH I  | 3        | A130              | FREY                      |
| <b>196369</b> MAT0028                 | 8:00-9:15AM                     | TR             | DEV MATH II   | 3        | A129              | FREY                      |
| <b>196367</b> MAT0028                 | 9:30-10:45AM                    | MW             | DEV MATH II   | 3        | A129              | BAILEY                    |
| <b>196368</b> MAT0028                 | 11:00-12:15PM                   | TR             | DEV MATH II   | 3        | A129              | CRITTENDEN                |
| <b>196372</b> MAT0028                 | 2:00-3:15PM                     | MW             | DEV MATH II   | 3        | D136              | LEWIS                     |
| INDIAN RIVER COUNTY                   |                                 |                | _   | •        |                   |                           |
| <b>198534</b> MAC1105                 | 4:00-5:25PM                     | TR<br>9/8/2014 | COLLEGE ALGEBRA<br>4-12/11/2014 Express Schedule; Hi      | 3<br>STO | HSES<br>RIC SEBAS | CHIN QUEE<br>STIAN SCHOOL |
| <b>196317</b> MAC1105                 | 5:30-8:00PM                     | W              | COLLEGE ALGEBRA   | 3        | A130              | IRWIN                     |
| <b>196335</b> MAC2233                 | 5:30-8:00PM                     | М              | BUSINESS CALCULUS I                                       | 3        | A130              | ALLEN                     |
| <b>198684</b> MAT1033                 | 5:30-8:15PM                     | T              | INTERMEDIATE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SCI   |          | A104<br>JLE       | SHOTTLAND                 |
| <b>196393</b> MAT1033                 | 5:30-6:45PM                     | TR             | INTERMEDIATE ALGEBRA                                      | 3        | A129              | MATUS                     |
| <b>198682</b> MGF2106                 | 5:30-8:00PM                     | W              | SURVEY IN MATHEMATIC<br>9/8/2014-12/11/2014 EXPRESS SCI   |          | B101<br>JLE       | CLARK                     |
| <b>198681</b> MGF2107                 | 5:30-8:00PM                     | R              | EXPLORATION-MATH<br>9/8/2014-12/11/2014 EXPRESS SCH       |          | A131<br>JLE       | RAHMAN                    |
| <b>199028</b> STA2023                 | 5:30-8:00PM                     | T<br>9/8/2014  | ELEM STATISTICS I<br>4-12/11/2014 EXPRESS SCHEDULE; HI    |          | HSES<br>RIC SEBAS | TBA<br>STIAN SCHOOL       |
| <b>196533</b> STA2023                 | 5:30-8:00PM                     | W              | ELEM STATISTICS I   | 3        | D211              | SHOTTLAND                 |
| INDIAN RIVER COUNTY<br>199029 MAT0018 | - NIGHT - DEVELO<br>4:00-6:15PM | PMENTA<br>W    | L EDUCATION<br>DEV MATH I<br>HISTORIC SEBASTIAN SCHOOL    | 3        | HSES              | HASENAUER                 |



| <b>196352</b> MAT0018      | 5:30-8:00PM     | M             | DEV MATH I  | 3 | B105              | BALL                     |
|----------------------------|-----------------|---------------|---|---|-------------------|--------------------------|
| <b>196351</b> MAT0018      | 5:30-8:00PM     | R             | DEV MATH I  | 3 | B105              | MANNING                  |
| <b>198725</b> MAT0018      | 5:30-8:00PM     | T             | <b>DEV MATH I</b> 9/8/2014-12/11/2014 EXPRESS SCI     | - | B108<br>JLE       | MANNING                  |
| <b>198727</b> MAT0028      | 6:30-9:00PM     | W<br>9/8/2014 | DEV MATH II<br>4-12/11/2014 EXPRESS SCHEDULE; HI      | - | HSES<br>RIC SEBAS | SHIVRAIN<br>STIAN SCHOOL |
| <b>198726</b> MAT0028      | 5:30-8:00PM     | R             | <b>DEV MATH II</b><br>9/8/2014-12/11/2014 EXPRESS SCI | - | B104<br>JLE       | MINGEAR                  |
| <b>196371</b> MAT0028      | 5:30-8:00PM     | T             | DEV MATH II   | 3 | A131              | MINGEAR                  |
| <b>196370</b> MAT0028      | 6:30-9:00PM     | W             | DEV MATH II   | 3 | A129              | CRITTENDEN               |
| <b>MARTIN COUNTY - DAY</b> | - COLLEGE CREDI | T             |   |   |                   |                          |
| <b>196319</b> MAC1105      | 9:30-10:45AM    | MW            | COLLEGE ALGEBRA                                       | 3 | A102              | BRODHEAD                 |
| <b>196320</b> MAC1105      | 9:30-10:45AM    | TR            | COLLEGE ALGEBRA                                       | 3 | A108              | WYATT                    |
| <b>196868</b> MAC1105      | 2:30-3:45PM     | MW            | COLLEGE ALGEBRA                                       | 3 | A102              | VISINESCU                |
| <b>196867</b> MAC1114      | 11:00-12:15PM   | TR            | PLANE TRIGONOMETRY                                    | 3 | A103              | MCCALLUM                 |
| <b>199119</b> MAC1140      | 8:00-9:15AM     | MW            | PRECALCULUS ALGEBRA                                   | 3 | A102              | TBA                      |
| <b>196398</b> MAT1033      | 8:00-9:15AM     | TR            | INTERMEDIATE ALGEBRA                                  | 3 | A107              | BRODHEAD                 |
| <b>196399</b> MAT1033      | 11:00-12:15PM   | MW            | INTERMEDIATE ALGEBRA                                  | 3 | A107              | JARRELL                  |
| <b>196397</b> MAT1033      | 9:30-10:45AM    | MW            | INTERMEDIATE ALGEBRA                                  | 3 | A107              | JARRELL                  |
| <b>196402</b> MAT1033      | 11:00-12:15PM   | MW            | INTERMEDIATE ALGEBRA                                  | 3 | A102              | BRODHEAD                 |
|                            |                 |               |   |   |                   |                          |

## **EXPLANATION OF FOUR DELIVERY OPTIONS FOR MAT 1033**

### **ME - Mastery Emporium**

This class takes place in the \*MARS Lab. Students work through their computer assignments with the instructor and tutor present for "just in time" assistance. The course is self-accelerated, and students watch videos outside of class to learn the material before working in the lab. This option enables students to finish the course early if they choose.

## SE – Supplemental Emporium

This is a combination class. During the Focus Hour, the instructor (with the assistance of a tutor) presents the day's topic using active learning strategies, allowing for student interaction and participation. After the Focus Hour, students work on their computer assignments in the \*MARS Lab with the instructor and tutor present for "just in time" assistance.

#### **Traditional**

This class meets with an instructor in a traditional classroom to go over the assigned topics using lecture and various strategies. All computer assignments are completed outside of class time.

#### Virtual

This class is exclusively online, and students learn the material through videos and the e-textbook. Tests are administered in the Assessment Center on all IRSC campuses.

\*MARS - Math at the Root of Success

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| DEC # COURSE ID                            | TIME                             | DAVC           | COURSE TITLE  | CD    | DM               | INSTRUCTOR      | 48    | FF #            | COURSE ID               | TIME                                    | DAVE        |
|--|----------------------------------|----------------|---|-------|------------------|-----------------|-------|-----------------|-------------------------|---|-------------|
| REF. # COURSE ID                           | TIME                             | DAYS           | COURSE HILE   | CR    | RM               | INSTRUCTUR      | - 1 - | EF. #           |                         |   | DAYS        |
| MATHEM!                                    |                                  |                |   |       |                  |                 | - 1 - |                 | <u>HEMA</u>             |   |             |
| MARTIN COUNTY - D<br>196401 MAT1033        | AY - COLLEGE CRED<br>2:30-3:45PM | TR             | INTERMEDIATE ALGEBRA                                    | 3     | B109             | WYATT           |       |                 | E WEST - DAY<br>MATO018 | - <b>DEVELOPMENTAI</b><br>11:00-12:15PM |             |
| <b>196426</b> MGF2106                      | 11:00-12:15PM                    |                | SURVEY IN MATHEMATIC                                    |       | A108             | WYATT           |       |                 |                         |   |             |
| <b>197206</b> STA2023                      |                                  |                | ELEM STATISTICS I                                       |       | A108             |                 | 1 2   | 196358          | 3 MAT0018               | 11:00-12:15PM                           | MW          |
|  | 2:30-3:45PM                      | MW             |   |       |                  | HENSLEY         | 1     | L96359          | MAT0018                 | 9:30-10:45AM                            | TR          |
| <b>196582</b> STA2023<br>Martin County - D | 11:00-12:15PM                    |                | ELEM STATISTICS I                                       | 3     | A102             | BRODHEAD        |       |                 | MAT0018                 | 8:00-9:15AM                             | MTW         |
| <b>196354</b> MAT0018                      | 8:00-9:15AM                      | MW             | DEV MATH I  | 3     | C216             | GORODETSKY      |       |                 |                         |   | 8/25        |
| <b>198339</b> MAT0018                      | 9:30-12:00PM                     | TR             | DEV MATH I  | 3     | C216             | SCHNITZER       | 1     | L96361          | L MAT0018               | 9:30-10:45AM                            | MW          |
|  | 8/25/2014-10/15/2                | 2014 STI       | JDENTS MUST ALSO REGISTER FOR MATO                      | 0028, | #198000          |                 | 1     | L98363          | MAT0028                 | 9:30-10:45AM                            | MTW         |
| <b>198000</b> MAT0028                      | 9:30-12:00PM<br>10/16/2014-12/11 | TR<br>/2014 S1 | DEV MATH II<br>Tudents must also register for mat       |       | C216<br>, #19833 | SCHNITZER<br>9  | 1     | L98059          | MAT0028                 | 8:00-9:15AM                             | 8/25<br>MTW |
| <b>196374</b> MAT0028                      | 11:00-12:15PM                    | MW             | DEV MATH II   | 3     | C216             | GORODETSKY      |       |                 |                         |   | 10/1        |
| <b>196376</b> MAT0028                      | 12:30-1:45PM                     | TR             | DEV MATH II   | 3     | A102             | MARTEL          | 1     | L96386          | MAT0028                 | 9:00-11:30AM                            | F           |
| <b>196373</b> MAT0028                      | 9:30-10:45AM                     | MW             | DEV MATH II   | 3     | C216             | GORODETSKY      | 1     | L96383          | MAT0028                 | 8:00-9:15AM                             | TR          |
| MARTIN COUNTY - N                          |                                  |                | COLLECE ALCERDA   | •     |                  |                 | 1     | L96382          | MAT0028                 | 9:30-10:45AM                            | TR          |
| <b>196318</b> MAC1105                      | 5:30-8:00PM                      | W              | COLLEGE ALGEBRA   |       | A107             | JARRELL         | 1     | L96381          | L MAT0028               | 8:00-9:15AM                             | TR          |
| <b>198594</b> MAC1105                      | 5:30-8:00PM                      | M              | COLLEGE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SI       |       | B109<br>JLE      | VISINESCU       |       |                 |                         |   |             |
| <b>197088</b> MAC1105                      | 4:00-5:15PM                      | MW             | COLLEGE ALGEBRA   |       | TBA              | STRANGE         | 1     | L98362          | 2 MAT0028               | 11:00-12:15PM                           | MTW<br>8/25 |
| <b>196975</b> MAC1114                      | 5:30-8:00PM                      | W              | PLANE TRIGONOMETRY                                      |       | TBA              | WISHART         | 1     | 96378           | MAT0028                 | 9:30-10:45AM                            | MW          |
| <b>196332</b> MAC1140                      | 5:30-8:00PM                      | T              | PRECALCULUS ALGEBRA                                     |       | A107             | BICKSLER        | -     |                 |                         | 0.00 10.10/111                          |             |
| <b>196336</b> MAC2233                      | 5:30-8:00PM                      | R              | BUSINESS CALCULUS I                                     |       | A107             | WYATT           | 1 -   |                 |                         | IT - COLLEGE CRE                        |             |
| <b>197082</b> MAC2311                      | 5:30-7:45PM                      | MW             | CALC I/ANALYTIC GEOM                                    |       | TBA              | TBA             |       |                 | 7 MAC1105               | 6:35-9:00PM                             | T           |
| <b>199101</b> MAC2313                      | 5:30-8:00PM                      | TR             | CALCULUS III  |       | D129             | TBA             |       |                 | MAC1105                 | 6:35-9:00PM                             | M           |
|  |                                  |                |   |       |                  |                 |       |                 | MAC1105                 | 6:35-9:00PM                             | W           |
| <b>198596</b> MAT1033                      | 5:30-8:00PM                      | M              | INTERMEDIATE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SO  |       | A102<br>JLE      | MCDONALD        | 1     | L97373          | MAC1105                 | 4:00-6:25PM                             | T           |
| <b>199097</b> MAT1033                      | 6:00-9:00PM                      | M              | INTERMEDIATE ALGEBRA<br>9/22/2014-12/11/2014 INDIANTO   |       | IEC107           |                 |       |                 | MAC1105<br>MAC1140      | 4:00-6:25PM<br>6:35-9:00PM              | R<br>W      |
| <b>196400</b> MAT1033                      | 5:30-8:00PM                      | R              | INTERMEDIATE ALGEBRA                                    |       | A108             | WISHART         |       |                 | MAC2233                 | 4:00-6:25PM                             | т           |
| <b>196973</b> MAT1033                      | 6:35-9:00PM                      | ı.<br>T        | INTERMEDIATE ALGEBRA                                    |       | A108             | BRODHEAD        |       |                 |                         |   |             |
|  |                                  |                |   |       |                  |                 |       |                 | MAC2311                 | 4:00-6:15PM                             | TR          |
| <b>198720</b> MGF2106                      | 5:30-8:00PM                      | T              | SURVEY IN MATHEMATIC<br>9/8/2014-12/11/2014 EXPRESS SO  |       | TBA<br>ULE       | JARRELL         |       |                 | MAC2311<br>MAT1033      | 4:00-6:15PM                             | MW<br>MW    |
| <b>196583</b> STA2023                      | 5:30-8:00PM                      | M              | ELEM STATISTICS I                                       | 3     | A107             | HENSLEY         | 1     | 190700          | NIAI 1033               | 4:30-6:00PM                             | IVIVV       |
| MARTIN COUNTY - N                          |                                  |                |   |       |                  |                 | 1     | L <b>9701</b> 3 | MAT1033                 | 6:35-9:00PM                             | W           |
| <b>196355</b> MAT0018                      | 6:35-9:00PM                      | M              | DEV MATH I  | 3     | D134             | GOODWIN         | 1     | L <b>9722</b> 7 | 7 MAT1033               | 4:00-6:25PM                             | R           |
| <b>196356</b> MAT0018                      | 4:00-6:25PM                      | W              | DEV MATH I  | 3     | TBA              | GOODWIN         |       |                 | MAT1033                 | 6:35-9:00PM                             | T           |
| <b>198755</b> MAT0028                      | 5:30-8:00PM                      | W              | <b>DEV MATH II</b><br>9/8/2014-12/11/2014 EXPRESS SO    |       | A105<br>JLE      | SITERS          |       |                 | MAT1033                 | 4:00-6:25PM                             | M           |
| <b>196375</b> MAT0028                      | 5:30-8:00PM                      | R              | DEV MATH II   |       | TBA              | GOODWIN         |       |                 | ) MAT1033               | 6:35-9:00PM                             | М           |
| OKEECHOBEE - DAY                           |                                  |                |   | Ü     | IDA              | doopwiit        |       |                 | MAT1033                 | 4:00-6:25PM                             | T           |
| <b>196321</b> MAC1105                      |                                  | TR             | COLLEGE ALGEBRA   | 3     | TBA              | TBA             |       |                 |                         |   |             |
| <b>198690</b> MAT1033                      | 12:30-1:45PM                     | TR             | INTERMEDIATE ALGEBRA                                    |       | TBA              | CLARK           |       |                 | MGF2106                 | 6:35-9:00PM                             | T<br>-      |
| 9/8/2014-12                                | 2/11/2014 EXPRESS SC             | HEDULE N       | ME:SELF-ACCELERATED, INSTRUCTOR A                       | AND C | OMPUTE           | R-BASED         | 1     | 198598          | MGF2107                 | 6:35-9:00PM                             | R           |
| <b>196403</b> MAT1033                      | 9:30-10:45AM                     | TR             | INTERMEDIATE ALGEBRA<br>SE:1 HR CLASSROOM/1 HR LAB W/TI |       | TBA<br>ER TWICE  | CLARK<br>WEEKLY | 1     | L99206          | STA2023                 | 6:35-9:00PM                             | M           |
|  |                                  |                |   |       |                  |                 |       |                 |                         |   |             |

| <b>MATHEMA</b>                                 | TICS                       |                 |  |           |                  |                              |
|--|----------------------------|-----------------|--|-----------|------------------|------------------------------|
| ST. LUCIE WEST - DAY                           |                            |                 |  |           |                  | _                            |
| <b>196649</b> MAT0018                          | 11:00-12:15PM              | TR              | DEV MATH I   | 3         | C107             | KELLY                        |
| <b>196358</b> MAT0018                          | 11:00-12:15PM              | MW              | <b>DEV MATH I</b><br>9/8/2014-12/11/2014 EXPRESS SC    |           | TBA<br>JLE       | MILNER                       |
| <b>196359</b> MAT0018                          | 9:30-10:45AM               | TR              | DEV MATH I   | 3         | C107             | KELLY                        |
| <b>198438</b> MAT0018                          | 8:00-9:15AM                | MTWR<br>8/25/20 | <b>DEV MATH I</b><br>14-10/15/2014 MUST ALSO REGISTER  | 3<br>FOR  | C103<br>MAT0028  | FITZSIMMONS<br>, REF #198059 |
| <b>196361</b> MAT0018                          | 9:30-10:45AM               | MW              | DEV MATH I   | 3         | C107             | MONTGOMERY                   |
| <b>198363</b> MAT0028                          | 9:30-10:45AM               | MTWR<br>8/25/20 | <b>DEV MATH II</b><br>14-10/15/2014 MUST ALSO REGISTER | 3<br>FOR  | E110<br>MAT1033  | MCDONNELL<br>, REF# 198024   |
| <b>198059</b> MAT0028                          | 8:00-9:15AM                | MTWR<br>10/16/2 | <b>DEV MATH II</b><br>014-12/11/2014 MUST ALSO REGISTE |           | C103<br>R MAT001 | FITZSIMMONS<br>8, REF#198438 |
| <b>196386</b> MAT0028                          | 9:00-11:30AM               | F               | DEV MATH II  | 3         | J210             | SCHNITZER                    |
| <b>196383</b> MAT0028                          | 8:00-9:15AM                | TR              | DEV MATH II  | 3         | E110             | MCDONNELL                    |
| <b>196382</b> MAT0028                          | 9:30-10:45AM               | TR              | DEV MATH II  | 3         | C102             | WHITING                      |
| <b>196381</b> MAT0028                          | 8:00-9:15AM                | TR              | DEV MATH II<br>CONTEXUALIZED CLASS                     | 3         | C102             | WHITING                      |
| <b>198362</b> MAT0028                          | 11:00-12:15PM              | MTWR<br>8/25/20 | <b>DEV MATH II</b><br>14-10/15/2014 MUST ALSO REGISTER | 3<br>FOR  | C103<br>MAT1033  | FITZSIMMONS<br>, REF# 198023 |
| <b>196378</b> MAT0028                          | 9:30-10:45AM               | MW              | <b>DEV MATH II</b><br>9/8/2014-12/11/2014 EXPRESS SC   |           | C103<br>JLE      | MILNER                       |
| ST. LUCIE WEST - NIGH<br>196327 MAC1105        |                            |                 | COLLECE ALCERDA  | 3         | 0040             | 0001111                      |
| 196327 MAC1105                                 | 6:35-9:00PM<br>6:35-9:00PM | T               | COLLEGE ALGEBRA COLLEGE ALGEBRA                        | 3         | S219<br>S219     | GORMAN                       |
|  |                            | M               | COLLEGE ALGEBRA  | -         |                  | ALCIRA                       |
| <b>196324</b> MAC1105<br><b>197373</b> MAC1105 | 6:35-9:00PM                | W               | COLLEGE ALGEBRA  | 3         | S114             | GORMAN                       |
| 196869 MAC1105                                 | 4:00-6:25PM<br>4:00-6:25PM | T               | COLLEGE ALGEBRA  | 3         | S219<br>S216     | GORMAN                       |
| <b>196694</b> MAC1140                          | 6:35-9:00PM                | R               | PRECALCULUS ALGEBRA                                    | 3         |                  | ALCIRA                       |
| <b>196337</b> MAC2233                          | 4:00-6:25PM                | W<br>T          | BUSINESS CALCULUS I                                    | 3         | S220<br>S217     | MCDONALD<br>MILLS            |
|  |                            |                 |  | -         |                  |                              |
| 196339 MAC2311                                 | 4:00-6:15PM                | TR              | CALC I/ANALYTIC GEOM                                   | 5         | S220             | WYATT                        |
| 197550 MAC2311                                 | 4:00-6:15PM                | MW              | CALC I/ANALYTIC GEOM                                   | 5         | S220             | SCHRAMM                      |
| <b>198708</b> MAT1033                          | 4:30-6:00PM                | MW              | INTERMEDIATE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SC | 3<br>HEDI | S219<br>JLE      | ALCIRA                       |
| <b>197013</b> MAT1033                          | 6:35-9:00PM                | W               | INTERMEDIATE ALGEBRA                                   | 3         | S206             | DEMARAIS                     |
| <b>197227</b> MAT1033                          | 4:00-6:25PM                | R               | INTERMEDIATE ALGEBRA                                   | 3         | S117             | MULYUKOV                     |
| <b>196408</b> MAT1033                          | 6:35-9:00PM                | T               | INTERMEDIATE ALGEBRA                                   | 3         | S117             | MULYUKOV                     |
| <b>196873</b> MAT1033                          | 4:00-6:25PM                | M               | INTERMEDIATE ALGEBRA                                   | 3         | S216             | GAFFNEY                      |
| <b>196410</b> MAT1033                          | 6:35-9:00PM                | M               | INTERMEDIATE ALGEBRA                                   | 3         | S216             | GAFFNEY                      |
| <b>197089</b> MAT1033                          | 4:00-6:25PM                | T               | INTERMEDIATE ALGEBRA                                   | 3         | S216             | MCCALLUM                     |
| <b>198025</b> MGF2106                          | 6:35-9:00PM                | T               | SURVEY IN MATHEMATIC                                   | 3         | S217             | TBA                          |
| <b>198598</b> MGF2107                          | 6:35-9:00PM                | R               | EXPLORATION-MATH<br>9/8/2014-12/11/2014 EXPRESS SC     | 3<br>HEDI | S220<br>JLE      | ALCIRA                       |
| <b>199206</b> STA2023                          | 6:35-9:00PM                | M               | ELEM STATISTICS I                                      | 3         | S206             | TBA                          |

COURSE TITLE

CR RM

INSTRUCTOR

| OKEECHOBEE - DAY - D                     | DEVELOPMENTAL E                    | DUCATIO        | DN  |   |                   |                    |
|--|------------------------------------|----------------|---|---|-------------------|--------------------|
| <b>198393</b> MAT0018                    | 9:30-12:00PM<br>8/25/2014-10/14/2  | TR<br>014 STUD | DEV MATH I<br>DENTS MUST ALSO REGISTER FOR MATO         |   | TBA<br>#198038    | HOLCOMB            |
| <b>198038</b> MAT0028                    | 9:30-12:00PM<br>10/21/2014-12/11/2 | TR<br>2014 STU | DEV MATH II<br>IDENTS MUST ALSO REGISTER FOR MAT        |   | TBA<br>, #198393  | HOLCOMB<br>3       |
| OKEECHOBEE - NIGHT                       |                                    | [              |   |   |                   |                    |
| <b>198595</b> MAC1105                    | 5:30-8:00PM                        | T              | <b>COLLEGE ALGEBRA</b> 9/8/2014-12/11/2014 EXPRESS SO   |   | TBA<br>JLE        | CLARK              |
| <b>196307</b> MAC1114                    | 5:30-8:00PM                        | W              | PLANE TRIGONOMETRY                                      | 3 | B111              | TBA                |
| <b>196404</b> MAT1033                    | 5:30-8:00PM                        | R              | INTERMEDIATE ALGEBRA                                    | 3 | TBA               | TBA                |
| <b>198678</b> MGF2106                    | 5:30-8:00PM                        | M              | SURVEY IN MATHEMATIC<br>9/8/2014-12/11/2014 EXPRESS SO  |   | TBA<br>JLE        | TBA                |
| <b>196584</b> STA2023                    | 5:30-8:00PM                        | W              | ELEM STATISTICS I                                       | 3 | TBA               | TBA                |
| <b>OKEECHOBEE - NIGHT</b>                | - DEVELOPMENTAI                    | L EDUCA        | TION  |   |                   |                    |
| <b>196357</b> MAT0018                    | 5:30-8:00PM                        | M              | DEV MATH I  | 3 | TBA               | CAVES              |
| <b>198022</b> MAT0028                    | 5:30-8:00PM                        | TR             | DEV MATH II<br>10/23/2014-12/11/2014                    | 3 | TBA               | SINGLE             |
| <b>196377</b> MAT0028                    | 4:00-5:15PM                        | MW             | DEV MATH II   | 3 | TBA               | GARCIA             |
| ST. LUCIE WEST - DAY -<br>196323 MAC1105 | 11:00-12:15PM                      | MW             | COLLEGE ALGEBRA   | 3 | S217              | GORMAN             |
| <b>196322</b> MAC1105                    | 9:30-10:45AM                       | TR             | COLLEGE ALGEBRA   | 3 | S220              | SCHRAMM            |
| <b>196648</b> MAC1105                    | 11:00-12:15PM                      | TR             | COLLEGE ALGEBRA   | 3 | S220              | MILLS              |
| <b>196326</b> MAC1105                    | 9:30-10:45AM                       | MW             | COLLEGE ALGEBRA   | 3 | S220              | SCHRAMM            |
| <b>199176</b> MAC1105                    | 8:00-9:15AM                        | MW             | COLLEGE ALGEBRA   | 3 | S220              | TBA                |
| <b>196982</b> MAC1105                    | 9:30-10:45AM                       | MW             | COLLEGE ALGEBRA   | 3 | S217              | MILLS              |
| <b>197010</b> MAC1105                    | 8:00-9:15AM                        | TR             | COLLEGE ALGEBRA   | 3 | S217              | MCDONNELL          |
| <b>196333</b> MAC1140                    | 11:00-12:15PM                      | MW             | PRECALCULUS ALGEBRA                                     | 3 | S219              | PEIRIS             |
| <b>198364</b> MAT1033                    | 9:30-10:45AM                       | TR             | INTERMEDIATE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SO  |   | S216<br>JLE       | STERRETT           |
| <b>199177</b> MAT1033                    | 9:00-11:30AM                       | F              | INTERMEDIATE ALGEBRA                                    | 3 | S217              | TBA                |
| <b>197515</b> MAT1033                    | 12:30-2:40PM                       | TR             | INTERMEDIATE ALGEBRA<br>SE:1 HR CLASSROOM/1 HR LAB W/TE |   | S216<br>R TWICE V | STERRETT<br>VEEKLY |
| <b>196872</b> MAT1033                    | 12:30-1:45PM                       | TR             | INTERMEDIATE ALGEBRA                                    | 3 | S220              | SCHRAMM            |
| <b>196405</b> MAT1033                    | 8:00-9:15AM                        | MW             | INTERMEDIATE ALGEBRA                                    | 3 | S217              | BRYANT             |
| <b>196406</b> MAT1033                    | 8:00-9:15AM                        | TR             | INTERMEDIATE ALGEBRA                                    | 3 | S206              | GAFFNEY            |
| <b>196407</b> MAT1033                    | 9:30-11:40AM                       | TR             | INTERMEDIATE ALGEBRA<br>SE:1 HR CLASSROOM/1 HR LAB W/TE | - | S216<br>R TWICE V | STERRETT<br>VEEKLY |
| <b>196409</b> MAT1033                    | 9:00-11:30AM                       | F              | INTERMEDIATE ALGEBRA                                    | 3 | S206              | MCCALLUM           |
| <b>196870</b> MAT1033                    | 12:30-1:45PM                       | MW             | INTERMEDIATE ALGEBRA                                    | 3 | S219              | BRYANT             |
| <b>196427</b> MGF2106                    | 9:30-10:45AM                       | TR             | SURVEY IN MATHEMATIC                                    | 3 | S114              | BRYANT             |
| <b>198625</b> MGF2107                    | 11:00-12:15PM                      | MW             | EXPLORATION-MATH 9/8/2014-12/11/2014 EXPRESS SO         |   | S216<br>JLE       | RAHMAN             |
| <b>197328</b> STA2023                    | 1:00-2:15PM                        | MW             | ELEM STATISTICS I                                       | 3 | S117              | GAFFNEY            |
| <b>196585</b> STA2023                    | 11:00-12:15PM                      | TR             | ELEM STATISTICS I                                       | 3 | S206              | GAFFNEY            |
| <b>197019</b> STA2023                    | 12:30-1:45PM                       | TR             | ELEM STATISTICS I                                       | 3 | S206              | GAFFNEY            |
| <b>196878</b> STA2023                    | 12:30-1:45PM                       | MW             | ELEM STATISTICS I                                       | 3 | S220              | VOEHL              |

| <b>196586</b> STA2023 | 6:35-9:00PM       | w       | ELEM STATISTICS I                                      | 3         | S117              | TURNER                |
|-----------------------|-------------------|---------|--|-----------|-------------------|-----------------------|
| <b>196587</b> STA2023 | 4:00-6:25PM       | T       | ELEM STATISTICS I                                      | 3         | S206              | TURNER                |
| ST. LUCIE WEST - NIG  | HT - DEVELOPMEN   | TAL EDU | ICATION  |           |                   |                       |
| <b>196360</b> MAT0018 | 6:35-9:00PM       | М       | DEV MATH I   | 3         | C107              | HAYDEN                |
| <b>196362</b> MAT0018 | 4:00-6:25PM       | W       | DEV MATH I   | 3         | TBA               | HAYDEN                |
| <b>197011</b> MAT0018 | 6:35-9:00PM       | W       | DEV MATH I   | 3         | C103              | BALL                  |
| <b>196268</b> MAT0018 | 4:00-6:25PM       | T       | DEV MATH I   | 3         | J210              | TBA                   |
| <b>198717</b> MAT0028 | 6:35-9:00PM       | T       | <b>DEV MATH II</b><br>9/8/2014-12/11/2014 EXPRESS SC   | _         | C107<br>JLE       | VAN AUKEN             |
| <b>196385</b> MAT0028 | 6:35-9:00PM       | M       | DEV MATH II  | 3         | C103              | LIMBER                |
| <b>196384</b> MAT0028 | 6:35-9:00PM       | T       | DEV MATH II  | 3         | C103              | SHEARER               |
| <b>196620</b> MAT0028 | 4:00-6:25PM       | T       | DEV MATH II  | 3         | C107              | GREENWOOD             |
| <b>196380</b> MAT0028 | 6:35-9:00PM       | R       | DEV MATH II  | 3         | C103              | SHEARER               |
| <b>197012</b> MAT0028 | 4:00-6:25PM       | W       | <b>DEV MATH II</b><br>9/8/2014-12/11/2014 EXPRESS SC   | 3<br>HEDU |                   | MILNER                |
| <b>196379</b> MAT0028 | 6:35-9:00PM       | W       | DEV MATH II  | 3         | C107              | LIMBER                |
| <b>197225</b> MAT0028 | 4:00-6:25PM       | M       | DEV MATH II  | 3         | C107              | TBA                   |
| MEDICAL               | ASSISTIN          | NG      |  |           |                   |                       |
| MAIN CAMPUS - DAY     | - VOCATIONAL CRE  | DIT     |  |           |                   |                       |
| HSCV003               | 8:00-11:00AM      | T       | INTRO HEALTHCARE<br>9/8/2014-12/11/2014 EXPRESS SO     | HEDU      | H107<br>JLE; BLEN | GIANNONE<br>DED CLASS |
| <b>196638</b> MEAV231 | 9:00-12:30PM      | T       | A & P AND MED LANGUA<br>BLENDED CLASS, INTERNET COMPON | ENT II    |                   | ERRANTE-PARRINO       |
| <b>197118</b> MEAV500 | 1:00-3:30PM       | TR      | MED RECEPTIONIST                                       |           | FSU126            | ERRANTE-PARRINO       |
| MAIN CAMPUS - NIGI    | HT - VOCATIONAL C | REDIT   |  |           |                   |                       |
| <b>196944</b> HSCV003 | 5:30-8:30PM       | W       | INTRO HEALTHCARE                                       | -N-T 17   | H107              | DOUGLIN-LOPEZ         |

## **MEDICAL LABORATORY TECHNOLOGY**

**VIRTUAL CAMPUS - INTERNET - COLLEGE CREDIT** 

ST. LUCIE WEST - NIGHT - VOCATIONAL CREDIT

6:30-9:00PM

197402 MLT1000C

**197223** HSCV003

BIOMEDICAL TECHNOLOG 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE

INTRO HEALTHCARE

BARBOUR

DOUGLIN-LOPEZ

E219

**MAIN CAMPUS - DAY - COLLEGE CREDIT** 196685 MLT1000C 9:00-12:00PM T

BIOMEDICAL TECHNOLOG 3 H229 VOGT 9/8/2014-12/11/2014 EXPRESS SCHEDULE; BLENDED CLASS

**BLENDED CLASS, INTERNET COMPONENT INCLUDED** 

BLENDED CLASS, INTERNET COMPONENT INCLUDED

## **MUSIC**

APPLIED MUSIC - PRINCIPAL AND SECONDARY

Principal and Secondary Applied Instrumental and Vocal Music courses are offered for the following: voice, piano, flute, oboe, bassoon, clarinet, saxophone, French horn, trombone, euphonium, tuba, percussion, string bass, guitar, bass guitar, violin, viola and cello. Four levels of instruction are available for each instrument. Permission of instructor required.

**VIRTUAL CAMPUS - INTERNET - COLLEGE CREDIT 197048** MUT1001

**MAIN CAMPUS - DAY - COLLEGE CREDIT** 

**196331** MUL2010

FUNDAMENT OF THEORY

3 SOUTHALL

SURVEY MUSIC LIT 11:00-12:15PM TR 3 T117 RIETH **196411** MUN2130 12:30-2:10PM TR SYMPHONIC BAND 1 T131 SOUTHALL 50
INSTRUCTOR , REF.# COURSE ID TIME DAYS COURSE TITLE CR RM INSTRUCTOR

| REF. # | COURSE ID                                   | TIME                                    | DAYS            | COURSE TITLE  | CR        | RM               | INSTRUCTOR             |
|--------|---|---|-----------------|---|-----------|------------------|------------------------|
| MU     | SIC   |   |                 |   |           |                  | _                      |
| MAIN C | AMPUS - DAY -                               | COLLEGE CREDIT                          |                 |   |           |                  |                        |
| 19641  | .4 MUN2140                                  | 9:30-10:45AM                            | TR              | WIND ENSEMBLE   | 1         | T131             | SOUTHALL               |
|        | MUN2310                                     | 12:30-1:30PM                            | MWF             | COLLEGE CHORALE                                       | 1         | T117             | RIETH                  |
| 19642  | <b>29</b> MUN2311                           | 12:30-1:30PM                            | M               | ADV COLLEGE CHOR                                      | 1         | T117             | RIETH                  |
| 19643  | <b>1</b> MUN2710                            | 12:30-2:10PM                            | MW              | STAGE JAZZ BAND                                       | 1         | T131             | SOUTHALL               |
| 19643  | <b>80</b> MUN2710                           | 12:30-2:10PM                            | MW              | STAGE JAZZ BAND                                       | 1         | T131             | SOUTHALL               |
|        | MUN2720                                     | 12:30-1:30PM                            | TR              | VOCAL ENSEMBLE CO<br>PERMISSION OF INSTRUCTOR IS REQU | 1<br>IRED | T117             | RIETH                  |
|        | MUN2720                                     | 2:00-3:00PM                             | TR              | VOCAL ENSEMBLE CO<br>PERMISSION OF INSTRUCTOR IS REQU |           | T117             | RIETH                  |
| 19671  | <b>.6</b> MU01002                           | 9:00-10:50AM                            | F               | MUSICAL LAB I   | 2         | T117             | RIETH                  |
| 19644  | <b>!4</b> MUT1111                           | 11:05-12:15PM                           | MW              | THEORY MUSIC I  | 3         | T131             | SOUTHALL               |
| 19644  | <b>1</b> MUT1111                            | 11:05-12:15PM                           | MW              | THEORY MUSIC I  | 3         | R123             | STEINKE                |
| 19644  | <b>16</b> MUT1221                           | 8:00-8:50AM                             | MW              | INTRO SIGHTSINGING                                    | 2         | R123             | STEINKE                |
| 19644  | <b>19</b> MUT1221                           | 9:00-9:50AM                             | MW              | INTRO SIGHTSINGING                                    | 2         | R123             | STEINKE                |
|        | <b>1</b> MUT1241                            | 9:05-9:55AM                             | М               | SIGHT SINGING I & II                                  | 1         | T117             | RIETH                  |
| 19645  | <b>3</b> MUT1642                            | 9:00-10:50AM                            | F               | JAZZ IMPROV II<br>JAZZ COMBO                          | 2         | T131             | SOUTHALL               |
| 19645  | <b>4</b> MUT2116                            | 10:00-10:50AM                           | MWF             | THEORY MUSIC III                                      | 3         | T117             | RIETH                  |
| 19646  | <b>2</b> MVK1111                            | 10:10-11:00AM                           | MW              | CLASS PIANO I & II                                    | 2         | R227             | PIERPOINT              |
| 19646  | 3 MVK1111                                   | 9:00-9:55AM                             | MW              | CLASS PIANO I & II                                    | 2         | R227             | PIERPOINT              |
| 19646  | <b>1</b> MVK1111                            | 8:00-8:50AM                             | MW              | CLASS PIANO I & II                                    | 2         | R227             | PIERPOINT              |
| 19646  | <b>4</b> MVK2121                            | 11:05-12:00PM                           | MW              | CLASS PIANO III & IV                                  | 2         | R227             | PIERPOINT              |
| MAIN C | AMPUS - NIGH                                | T - COLLEGE CRED                        | <u>IT</u>       |   |           |                  |                        |
| 19807  | 77 MU02020                                  | 7:30-9:00PM                             | T               | MUSIC THEATRE<br>10/21/2014-12/11/2014 PERMISSION     |           | T109<br>Finstruc | MOBERG<br>TOR REQUIRED |
| 19754  | <b>5</b> MVV1111                            | 4:00-4:50PM                             | M               | VOICE I & II  | 1         | T117             | JONES                  |
| 19672  | <b>22</b> MVV1111                           | 5:00-5:50PM                             | M               | VOICE I & II  | 1         | T117             | JONES                  |
|        |   | R - COLLEGE CREI                        |                 |   |           |                  |                        |
|        | <b>'6</b> MU02020                           | 7:30-9:00PM                             | TBA             | MUSIC THEATRE<br>10/28/2014-12/11/2014 PERMISSION     |           | TBA<br>F INSTRUC | RIETH<br>CTOR REQUIRED |
|        | <u>ie west - Nigh</u><br>1 <b>6</b> Mul2010 | <u>IT - COLLEGE CREI</u><br>4:00-6:25PM | <u>DIT</u><br>T | SURVEY MUSIC LIT                                      | 3         | E221             | RIETH                  |
| NUI    | RSING-                                      | LPN                                     |                 |   |           |                  |                        |
|        |   | T - VOCATIONAL CI                       | REDIT           |   |           |                  |                        |
|        | 20 HSCV540                                  | 5:30-9:30PM                             | T               | BODY STRUCTURE FUNC                                   |           | H119             | SIRMONS                |
|        | RIVER COUNTY<br>B9 PRNV373C                 | 7 - NIGHT - VOCATIO<br>5:00-10:00PM     | MWF             | <u>EDIT</u><br>PN MED-SURG I<br>8/25/2014-2/27/2015   |           | B125             | SIRMONS                |
| 19934  | 10 PRNV373C                                 | 5:00-10:00PM                            | MWS             | PN MED-SURG I<br>8/25/2014-2/28/2015                  |           | B125             | SIRMONS                |
|        |   | E - NIGHT - VOCAT                       |                 |   |           |                  |                        |
| 19935  | <b>2</b> PRNV001C                           | 5:00-10:00PM                            | RS              | TRANSITION-PN FUNDAM<br>11/13/2014-4/4/2015           |           | BEB124           | SIRMONS                |
| 19935  | <b>1</b> PRNV004C                           | 5:00-10:00PM                            | RS              | PN FUNDAMENTALS<br>8/28/2014-4/4/2015                 |           | BEB124           | SIRMONS                |

COLIDSE ID

DAYS

COURSE TITLE

CR RM

## **OFFICE ADMINISTRATION CAREERS**

(ALSO SEE COMPUTER SCIENCE)

Assistant, this program offers a broad foundation of knowledge and skills including the use of technology to develop communication skills, performance of office procedure tasks, the production of quality work, and the use of advanced business software applications.

Medical Administrative Specialist - This 1050 clock-hour program prepares the student for employment as a Medical Administrative Specialist. Expanding the traditional role of the Medical Secretary, this program offers a broad foundation of knowledge and skills including the use of technology to develop communication skills, the performance of office procedures specific to the medical environment, transcription of medical documents from machine dictation, the production of quality work in an efficient manner, and the use of computerized patient billing.

Legal Administrative Specialist - This 1050 clock-hour program prepares the student for employment as a Legal Administrative Specialist. Expanding the traditional role of the Legal Secretary, this program offers a broad foundation of knowledge and skills including the use of technology to develop communications skills, higher level thinking and decision-making skills, legal terminology, the performance of office procedures specific to the legal environment, transcription of legal documents from machine dictation and the production of quality work in an efficient manner using advanced features of business software applications.

| ı | production or quanty  | TOTAL III GIT OTTIOIOTI | · illulliloi | doing davanood roataroo or buom               | 000 001111 | aro appiloa |
|---|-----------------------|-------------------------|--------------|---|------------|-------------|
| l | MAIN CAMPUS - DAY -   | <b>VOCATIONAL CRE</b>   | DIT          |   |            |             |
|   | <b>198254</b> OCAV312 | 9:00-12:00PM            | MTWRF        | OFFICE COMMUNICAT I<br>8/25/2014-9/30/2014    | E227       | НІТТ        |
|   | <b>198185</b> OTAV005 | 1:00-4:00PM             | MTWRF        | OFFICE SKILLS TRN I<br>11/5/2014-12/11/2014   | E227       | HITT        |
|   | <b>198223</b> OTAV005 | 9:30-12:30PM            | MTWRF        | OFFICE SKILLS TRN I<br>8/25/2014-9/29/2014    | E227       | ROWLES      |
|   | <b>198226</b> OTAV005 | 9:00-12:00PM            | MTWRF        | OFFICE SKILLS TRN I<br>10/1/2014-11/4/2014    | E227       | ROWLES      |
|   | OTAV006               | 9:30-12:30PM            | MTWRF        | OFFICE SKILLS TRN II<br>8/25/2014-9/30/2014   | E227       | SMITH       |
|   | OTAV006               | 9:00-12:00PM            | MTWRF        | OFFICE SKILLS TRN II<br>11/5/2014-12/11/2014  | E227       | ROWLES      |
|   | OTAV006               | 9:30-12:30PM            | MTWRF        | OFFICE SKILLS TRN II<br>10/1/2014-11/4/2014   | E227       | HITT        |
| ı | MAIN CAMPUS - NIGH    | IT - VOCATIONAL C       | REDIT        |   |            |             |
|   | <b>198184</b> OTAV005 | 5:30-9:00PM             | MTW          | OFFICE SKILLS TRN I<br>10/22/2014-12/11/2014  | E227       | SMITH       |
|   | <b>198222</b> OTAV005 | 5:30-9:00PM             | MTW          | OFFICE SKILLS TRN I<br>8/25/2014-10/20/2014   | E227       | SMITH       |
|   | OTAV006               | 5:30-9:00PM             | MTW          | OFFICE SKILLS TRN II<br>10/22/2014-12/11/2014 | E227       | HITT        |
|   | OTAV006               | 5:30-9:00PM             | MTW          | OFFICE SKILLS TRN II<br>8/25/2014-10/20/2014  | E227       | HITT        |
|   | <b>198280</b> OTAV949 | 4:15-9:00PM             | MTWRF        | BUSINESS COOP II<br>10/22/2014-12/11/2014     | E227       | SMITH       |
| ı | INDIAN RIVER COUNTY   | / - DAY - VOCATION      | AL CRED      | IT  |            |             |
|   | <b>198224</b> OCAV312 | 9:00-1:00PM             | MTWR         | OFFICE COMMUNICAT I<br>11/3/2014-12/8/2014    | TBA        | TBA         |
|   | OTAV002               | 9:00-1:00PM             | MTWR         | OFFICE SUPP TECH II<br>11/3/2014-12/8/2014    | TBA        | TBA         |
|   | <b>198227</b> OTAV005 | 9:00-1:00PM             | MTWR         | OFFICE SKILLS TRN I<br>11/3/2014-12/8/2014    | TBA        | TBA         |
|   | <b>198229</b> OTAV005 | 9:00-1:00PM             | MTWR         | OFFICE SKILLS TRN I<br>9/30/2014-10/30/2014   | TBA        | TBA         |
|   |                       |                         |              |   |            |             |

| IDIAN RIVER COUNT     |                    |             |   |            |              |                |
|-----------------------|--------------------|-------------|---|------------|--------------|----------------|
| HCPV410C              | 5:00-10:00PM       | TR          | NURSING ASSISTANT                             | ı          | B125         | MCGARRY        |
| OKEECHOBEE - NIGHT    |                    |             | NUIDCING ACCICTANT                            |            |              |                |
| HCPV410C              | 5:00-10:45PM       | TR          | NURSING ASSISTANT<br>8/28/2014-12/11/2014     |            | B137         | SMITH          |
| ORTHWEST FT. PIERO    | CE - DAY - VOCATIO | NAL CRE     |   |            |              |                |
| HCPV410C              | 8:00-1:20PM        | MTWR        | NURSING ASSISTANT<br>8/26/2014-10/16/2014     | ı          | BEB124       | FRIEDMAN       |
| HCPV410C              | 8:00-1:45PM        | MTWR        | NURSING ASSISTANT<br>10/21/2014-12/11/2014    | ı          | BEB124       | FRIEDMAN       |
| <u>NUTRITION</u>      |                    |             |   |            |              |                |
| <u> </u>              | ITERNET - COLLEG   | E CREDIT    |   |            |              |                |
| <b>199293</b> HUN1201 |                    |             | NUTRITION                                     | 3          |              | MOSING         |
| <b>199294</b> HUN1201 |                    |             | NUTRITION                                     | 3          |              | MOSING         |
| <b>197049</b> HUN1201 |                    |             | NUTRITION                                     | 3          |              | MOSING         |
| <b>197112</b> HUN1201 |                    |             | NUTRITION                                     | 3          |              | MOSING         |
| MAIN CAMPUS - DAY     | - COLLEGE CREDIT   |             |   |            |              |                |
| <b>199298</b> HUN1201 | 9:30-10:45AM       | TR          | NUTRITION                                     | 3 \        | <b>V334</b>  | MOSING         |
| <b>196910</b> HUN1201 | 8:00-9:15AM        | MW          | NUTRITION                                     | 3 \        | <b>V</b> 334 | MOSING         |
| NDIAN RIVER COUNT     |                    |             |   |            |              |                |
| <b>199245</b> HUN1201 | 9:30-10:45AM       | TR          | NUTRITION LIVE CLASS BROADCAST THROUGH THE    | 3 1<br>WEB |              | MOSING         |
| NDIAN RIVER COUNT     | Y - NIGHT - COLLE  | GE CRED     |   |            |              |                |
| <b>196911</b> HUN1201 | 4:00-6:25PM        | T           | NUTRITION                                     | 3 1        | D142         | MOSING         |
| MARTIN COUNTY - DAY   |                    | <u>IT</u>   |   |            |              |                |
| <b>199256</b> HUN1201 | 9:30-10:45AM       | TR          | NUTRITION<br>LIVE CLASS BROADCAST THROUGH THE | 3 T        |              | MOSING<br>USES |
| MARTIN COUNTY - NIC   | GHT - COLLEGE CR   | <u>EDIT</u> |   |            |              |                |
| <b>196729</b> HUN1201 | 5:45-8:15PM        | T           | NUTRITION                                     | 3 1        | B101         | FRIER          |
| OKEECHOBEE - DAY -    |                    |             | NUTDITION                                     |            |              |                |
| <b>199692</b> HUN1201 | 9:30-10:45AM       | TR          | NUTRITION<br>LIVE CLASS BROADCAST THROUGH THE | WEB        |              | MOSING<br>USES |
| ST. LUCIE WEST - DAY  |                    | -           | NUTDITION.                                    |            |              |                |
| <b>199211</b> HUN1201 | 9:30-10:45AM       | TR          | NUTRITION LIVE CLASS BROADCAST THROUGH THE    | 3 1<br>WEB |              | MOSING         |
| ST. LUCIE WEST - NIGI | HT - COLLEGE CRE   | DIT         |   |            |              | 0020           |
| <b>199174</b> HUN1201 | 6:35-9:00PM        | T           | NUTRITION<br>9/2/2014-12/11/2014              | 3 1        | E219         | DALESSIO       |
| <b>197009</b> HUN1201 | 4:00-6:25PM        | W           | NUTRITION                                     | 3          | 1216         | FRIER          |
| <b>196912</b> HUN1201 | 4:00-6:25PM        | M           | NUTRITION                                     | 3 1        | E110         | FRIER          |
| OFFICE AD             | MINISTE            | RATI        | ON CAREERS                                    |            |              |                |
|                       | _                  |             |   |            |              |                |
| (ALSO SEE COMP        | UTER SCIENCE       | Ξ)          |   |            |              |                |

Department at 772-462-7650.

**Administrative Assistant** – This 1050 clock-hour program prepares the student for employment as a General Office Clerk, Secretary, and Administrative Assistant. Expanding the traditional role of the Administrative

| ı |                       |                        |        |   |                  |           |
|---|-----------------------|------------------------|--------|---|------------------|-----------|
| I | <b>198231</b> OTAV005 | 9:00-1:00PM            | MTWR   | OFFICE SKILLS TRN I<br>8/25/2014-9/29/2014              | TBA              | TBA       |
| I | OTAV005               | 9:00-1:30PM            | MTWR   | OFFICE SKILLS TRN I<br>11/3/2014-12/4/2014              | TBA              | TBA       |
| I | <b>198209</b> OTAV006 | 9:00-1:00PM            | MTWR   | OFFICE SKILLS TRN II<br>9/30/2014-10/30/2014            | A104             | CHEN      |
| I | <b>198210</b> OTAV006 | 9:00-1:00PM            | MTWR   | OFFICE SKILLS TRN II<br>11/3/2014-12/8/2014             | A104             | CHEN      |
| I | OTAV613               | 9:00-1:00PM            | MTWR   | MED OFFICE TECH II<br>8/25/2014-9/29/2014               | TBA              | TBA       |
| I | MARTIN COUNTY - DAY   | Y - VOCATIONAL CE      | FDIT   |   |                  |           |
| I | <b>199085</b> OTAV001 | 8:00-12:00PM           | MTWR   | OFFICE SUPP TECH I<br>9/29/2014-10/29/2014              | TBA              | FOSTER    |
| I | <b>199087</b> OTAV001 | 8:00-12:00PM           | MTWR   | OFFICE SUPP TECH I<br>10/30/2014-12/11/2014             | TBA              | FOSTER    |
| I | <b>199084</b> OTAV002 | 8:00-12:00PM           | MTWR   | OFFICE SUPP TECH II<br>8/25/2014-9/25/2014              | TBA              | FOSTER    |
| I | <b>198194</b> OTAV002 | 8:00-12:00PM           | MTW    | OFFICE SUPP TECH II<br>10/30/2014-12/11/2014            | B108             | FOSTER    |
| I | <b>198215</b> OTAV005 | 8:00-12:00PM           | MTWR   | OFFICE SKILLS TRN I<br>9/29/2014-10/29/2014             | B108             | FOSTER    |
| I | <b>198196</b> OTAV005 | 8:00-12:00PM           | MTWR   | OFFICE SKILLS TRN I<br>10/30/2014-12/9/2014             | B108             | FOSTER    |
| I | <b>198233</b> OTAV005 | 8:00-12:00PM           | MTWR   | OFFICE SKILLS TRN I<br>8/25/2014-9/25/2014              | B108             | FOSTER    |
| I | MARTIN COUNTY - NIC   | CHT - VOCATIONAL       | CREDIT |   |                  |           |
| I | <b>199091</b> OTAV001 | 5:30-9:00PM            | MTW    | OFFICE SUPP TECH I<br>10/16/2014-12/11/2014             | TBA              | HIGGINSON |
| I | <b>199088</b> OTAV001 | 5:30-9:00PM            | MTW    | OFFICE SUPP TECH I<br>8/25/2014-10/15/2014              | TBA              | HIGGINSON |
| I | <b>199090</b> OTAV002 | 5:30-9:00PM            | MTW    | OFFICE SUPP TECH II<br>8/25/2014-10/15/2014             | TBA              | HIGGINSON |
| I | <b>198187</b> OTAV005 | 5:30-9:00PM            | TWR    | OFFICE SKILLS TRN I<br>10/16/2014-12/11/2014            | B108             | HIGGINSON |
| I | <b>198239</b> OTAV006 | 5:30-9:00PM            | MTW    | OFFICE SKILLS TRN II<br>8/25/2014-10/15/2014            | B108             | HIGGINSON |
| I | OKEECHOBEE - DAY -    | <b>VOCATIONAL CRED</b> | IT     |   |                  |           |
| I | <b>198217</b> OTAV006 | 9:00-1:00PM            | MW     | OFFICE SKILLS TRN II<br>8/25/2014-10/29/2014            | C102             | ALEXANDER |
| I | <b>198247</b> OTAV613 | 9:00-1:00PM            | MW     | MED OFFICE TECH II<br>11/3/2014-1/27/2015               | C102             | ALEXANDER |
| I | OKEECHOBEE - NIGHT    | - VOCATIONAL CR        | EDIT   |   |                  |           |
| I | <b>198269</b> OCAV313 | 5:00-9:00PM            | MW     | OFFICE COMMUNICAT II<br>11/3/2014-1/27/2015             | C102             | ALEXANDER |
|   | <b>198242</b> OTAV005 | 5:00-9:00PM            | MW     | OFFICE SKILLS TRN I<br>8/25/2014-10/29/2014             | C102             | ALEXANDER |
|   | <b>198277</b> OTAV005 | 5:00-9:00PM            | MW     | OFFICE SKILLS TRN I<br>11/3/2014-1/27/2015              | C102             | ALEXANDER |
|   | <b>198245</b> OTAV031 | 5:00-9:00PM            | MW     | COMPUTER APPL I<br>11/3/2014-1/27/2015                  | C102             | ALEXANDER |
| I | ST. LUCIE WEST - DAY  | - VOCATIONAL CRE       | DIT    |   |                  |           |
|   | <b>198220</b> OTAV006 | 12:30-3:30PM           | MTWR   | OFFICE SKILLS TRN II<br>8/25/2014-10/7/2014 OPEN ENTRY/ | TBA<br>Open exit | TBA       |
|   |                       |                        |        |   |                  |           |

|  |                                 |                |  |        |        |             | 52        |                       |                                   |         |  |                        |                     |
|--|---------------------------------|----------------|--|--------|--------|-------------|-----------|-----------------------|-----------------------------------|---------|--|------------------------|---------------------|
| EF. # COURSE ID  | TIME                            | DAYS           | COURSE TITLE   | CR     | RM     | INSTRUCTOR  | REF. #    | COURSE ID             | TIME                              | DAYS    | COURSE TITLE   | CR RM                  | INSTRUCTOR          |
| OFFICE A   | DMINISTF                        | RATIO          | ON CAREERS   |        |        |             | PHY       | SICAL                 | SCIENC                            | E (ALS  | SO SEE BIOLOGICAL & MA                                   | RINE SCI               | ENCES)              |
| LSO SEE COM  | PUTER SCIENCE                   | :)             |  |        |        | _           | MAIN CA   | MPUS - NIGI           | IT - COLLEGE CREI                 | DIT     |  |                        |                     |
| ORTHWEST FT. PIEF<br>98244 OTAV005                     | 1:00-4:00PM                     |                | OFFICE SKILLS TRN I                                    |        | BEB107 | STOLL       | 198651    | GLY1010               | 5:30-8:00PM                       | T       | INTRO TO GEOLOGY<br>9/8/2014-12/11/2014 EXPRESS SO       | 3 N128<br>HEDULE       | ERGUN               |
| . <b>98276</b> OTAV005                                 | 1:00-4:00PM                     | MTWRF          | 9/30/2014-11/4/2014<br>OFFICE SKILLS TRN I             |        | BEB107 | STOLL       | 199716    | PSC1121               | 5:30-8:00PM                       | R       | SURVEY-PHYSICAL SCIE<br>9/8/2014-12/11/2014 EXPRESS SC   | 3 N128<br>HEDULE       | TBA                 |
|  |                                 |                | 11/5/2014-12/11/2014 BLACKBUR                          | N ED B | LDG    |             | INDIAN R  | IVER COUNT            | Y - DAY - COLLEGE                 | CREDIT  |  |                        |                     |
| <b>98259</b> OTAV005                                   | 1:00-4:00PM                     | MTWRF          | OFFICE SKILLS TRN I<br>8/25/2014-9/29/2014             |        | BEB107 | STOLL       |           | PSC1121               | 3:45-6:15PM                       |         | SURVEY-PHYSICAL SCIE<br>4-12/11/2014 EXPRESS SCHEDULE; H | 3 HSES<br>ISTORIC SEBA | TBA<br>STIAN SCHOOL |
| OTAV006  | 1:00-4:00PM                     | MTWRF          | OFFICE SKILLS TRN II<br>8/25/2014-9/29/2014            |        | BEB107 | FLOYD       |           | PSC1121               | Y - COLLEGE CRED<br>11:00-12:15PM | _       | SURVEY-PHYSICAL SCIE                                     | 3 A108                 | DUBROSKY            |
| PARALEG  |                                 | ES/I           | LEGAL ASST   |        |        |             |           | PSC1121               | - COLLEGE CREDIT<br>11:00-12:15PM | -       | SURVEY-PHYSICAL SCIE<br>9/8/2014-12/11/2014 EXPRESS SC   | 3 E106<br>HEDULE       | ALLISON             |
|  | NTERNET - COLLEG                | F CREDIT       |  |        |        |             | ST. LUCIE | WEST - NIG            | HT - COLLEGE CRE                  | DIT     |  |                        |                     |
| <b>96889</b> PLA1610                                   | OULLU                           | - 411-111      | RE AND PROPERTY LAW                                    | 3      |        | FENDER      | 196147    | GLY1010               | 6:35-9:00PM                       | W       | INTRO TO GEOLOGY   | 3 S217                 | ERGUN               |
| <b>97052</b> PLA2003                                   |                                 |                | INTRO PARALEGAL STUD                                   | 3      |        | RAULERSON   | PHY       | SICAL                 | THERAP                            | IST     | ASSISTANT  |                        |                     |
| <b>99383</b> PLA2058                                   |                                 |                | SURVEY OF LAW  | 3      |        | TBA         |           |                       | - COLLEGE CREDIT                  |         | DDING OF DDACTICE I                                      | 1 20110                | VENNERY             |
|  | - COLLEGE CREDIT                | •              | FOAT DESCENDED   |        |        |             |           | PHT1020               | 10:00-11:00AM                     |         | PRINC OF PRACTICE I                                      | 1 P3116                |                     |
| <b>97051</b> PLA2114                                   | 9:30-10:45AM                    | TR             | LEGAL RESEARCH II                                      | 3      | PS1311 | RAULERSON   | 199701    | PHT1121               | 9:00-12:00PM                      | M       | ANATOMY & KINESIOL                                       | 3 P3116                | BURDETT             |
| <b>96949</b> PLA2223                                   | 9:30-10:45AM                    | MW             | CIVIL LITIGATION II                                    | 3      | PS1311 | RAULERSON   | 199702    | PHT1213               | 9:00-11:00AM                      | T       | THERAPEUTIC EXERCISE                                     | 2 P3116                | GEYER               |
| <b>99386</b> PLA2800                                   | 11:00-12:15PM                   |                | FAMILY LAW   | 3      | PS1311 | RAULERSON   | 1         | PHT2162               | 9:00-10:30AM                      | R       | NEUROLOGICAL DEF   | 3 P3116                | KENNEDY             |
| <u>ain Campus - Nig</u><br><b>96489</b> Pla1104        | HT - COLLEGE CRE<br>5:30-8:00PM | DIT<br>T       | LEGAL RESEARCH   | 3      | PS1311 | RAULERSON   |           | MPUS - DAY<br>PHT2810 | - COLLEGE CREDIT<br>8:00-4:00PM   | S-U GRA | <u>ade</u><br>Clinical prac II                           | 8 OJT1                 | GEYER               |
| <b>99385</b> PLA2117                                   | 5:30-8:00PM                     | М              | ADV LEGAL WRITING                                      | 3      | PS1309 | RAULERSON   | DUV       | SICS                  |                                   |         |  |                        |                     |
| 99384 PLA2203  | 5:30-8:00PM                     | М              | CIVIL LITIGATION I                                     | 3      | PS1311 | TBA         |           |                       | ITERNET - COLLEGI                 | CDENIT  |  |                        |                     |
| <b>96612</b> PLA2433                                   | 5:30-8:00PM                     | R              | CORP & BUS LAW   |        | PS1311 |             |           | PHY1020               | TIERNEI - COLLEGI                 | CKEDII  | PRINCIPLES OF PHYSIC<br>9/8/2014-12/11/2014 EXPRESS SO   | 3<br>HEDULE            | ТВА                 |
| <b>96490</b> PLA2949                                   | 4:00-5:00PM                     | T              | INTERN-PARALEGAL STU                                   | 4      | PS1311 | RAULERSON   | 197423    | PHY1020               |                                   |         | PRINCIPLES OF PHYSIC                                     | 3                      | PEIRIS              |
| <u>ain <b>Campus - Nig</b></u><br><b>98424</b> Pla1931 | 5:30-8:30PM                     | DIT S-U G<br>W | SPEC TOPICS IN LAW                                     | 1      | PS1311 | RAULERSON   |           | PHY2053               |                                   |         | COLLEGE PHYSICS I  | 3                      | VOEHL               |
| DIAN DIVED COUN  | TY - NIGHT - COLLE              | CE CDEDI       | 10/1/2014-10/29/2014                                   |        |        |             | MAIN CA   | MDIIS . DAV           | - COLLEGE CREDIT                  |         | 9/8/2014-12/11/2014 EXPRESS SC                           | HEDULE                 |                     |
| <b>99387</b> PLA1763                                   | 5:30-8:00PM                     | R              | LAW OFFICE MANAGEMNT                                   | 3      | D229   | TBA         |           | PHY1020               | 12:30-3:00PM                      | M       | PRINCIPLES OF PHYSIC                                     | 3 N117                 | VOEHL               |
| LUCIE WEST - NIC                                       | GHT - COLLEGE CRE               | DIT            |  |        |        |             | 196480    | PHY1020               | 8:00-9:15AM                       | TR      | PRINCIPLES OF PHYSIC                                     | 3 N135                 | VOEHL               |
| <b>99391</b> PLA2273                                   | 6:35-9:00PM                     | W              | TORTS  | 3      | C108   | TBA         | 196482    | PHY2048               | 9:30-10:45AM                      | MW      | PHYSICS W/CALCULUS I                                     | 3 N108                 | ZHENG               |
| <b>HARMA</b>   | CY TECHN                        | IICIA          | N  |        |        |             |           | PHY2048L              | 12:30-3:00PM                      | w       | PHY/CALCULUS I/LAB                                       | 1 N306                 | ZHENG               |
|  | NTERNET - VOCATIO               | NAL CRE        |  |        |        |             | 196483    | PHY2048L              | 12:30-3:00PM                      | M       | PHY/CALCULUS I/LAB                                       | 1 N306                 | ZHENG               |
| 98773 PTNV000  |                                 |                | PHARMACY TECH ORIENT<br>9/8/2014-12/11/2014 EXPRESS SC | HEDUL  | LE .   | MCMILLAN    |           | PHY2049               | 9:30-10:45AM                      | TR      | PHYSICS W/CALC II  | 3 Y204                 | ZHENG               |
| <b>98019</b> PTNV023                                   |                                 |                | GENERAL PHARMACOLOGY                                   |        |        | FULTON      | 196486    | PHY2049L              | 12:30-3:00PM                      | R       | PHY/CALC II LAB  | 1 N306                 | ZHENG               |
| IAIN CAMPIIS - DAV                                     | - VOCATIONAL CRE                | DIT            | 10/23/2014-12/11/2014                                  |        |        |             | 196487    | PHY2053               | 8:00-9:15AM                       | MW      | COLLEGE PHYSICS I  | 3 N117                 | PEIRIS              |
| . <b>99736</b> HSCV5300                                |                                 | T              | MEDICAL LANGUAGE<br>10/14/2014-12/9/2014               |        | H107   | DEFRANCESCO | 198778    | PHY2053L              | 2:00-4:30PM                       | T       | COLL PHYSICS I LAB<br>9/8/2014-12/11/2014 EXPRESS SO     | 1 N305<br>HEDULE       | VOEHL               |
| . <b>97544</b> HSCV5300                                | 11:30-1:30PM                    | T              | MEDICAL LANGUAGE                                       |        | H107   | DEFRANCESCO | 198663    | PHY2053L              | 2:00-4:30PM                       | Т       | COLL PHYSICS I LAB                                       | 1 N306                 | ZHENG               |

H118C DEFRANCESCO

**198604** PHY2053L 3:05-5:25PM

8:00-9:15AM

**196924** PHY2054

8/25/2014-10/7/2014 BLENDED CLASS, INTERNET COMPONENT INCLUDED

8/25/2014-11/19/2014 BLENDED CLASS, INTERNET COMPONENT INCLUDED

PHARMACEUTICAL CALC

1 N314 VOEHL

3 Y205 ZHENG

9/8/2014-12/11/2014 EXPRESS SCHEDULE

9/8/2014-12/11/2014 EXPRESS SCHEDULE

**COLL PHYSICS I LAB** 

**COLLEGE PHYSICS II** 

M

MW

MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT

3:00-6:00PM

**197304** PTNV015

| <b>198456</b> PTNV032L                              | 5:00-8:00PM      | R                 | PHARMACY OPERATION I<br>8/25/2014-10/22/2014                | H306              | ТВА             | 196925 PHY2054L<br>MAIN CAMPUS - NIGH   | 8:30-10:55AM<br>IT - COLLEGE CRED        | F<br>D <b>IT</b> | COLL PHYSICS II LAB                                    | 1 N306           | ZHENG        |
|---|------------------|-------------------|---|-------------------|-----------------|---|--|------------------|--|------------------|--------------|
| <b>198087</b> PTNV033L                              | 5:00-8:30PM      | R                 | PHARMACY OPERAT II  | H306              | FERRARO         | <b>196479</b> PHY1020                   | 5:30-8:00PM                              | M                | PRINCIPLES OF PHYSIC                                   | 3 N117           | VOEHL        |
|   |                  | 10/23/2           | 014-12/11/2014 BLENDED CLASS, INTER                         | NET COMPO         | ONENT INCLUDED  | <b>196488</b> PHY2053                   | 5:30-8:00PM                              | T                | COLLEGE PHYSICS I                                      | 3 R248           | ZHENG        |
| <b>199581</b> PTNV093                               | 5:30-8:30PM      |                   | PHARMACY TECH REVIEW<br>14-12/3/2014 BLENDED CLASS, INTERNE | H111<br>ET COMPON |                 | <b>198605</b> PHY2053L                  | 8:15-10:45PM                             | T                | COLL PHYSICS I LAB<br>9/8/2014-12/11/2014 EXPRESS SC   | 1 N306<br>HEDULE | ZHENG        |
| MAIN CAMPUS - OTHE                                  |                  |                   | INTRO COMMA DUADAMOV  |                   |                 | INDIAN RIVER COUNT                      | Y - NIGHT - COLLEG                       | E CRED           | <u>T</u>   |                  |              |
| <b>199579</b> PTNV030                               | TBA              | TBA               | INTRO COMM PHARMACY   | OJT1              | FULTON          | <b>196481</b> PHY1020                   | 5:30-8:00PM                              | R                | PRINCIPLES OF PHYSIC                                   | 3 D211           | PEIRIS       |
| <b>199580</b> PTNV031                               | TBA              | TBA               | INTRO INSTITUTE PHAR  | OJT1              | FULTON          | MARTIN COUNTY - NIC                     |  |                  | DDINOIDI EC OF DIIVOIO                                 |                  |              |
| ST. LUCIE WEST - NIGI<br>197224 HSCV530C            |                  | <u>redit</u><br>R | MEDICAL LANGUAGE  | E219              | DOUGLIN-LOPEZ   | <b>198718</b> PHY1020                   | 5:30-8:00PM                              | W                | PRINCIPLES OF PHYSIC<br>9/8/2014-12/11/2014 EXPRESS SC | 3 A106<br>HEDULE | DUBROSKY     |
| 191224113013300                                     | 3.00-0.13FW      | ĸ                 | BLENDED CLASS, INTERNET COMPONENT                           |                   | DOUGLIN-LOFEZ   | POLITICAL                               | CCIENC                                   | _                |  |                  |              |
| <b>PHILOSOP</b>                                     | HY (ALSO SI      | CE WIIN           | AANITIES)   |                   |                 | VIRTUAL CAMPUS - IN                     |  |                  |  |                  |              |
| MAIN CAMPUS - DAY                                   | •                | LL IIO            | natifica)   |                   |                 | 196804 INR2002                          | ITERNET - CULLEGE                        | CKEDII           | INTRO:INTL RELATIONS                                   | 3                | MULANAX      |
| <b>197313</b> PHI2100                               | 2:00-4:30PM      | W                 |   | 3 R124            | KINGGARD        | <b>196991</b> POS1041                   |  |                  | AMERICAN GOVERNMENT                                    | 3                | MULANAX      |
|   |                  |                   | BLENDED CLASS, ONLINE WITH SUPPORT                          | COMPONE           | NT              | <b>196823</b> POS1041                   |  |                  | AMERICAN GOVERNMENT                                    | 3                | MULANAX      |
| <b>199534</b> PHP1791                               | 3:00-5:30PM      | W                 | EXISTENTIALISM 3  | 3 R228            | PALENCIK        | MAIN CAMPUS - DAY                       | - COLLEGE CREDIT                         |                  |  | Ū                |              |
| INDIAN RIVER COUNTY<br>199089 PHI1930               |                  | CREDIT<br>F       | EASTERN PHILOS 3  | B B126            | PATTESON        | <b>199547</b> P0S1041                   | 11:00-12:15PM                            | TR               | AMERICAN GOVERNMENT                                    | 3 R123           | COOPER       |
|   |                  | !                 | LAOILINI I IIILOO   | , B120            | TAILSON         | <b>199546</b> P0S1041                   | 11:00-12:15PM                            | MW               | AMERICAN GOVERNMENT                                    | 3 R132           | COOPER       |
| PHLEBOTO  |                  |                   |   |                   |                 | MAIN CAMPUS - NIGH                      |  |                  |  |                  |              |
| MAIN CAMPUS - NIGH<br>196674 HCPV750C               |                  | REDIT<br>T        | CONCEPTS-PHLEBOTOMY   | 11004             | CAVACE          | <b>196491</b> P0S1041                   | 5:30-8:00PM                              | T                | AMERICAN GOVERNMENT                                    | 3 R123           | COOPER       |
| 1900/4 HCFV/50C                                     | 0.00-9.00FW      | '                 | BLENDED CLASS, LIMITED TO APPLICANTS                        |                   | SAVAGE<br>OTOMY | INDIAN RIVER COUNT<br>198621 POS1041    | 2:35-3:50PM                              | TR               | AMERICAN GOVERNMENT                                    | 3 HSES           | MOODY        |
| <b>PHYSICAL</b>                                     | <b>EDUCAT</b>    | ION               |   |                   |                 |   |  | 9/8/201          | 4-12/11/2014 EXPRESS SCHEDULE; H AMERICAN GOVERNMENT   | ISTORIC SEBA     | STIAN SCHOOL |
| MAIN CAMPUS - OTHE                                  |                  | <u> TIC</u>       |   |                   |                 | <b>197070</b> POS1041                   | 8:00-9:15AM                              | TR               |  | 3 B105           | MOODY        |
| <b>196702</b> PEL2211                               | TBA              | TBA               | SOFTBALL I  | L TBA             | ATKINSON        | 196492 POS1041                          | 11:00-12:15PM                            |                  | AMERICAN GOVERNMENT                                    | 3 D128           | MOODY        |
| <b>197247</b> PEL2216                               | TBA              | TBA               | BASEBALL I  | L TBA             | MARKHAM         | INDIAN RIVER COUNT<br>198695 POS1041    | 5:30-8:00PM                              | R                | AMERICAN GOVERNMENT                                    | 3 D218           | MOODY        |
| <b>197499</b> PEL2219                               | TBA              | TBA               | BASEBALL III 1  | L TBA             | MARKHAM         |   |  |                  | 9/8/2014-12/11/2014 EXPRESS SC                         | HEDULE           |              |
| <b>197248</b> PEL2321                               | TBA              | TBA               | VOLLEYBALL I  | L TBA             | SKIDMORE        | MARTIN COUNTY - DAY<br>197196 POS1041   | <u>Y - COLLEGE CREDI</u><br>9:30-10:45AM | <u>IT</u><br>TR  | AMERICAN GOVERNMENT                                    | 3 A101           | HAWKINS      |
| <b>197500</b> PEL2324                               | TBA              | TBA               | VOLLEYBALL III 1  | L TBA             | SKIDMORE        | <b>197327</b> POS1041                   | 9:30-10:45AM                             | MW               | AMERICAN GOVERNMENT                                    | 3 C215           | HAWKINS      |
| <b>197295</b> PEL2621                               | TBA              | TBA               | BASKETBALL I  | L TBA             | SANCHEZ         | 196493 POS1041                          | 7:15-8:30AM                              | TR               | AMERICAN GOVERNMENT                                    | 3 C226           | HAWKINS      |
| <b>197502</b> PEL2621                               | TBA              | TBA               | BASKETBALL I  | L TBA             | соисн           | MARTIN COUNTY - NIC                     |  |                  | AWENIOAN GOVERNWENT                                    | 3 6220           | HAWKINS      |
| <b>197503</b> PEL2629                               | TBA              | TBA               | BASKETBALL III 1  | L TBA             | соисн           | <b>196494</b> P0S1041                   | 5:30-8:00PM                              | M                | AMERICAN GOVERNMENT                                    | 3 A101           | BRAMMER      |
| <b>197501</b> PEL2629                               | ТВА              | TBA               | BASKETBALL III 1  | L TBA             | SANCHEZ         | <b>196633</b> POS1041                   | 6:35-9:00PM                              | R                | AMERICAN GOVERNMENT                                    | 3 ТВА            | BRAMMER      |
| <b>197297</b> PEN2121                               | TBA              | TBA               | SWIMMING I  | L TBA             | BRINN           | ST. LUCIE WEST - DAY                    |  | -                |  |                  |              |
| <b>197504</b> PEN2123                               | TBA              | TBA               |   | L TBA             | BRINN           | <b>196496</b> POS1041                   | 8:00-9:15AM                              | MW               | AMERICAN GOVERNMENT                                    | 3 A132           | COOPER       |
|   |                  |                   |   |                   |                 | 197228 POS1041                          | 8:00-9:15AM                              | TR               | AMERICAN GOVERNMENT                                    | 3 A132           | COOPER       |
|   |                  |                   | O SEE BIOLOGICAL & MARI                                     | NE SCII           | ENCES)          | ST. LUCIE WEST - NIGI<br>199202 POS1041 | 6:35-9:00PM                              | <u>ווט</u><br>ד  | AMERICAN GOVERNMENT                                    | 3 A125           | JOHNSON      |
| <u>VIRTUAL CAMPUS - IN</u><br><b>197449</b> GLY1010 | IEKNEI - CULLEGE | CREDII            | INTRO TO GEOLOGY  | 3                 | ERGUN           | <b>196495</b> P0S1041                   | 6:35-9:00PM                              | R                | AMERICAN GOVERNMENT                                    | 3 A125           | JOHNSON      |
| <b>196907</b> MET1001                               |                  |                   | WEATHER AND CLIMATE 3                                       | 3                 | SMITH           | <b>PSYCHOLO</b>                         | OGY (ALSO S                              | SEE HU           | MAN SERVICES)  |                  |              |
| <b>198735</b> PSC1121                               |                  |                   | SURVEY-PHYSICAL SCIE 3 9/8/2014-12/11/2014 EXPRESS SCHEI    |                   | HORTON          | VIRTUAL CAMPUS - IN<br>198132 DEP2004   |  |                  |  | 3                | LEHMAN       |
| <b>197280</b> PSC1121                               |                  |                   | SURVEY-PHYSICAL SCIE 3                                      |                   | HORTON          | 130102 DLF 2004                         |  |                  | 9/22/2014-12/11/2014                                   | 3                | LLIMAN       |
| MAIN CAMPUS - DAY                                   | COLLEGE CREDIT   |                   |   |                   |                 | <b>196993</b> DEP2004                   |  |                  | HUMAN DEVELOPMENT                                      | 3                | TBA          |
| <b>197553</b> PSC1121                               | 12:30-1:45PM     | T                 |   | N118              | VOEHL           | <b>196781</b> DEP2004                   |  |                  | HUMAN DEVELOPMENT                                      | 3                | RUSSELL      |
|   |                  |                   | BLENDED CLASS, INTERNET COMPONENT                           | INCLUDED          |                 | <b>197482</b> PSY2012                   |  |                  | INTRO PSYCHOLOGY                                       | 3                | FRAPART      |
|   |                  |                   |   |                   |                 | FO                                      |  |                  |  |                  |              |

TIME

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT** 

1:00-5:00PM

**199684** REE1040

|        |           |      |                   |       |            | <b>3</b> 4 |           |
|--------|-----------|------|-------------------|-------|------------|------------|-----------|
| REF. # | COURSE ID | TIME | DAYS COURSE TITLE | CR RM | INSTRUCTOR | . REF. #   | COURSE ID |

| PSYCHOLOGY (ALSO SEE HUMAN SERVICES) |                   |               |  |             |                  |                     |  |  |  |
|--------------------------------------|-------------------|---------------|--|-------------|------------------|---------------------|--|--|--|
| VIRTUAL CAMPUS - IN                  | ITERNET - COLLEGE | CREDIT        |  |             |                  |                     |  |  |  |
| <b>196994</b> PSY2012                |                   |               | INTRO PSYCHOLOGY                                   | 3           |                  | GRISHAM             |  |  |  |
| <b>196995</b> PSY2012                |                   |               | INTRO PSYCHOLOGY                                   | 3           |                  | HANSEN              |  |  |  |
| <b>196840</b> PSY2012                |                   |               | INTRO PSYCHOLOGY                                   | 3           |                  | RUSSELL             |  |  |  |
| <b>196841</b> PSY2012                |                   |               | INTRO PSYCHOLOGY                                   | 3           |                  | HANSEN              |  |  |  |
| MAIN CAMPUS - DAY                    | - COLLEGE CREDIT  |               |  |             |                  |                     |  |  |  |
| <b>198574</b> DEP2004                | 12:30-1:45PM      | TR            | HUMAN DEVELOPMENT<br>9/8/2014-12/11/2014 EXPRESS S |             | W252<br>JLE      | TBA                 |  |  |  |
| <b>197096</b> DEP2004                | 9:30-10:45AM      | MW            | HUMAN DEVELOPMENT                                  | 3           | R124             | DONNELLY            |  |  |  |
| <b>196502</b> PSY2012                | 9:00-11:30AM      | F             | INTRO PSYCHOLOGY                                   | 3           | R131             | CULP                |  |  |  |
| <b>196497</b> PSY2012                | 9:30-10:45AM      | MW            | INTRO PSYCHOLOGY                                   | 3           | R131             | RUSSELL             |  |  |  |
| <b>196498</b> PSY2012                | 9:30-10:45AM      | TR            | INTRO PSYCHOLOGY                                   | 3           | R131             | RUSSELL             |  |  |  |
| <b>196499</b> PSY2012                | 1:00-3:30PM       | T             | INTRO PSYCHOLOGY                                   | 3           | R248             | LEE                 |  |  |  |
| <b>196501</b> PSY2012                | 11:00-12:15PM     | TR            | INTRO PSYCHOLOGY                                   | 3           | R131             | RUSSELL             |  |  |  |
| <b>196500</b> PSY2012                | 11:00-12:15PM     | MW            | INTRO PSYCHOLOGY                                   | 3           | R131             | TBA                 |  |  |  |
| MAIN CAMPUS - NIGI                   | IT - COLLEGE CRED | DIT           |  |             |                  |                     |  |  |  |
| <b>198606</b> PSY2012                | 5:30-8:00PM       | R             | INTRO PSYCHOLOGY<br>9/8/2014-12/11/2014 EXPRESS S  |             | R248<br>JLE      | EZZIDIO             |  |  |  |
| INDIAN RIVER COUNT                   |                   |               | IIIIIAAN DEVELADATENE                              |             |                  |                     |  |  |  |
| <b>199539</b> DEP2004                | 9:30-12:00PM      | F             | HUMAN DEVELOPMENT                                  | 3           | D211             | TBA                 |  |  |  |
| <b>196504</b> PSY2012                | 2:00-3:15PM       | MW            | INTRO PSYCHOLOGY                                   | 3           | D128             | RUSSELL             |  |  |  |
| <b>198659</b> PSY2012                | 8:00-9:15AM       | TR            | INTRO PSYCHOLOGY<br>9/8/2014-12/11/2014 EXPRESS S  | 3<br>Schedu | D142<br>JLE      | CULP                |  |  |  |
| <b>198607</b> PSY2012                | 9:30-10:45AM      | TR<br>9/8/201 | INTRO PSYCHOLOGY<br>4-12/11/2014 EXPRESS SCHEDULE; | 3<br>HISTOI | HSES<br>RIC SEBA | TBA<br>Stian School |  |  |  |
| <b>196503</b> PSY2012                | 12:30-1:45PM      | MW            | INTRO PSYCHOLOGY                                   | 3           | D128             | RUSSELL             |  |  |  |
| INDIAN RIVER COUNT                   |                   | E CREDI       |  |             |                  |                     |  |  |  |
| <b>196137</b> DEP2004                | 5:30-8:00PM       | R             | HUMAN DEVELOPMENT                                  | 3           | B108             | DONNELLY            |  |  |  |
| <b>198776</b> DEP2004                | 5:30-8:00PM       | М             | HUMAN DEVELOPMENT<br>9/8/2014-12/11/2014 EXPRESS S |             | B101<br>JLE      | CORBY               |  |  |  |
| <b>198629</b> PSY2012                | 5:30-8:00PM       | T<br>9/8/201  | INTRO PSYCHOLOGY<br>4-12/11/2014 EXPRESS SCHEDULE; |             | HSES<br>RIC SEBA | TBA<br>Stian School |  |  |  |
| <b>198026</b> PSY2012                | 5:30-8:00PM       | MW            | INTRO PSYCHOLOGY<br>10/22/2014-12/11/2014          | 3           | D218             | STRAUSS             |  |  |  |
| MARTIN COUNTY - DA                   |                   | <u>IT</u>     |  |             |                  |                     |  |  |  |
| <b>196138</b> DEP2004                | 8:00-9:15AM       | TR            | HUMAN DEVELOPMENT                                  | 3           | B106             | GRISHAM             |  |  |  |
| <b>197354</b> DEP2004                | 11:00-12:15PM     | MW            | HUMAN DEVELOPMENT                                  | 3           | B101             | GRISHAM             |  |  |  |
| <b>198608</b> PSY2012                | 9:30-10:45AM      | TR            | INTRO PSYCHOLOGY<br>9/8/2014-12/11/2014 EXPRESS S  | 3<br>SCHEDU | B106<br>JLE      | GRISHAM             |  |  |  |
| <b>196506</b> PSY2012                | 1:00-3:25PM       | W             | INTRO PSYCHOLOGY                                   | 3           | B106             | GRISHAM             |  |  |  |
| <b>196632</b> PSY2012                | 2:30-3:45PM       | TR            | INTRO PSYCHOLOGY                                   | 3           | A102             | GRISHAM             |  |  |  |
| MARTIN COUNTY - NIC                  |                   |               | IIIIMAN DEVELOPMENT                                | _           |                  |                     |  |  |  |
| <b>196139</b> DEP2004                | 5:30-8:00PM       | T             | HUMAN DEVELOPMENT                                  | 3           | C216             | TBA                 |  |  |  |
| <b>196971</b> DEP2004                | 6:35-9:00PM       | R             | HUMAN DEVELOPMENT                                  | 3           | B109             | TBA                 |  |  |  |
| <b>196505</b> PSY2012                | 5:30-8:00PM       | T             | INTRO PSYCHOLOGY                                   | 3           | A106             | PALMER              |  |  |  |
| <b>196972</b> PSY2012                | 5:30-8:00PM       | W             | INTRO PSYCHOLOGY                                   | 3           | B106             | PALMER              |  |  |  |

| READING               |                  |               |  |                            |                           |  |  |  |
|-----------------------|------------------|---------------|--|----------------------------|---------------------------|--|--|--|
| MAIN CAMPUS - DAY     | · DEVELOPMENTAL  | EDUCAT        | <u>ION</u>   |                            |                           |  |  |  |
| <b>196515</b> REA0017 | 12:30-1:45PM     | MW<br>9/8/201 | DEV READING II<br>4-12/11/2014 EXPRESS SCHED       | 3 C107<br>ULE; CONTEXTUALI |                           |  |  |  |
| MAIN CAMPUS - NIGH    |                  | AL EDUC       |  |                            |                           |  |  |  |
| <b>198341</b> REA0017 | 5:30-8:00PM      | T             | DEV READING II                                     | 3 C103                     | BISHOP                    |  |  |  |
| INDIAN RIVER COUNTY   |                  |               |  | _                          |                           |  |  |  |
| <b>198368</b> REA0007 | 9:30-10:45AM     | TR            | <b>DEV READING I</b><br>9/8/2014-12/11/2014 EXPRE  | 3 A131<br>SS SCHEDULE      | BANUSKI                   |  |  |  |
| <b>196516</b> REA0017 | 11:00-12:15PM    | TR            | DEV READING II<br>9/8/2014-12/11/2014 EXPRE        | 3 A131<br>SS SCHEDULE      | BANUSKI                   |  |  |  |
| INDIAN RIVER COUNT    |                  | <u>PMENTA</u> |  |                            |                           |  |  |  |
| <b>198700</b> REA0017 | 5:30-8:00PM      | M             | <b>DEV READING II</b><br>9/8/2014-12/11/2014 EXPRE | 3 A131<br>SS SCHEDULE      | BARNES                    |  |  |  |
| <b>199445</b> REA0017 | 5:30-8:00PM      | T             | DEV READING II                                     | 3 A130                     | BRUCE                     |  |  |  |
| MARTIN COUNTY - DAY   | / - DEVELOPMENTA | L EDUCA       | <u>ntion</u>                                       |                            |                           |  |  |  |
| <b>198002</b> REA0017 | 11:00-12:15PM    | R             | <b>DEV READING II</b> 9/8/2014-12/11/2014 EXPRE    | 3 A106<br>SS SCHEDULE      | JOSEPH                    |  |  |  |
| <b>196518</b> REA0017 | 9:30-10:45AM     | R             | <b>DEV READING II</b> 9/8/2014-12/11/2014 EXPRE    | 3 D128<br>SS SCHEDULE      | JOSEPH                    |  |  |  |
| MARTIN COUNTY - NIG   | HT - DEVELOPMEN  | ITAL EDU      | <u>ICATION</u>                                     |                            |                           |  |  |  |
| <b>198756</b> REA0007 | 5:30-8:00PM      | W             | DEV READING I                                      | 3 C120                     | SIMM                      |  |  |  |
| <b>196970</b> REA0017 | 6:35-9:00PM      | T             | DEV READING II                                     | 3 TBA                      | JOSEPH                    |  |  |  |
| OKEECHOBEE - NIGHT    | - DEVELOPMENTA   | L EDUCA       | <u>TION</u>  |                            |                           |  |  |  |
| <b>199153</b> REA0007 | 5:30-6:45PM      | T             | DEV READING I<br>BLENDED CLASS, INTERNET COM       | 3 TBA MPONENT INCLUDE      | TBA<br>D                  |  |  |  |
| <b>196519</b> REA0017 | 4:00-5:15PM      | T             | DEV READING II<br>BLENDED CLASS, INTERNET COM      | 3 TBA MPONENT INCLUDE      | BOTTORFF<br>D             |  |  |  |
| ST. LUCIE WEST - DAY  | - DEVELOPMENTAL  | . EDUCAT      | <u>10N</u>   |                            |                           |  |  |  |
| <b>197016</b> REA0007 | 12:30-1:45PM     | T             | <b>DEV READING I</b><br>9/8/2014-12/11/2014 EXPRE  | 3 J209<br>SS SCHEDULE; BLI | HUNTER<br>Ended Class     |  |  |  |
| <b>196650</b> REA0017 | 11:00-12:15PM    | MW            | DEV READING II                                     | 3 J209                     | KINGGARD                  |  |  |  |
| <b>198030</b> REA0017 | 11:00-12:30PM    | T             | <b>DEV READING II</b> 9/8/2014-12/11/2014 EXPRE    | 3 TBA<br>SS SCHEDULE; BLI  | ENDRES<br>ENDED CLASS     |  |  |  |
| <b>196521</b> REA0017 | 9:30-10:45AM     | MW            | DEV READING II<br>9/8/2014-12/11/2014 EXPRE        | 3 J209<br>SS SCHEDULE      | KINGGARD                  |  |  |  |
| <b>196522</b> REA0017 | 12:30-1:45PM     | MW            | DEV READING II                                     | 3 J209                     | KINGGARD                  |  |  |  |
| ST. LUCIE WEST - NIGI |                  | AL EDUC       | CATION   |                            |                           |  |  |  |
| <b>196874</b> REA0007 | 6:35-9:00PM      | М             | DEV READING I                                      | 3 J210                     | SIMM                      |  |  |  |
| <b>198709</b> REA0017 | 6:35-9:00PM      | W             | DEV READING II                                     | 3 E210                     | MOLTON                    |  |  |  |
| <b>196524</b> REA0017 | 4:00-6:25PM      | М             | DEV READING II                                     | 3 E210                     | TBA                       |  |  |  |
| <b>196520</b> REA0017 | 6:35-9:00PM      | R             | DEV READING II                                     | 3 J209                     | SIMM                      |  |  |  |
| REAL ESTATE           |                  |               |  |                            |                           |  |  |  |
| MAIN CAMPUS - NIGH    |                  | DIT           |  |                            |                           |  |  |  |
| <b>198092</b> REE1040 | 6:00-10:15PM     | T<br>9/2/201  | R/E PRINC/PRAC I<br>4-12/9/2014 OPEN ENROLLMEN     | 4 J104<br>T - CONTACT JOHN | BUTLER<br>BUTLER EXT 7382 |  |  |  |
| MAIN CAMPUS - WEE     |                  |               |  |                            |                           |  |  |  |
| 198970 REE1040        | 8:00-4:30PM      | S             | R/E PRINC/PRAC I<br>10/11/2014-12/6/2014           | 4 R123                     | BUTLER                    |  |  |  |

R/E PRINC/PRAC I 10/6/2014-10/27/2014

4 D229 BUTLER

COURSE TITLE

DAYS

CR RM

INSTRUCTOR

| OKEECHOBEE - NIGHT                            |                  | _       | LULINANI DELEGI ODNIENE                                  |                        |                       | RESTAURA                                 | NT                               |          |   |                         |                |
|---|------------------|---------|--|------------------------|-----------------------|--|----------------------------------|----------|---|-------------------------|----------------|
| <b>197363</b> DEP2004                         | 5:30-8:00PM      | W       | HUMAN DEVELOPMENT  | 3 TBA                  | BARBER                | INDIAN RIVER COUNTY                      |                                  | CREDIT   | S-U GRADE   |                         |                |
| <b>197346</b> PSY2012<br>St. Lucie West - Day | 5:30-8:00PM      | М       | INTRO PSYCHOLOGY   | 3 ТВА                  | BARBER                | <b>198512</b> FSS1930                    | 1:15-2:00PM                      | T        | CREATIVE CULINARY                                       | 1 C102                  |                |
| <b>196140</b> DEP2004                         | 8:00-9:15AM      | TR      | HUMAN DEVELOPMENT  | 3 S117                 | TBA                   |  |                                  |          | 14-10/21/2014 BLENDED CLASS, INTE                       | RNET COMPO              | NENT INCLUDED  |
| <b>196142</b> DEP2004                         | 11:00-12:15PM    | MW      | HUMAN DEVELOPMENT  | 3 S117                 | GREENE                | <b>SECURITY</b>                          | OFFICER                          | ? TR     | <u>AINING</u>   |                         |                |
| <b>199204</b> PSY2012                         | 9:00-11:30AM     | F       | INTRO PSYCHOLOGY   | 3 E219                 | TBA                   | MAIN CAMPUS - NIGH                       |                                  |          | SECURITY OFF TRAININ                                    | D04400                  | FVANIOVO       |
| <b>196511</b> PSY2012                         | 8:00-9:15AM      | MW      | INTRO PSYCHOLOGY   | 3 A125                 | EZZIDIO               | <b>198429</b> CJKV132                    | 5:30-9:30PM                      | WIIWKF   | 9/22/2014-10/3/2014                                     | P51138                  | B EVANISKO     |
| <b>198639</b> PSY2012                         | 12:30-1:45PM     | MW      | INTRO PSYCHOLOGY<br>9/8/2014-12/11/2014 EXPRESS SCI      | 3 S114<br>HEDULE       | CORRODUS              | INDIAN RIVER COUNTY<br>198862 CJKV132    | 7 - NIGHT - VOCATION 5:30-9:30PM |          | SECURITY OFF TRAININ                                    | B105                    | JONES          |
| <b>196508</b> PSY2012                         | 9:30-10:45AM     | MW      | INTRO PSYCHOLOGY   | 3 A125                 | GREENE                | MARTIN COUNTY - NIG                      | HT - VOCATIONAL                  | CREDIT   | 8/11/2014-8/22/2014                                     |                         |                |
| <b>196507</b> PSY2012                         | 9:30-10:45AM     | TR      | INTRO PSYCHOLOGY   | 3 S117                 | TBA                   | <b>198452</b> CJKV132                    | 5:30-9:30PM                      | MTWRF    |   |                         | DIPIETRO       |
| <b>197014</b> PSY2012                         | 12:30-1:45PM     | TR      | INTRO PSYCHOLOGY   | 3 S204                 | 0Π                    | OKEECHOBEE - NIGHT                       | - VOCATIONAL CR                  | EDIT     | 10/27/2014-11/7/2014 INDIANTOWN                         | EDUCATION               | CENTER         |
| ST. LUCIE WEST - NIGH                         |                  |         | IIIIMAAN DEVELODMENT                                     |                        |                       | <b>199154</b> CJKV132                    | 5:30-9:30PM                      | MTWRF    |   | TBA                     | FOLBRECHT      |
| <b>196141</b> DEP2004                         | 4:00-6:25PM      | M       | HUMAN DEVELOPMENT  | 3 A130                 | TBA                   | l <del></del>                            |                                  | _        | 8/18/2014-8/29/2014                                     |                         |                |
| <b>197004</b> DEP2004                         | 6:35-9:00PM      | W       | HUMAN DEVELOPMENT  | 3 E110                 | 0Π                    | SERVICE L                                | <u>.EARNIN</u>                   | <u>G</u> |   |                         |                |
| <b>196737</b> DEP2004                         | 6:35-9:00PM      | R       | HUMAN DEVELOPMENT  | 3 S204                 | 0Π                    | DENTAL ASSIS                             | STING                            |          |   |                         |                |
| <b>196509</b> PSY2012                         | 6:35-9:00PM      | М       | INTRO PSYCHOLOGY   | 3 S114                 | PALMER                | MAIN CAMPUS - DAY -                      |                                  |          | DDEOLINIOAL ODIEN LD                                    | ٥                       |                |
| <b>199203</b> PSY2012                         | 4:00-6:25PM      | М       | INTRO PSYCHOLOGY   | 3 E114                 | CORRODUS              | <b>197345</b> DEA1028L                   | 8:00-12:30PM                     | М        | PRECLINICAL ORIEN LB BLENDED CLASS, INTERNET COMPONE    | 2 TBA<br>NT INCLUDED    | DOMBROWSKI     |
| <b>196512</b> PSY2012                         | 6:35-9:00PM      | T       | INTRO PSYCHOLOGY   | 3 E106                 | GREENE                | <b>197344</b> DEA1028L                   | 1:00-5:30PM                      | М        | PRECLINICAL ORIEN LB                                    | 2 TBA                   | DOMBROWSKI     |
| <b>196510</b> PSY2012                         | 4:00-6:25PM      | R       | INTRO PSYCHOLOGY   | 3 S219                 | CORRODUS              | ENGLISH                                  |                                  |          |   |                         |                |
| <b>197015</b> PSY2012                         | 6:35-9:00PM      | W       | INTRO PSYCHOLOGY   | 3 E106                 | CORRODUS              | INDIAN RIVER COUNTY                      | - DAY - COLLEGE                  | CREDIT   |   |                         |                |
| <u>RADIOGRA</u>                               | <u> PHY</u>      |         |  |                        |                       | <b>195981</b> AML2010                    | 3:00-4:15PM                      | MW       | AMER LIT TO 1865  | 3 D203                  | GLOVER         |
| VIRTUAL CAMPUS - IN                           | TERNET - COLLEGE | CREDIT  |  |                        |                       | ST. LUCIE WEST - DAY -                   |                                  | -        | ENCLICH COMP I  | 2 5000                  | MICANTONIC     |
| <b>198449</b> RTE1000                         |                  |         | INTRO RADIOLOG SCIEN<br>10/20/2014-12/3/2014             | 3                      | SHAVER                | <b>196238</b> ENC1101                    | 9:30-10:45AM                     | MW       | ENGLISH COMP I SERVICE LEARNING                         | 3 E206                  | MISANTONE      |
| 198448 RTE1000                                | 0011505 00501    |         | INTRO RADIOLOG SCIEN<br>8/25/2014-10/3/2014              | 3                      | SHAVER                | <b>196262</b> ENC1102                    | 9:30-10:45AM                     | TR       | ENGLISH COMP II<br>SERVICE LEARNING                     | 3 E206                  | MISANTONE      |
| MAIN CAMPUS - DAY -<br>197453 RTE1513L        | 11:00-12:40PM    | М       | RADIOG PROC II L   | 1 H118C                | SHAVER                | FOREIGN LANG                             |                                  |          |   |                         |                |
| READING                                       |                  |         |  |                        |                       | MAIN CAMPUS - DAY -<br>196439 SPN1121    |                                  | MW       | ELEM SPANISH II   | 4 J206                  | TEMPONE        |
| VIRTUAL CAMPUS - IN                           | TEDNET DEVELOR   | RAENTAI | EDUCATION  |                        |                       | 200400 01 11121                          | 3.00 10.40AM                     | 14144    | BLENDED CLASS,INTERNET COMPONEN                         |                         |                |
| 198746 REA0007                                | IERNEI - DEVELUP | MIENIAL | DEV READING I  | 3                      | HUNTER                | INDIAN RIVER COUNTY<br>199461 SPN1120    | 1:00-2:15PM                      |          | ELEMENTARY SPANISH I                                    | 4 4100                  | TEMPONE        |
|   |                  |         | 9/8/2014-12/11/2014 EXPRESS SCH                          | HEDULE                 |                       | 199401 SPN1120                           | 1.00-2.15PW                      | TR       | SERVICE LEARNING; BLENDED CLASS                         | 4 A129                  | TEMPONE        |
| <b>198377</b> REA0017                         |                  |         | DEV READING II<br>8/25/2014-10/21/2014                   | 3                      | HUNTER                | ST. LUCIE WEST - DAY -<br>196437 SPN1120 | 9:30-10:45AM                     |          | ELEMENTADY CDANICU I                                    | 4 TD4                   | FDV            |
| <b>198747</b> REA0017                         |                  |         | DEV READING II<br>9/8/2014-12/11/2014 EXPRESS SCI        | 3                      | HUNTER                |  |                                  | TR       | ELEMENTARY SPANISH I BLENDED CLASS INTERNET COMPONEN    | 4 TBA<br>IT; SERVICE LI | FRY<br>EARNING |
| <b>196908</b> REA0017                         |                  |         | DEV READING II   | 3                      | HUNTER                | HEALTH INFOR                             |                                  | :CHN     | OLOGY   |                         |                |
| <b>197025</b> REA0017                         |                  |         | DEV READING II   | 3                      | BOTTORFF              | MAIN CAMPUS - DAY -<br>197272 HSC2802C   |                                  | Т        | HEALTH SCIENCE SEMIN                                    | 4 нзо6                  | DANDY          |
| MAIN CAMPUS - DAY -                           | DEVELOPMENTAL    | EDUCAT  |  | J                      | DOTTORT               | HEALTH SCIEN                             |                                  |          |   |                         |                |
| <b>196513</b> REA0007                         | 11:00-12:15PM    | TR      | DEV READING I  | 3 C102                 | KINGGARD              | MAIN CAMPUS - DAY -                      |                                  |          |   |                         |                |
| <b>198027</b> REA0017                         | 9:30-10:45AM     | TR      | DEV READING II<br>(ME) SELF-PACED INSTRUCTOR ASSIST      | 3 C107<br>ED COMPUTE   | KINGGARD<br>R-BASED   | <b>196927</b> HSC1001C                   | 8:30-11:00AM                     | R        | INTRO HEALTH CARE MG<br>BLENDED CLASS, INTERNET COMPONE | 3 H307<br>NT INCLUDED   |                |
| <b>198090</b> REA0017                         | 9:30-10:45AM     | W       | <b>DEV READING II</b><br>9/8/2014-12/11/2014 EXPRESS SCI |                        | BOTTORFF<br>DED CLASS | MAIN CAMPUS - NIGH<br>197277 HSA2182C    |                                  | T        | MANAGEMENT CONCP  | 4 нзо6                  | DANDY          |
| <b>198609</b> REA0017                         | 11:00-12:15PM    | W       | <b>DEV READING II</b><br>9/8/2014-12/11/2014 EXPRESS SCH | 3 C107<br>HEDULE; BLEN | DED CLASS             | <b>197273</b> HSC1632C                   | 6:00-7:15PM                      | R        | OVERVIEW-HEALTHCARE BLENDED CLASS, SERVICE LEARNING     | 4 H119                  | PRUITT         |

|  |  |              |                                 |               | 5              | 6   |                                    |                 |   |         |                |
|--|--|--------------|---------------------------------|---------------|----------------|---|------------------------------------|-----------------|---|---------|----------------|
| REF. # COURSE ID TIME  |  | DAYS         | COURSE TITLE                    | CR RM         | INSTRUCTOR     | REF. # COURSE ID  | TIME                               | DAYS            | COURSE TITLE                                | CR RM   | INSTRUCTOR     |
| SERVICE LEA  | KNING                                  | <u> </u>     |                                 |               |                | SOCIOLOG  |                                    |                 | N SERVICES)                                 |         |                |
| <b>HEALTH SCIENCE</b>  |  |              |                                 |               |                | ST. LUCIE WEST - DAY<br>196597 SYG2000                    | 8:00-9:15AM                        | <u>I</u><br>MW  | INTRO TO SOCIOLOGY                          | 3 J216  | CORRODUS       |
| MARTIN COUNTY - NIGHT - C<br>197209 HSC1001C 6:00              |  | DIT<br>W     | INTRO HEALTH CARE MG            | 3 C215        | ANDERSON       | <b>196598</b> SYG2000                                     | 9:30-10:45AM                       | TR              | INTRO TO SOCIOLOGY                          | 3 J216  | MOLEON-MATHEWS |
|  | J-0.3UPIVI                             | vv           | INTRO HEALTH CARE MIG           | 3 6215        | ANDERSON       | <b>198614</b> SYG2010                                     | 11:00-12:15PM                      |                 | SOCIAL PROBLEMS                             | 3 J216  | MOLEON-MATHEWS |
| HUMANITIES   | NIT 001150                             | E 00E0       | IT                              |               |                |   |                                    |                 | 9/8/2014-12/11/2014 EXPRESS SO              | CHEDULE |                |
| <u>INDIAN RIVER COUNTY - NIG</u><br><b>196476</b> PHI2630 5:30 | 3 <del>HI - CULLEG</del><br>)-8:00PM   | R            | II<br>Intro to ethics           | 3 ТВА         | PALENCIK       | <b>196602</b> SYG2010                                     | 9:30-10:45AM                       | MW              | SOCIAL PROBLEMS                             | 3 J216  | CORRODUS       |
| CEDVICE LEADAU   |  |              | 9/8/2014-12/11/2014 EXPRESS SO  | CHEDULE; SER\ | /ICE LEARNING  | ST. LUCIE WEST - NIGH<br>196596 SYG2000                   | 1T - COLLEGE CRE<br>6:35-9:00PM    | <u>DIT</u><br>M | INTRO TO SOCIOLOGY                          | 3 A132  | RIVERA         |
| SERVICE LEARNIN  | NG                                     |              |                                 |               |                | <b>197020</b> SYG2000                                     | 4:00-6:25PM                        | R               | INTRO TO SOCIOLOGY                          | 3 TBA   | CORRODUS       |
| INDIAN RIVER COUNTY - DAY<br>198085 SLS2940 2:30               | <mark>Y - COLLEGE (</mark><br>)-5:00PM |              | SERVICE LEARN/CIVIC             | 3 VBMA        | CANOUEZ        | <b>199209</b> SYG2010                                     | 6:35-9:00PM                        | w               | SOCIAL PROBLEMS                             | 3 C109  |                |
| 196069 3L32940 2.30  | J-5.UUPIVI                             | W            | 9/3/2014-12/11/2014             | 3 VBIVIA      | SANCHEZ        | SPEECH  |                                    | ••              |   |         |                |
| SOCIOLOGY  |  |              |                                 |               |                | VIRTUAL CAMPUS - IN                                       | TERNET - COLLEG                    | F CREDIT        | •   |         |                |
| INDIAN RIVER COUNTY - DAY<br>196592 SYG2000 9:30               |  | CREDIT<br>TR | INTRO TO SOCIOLOGY              | 3 B104        | PROBSTFIELD    | <b>196846</b> SPC1608                                     | TERRET - COLLEG                    | LONEDII         | INTRO SPEECH COMMUNI                        | 3       | DRUMMOND       |
|  |  | T            | SOCIAL PROBLEMS                 | 3 D212        | PROBSTFIELD    | MAIN CAMPUS - DAY -                                       |                                    | •               | INTRO OREFOU COMMUNI                        | •       |                |
|  |  |              |                                 | 3 0212        | PROBSIFIELD    | <b>196118</b> SPC1608                                     | 9:30-10:45AM                       | TR              | INTRO SPEECH COMMUNI                        | 3 J204  | WELLS          |
| SOCIOLOGY (  | ALSO SEE                               | HUMA         | N SERVICES)                     |               |                | <b>196115</b> SPC1608                                     | 11:00-12:15PM                      |                 | INTRO SPEECH COMMUNI                        | 3 J201  | WELLS          |
| VIRTUAL CAMPUS - INTERNE<br>196851 SYG1250                     | ET - COLLEGE                           | CREDIT       | MULTICULTURAL ISSUES            | 3             | MOLEON-MATHEWS | <b>197314</b> SPC1608<br>MAIN CAMPUS - NIGH               | 11:00-12:15PM<br>IT - COLLEGE CREI |                 | INTRO SPEECH COMMUNI                        | 3 J104  | WELLS          |
| 197484 SYG2000   |  |              | INTRO TO SOCIOLOGY              | 3             | WAGSTAFFE      | <b>196880</b> SPC1608                                     | 5:30-8:00PM                        | M               | INTRO SPEECH COMMUNI                        | 3 J206  | DRUMMOND       |
| 197483 SYG2000   |  |              | INTRO TO SOCIOLOGY              | 3             | WAGSTAFFE      | INDIAN RIVER COUNTY                                       |                                    |                 |   | 0       |                |
| <b>196992</b> SYG2000  |  |              | INTRO TO SOCIOLOGY              | 3             | CORRODUS       | <b>196119</b> SPC1608<br>Martin County - Day              | 5:30-8:00PM                        | W<br>IT         | INTRO SPEECH COMMUNI                        | 3 D136  | WELLS          |
| <b>197298</b> SYG2000  |  |              | INTRO TO SOCIOLOGY              | 3             | PROBSTFIELD    | <b>196866</b> SPC1608                                     | 12:30-1:45PM                       | MW              | INTRO SPEECH COMMUNI                        | 3 C215  | BROOKS         |
| <b>196852</b> SYG2000  |  |              | INTRO TO SOCIOLOGY              | 3             | MOLEON-MATHEWS | MARTIN COUNTY - NIG                                       |                                    |                 | INTRO CREECH COMMUNI                        | 2 001   |                |
| <b>197199</b> SYG2010  |  |              | SOCIAL PROBLEMS                 | 3             | PROBSTFIELD    | <b>196120</b> SPC1608<br><b>OKEECHOBEE</b> - <b>NIGHT</b> | 5:30-8:00PM                        | M<br>IT         | INTRO SPEECH COMMUNI                        | 3 C216  | NICOL          |
| 196853 SYG2010   |  |              | SOCIAL PROBLEMS                 | 3             | MOLEON-MATHEWS | <b>196122</b> SPC1608                                     | 5:30-8:00PM                        | М               | INTRO SPEECH COMMUNI                        | 3 ТВА   | LEIDY          |
| MAIN CAMPUS - DAY - COLL                                       | EGE CREDIT                             |              | SOCIAL I NOBLEMS                | 3             | WOLEON-WATHEWS | ST. LUCIE WEST - DAY                                      |                                    | -               | INTRO CREECH COMMUNI                        | 2 5004  |                |
| <b>196591</b> SYG2000 11:0                                     | 00-12:15PM                             | TR           | INTRO TO SOCIOLOGY              | 3 R248        | WAGSTAFFE      | <b>196124</b> SPC1608                                     | 11:00-12:15PM                      |                 | INTRO SPEECH COMMUNI                        | 3 E221  | DRUMMOND       |
| <b>196590</b> SYG2000 2:00                                     | )-4:30PM                               | T            | INTRO TO SOCIOLOGY              | 3 R132        | WAGSTAFFE      | 196652 SPC1608<br>St. Lucie West - Nigh                   | 11:00-12:15PM                      |                 | INTRO SPEECH COMMUNI                        | 3 J210  | DRUMMOND       |
| <b>196599</b> SYG2010 9:30                                     | )-10:45AM                              | TR           | SOCIAL PROBLEMS                 | 3 W242        | WAGSTAFFE      | <b>196877</b> SPC1608                                     | 6:35-9:00PM                        | T               | INTRO SPEECH COMMUNI                        | 3 A130  | DRUMMOND       |
| INDIAN RIVER COUNTY - DAY<br>196592 SYG2000 9:30               |  | TR           | INTRO TO SOCIOLOGY              | 3 B104        | PROBSTFIELD    | WELDING   |                                    |                 |   |         |                |
|  | 0-12:15PM                              |              | SOCIAL PROBLEMS                 | 3 B104        | PROBSTFIELD    | MAIN CAMPUS - DAY -                                       | VOCATIONAL CRE                     | DIT             |   |         |                |
| <b>190013</b> 5102010 11.0                                     | 70-12.15F W                            | IK           | 9/8/2014-12/11/2014 EXPRESS SO  |               | FROBSTFIELD    | <b>199267</b> PMTV101                                     | 8:30-12:00PM                       | MTWRF           | SYMBOLS & BLUEPRINTS<br>8/25/2014-9/11/2014 | 0210    | POSTEN         |
| <b>196470</b> SYG2010 2:30                                     | )-5:00PM                               | T            | SOCIAL PROBLEMS                 | 3 D212        | PROBSTFIELD    | <b>199268</b> PMTV121                                     | 8:30-12:00PM                       | MTWRF           | SHIELDED METAL ARC                          | 0210    | POSTEN         |
| INDIAN RIVER COUNTY - NIG                                      |  |              | <u>IT</u><br>INTRO TO SOCIOLOGY | 3 D203        | FNOLFO         | 1332001 WIV121  | 0.50-12.001 W                      | IVIIIVVI        | 9/12/2014-9/26/2014                         | 0210    | TOSTEN         |
| 196593 SYG2000 5:30<br>MARTIN COUNTY - DAY - COI               | )-8:00PM<br>LL <b>EGE CREDI</b>        | W<br>T       | INIKO IO SOCIOLOGI              | 3 D203        | ENGLES         | <b>199269</b> PMTV121L                                    | 8:30-12:00PM                       | MTWRF           | SMAW LAB 1                                  | 0210    | POSTEN         |
|  | 00-12:15PM                             | _            | INTRO TO SOCIOLOGY              | 3 A103        | MOLEON-MATHEWS | MAIN CAMPUS - NIGH  | IT - VOCATIONAL C                  | RFDIT           | 9/29/2014-10/17/2014                        |         |                |
| 400000 CV00040 0 00  | 10.4544                                |              | 9/8/2014-12/11/2014 EXPRESS SC  |               | MOLEON MATERIA | <b>199299</b> PMTV101                                     | 5:30-10:30PM                       | MTWR            | SYMBOLS & BLUEPRINTS                        | 0210    | POSTEN         |
| <b>196600</b> SYG2010 9:30 OKEECHOBEE - DAY - COLLE            | 0-10:45AM<br>GE CREDIT                 | MW           | SOCIAL PROBLEMS                 | 3 A103        | MOLEON-MATHEWS |   |                                    |                 | 8/25/2014-9/24/2014                         |         |                |
|  | 5-5:15PM                               | М            | SOCIAL PROBLEMS                 | 3 ТВА         | ENGLES         | <b>199300</b> PMTV121                                     | 5:30-10:30PM                       | MTWR            | SHIELDED METAL ARC<br>9/25/2014-10/27/2014  | 0210    | POSTEN         |
| OKEECHOBEE - NIGHT - COL                                       |  | _            | INTRO TO COOLO OOV              | 2             | ENOLEO         | <b>199301</b> PMTV121L                                    | 5:30-10:30PM                       | MTWR            | SMAW LAB 1                                  | 0210    | POSTEN         |
| <b>196595</b> SYG2000 5:30                                     | 0-8:00PM                               | М            | INTRO TO SOCIOLOGY              | 3 TBA         | ENGLES         |   |                                    |                 | 10/28/2014-12/2/2014                        |         |                |

# INDIAN RIVER STATE COLLEGE Fall 2014 Express Schedule

Registration Deadline for Express Schedule (14 weeks) and Last Day to Pay ONLINE ONLY at <a href="https://www.irsc.edu">www.irsc.edu</a> until 11:00 p.m. — Sunday, September 7

Express Schedule Classes Begin — Monday, September 8

Friday, September 12 - Last day to drop classes from Express Schedule. NO REFUNDS AFTER THIS DATE.

Thursday D

Eridov E

Coturdoy C

Wodnesday W

Key to daye:

Manday M

Tuesday T

| key to d                                    | iays:              | Mor                    | nday -         | M Tuesday   | ·T W                       | ednesday - W |         | Thursday    | y - R           | Friday      | - F Saturday - S                                 | ; S                | unday - U  |
|---|--------------------|------------------------|----------------|---|----------------------------|--------------|---------|-------------|-----------------|-------------|--|--------------------|------------|
| REF. # COURSE                               | EID TIME           |                        | DAYS           | COURSE TITLE  | CR RM                      | INSTRUCTOR   | REF. #  | COURSE ID   | TIME            | DAYS        | COURSE TITLE                                     | CR RM              | INSTRUCTOR |
| ANTHRO                                      | POLO               | GY                     |                |   |                            |              | BIOL    | LOGIC       | AL SCIE         | NCE         | (ALSO SEE MARINE & P                             | HYSICAL S          | CIENCES)   |
| NDIAN RIVER CO                              |                    |                        | GE CREE        | DIT   |                            |              |         |             | - COLLEGE CRED  |             | <u>,</u>   |                    | ,          |
| <b>198536</b> ANT24                         | 10 5:30            | -8:00PM                | М              | CULTURAL ANTHROPOL<br>9/8/2014-12/11/2014 EXPRI                             |                            | SCOVILLE     | 198652  | BSC2010L    | 11:00-1:30PM    | M           | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS | 1 N215<br>SCHEDULE | BARTOW     |
| _   |                    |                        | _              | GN & CONST  | RUCTIO                     | V            | 198650  | BSC2010L    | 2:00-4:30PM     | W           | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS | 1 N215<br>SCHEDULE | LARAMORE   |
| MAIN CAMPUS -                               | DAY - COLLI        | EGE CREDI              |                | RAFTING & DESIGN)   |                            |              | 198645  | BSC2010L    | 11:00-1:30PM    | R           | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS | 1 N215<br>SCHEDULE | MCMULLIAN  |
| <b>199122</b> ETD23                         |                    | -4:30PM                | T              | CAD-ARCHITECTURAL<br>9/8/2014-12/11/2014 EXPRI                              | 3 Y219<br>ESS SCHEDULE     | KOSER        | 198540  | BSC2010L    | 2:00-4:25PM     | T           | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS | 1 N215<br>SCHEDULE | Ц          |
| <u>Main Campus -</u><br><b>199063</b> arc17 |                    | -8:15PM                | R              | ARCHIT HISTORY I<br>9/8/2014-12/11/2014 EXPRI                               | 3 Y213                     | SZERDI       | 198666  | BSC2010L    | 11:00-1:30PM    | T           | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS | 1 N215<br>SCHEDULE | MCMULLIAN  |
| ART   |                    |                        |                | 3, 3, 2021 22, 23, 2021 2   |                            |              | 198522  | BSC2010L    | 2:00-4:30PM     | R           | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS | 1 N215<br>SCHEDULE | TBA        |
| NDIAN RIVER CO                              | <u>DUNTY - NIG</u> | HT - COLLE             | GE CREE        | <u>DIT</u>  |                            |              | MAIN CA | MPUS - NIGH | IT - COLLEGE CR | <u>EDIT</u> |  |                    |            |
| <b>198537</b> ART130                        |                    | -9:00PM<br>014-12/11/2 | W<br>2014 EXPE | DRAWING I<br>RESS SCHEDULE; INDIAN RIVER CH                                 | 3 IRCH<br>ARTER HIGH SCHOO | BABA<br>L    | 198670  | BSC1005     | 5:30-8:00PM     | R           | LIFE SCIENCE<br>9/8/2014-12/11/2014 EXPRESS      | 3 N117<br>SCHEDULE | SHOTOLA    |
| BIOLOG                                      |                    |                        |                | (ALSO SEE MARINE &  | PHYSICAL S                 | CIENCES)     | 198671  | BSC2010     | 5:30-8:00PM     | T           | GENERAL BIOLOGY I<br>9/8/2014-12/11/2014 EXPRESS | 3 N108<br>SCHEDULE | LOWERY     |
| <b>L98699</b> BSC10                         |                    | . OULLLO               | L UKLUI        | LIFE SCIENCE<br>9/8/2014-12/11/2014 EXPRI                                   | 3<br>ESS SCHEDULE          | PONGAM       | 198518  | BSC2010L    | 5:00-7:25PM     | W           | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS | 1 N215<br>SCHEDULE | TBA        |
| MAIN CAMPUS -<br><b>198542</b> BSC20        |                    |                        | _              | GEN BIOLOGY I LAB   | 1 N215                     | ТВА          | 198520  | BSC2010L    | 5:00-7:30PM     | M           | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS | 1 N215<br>SCHEDULE | BOWEN      |
| <b>198519</b> BSC20                         | 10L 2:00           | -4:25PM                | M              | 9/8/2014-12/11/2014 EXPRI<br>GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRI | 1 N215                     | CAPERS       | 198521  | BSC2010L    | 5:00-7:30PM     | R           | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS | 1 N215<br>SCHEDULE | ТВА        |

| REF. # COURSE ID          | TIME              | DAYS          | COURSE TITLE                                       | CR RM                      | INSTRUCTOR               |
|---------------------------|-------------------|---------------|--|----------------------------|--------------------------|
| <b>BIOLOGIC</b>           | <u>AL SCIEN</u>   | ICE           | (ALSO SEE MARINE & P                               | HYSICAL SO                 | CIENCES)                 |
| <b>MAIN CAMPUS - NIG</b>  | HT - COLLEGE CRE  | DIT           |  |                            |                          |
| <b>198541</b> BSC2010L    | 5:00-7:30PM       | Т             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 N215<br>SCHEDULE         | BARTOW                   |
| <b>INDIAN RIVER COUNT</b> | Y - DAY - COLLEGE | CREDIT        |  |                            |                          |
| <b>198723</b> BSC2010     | 8:00-9:15AM       | TR<br>9/8/20: | GENERAL BIOLOGY I<br>14-12/11/2014 EXPRESS SCHEDUL | 3 HSES<br>E; HISTORIC SEBA | ANDERSON<br>STIAN SCHOOL |
| <b>198523</b> BSC2010L    | 8:30-11:00AM      | F             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 D204<br>SCHEDULE         | BOWEN                    |
| <b>198543</b> BSC2010L    | 11:30-2:00PM      | F             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 D204<br>SCHEDULE         | BOWEN                    |
| <b>198527</b> BSC2010L    | 2:30-4:55PM       | W             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 D204<br>SCHEDULE         | TBA                      |
| <b>198525</b> BSC2010L    | 2:30-4:55PM       | R             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 D204<br>SCHEDULE         | ТВА                      |
| <b>198768</b> BSC2010L    | 9:30-12:00PM      | R             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 D204<br>SCHEDULE         | TBA                      |
| <b>198528</b> BSC2010L    | 9:30-11:55AM      | W             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 D204<br>SCHEDULE         | FICHTELMAN               |
| INDIAN RIVER COUNT        | Y - NIGHT - COLLE | GE CRED       | <u>IT</u>  |                            |                          |
| <b>198649</b> BSC1005     | 5:30-8:00PM       | T             | LIFE SCIENCE<br>9/8/2014-12/11/2014 EXPRESS        | 3 B122<br>SCHEDULE         | HICKMAN                  |
| <b>198526</b> BSC2010L    | 5:30-7:55PM       | W             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 D204<br>SCHEDULE         | TBA                      |
| <b>198648</b> BSC2010L    | 5:30-7:55PM       | T             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 D204<br>SCHEDULE         | ТВА                      |
| <b>198524</b> BSC2010L    | 5:30-8:00PM       | R             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 D204<br>SCHEDULE         | ТВА                      |
| MARTIN COUNTY - DA        | Y - COLLEGE CRED  | <u>IT</u>     |  |                            |                          |
| <b>198687</b> BSC2010     | 1:30-2:45PM       | MW            | GENERAL BIOLOGY I<br>9/8/2014-12/11/2014 EXPRESS   | 3 B109<br>SCHEDULE         | MCLELLAN                 |
| <b>198654</b> BSC2010L    | 2:00-4:30PM       | W             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 C209<br>SCHEDULE         | ТВА                      |
| <b>198544</b> BSC2010L    | 2:00-4:30PM       | R             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 C209<br>SCHEDULE         | SALVATORI                |
| <b>198653</b> BSC2010L    | 11:00-1:30PM      | W             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 C209<br>SCHEDULE         | ТВА                      |
| <b>198628</b> BSC2010L    | 2:00-4:15PM       | T             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 C209<br>SCHEDULE         | ТВА                      |
| <b>198529</b> BSC2010L    | 11:00-1:30PM      | R             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 C209<br>SCHEDULE         | SMIGELSKI                |
| MARTIN COUNTY - NI        | GHT - COLLEGE CR  | EDIT          |  |                            |                          |
| <b>198546</b> BSC2010L    | 5:00-7:30PM       | T             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 C209<br>SCHEDULE         | TBA                      |
| <b>198545</b> BSC2010L    | 5:00-7:30PM       | W             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 C209<br>SCHEDULE         | GILL                     |
| <b>198535</b> BSC2010L    | 5:00-7:30PM       | R             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 C209<br>SCHEDULE         | SMIGELSKI                |
| <b>198547</b> BSC2010L    | 8:05-10:30PM      | Т             | GEN BIOLOGY I LAB<br>9/8/2014-12/11/2014 EXPRESS   | 1 C209<br>SCHEDULE         | ТВА                      |

| REF. #  | COURSE ID         | TIME               | DAYS          | COURSE TITLE CI   | R RM               | INSTRUCTOR               |
|---------|-------------------|--------------------|---------------|---|--------------------|--------------------------|
| BUS     | INESS             | )                  |               |   |                    | _                        |
| VIRTUAL | . CAMPUS - IN     | TERNET - COLLEGE   | CREDIT        |   |                    |                          |
| 19874   | <b>1</b> BUL2241  |                    |               | BUSINESS LAW I 3<br>9/8/2014-12/11/2014 EXPRESS SCHED       |                    | TBA                      |
| 19874   | <b>2</b> FIN2001  |                    |               | INTRO TO FINANCE 3<br>9/8/2014-12/11/2014 EXPRESS SCHEE     |                    | ТВА                      |
| 19873   | <b>8</b> GEB1011  |                    |               | INTRO TO BUSINESS 3<br>9/8/2014-12/11/2014 EXPRESS SCHEE    | ULE                | TBA                      |
| 19873   | <b>9</b> MAN2021  |                    |               | PRIN OF MANAGEMENT 3<br>9/8/2014-12/11/2014 EXPRESS SCHEE   |                    | PILLY                    |
| 19874   | <b>3</b> MAR2011  |                    |               | PRINCIPLES MARKETING 3<br>9/8/2014-12/11/2014 EXPRESS SCHED |                    | ТВА                      |
| 19874   | <b>0</b> SLS1261  |                    |               | CONTEMP LEADERSHIP 3<br>9/8/2014-12/11/2014 EXPRESS SCHED   |                    | ТВА                      |
|         |                   | KEND - COLLEGE C   | REDIT         |   |                    |                          |
| 19870   | <b>4</b> MKA1303  | 9:00-12:00PM       | S             | MID-MGMT SEM I 4<br>9/8/2014-12/11/2014 EXPRESS SCHED       | W222<br>ULE        | TBA                      |
| 19870   | <b>5</b> MKA1313  | 9:00-12:00PM       | S             | MID-MGMT SEM II 4<br>9/8/2014-12/11/2014 EXPRESS SCHED      | W222<br>ULE        | TBA                      |
|         | <b>3</b> MKA2323  | 9:00-12:00PM       | S             | MID-MGMT SEM III 4<br>9/8/2014-12/11/2014 EXPRESS SCHED     | W222<br>ULE        | TBA                      |
|         |                   | / - DAY - COLLEGE  |               | PRINCIPLES MARKETING  |                    |                          |
|         | <b>4</b> MAR2011  | 3:30-6:00PM        |               | 4-12/11/2014 EXPRESS SCHEDULE; HISTO                        | HSES<br>ORIC SEBA  | TBA<br>STIAN SCHOOL      |
| _       |                   | ( - NIGHT - COLLEG |               |   |                    | BUBBOALL                 |
| 19924   | <b>3</b> FIN2001  | 6:15-8:45PM        | M<br>9/8/201  | INTRO TO FINANCE 3<br>4-12/11/2014 EXPRESS SCHEDULE; HISTO  | HSES<br>ORIC SEBA  | BURDSALL<br>STIAN SCHOOL |
| CHE     | MISTR             | Y                  |               |   |                    |                          |
|         |                   | TERNET - COLLEGE   | CREDIT        |   |                    |                          |
|         | <b>7</b> CHM1045  |                    |               | GEN CHEMISTRY I 3<br>9/8/2014-12/11/2014 EXPRESS SCHED      |                    | HORTON                   |
|         |                   | COLLEGE CREDIT     |               | INTRO TO OUTMICTRY  |                    |                          |
| 19855   | 8 CHM1020         | 11:00-12:15PM      | TR            | 9/8/2014-12/11/2014 EXPRESS SCHED                           | N108<br>ULE        | JONES                    |
| 19866   | <b>5</b> CHM1020  | 8:00-9:15AM        | MW            | INTRO TO CHEMISTRY 3<br>9/8/2014-12/11/2014 EXPRESS SCHED   | N128<br>ULE        | HORTON                   |
| 19856   | <b>1</b> CHM1045  | 9:30-10:45AM       | MW            | GEN CHEMISTRY I 3<br>9/8/2014-12/11/2014 EXPRESS SCHED      | N127<br>ULE        | EADS                     |
| 19862   | <b>7</b> CHM1045L | 8:30-11:15AM       | F             | GEN CHEM I LAB 1<br>9/8/2014-12/11/2014 EXPRESS SCHED       | N325<br>ULE        | LOEHR                    |
| 19969   | 8 CHM1045L        | 3:30-5:25PM        | TR<br>9/8/201 | GEN CHEM I LAB 1<br>4-12/11/2014 EXPRESS SCHEDULE; POW      | N322<br>Er plant s | TBA<br>STUDENTS OLY      |
| 19856   | 8 CHM1045L        | 3:15-5:45PM        | М             | GEN CHEM I LAB 1<br>9/8/2014-12/11/2014 EXPRESS SCHED       |                    | GUNASEKERA               |
| 19856   | <b>5</b> CHM1045L | 12:30-2:55PM       | W             | GEN CHEM I LAB 1<br>9/8/2014-12/11/2014 EXPRESS SCHED       | N325<br>ULE        | EADS                     |
| 19856   | <b>3</b> CHM1045L | 12:30-2:55PM       | М             | GEN CHEM I LAB 1<br>9/8/2014-12/11/2014 EXPRESS SCHED       | N325<br>ULE        | GUNASEKERA               |
| 19868   | <b>9</b> CHM1045L | 12:30-2:55PM       | R             | GEN CHEM I LAB 1<br>9/8/2014-12/11/2014 EXPRESS SCHEE       | N322<br>ULE        | BYLER                    |

| <b>198530</b> BSC2010L     | 8:00-10:30PM                       | R         | <b>GEN BIOLOGY I LAB</b> 1 C209 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | SMIGELSKI |
|----------------------------|------------------------------------|-----------|---|-----------|
| OKEECHOBEE - DAY - (       | COLLEGE CREDIT                     |           |   |           |
| <b>198548</b> BSC2010L     | 2:15-4:45PM                        | R         | GEN BIOLOGY I LAB 1 C109 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                   | TBA       |
| <b>198677</b> BSC2010L     | 3:05-5:25PM                        | T         | GEN BIOLOGY I LAB         1         C109           9/8/2014-12/11/2014         EXPRESS SCHEDULE | TBA       |
| <u> OKEECHOBEE - NIGHT</u> | - COLLEGE CRED                     | <u>IT</u> |   |           |
| <b>198549</b> BSC2010L     | 8:10-10:40PM                       | R         | <b>GEN BIOLOGY I LAB</b> 1 C109 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| ST. LUCIE WEST - DAY       | <ul> <li>COLLEGE CREDIT</li> </ul> | Ţ         |   |           |
| <b>198630</b> BSC2010L     | 2:00-4:30PM                        | W         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>198623</b> BSC2010L     | 8:30-11:00AM                       | F         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>198624</b> BSC2010L     | 2:00-4:30PM                        | R         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | Ц         |
| <b>198553</b> BSC2010L     | 11:00-1:30PM                       | R         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | Ц         |
| <b>199141</b> BSC2010L     | 11:00-1:30PM                       | T         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>199142</b> BSC2010L     | 2:30-5:00PM                        | F         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>198555</b> BSC2010L     | 11:30-2:00PM                       | F         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>198646</b> BSC2010L     | 11:00-1:30PM                       | W         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>198660</b> BSC2010L     | 2:00-4:30PM                        | T         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| ST. LUCIE WEST - NIGH      | <b>IT - COLLEGE CRE</b>            | DIT       |   |           |
| <b>198551</b> BSC2010L     | 8:00-10:30PM                       | T         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>198556</b> BSC2010L     | 5:00-7:30PM                        | W         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>198550</b> BSC2010L     | 5:15-7:40PM                        | T         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>198554</b> BSC2010L     | 5:15-7:40PM                        | R         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>198676</b> BSC2010L     | 8:00-10:30PM                       | R         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | TBA       |
| <b>198552</b> BSC2010L     | 8:00-10:30PM                       | W         | <b>GEN BIOLOGY I LAB</b> 1 E113 9/8/2014-12/11/2014 EXPRESS SCHEDULE                            | BOWEN     |
|                            | AANAED                             | ПОТ       | ION TEOUNOLOOV  |           |

## **BUILDING CONSTRUCTION TECHNOLOGY**

(ALSO SEE DRAFTING & DESIGN)

| (·                                   |              | -, |   |                   |                       |  |  |  |  |
|--------------------------------------|--------------|----|---|-------------------|-----------------------|--|--|--|--|
| MAIN CAMPUS - NIGHT - COLLEGE CREDIT |              |    |   |                   |                       |  |  |  |  |
| <b>198538</b> BCN1214                | 5:30-8:00PM  | M  | MATERIAL/METHOD BASI<br>9/8/2014-12/11/2014 EXPRESS S |                   | UHAZIE<br>C STRUCTURE |  |  |  |  |
| <b>198539</b> BCN1272                | 8:00-10:30PM | M  | PLANS INTERP-RES<br>9/8/2014-12/11/2014 EXPRESS S     | 3 Y122<br>CHEDULE | UHAZIE                |  |  |  |  |
| <b>198668</b> BCT1760                | 8:00-10:30PM | R  | BUILD CODES & SPECS<br>9/8/2014-12/11/2014 EXPRESS S  | 3 Y122<br>CHEDULE | UHAZIE                |  |  |  |  |

| <b>198564</b> CHM1045L     | 12:30-2:55PM       | T            | GEN CHEM I LAB 1 N325 JONES 9/8/2014-12/11/2014 EXPRESS SCHEDULE  |
|----------------------------|--------------------|--------------|---|
| <b>198569</b> CHM1045L     | 12:30-3:00PM       | W            | <b>GEN CHEM I LAB</b> 1 N322 WILLIAMS 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                    |
| <b>MAIN CAMPUS - NIGH</b>  | T - COLLEGE CREI   | DIT          |   |
| <b>198559</b> CHM1020      | 5:30-8:00PM        | M            | INTRO TO CHEMISTRY 3 N127 EADS 9/8/2014-12/11/2014 EXPRESS SCHEDULE   |
| <b>198566</b> CHM1045L     | 6:00-8:30PM        | W            | GEN CHEM I LAB         1         N325         WILLIAMS           9/8/2014-12/11/2014         EXPRESS SCHEDULE |
| <b>198567</b> CHM1045L     | 6:00-8:30PM        | R            | GEN CHEM I LAB 1 N325 GARRIQUES 9/8/2014-12/11/2014 EXPRESS SCHEDULE  |
| INDIAN RIVER COUNTY        | ' - NIGHT - COLLEC | GE CRED      | <u>T</u>  |
| <b>198657</b> CHM1020      | 5:30-8:00PM        | R<br>9/8/201 | INTRO TO CHEMISTRY 3 HSES EADS 4-12/11/2014 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL                       |
| MARTIN COUNTY - DAY        | - COLLEGE CRED     | <u>IT</u>    |   |
| <b>198571</b> CHM1045L     | 11:00-1:30PM       | M            | GEN CHEM I LAB 1 C209 JONES 9/8/2014-12/11/2014 EXPRESS SCHEDULE  |
| <b>198572</b> CHM1045L     | 2:00-4:30PM        | M            | GEN CHEM I LAB 1 C209 GEHRON 9/8/2014-12/11/2014 EXPRESS SCHEDULE   |
| <b>MARTIN COUNTY - NIG</b> | HT - COLLEGE CR    | <u>EDIT</u>  |   |
| <b>198560</b> CHM1020      | 5:30-8:00PM        | M            | INTRO TO CHEMISTRY 3 B101 BYLER 9/8/2014-12/11/2014 EXPRESS SCHEDULE  |
| <b>198562</b> CHM1045      | 5:30-8:00PM        | R            | GEN CHEMISTRY I 3 C216 BYLER 9/8/2014-12/11/2014 EXPRESS SCHEDULE   |
| <b>198570</b> CHM1045L     | 5:30-8:00PM        | M            | GEN CHEM I LAB 1 C209 GEHRON 9/8/2014-12/11/2014 EXPRESS SCHEDULE   |
| OKEECHOBEE - NIGHT         | - COLLEGE CREDI    | <u>T</u>     |   |
| <b>198675</b> CHM1020      | 5:30-8:00PM        | M            | INTRO TO CHEMISTRY 3 TBA HORTON 9/8/2014-12/11/2014 EXPRESS SCHEDULE  |
| ST. LUCIE WEST - DAY       | - COLLEGE CREDIT   | <u>[</u>     |   |
| <b>197218</b> CHM1020      | 12:30-1:45PM       | TR           | INTRO TO CHEMISTRY 3 S217 GRAYSON 9/8/2014-12/11/2014   |
| <b>199158</b> CHM1045L     | 3:30-6:00PM        | W            | GEN CHEM I LAB 1 S310 TBA 9/8/2014-12/11/2014 EXPRESS SCHEDULE  |
| <b>198766</b> CHM1045L     | 3:30-6:00PM        | R            | GEN CHEM I LAB 1 S310 HORTON 9/8/2014-12/11/2014 EXPRESS SCHEDULE   |
| <b>198693</b> CHM1045L     | 3:30-6:00PM        | T            | GEN CHEM I LAB 1 S310 BYLER 9/8/2014-12/11/2014 EXPRESS SCHEDULE  |
| <b>198694</b> CHM1045L     | 12:30-3:00PM       | R            | GEN CHEM I LAB 1 S310 HORTON 9/8/2014-12/11/2014 EXPRESS SCHEDULE   |
| <b>198692</b> CHM1045L     | 12:30-3:00PM       | T            | GEN CHEM I LAB 1 S310 LOEHR 9/8/2014-12/11/2014 EXPRESS SCHEDULE  |
| ST. LUCIE WEST - NIGH      | IT - COLLEGE CRE   | DIT          |   |
| <b>199160</b> CHM1045L     |                    | R            | GEN CHEM I LAB 1 S310 TBA 9/8/2014-12/11/2014 EXPRESS SCHEDULE  |
|                            |                    |              |   |

## **COMPUTER SCIENCE**

INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

**198721** CGS1060 3:30-5:20PM M COLLEGE COMPUTING 3 D122 HOWELL 9/8/2014-12/11/2014 EXPRESS SCHEDULE; BLENDED CLASS

**INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT** 

 198617 CGS1060
 5:30-8:00PM
 R
 COLLEGE COMPUTING
 3 HSES
 LENFEST

 9/8/2014-12/11/2014
 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL

| REF. # COURSE ID                       | TIME                              | DAYS           | COURSE TITLE   | CR RM                     | INSTRUCTOR                     | 60<br>. REF. #     | COURSE ID  | TIME                                   | DAYS          | COURSE TITLE                               | CR RM                           | INSTRUCTOR                 |
|--|-----------------------------------|----------------|--|---------------------------|--------------------------------|--------------------|------------|--|---------------|--|---------------------------------|----------------------------|
| COMPUTE                                | R SCIEN                           | CE             |  |                           | -                              | ENGL               | ISH        |  |               |  |                                 |                            |
| INDIAN RIVER COUN                      |                                   |                | Т  |                           | _                              | I —                |            | HT - DEVELOPMENT                       | AL FDUC       | ATION                                      |                                 |                            |
| <b>198573</b> COP2000                  | 5:30-8:00PM                       | R              | INTRO COMP PROGRAM I<br>9/8/2014-12/11/2014 EXPRESS  |                           | GIBSON                         | 198642             |            | 4:00-6:30PM                            | R             | DEV ENGLISH II<br>9/8/2014-12/11/2014 EXP  | 3 C107<br>PRESS SCHEDULE        | CLAYTOR                    |
| MARTIN COUNTY - N                      |                                   | <u>EDIT</u>    |  |                           |                                | INDIAN RIV         | ER COUNT   | Y - DAY - COLLEGE                      | CREDIT        | , , ,                                      |                                 |                            |
| <b>198557</b> CGS1060                  | 5:30-8:00PM                       | R              | COLLEGE COMPUTING<br>9/8/2014-12/11/2014 EXPRESS     | 3 C112<br>S SCHEDULE      | SISITZKY                       | 198577             | NC1101     | 9:30-10:45AM                           | MW            | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXP  | 3 D211<br>PRESS SCHEDULE        | GLOVER                     |
| ST. LUCIE WEST - DAY<br>198706 CGS1060 | 8:00-9:15AM                       | <u>T</u><br>TR | COLLEGE COMPUTING<br>9/8/2014-12/11/2014 EXPRESS     | 3 B111<br>S SCHEDULE      | CALABRESE                      | 198702             | NC1101     | 12:30-1:50PM                           | TR            | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXP  |                                 | ТВА                        |
| CRIMINAL                               | . JUSTICE                         | TEC            | HNOLOGY (ALS   |                           | CIOLOGY)                       | 198618             | NC1101     | 9:30-10:45AM                           | TR<br>9/8/201 | ENGLISH COMP I<br>4-12/11/2014 EXPRESS SCH | 3 HSES<br>HEDULE; HISTORIC SEBA | CARPENTER<br>ASTIAN SCHOOL |
| INDIAN RIVER COUNT<br>198531 CCJ1600   | TY - DAY - COLLEGE<br>3:45-6:15PM | R              | DEVIANT BEHAVIOR                                     | 3 HSES                    |                                | 198585             | NC1102     | 2:30-3:45PM                            | MW            | ENGLISH COMP II<br>9/8/2014-12/11/2014 EXP |                                 | SCHNELL                    |
| INDIAN RIVER COUN                      |                                   |                | _  | ,                         |                                | 198619             | NC1102     | 11:00-12:15PM                          |               | ENGLISH COMP II                            | 3 HSES<br>HEDULE; HISTORIC SEBA | CARPENTER<br>ASTIAN SCHOOL |
| <b>198995</b> CJL2062                  | 6:30-9:00PM                       | R<br>0/8/201   | CONSTITUTIONAL LAW                                   | 3 HSES                    |                                | INDIAN RIV         | ER COUNT   | Y - DAY - DEVELOP                      |               |  | ,                               |                            |
| DIGITAL N                              | IEDIA (ALS                        |                | 4-12/11/2014 EXPRESS SCHEDUL  RAPHIC DESIGN TECHI    | 1.5                       | ASTIAN SCHOOL                  | 198722             | NC0025     | 2:00-3:15PM                            | TR            | DEV ENGLISH II<br>9/8/2014-12/11/2014 EXP  | 3 A131<br>PRESS SCHEDULE        | TBA                        |
| MAIN CAMPUS - NIG                      |                                   |                | ARAI IIIO DEGIGIT IEGIII                             | itologi,                  | _                              | INDIAN RIV         | ER COUNT   | Y - NIGHT - COLLEC                     | GE CRED       | <u>1T</u>                                  |                                 |                            |
| <b>198728</b> DIG1115                  | 8:15-10:30PM                      |                | DIGITAL IMAGING FUND<br>9/8/2014-12/11/2014 EXPRESS  |                           | B CAPS-WIGHTMAN<br>INDED CLASS | 198578             |            | 5:30-8:00PM                            |               | ENGLISH COMP I<br>4-12/11/2014 EXPRESS SCH | 3 HSES<br>HEDULE; HISTORIC SEBA | TILNEY<br>ASTIAN SCHOOL    |
| MARTIN COUNTY - N                      | IGHT - COLLEGE CR                 | <u>EDIT</u>    |  |                           |                                |                    |            | Y - COLLEGE CRED                       | _             | ENGLIGH 6014B I                            |                                 |                            |
| <b>198715</b> DIG1000                  | 5:30-8:15PM                       | R              | INTRO DIGITAL MEDIA<br>9/8/2014-12/11/2014 EXPRESS   | 3 C202<br>S SCHEDULE      | HINES                          | 198580             | NC1101     | 2:30-3:45PM                            | MW            | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXP  | 3 C216<br>PRESS SCHEDULE        | HERBERT                    |
|  |                                   |                | ECHNOLOGY  |                           |                                | 198774             | NC1101     | 2:30-3:45PM                            | MW            | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXP  | 3 C215<br>PRESS SCHEDULE        | BROOKS                     |
| (ALSO SEE ARCH                         |                                   |                |  |                           |                                | 198587             | NC1102     | 2:30-3:45PM                            | TR            | ENGLISH COMP II                            | 3 C215                          | BROOKS                     |
| MAIN CAMPUS - DAY<br>198622 ETD1320    | 2:00-4:00PM                       | <u>l</u><br>M  | INTRO TO AUTOCAD                                     | 3 Y219                    | KOSER                          |                    |            |  |               | 9/8/2014-12/11/2014 EXP                    | RESS SCHEDULE                   |                            |
| 196622 EID1320                         |                                   |                | ESS SCHEDULE; ADDT'L MEETING SC                      |                           |                                | 198579             |            | <u>GHT - COLLEGE CR</u><br>5:30-8:00PM | M<br>M        | ENGLISH COMP I                             | 3 ТВА                           | HANNA                      |
| <b>199123</b> GIS1060                  | 2:00-4:30PM                       | R              | INTRO GIS WITH ARCGI<br>9/8/2014-12/11/2014 EXPRESS  | 3 Y219<br>S SCHEDULE      | KOSER                          | 198586             | NC1102     | 5:30-8:00PM                            | т             | 9/8/2014-12/11/2014 EXP<br>ENGLISH COMP II | PRESS SCHEDULE  3 TBA           | BROOKS                     |
| INDIAN RIVER COUN                      |                                   | GE CRED        | _  |                           |                                |                    |            | 0.00 0.00                              | •             | 9/8/2014-12/11/2014 EXP                    |                                 | 2.1.00.1.0                 |
| <b>198673</b> ETD1320                  | 5:30-7:00PM                       | M              | INTRO TO AUTOCAD<br>9/8/2014-12/11/2014 EXPRESS      | 3 D228<br>S SCHEDULE; BLE | KOSER<br>INDED CLASS           | 0KEECH0E<br>198581 |            | 9:30-10:45AM                           | TR            | ENGLISH COMP I                             | 3 A103                          | RAULERSON                  |
| <b>198711</b> ETD2340                  | 7:30-9:00PM                       | M<br>9/8/201   | AUTOCAD LEVEL 2<br>4-12/11/2014 EXPRESS SCHEDUL      | 3 D228<br>E; Blended Cla  |                                | ST. LUCIE          | NEST - DAY | - COLLEGE CREDIT                       | <u>r</u>      | 9/8/2014-12/11/2014 EXP                    | 'RESS SCHEDULE                  |                            |
| ST. LUCIE WEST - NIC                   |                                   |                |  |                           |                                | 198131             | NC1101     | 12:30-1:45PM                           | MW            | ENGLISH COMP I                             | 3 E210                          | RIDDLES                    |
| <b>198712</b> ETD1320                  | 6:35-9:00PM                       | T              | INTRO TO AUTOCAD<br>9/8/2014-12/11/2014 EXPRESS      | 3 S125<br>S SCHEDULE      | KOSER                          | 198772             | NC1101     | 11:00-12:15PM                          | TR            | 9/8/2014-12/11/2014 EXP<br>ENGLISH COMP I  | PRESS SCHEDULE  3 E210          | HOBSON                     |
| <b>EARLY CH</b>                        | ILDHOOD                           | ) ED           | UCATION  |                           |                                |                    |            |  |               | 9/8/2014-12/11/2014 EXP                    | RESS SCHEDULE                   |                            |
| INDIAN RIVER COUN                      |                                   |                |  |                           |                                | 198588             | NC1102     | 8:00-9:15AM                            | MW            | ENGLISH COMP II                            | 3 E206                          | ALVAREZ                    |
| <b>198616</b> CHD1220                  | 6:00-8:45PM                       | Т              | INTRO TO CHILD DEVEL                                 | 3 HSES                    | HARMODY                        | ST LUCIES          | NEST - NIC | HT - COLLEGE CRE                       | DIT           | 9/8/2014-12/11/2014 EXP                    | RESS SCHEDULE                   |                            |
| <b>198757</b> CHD1332                  | 6:00-8:45PM                       | 9/8/201<br>M   | 4-12/11/2014 EXPRESS SCHEDUL<br>CREAT EXPER CHILDREN | E; HISTORIC SEB<br>3 TLCP | ASTIAN SCHOOL<br>PERRY         | 198582 F           |            | 6:35-9:00PM                            | Τ             | ENGLISH COMP I<br>9/8/2014-12/11/2014 EXP  | 3 E206<br>PRESS SCHEDULE        | ALVAREZ                    |
|  |                                   | 9/8/201        | 4-12/11/2014 EXPRESS SCHEDUL                         | E; TCL PRESCHO            | OL, SEBASTIAN                  | ST. LUCIE          | NEST - NIG | HT - DEVELOPMEN                        | TAL EDUC      |  |                                 |                            |
| ECONOMI                                |                                   |                |  |                           |                                | 198707             |            | 4:00-6:25PM                            | T             | DEV ENGLISH II<br>9/8/2014-12/11/2014 EXP  | 3 C101<br>PRESS SCHEDULE        | TBA                        |
| <b>VIRTUAL CAMPUS - I</b>              | NTERNET - COLLEG                  | E CREDIT       |  |                           |                                | 1                  |            |  |               | ., ., ===: ==, ==, ==: =:                  |                                 |                            |

**198762** EC02013

PRIN ECONOMICS MACRO 3 DAVIS 9/8/2014-12/11/2014 EXPRESS SCHEDULE

GRAPHIC DESIGN TECHNOLOGY (ALSO SEE DIGITAL MEDIA)

MAIN CAMPUS - DAY - COLLEGE CREDIT

| <b>198697</b> EC02023   |  |                    | PRIN ECONOMICS MICRO 3<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE   | MIKHAIL  | <b>198589</b> GRA1151  | 2:00-4:15PM  |  | ILLUSTRATOR FUNDAMEN<br>4-12/11/2014 EXPRESS SCHEDULE; ADD   | 3 V209B<br>DT'L MEETING   |  |
|---|--|--------------------|--|--|--|--|--|--|---|--|
| INDIAN RIVER COUNT  | Y - DAY - COLLEGE  | CREDIT             |  |  | MAIN CAMPUS - NIGH   | <u>it - College Crei</u>   | DIT  |  |   |  |
| <b>198765</b> EC02013   | 11:00-12:15PM  | MW                 | PRIN ECONOMICS MACRO 3 D21<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE   | 1 WILTZIUS   | <b>198696</b> DIG2116  |  | T  | PHOTOSHOP LEVEL II<br>9/8/2014-12/11/2014 EXPRESS SCHE   | 3 V217<br>EDULE   | GIVENS   |
| <b>198664</b> EC02013   | 11:00-12:15PM  | TR                 | PRIN ECONOMICS MACRO 3 B10 9/8/2014-12/11/2014 EXPRESS SCHEDULE  | 6 DAVIS  | ST. LUCIE WEST - NIGI<br>198713 DIG2302  | HT - COLLEGE CRE<br>6:35-9:00PM  | <b>DIT</b><br>R                                    |  |   | ZIRWAS   |
| <b>INDIAN RIVER COUNT</b>   | Y - NIGHT - COLLEG   | E CRED             | I <u>T</u>   |  |  |  |  | 9/8/2014-12/11/2014 EXPRESS SCHE   | EDULE   |  |
| <b>198724</b> EC02023   | 4:00-5:15PM  | TR<br>9/8/201      | PRIN ECONOMICS MICRO 3 HSE 4-12/11/2014 EXPRESS SCHEDULE; HISTORIC S   |  | HISTORY  | TERNET AND FOR   | ODEDIT   |  |   |  |
| <b>EDUCATIO</b>   | NI .   |                    |  |  | VIRTUAL CAMPUS - IN  | HERNEI - CULLEGE   | CREDII   |  | •   |  |
| VIRTUAL CAMPUS - IN   |  | ODEDIT             |  |  | - <b>198655</b> AMH2010  |  |  | AMER HIST:DISC-RECON<br>9/8/2014-12/11/2014 EXPRESS SCHE   | 3<br>EDULE  | FULLER   |
|   | ITERNET - CULLEGE  | CREDIT             |  |  | 400000 44440000  |  |  |  |   |  |
| <b>198751</b> EDF2005   |  | 9/8/201            | INTRO TEACHING PROF 3<br>4-12/11/2014 EXPRESS SCHEDULE; WITH 15 HO   | BABCOCK<br>JRS FIELD EXPERIENCE  | 198656 AMH2020   | 0011505 005017   |  | AMER HIST:RECON-PRES<br>9/8/2014-12/11/2014 EXPRESS SCHE   | 3<br>EDULE  | EFINGER  |
| <b>198753</b> EME2040   |  |                    | TECHNOLOGY FOR EDUCA 3   | ANDERSON   | MAIN CAMPUS - DAY  |  |  |  |   |  |
| ENGINEER  | ING TEC  | <u> ЦМО</u>        | 9/8/2014-12/11/2014 EXPRESS SCHEDULE   |  | <b>198672</b> AMH2010  | 12:30-1:45PM   |  | AMER HIST:DISC-RECON<br>9/8/2014-12/11/2014 EXPRESS SCHE   | 3 R232<br>EDULE   | FULLER   |
|   |  |                    | LUGI   |  | INDIAN RIVER COUNT   |  |  |  |   |  |
| MAIN CAMPUS - DAY<br>198688 EGN1111   | - COLLEGE CREDIT<br>2:00-4:00PM  | w                  | ENGINEERING GRAPHICS 3 Y21   | B KOSER  | <b>198620</b> AMH2020  | 1:00-2:15PM  | TR<br>9/8/201                                      | AMER HIST:RECON-PRES<br>4-12/11/2014 EXPRESS SCHEDULE; HIS   |   | TBA<br>Stian School  |
|   |  | ••                 | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  |  | INDIAN RIVER COUNT   | Y - NIGHT - COLLEC   | GE CRED  | IT   |   |  |
| MAIN CAMPUS - NIGH  | IT - COLLEGE CRED  | DIT                |  |  | <b>198662</b> W0H2040  | 5:30-8:00PM  | М  | WORLD 20 CENTURY   | 3 B108  | ROWLEY   |
| <b>196173</b> EGN1002   | 5:30-8:00PM  | R                  | INTRO-ENGINEER 3 Y21<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE   | ) KOSER  | MARTIN COUNTY - NIC  | GHT - COLLEGE CRI  | EDIT   | 9/8/2014-12/11/2014 EXPRESS SCHE   | EDULE   |  |
| <b>199124</b> EGN1111   | 8:15-10:15PM   | R                  | ENGINEERING GRAPHICS 3 V44 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B   |  | <b>198674</b> AMH2010  | 5:30-8:00PM  | W  | AMER HIST:DISC-RECON<br>9/8/2014-12/11/2014 EXPRESS SCHE   | 3 A101<br>EDULE   | WALLACE  |
|   |  |                    | 9/0/2014-12/11/2014 EXPRESS SCHEDULE; D  | ENDED CLASS  | <b>I</b>   |  |  |  |   |  |
| CT I II O I E WEST DAV  | COLLEGE COEDIT   | •                  |  |  | IIII INA A NI CI   | EDV/IAEC   |  |  |   |  |
| ST. LUCIE WEST - DAY  |  | -                  | INTDO ENGINEED 2 612   | - KOCED  | <b>HUMAN SI</b>  | <b>ERVICES</b>   | (ALSO  | SEE PSYCHOLOGY & SOCI  | OLOGY)  |  |
| ST. LUCIE WEST - DAY<br>198714 EGN1002  | - COLLEGE CREDIT<br>10:00-12:00PM  | -                  |  | 5 KOSER<br>ENDED CLASS   | HUMAN SI<br>INDIAN RIVER COUNT   |  |  |  | OLOGY)  |  |
|   |  | F                  | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 \$12  | ENDED CLASS<br>KOSER   |  |  |  | <u>T</u>   | 3 B122  | LAJOIE   |
| <b>198714</b> EGN1002<br><b>199166</b> EGN1111  | 10:00-12:00PM  | F                  | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  | ENDED CLASS<br>KOSER   | INDIAN RIVER COUNT<br>198658 HUS1001   | Y - NIGHT - COLLEC<br>5:30-8:30PM  | GE CRED  | IT<br>INTRO HUMAN SERVICES   | 3 B122  | LAJOIE   |
| <b>198714</b> EGN1002   | 10:00-12:00PM  | F                  | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 \$12  | ENDED CLASS<br>KOSER   | INDIAN RIVER COUNT<br>198658 HUS1001   | Y - NIGHT - COLLEC<br>5:30-8:30PM<br><b>ES</b>   | M M  | IT<br>INTRO HUMAN SERVICES   | 3 B122  | LAJOIE   |
| <b>198714</b> EGN1002<br><b>199166</b> EGN1111  | 10:00-12:00PM<br>12:15-2:15PM  | F                  | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B<br>ENGINEERING GRAPHICS 3 S12<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE; B   | ENDED CLASS<br>KOSER   | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY  | Y - NIGHT - COLLECT 5:30-8:30PM  ES - COLLEGE CREDIT   | M M  | IT INTRO HUMAN SERVICES 9/8/2014-12/11/2014 EXPRESS SCHE   | 3 B122<br>EDULE   |  |
| 198714 EGN1002<br>199166 EGN1111<br>ENGLISH   | 10:00-12:00PM<br>12:15-2:15PM  | F                  | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B<br>ENGINEERING GRAPHICS 3 S12<br>9/8/2014-12/11/2014 EXPRESS SCHEDULE; B   | ENDED CLASS<br>KOSER   | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103   | Y - NIGHT - COLLECT   5:30-8:30PM  ES    - COLLEGE CREDIT   12:30-1:45PM   | M TR   | IT INTRO HUMAN SERVICES 9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING 9/8/2014-12/11/2014 EXPRESS SCHE   | 3 B122<br>EDULE<br>3 R123<br>EDULE  | WIGLEY   |
| 198714 EGN1002 199166 EGN1111 ENGLISH VIRTUAL CAMPUS - IN   | 10:00-12:00PM<br>12:15-2:15PM  | F                  | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 S12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3  | ENDED CLASS KOSER ENDED CLASS  | INDIAN RIVER COUNT<br>198658 HUS1001<br>HUMANITI<br>MAIN CAMPUS - DAY<br>198600 PHI1103<br>198603 PHI2630  | Y - NIGHT - COLLECT  | TR MW  | IT INTRO HUMAN SERVICES 9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING 9/8/2014-12/11/2014 EXPRESS SCHE   | 3 B122<br>EDULE<br>3 R123<br>EDULE<br>3 R232  |  |
| 198714 EGN1002<br>199166 EGN1111<br>ENGLISH<br>VIRTUAL CAMPUS - IN<br>198632 ENC1101  | 10:00-12:00PM<br>12:15-2:15PM<br>ITERNET - COLLEGE   | F<br>F<br>E CREDIT | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 \$12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE  | ENDED CLASS  KOSER ENDED CLASS  ODWAZNY PELL   | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT   | Y - NIGHT - COLLEGE 5:30-8:30PM  ES - COLLEGE CREDIT 12:30-1:45PM  11:00-12:15PM Y - DAY - COLLEGE   | M TR MW  | IT INTRO HUMAN SERVICES 9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING 9/8/2014-12/11/2014 EXPRESS SCHE INTRO TO ETHICS 9/8/2014-12/11/2014 EXPRESS SCHE  | 3 B122<br>EDULE<br>3 R123<br>EDULE<br>3 R232<br>EDULE   | WIGLEY   |
| 198714 EGN1002<br>199166 EGN1111<br>ENGLISH<br>VIRTUAL CAMPUS - IN<br>198632 ENC1101  | 10:00-12:00PM<br>12:15-2:15PM<br>ITERNET - COLLEGE   | F<br>F<br>E CREDIT | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 S12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE EDUCATION DEV ENGLISH II 3  | ENDED CLASS  KOSER ENDED CLASS  ODWAZNY PELL   | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT 198591 HUM1533  | Y - NIGHT - COLLECT   5:30-8:30PM  ES  | TR MW  CREDIT TR                                   | IT  INTRO HUMAN SERVICES  9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING  9/8/2014-12/11/2014 EXPRESS SCHE  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE   | 3 B122<br>EDULE<br>3 R123<br>EDULE<br>3 R232<br>EDULE<br>3 B126   | WIGLEY   |
| 198714 EGN1002 199166 EGN1111 ENGLISH VIRTUAL CAMPUS - IN 198632 ENC1101 198633 ENC1102 VIRTUAL CAMPUS - IN 198745 ENC0025  | 10:00-12:00PM  12:15-2:15PM  ITERNET - COLLEGE   | F F CREDIT         | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 S12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE EDUCATION   | ENDED CLASS  KOSER ENDED CLASS  ODWAZNY PELL  ALVAREZ                                | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT 198591 HUM1533  INDIAN RIVER COUNT  | Y - NIGHT - COLLECT   5:30-8:30PM  ES  | TR MW CREDIT TR GE CRED                            | IT INTRO HUMAN SERVICES 9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING 9/8/2014-12/11/2014 EXPRESS SCHE INTRO TO ETHICS 9/8/2014-12/11/2014 EXPRESS SCHE HUMANITIES-PHILOSOPH 9/8/2014-12/11/2014 EXPRESS SCHE IT   | 3 B122<br>EDULE  3 R123<br>EDULE  3 R232<br>EDULE  3 B126   | WIGLEY COHEN PATTESON  |
| 198714 EGN1002<br>199166 EGN1111<br>ENGLISH<br>VIRTUAL CAMPUS - IN<br>198632 ENC1101<br>198633 ENC1102<br>VIRTUAL CAMPUS - IN   | 10:00-12:00PM  12:15-2:15PM  ITERNET - COLLEGE   | F F CREDIT         | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 S12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE EDUCATION DEV ENGLISH II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 J100   | ENDED CLASS  KOSER ENDED CLASS  ODWAZNY PELL  ALVAREZ  HOBSON                        | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT 198591 HUM1533  | Y - NIGHT - COLLECT   5:30-8:30PM  ES    - COLLEGE CREDIT   12:30-1:45PM   11:00-12:15PM   Y - DAY - COLLEGE   1:30-2:45PM   Y - NIGHT - COLLECT   Y - NIGHT - COLLECT   | TR MW  CREDIT TR                                   | IT  INTRO HUMAN SERVICES  9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING  9/8/2014-12/11/2014 EXPRESS SCHE  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE  II   | 3 B122<br>EDULE  3 R123<br>EDULE  3 R232<br>EDULE  3 B126<br>EDULE  3 TBA   | WIGLEY COHEN PATTESON PALENCIK   |
| 198714 EGN1002  199166 EGN1111  ENGLISH VIRTUAL CAMPUS - IN 198632 ENC1101  198633 ENC1102 VIRTUAL CAMPUS - IN 198745 ENC0025  MAIN CAMPUS - DAY  | 10:00-12:00PM  12:15-2:15PM  ITERNET - COLLEGE  ITERNET - DEVELOP  | F F CREDIT         | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 S12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE EDUCATION DEV ENGLISH II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE   | ENDED CLASS  KOSER ENDED CLASS  ODWAZNY PELL  ALVAREZ  HOBSON                        | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT 198591 HUM1533  INDIAN RIVER COUNT  | Y - NIGHT - COLLEGE<br>5:30-8:30PM  ES - COLLEGE CREDIT 12:30-1:45PM  11:00-12:15PM Y - DAY - COLLEGE 1:30-2:45PM Y - NIGHT - COLLEGE 5:30-8:00PM  | TR MW  CREDIT TR  GE CREDI                         | IT  INTRO HUMAN SERVICES  9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING  9/8/2014-12/11/2014 EXPRESS SCHE  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE  IT  INTRO TO ETHICS  | 3 B122<br>EDULE  3 R123<br>EDULE  3 R232<br>EDULE  3 B126<br>EDULE  3 TBA   | WIGLEY COHEN PATTESON PALENCIK   |
| 198714 EGN1002  199166 EGN1111  ENGLISH VIRTUAL CAMPUS - IN 198632 ENC1101  198633 ENC1102 VIRTUAL CAMPUS - IN 198745 ENC0025  MAIN CAMPUS - DAY  | 10:00-12:00PM  12:15-2:15PM  ITERNET - COLLEGE  ITERNET - DEVELOP  | F F CREDIT         | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 S12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE EDUCATION DEV ENGLISH II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 J100   | ENDED CLASS  5 KOSER ENDED CLASS  ODWAZNY PELL  ALVAREZ  HOBSON  POWLEY              | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT 198591 HUM1533  INDIAN RIVER COUNT 196476 PHI2630   | Y - NIGHT - COLLEGE 5:30-8:30PM  ES - COLLEGE CREDIT 12:30-1:45PM 11:00-12:15PM Y - DAY - COLLEGE 1:30-2:45PM Y - NIGHT - COLLEGE 5:30-8:00PM Y - COLLEGE CREDIT   | TR MW CREDIT TR GE CREDI R                         | IT  INTRO HUMAN SERVICES  9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING  9/8/2014-12/11/2014 EXPRESS SCHE  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE  II  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  | 3 B122 EDULE  3 R123 EDULE 3 R232 EDULE 3 B126 EDULE 3 TBA EDULE; SERVI   | WIGLEY COHEN  PATTESON  PALENCIK ICE LEARNING                                  |
| 198714 EGN1002  199166 EGN1111  ENGLISH VIRTUAL CAMPUS - IN 198632 ENC1101  198633 ENC1102  VIRTUAL CAMPUS - IN 198745 ENC0025  MAIN CAMPUS - DAY 198644 ENC1101  198576 ENC1101                                  | 10:00-12:00PM  12:15-2:15PM  ITERNET - COLLEGE  COLLEGE CREDIT  11:00-12:15PM  8:00-9:15AM                             | F F CREDIT         | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 \$12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE EDUCATION  DEV ENGLISH II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE   | ENDED CLASS  KOSER ENDED CLASS  ODWAZNY PELL  ALVAREZ  HOBSON  POWLEY  KNAPP         | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT 198591 HUM1533  INDIAN RIVER COUNT 196476 PHI2630  MARTIN COUNTY - DAY  | Y - NIGHT - COLLEGE<br>5:30-8:30PM  ES - COLLEGE CREDIT 12:30-1:45PM 11:00-12:15PM Y - DAY - COLLEGE 1:30-2:45PM Y - NIGHT - COLLEGE 5:30-8:00PM Y - COLLEGE CREDIT 9:30-10:45AM   | TR MW  CREDIT TR GE CREDI R  MW                    | IT  INTRO HUMAN SERVICES 9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING 9/8/2014-12/11/2014 EXPRESS SCHE INTRO TO ETHICS 9/8/2014-12/11/2014 EXPRESS SCHE HUMANITIES-PHILOSOPH 9/8/2014-12/11/2014 EXPRESS SCHE II INTRO TO ETHICS 9/8/2014-12/11/2014 EXPRESS SCHE HUMANITIES-PHILOSOPH  | 3 B122 EDULE  3 R123 EDULE 3 R232 EDULE 3 B126 EDULE 3 TBA EDULE; SERVI   | WIGLEY COHEN  PATTESON  PALENCIK ICE LEARNING                                  |
| 198714 EGN1002  199166 EGN1111  ENGLISH VIRTUAL CAMPUS - IN 198632 ENC1101  198633 ENC1102  VIRTUAL CAMPUS - IN 198745 ENC0025  MAIN CAMPUS - DAY 198644 ENC1101  198576 ENC1101  198583 ENC1102                  | 10:00-12:00PM  12:15-2:15PM  ITERNET - COLLEGE  COLLEGE CREDIT  11:00-12:15PM  8:00-9:15AM  9:30-10:45AM               | F F CREDIT         | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 \$12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE EDUCATION  DEV ENGLISH II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE  | ENDED CLASS  KOSER ENDED CLASS  ODWAZNY PELL  ALVAREZ  HOBSON  POWLEY  KNAPP  POWLEY | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT 198591 HUM1533  INDIAN RIVER COUNT 196476 PHI2630  MARTIN COUNTY - DAY 198592 HUM1533   | Y - NIGHT - COLLEGE<br>5:30-8:30PM  ES - COLLEGE CREDIT 12:30-1:45PM 11:00-12:15PM Y - DAY - COLLEGE 1:30-2:45PM Y - NIGHT - COLLEGE 5:30-8:00PM Y - COLLEGE CREDIT 9:30-10:45AM   | TR MW CREDIT TR R IT MW EDIT MW                    | IT  INTRO HUMAN SERVICES  9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING  9/8/2014-12/11/2014 EXPRESS SCHE  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE  II  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING | 3 B122 EDULE  3 R123 EDULE  3 R232 EDULE  3 B126 EDULE  3 TBA EDULE; SERVI  3 B101 EDULE  3 IEC108                    | WIGLEY COHEN  PATTESON  PALENCIK CE LEARNING  WIGLEY  HORKOTT                  |
| 198714 EGN1002  199166 EGN1111  ENGLISH VIRTUAL CAMPUS - IN 198632 ENC1101  198633 ENC1102  VIRTUAL CAMPUS - IN 198745 ENC0025  MAIN CAMPUS - DAY 198644 ENC1101  198576 ENC1101                                  | 10:00-12:00PM  12:15-2:15PM  ITERNET - COLLEGE  COLLEGE CREDIT  11:00-12:15PM  8:00-9:15AM                             | F F CREDIT         | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 \$12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE EDUCATION  DEV ENGLISH II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE   | ENDED CLASS  KOSER ENDED CLASS  ODWAZNY PELL  ALVAREZ  HOBSON  POWLEY  KNAPP  POWLEY | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT 198591 HUM1533  INDIAN RIVER COUNT 196476 PHI2630  MARTIN COUNTY - DAY 198592 HUM1533  MARTIN COUNTY - NIC 199100 PHI1103                     | Y - NIGHT - COLLEGE 5:30-8:30PM  ES - COLLEGE CREDIT 12:30-1:45PM 11:00-12:15PM Y - DAY - COLLEGE 1:30-2:45PM Y - NIGHT - COLLEGE 5:30-8:00PM Y - COLLEGE CREDIT 9:30-10:45AM 3HT - COLLEGE CRIT 6:00-8:30PM   | TR MW CREDIT TR R IT MW EDIT MW 9/8/201            | IT INTRO HUMAN SERVICES 9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING 9/8/2014-12/11/2014 EXPRESS SCHE INTRO TO ETHICS 9/8/2014-12/11/2014 EXPRESS SCHE HUMANITIES-PHILOSOPH 9/8/2014-12/11/2014 EXPRESS SCHE IT INTRO TO ETHICS 9/8/2014-12/11/2014 EXPRESS SCHE HUMANITIES-PHILOSOPH 9/8/2014-12/11/2014 EXPRESS SCHE  | 3 B122 EDULE  3 R123 EDULE  3 R232 EDULE  3 B126 EDULE  3 TBA EDULE; SERVI  3 B101 EDULE  3 IEC108                    | WIGLEY COHEN  PATTESON  PALENCIK CE LEARNING  WIGLEY  HORKOTT                  |
| 198714 EGN1002  199166 EGN1111  ENGLISH  VIRTUAL CAMPUS - IN 198632 ENC1101  198633 ENC1102  VIRTUAL CAMPUS - IN 198745 ENC0025  MAIN CAMPUS - DAY 198644 ENC1101  198576 ENC1101  198583 ENC1102  198584 ENC1102 | 10:00-12:00PM  12:15-2:15PM  ITERNET - COLLEGE  COLLEGE CREDIT  11:00-12:15PM  8:00-9:15AM  9:30-10:45AM  12:30-1:45PM | F F CREDIT         | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 \$12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE EDUCATION  DEV ENGLISH II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE | ENDED CLASS  KOSER ENDED CLASS  ODWAZNY PELL  ALVAREZ  HOBSON  POWLEY  KNAPP  POWLEY | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT 198591 HUM1533  INDIAN RIVER COUNT 196476 PHI2630  MARTIN COUNTY - DAY 198592 HUM1533  MARTIN COUNTY - NIG 199100 PHI1103  OKEECHOBEE - NIGHT | Y - NIGHT - COLLEGE 5:30-8:30PM  ES - COLLEGE CREDIT 12:30-1:45PM 11:00-12:15PM Y - DAY - COLLEGE 1:30-2:45PM Y - NIGHT - COLLEGE 5:30-8:00PM Y - COLLEGE CREDIT 9:30-10:45AM GHT - COLLEGE CRIT 6:00-8:30PM T - COLLEGE CREDIT  | TR  MW  CREDIT TR  R  IT  MW  EDIT  MW  9/8/201  I | IT  INTRO HUMAN SERVICES  9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING  9/8/2014-12/11/2014 EXPRESS SCHE  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE  II  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING  4-12/11/2014 EXPRESS SCHEDULE; IND                     | 3 B122 EDULE  3 R123 EDULE  3 R232 EDULE  3 B126 EDULE  3 TBA EDULE; SERVI  3 B101 EDULE  3 IEC108 DIANTOWN ED        | WIGLEY COHEN  PATTESON  PALENCIK ICE LEARNING  WIGLEY  HORKOTT JUCATION CENTER |
| 198714 EGN1002  199166 EGN1111  ENGLISH VIRTUAL CAMPUS - IN 198632 ENC1101  198633 ENC1102  VIRTUAL CAMPUS - IN 198745 ENC0025  MAIN CAMPUS - DAY 198644 ENC1101  198576 ENC1101  198583 ENC1102                  | 10:00-12:00PM  12:15-2:15PM  ITERNET - COLLEGE  COLLEGE CREDIT  11:00-12:15PM  8:00-9:15AM  9:30-10:45AM  12:30-1:45PM | F F CREDIT         | 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B ENGINEERING GRAPHICS 3 \$12 9/8/2014-12/11/2014 EXPRESS SCHEDULE; B  ENGLISH COMP I 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE EDUCATION  DEV ENGLISH II 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP I 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE ENGLISH COMP II 3 J10 9/8/2014-12/11/2014 EXPRESS SCHEDULE | ENDED CLASS  KOSER ENDED CLASS  ODWAZNY PELL  ALVAREZ  HOBSON  POWLEY  KNAPP  POWLEY | INDIAN RIVER COUNT 198658 HUS1001  HUMANITI MAIN CAMPUS - DAY 198600 PHI1103  198603 PHI2630  INDIAN RIVER COUNT 198591 HUM1533  INDIAN RIVER COUNT 196476 PHI2630  MARTIN COUNTY - DAY 198592 HUM1533  MARTIN COUNTY - NIC 199100 PHI1103                     | Y - NIGHT - COLLEGE 5:30-8:30PM  ES - COLLEGE CREDIT 12:30-1:45PM 11:00-12:15PM Y - DAY - COLLEGE 1:30-2:45PM Y - NIGHT - COLLEGE 5:30-8:00PM Y - COLLEGE CREDIT 9:30-10:45AM GHT - COLLEGE CREDIT 6:00-8:30PM T - COLLEGE CREDIT | TR MW CREDIT TR R IT MW EDIT MW 9/8/201            | IT  INTRO HUMAN SERVICES  9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING  9/8/2014-12/11/2014 EXPRESS SCHE  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE  II  INTRO TO ETHICS  9/8/2014-12/11/2014 EXPRESS SCHE  HUMANITIES-PHILOSOPH  9/8/2014-12/11/2014 EXPRESS SCHE  CREATIVE THINKING  4-12/11/2014 EXPRESS SCHEDULE; IND                     | 3 B122 EDULE  3 R123 EDULE  3 R232 EDULE  3 B126 EDULE  3 TBA EDULE; SERVI  3 B101 EDULE  3 IEC108 BIANTOWN ED  3 TBA | WIGLEY COHEN  PATTESON  PALENCIK CE LEARNING  WIGLEY  HORKOTT                  |

|            |              |                           |             |  |                 |      |                          | 62              |             |                           |               |  |                        |                          |
|------------|--------------|---------------------------|-------------|--|-----------------|------|--------------------------|-----------------|-------------|---------------------------|---------------|--|------------------------|--------------------------|
| REF. #     | COURSE ID    | TIME                      | DAYS        | COURSE TITLE   | CR R            | RM   | INSTRUCTOR               |                 | COURSE ID   | TIME                      | DAYS          | COURSE TITLE   | CR RM                  | INSTRUCTOR               |
| <u>HUM</u> | <u>ANITI</u> | <u>ES</u>                 |             |  |                 |      |                          | MATH            | <u>IEMA</u> | IICS                      |               |  |                        |                          |
|            |              | - COLLEGE CREDIT          |             |  |                 |      |                          | INDIAN RIV      | ER COUNT    | Y - NIGHT - DEVELO        | <b>PMENTA</b> | L EDUCATION  |                        |                          |
| 198638     | PHI1010      | 1:30-3:55PM               | T           | INTRO PHILOSOPHY<br>9/8/2014-12/11/2014 EXPRESS SO     | 3 A1<br>CHEDULE |      | KINGGARD                 | <b>198725</b> N | MAT0018     | 5:30-8:00PM               | T             | <b>DEV MATH I</b><br>9/8/2014-12/11/2014 EXPRESS SC        | 3 B108<br>HEDULE       | MANNING                  |
| 198777     | PHI2630      | 9:30-10:45AM              | MW          | INTRO TO ETHICS<br>9/8/2014-12/11/2014 EXPRESS SO      | 3 E2<br>Chedule |      | ALLEN                    | <b>198727</b> M | 1AT0028     | 6:30-9:00PM               | W<br>9/8/201  | DEV MATH II<br>4-12/11/2014 EXPRESS SCHEDULE; H            | 3 HSES<br>ISTORIC SEBA | SHIVRAIN<br>STIAN SCHOOL |
|            |              | <u> IT - COLLEGE CREI</u> | DIT         |  |                 |      |                          | 198726 M        | 1AT0028     | 5:30-8:00PM               | R             | DEV MATH II  | 3 B104                 | MINGEAR                  |
| 198140     | REL1300      | 4:00-6:25PM               | W           | WORLD RELIGIONS<br>9/8/2014-12/11/2014 EXPRESS SO      | 3 E1<br>CHEDULE |      | LOBB                     |                 |             | GHT - COLLEGE CRI         | DIT           | 9/8/2014-12/11/2014 EXPRESS SC                             |                        |                          |
| 198661     | REL1300      | 4:00-6:25PM               | M           | WORLD RELIGIONS<br>9/8/2014-12/11/2014 EXPRESS SO      | 3 J2<br>Chedule |      | LOBB                     | <b>198594</b> M | 1AC1105     | 5:30-8:00PM               | M             | COLLEGE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SC          | 3 B109<br>HEDULE       | VISINESCU                |
|            |              | ASSISTA                   |             | E  |                 |      |                          | 198596 N        | MAT1033     | 5:30-8:00PM               | M             | INTERMEDIATE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SC     | 3 A102<br>HEDULE       | MCDONALD                 |
| 198750     |              | TERNET - CULLEGE          | CKEDII      | STUDENT SUCCESS<br>9/8/2014-12/11/2014 EXPRESS SO      | 3<br>CHEDIII E  |      | SODANO                   | <b>198720</b> M | IGF2106     | 5:30-8:00PM               | T             | SURVEY IN MATHEMATIC<br>9/8/2014-12/11/2014 EXPRESS SC     | 3 TBA<br>HEDULE        | JARRELL                  |
| INDIAN RI  | VER COUNT    | r - NIGHT - COLLEG        | E CREDI     |  | OHLDOLL         |      |                          | MARTIN CO       | UNTY - NIC  | GHT - DEVELOPMEN          | ITAL EDU      |  |                        |                          |
| 199027     |              | 4:00-6:30PM               | R           | STUDENT SUCCESS<br>1-12/11/2014 EXPRESS SCHEDULE; I    | 3 HS            |      | BURDSALL<br>STIAN SCHOOL | <b>198755</b> N | 1AT0028     | 5:30-8:00PM               | W             | <b>DEV MATH II</b><br>9/8/2014-12/11/2014 EXPRESS SC       | 3 A105<br>HEDULE       | SITERS                   |
| MARTIN C   | OUNTY - NIC  | HT - COLLEGE CRE          | DIT         |  |                 |      |                          | OKEECHOB        | EE - DAY -  | COLLEGE CREDIT            |               |  |                        |                          |
| 198610     | SLS1101      | 5:30-8:00PM               | T           | STUDENT SUCCESS<br>9/8/2014-12/11/2014 EXPRESS SO      | 3 TE            |      | CHENOWETH                |                 | /8/2014-12/ | •                         |               | INTERMEDIATE ALGEBRA<br>E:SELF-ACCELERATED, INSTRUCTOR AND | 3 TBA<br>COMPUTER-E    | CLARK<br>BASED           |
| ST. LUCIE  | WEST - DAY   | - COLLEGE CREDIT          |             |  |                 |      |                          | I —             |             | - COLLEGE CREDI           | _             |  |                        |                          |
| 198640     | SLS1101      | 12:30-1:45PM              | MW          | STUDENT SUCCESS<br>9/8/2014-12/11/2014 EXPRESS SO      | 3 C:<br>CHEDULE |      | SODANO                   | <b>198595</b> N | 1AC1105     | 5:30-8:00PM               | T             | COLLEGE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SC          | 3 TBA<br>HEDULE        | CLARK                    |
| 197018     | SLS1101      | 9:00-11:30AM              | F           | STUDENT SUCCESS<br>9/8/2014-12/11/2014 EXPRESS SO      | 3 C:<br>CHEDULE |      | SODANO                   | <b>198678</b> N |             | 5:30-8:00PM               | M             | SURVEY IN MATHEMATIC<br>9/8/2014-12/11/2014 EXPRESS SC     | 3 TBA<br>HEDULE        | TBA                      |
| ST. LUCIE  | WEST - NIG   | IT - COLLEGE CREE         | <u> DIT</u> |  |                 |      |                          |                 |             | - COLLEGE CREDIT          |               |  |                        |                          |
| 198710     | SLS1101      | 4:00-6:25PM               | R           | STUDENT SUCCESS<br>9/8/2014-12/11/2014 EXPRESS SO      | 3 E2<br>CHEDULE |      | TBA                      | <b>198364</b> M | MAT1033     | 9:30-10:45AM              | TR            | INTERMEDIATE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SC     | 3 S216<br>HEDULE       | STERRETT                 |
|            |              |                           |             | EE BIOLOGICAL & PHYSI                                  | CAL S           | CIEN | NCES)                    | <b>198625</b> N | IGF2107     | 11:00-12:15PM             | MW            | EXPLORATION-MATH<br>9/8/2014-12/11/2014 EXPRESS SC         | 3 S216<br>HEDULE       | RAHMAN                   |
|            |              | TERNET - COLLEGE          | CREDIT      | TROP MARINE FOOL OOV                                   | _               |      |                          | ST. LUCIE V     | VEST - DAY  | - DEVELOPMENTAL           | EDUCAT        | <u>'ION</u>  |                        |                          |
| 198733     | BSC1254      |                           |             | TROP MARINE ECOLOGY 9/8/2014-12/11/2014 EXPRESS SO     | 3<br>CHEDULE    |      | ALSHUTH                  | <b>196358</b> N | 1AT0018     | 11:00-12:15PM             | MW            | <b>DEV MATH I</b><br>9/8/2014-12/11/2014 EXPRESS SC        | 3 TBA<br>HEDULE        | MILNER                   |
| 198730     | OCB1000      |                           |             | INTRO MARINE BIOLOGY<br>9/8/2014-12/11/2014 EXPRESS SO | 3<br>CHEDULE    |      | ALSHUTH                  | <b>196378</b> N | 1AT0028     | 9:30-10:45AM              | MW            | <b>DEV MATH II</b><br>9/8/2014-12/11/2014 EXPRESS SC       | 3 C103<br>HEDULE       | MILNER                   |
| 198731     | OCE2001      |                           |             | INTRO OCEANOGRAPHY                                     | 3               |      | ALSHUTH                  | ST. LUCIE V     | VEST - NIG  | HT - COLLEGE CREI         | <u> DIT</u>   |  |                        |                          |
| 198080     | 0CE2001      |                           |             | 9/8/2014-12/11/2014 EXPRESS SO<br>INTRO OCEANOGRAPHY   | CHEDULE<br>3    |      | ALSHUTH                  | 198708 N        | MAT1033     | 4:30-6:00PM               | MW            | INTERMEDIATE ALGEBRA<br>9/8/2014-12/11/2014 EXPRESS SC     | 3 S219<br>HEDULE       | ALCIRA                   |
| MAIN CAN   | MPUS - NIGI  | IT - COLLEGE CRED         | IT          | 9/8/2014-12/11/2014 EXPRESS SO                         | CHEDULE         |      |                          | <b>198598</b> N | IGF2107     | 6:35-9:00PM               | R             | EXPLORATION-MATH<br>9/8/2014-12/11/2014 EXPRESS SC         | 3 S220<br>HEDULE       | ALCIRA                   |
| 198601     | OCE2001      | 5:30-8:00PM               | R           | INTRO OCEANOGRAPHY                                     | 3 N:            | 108  | EARNEST                  | ST. LUCIE V     | VEST - NIG  | HT - DEVELOPMENT          | AL EDUC       | ATION  |                        |                          |
| MARTIN C   | OUNTY - NIC  | HT - COLLEGE CRE          | DIT         | 9/8/2014-12/11/2014 EXPRESS SO                         | CHEDULE         |      |                          | <b>198717</b> N | 1AT0028     | 6:35-9:00PM               | T             | <b>DEV MATH II</b><br>9/8/2014-12/11/2014 EXPRESS SC       | 3 C107<br>HEDULE       | VAN AUKEN                |
| 198602     | OCE2001      | 5:30-8:00PM               | T           | INTRO OCEANOGRAPHY<br>9/8/2014-12/11/2014 EXPRESS SO   | 3 C2<br>CHEDULE |      | THOMPSON                 | <b>197012</b> M | 1AT0028     | 4:00-6:25PM               | W             | DEV MATH II<br>9/8/2014-12/11/2014 EXPRESS SC              | 3 TBA<br>HEDULE        | MILNER                   |
| •          |              | - COLLEGE CREDIT          |             |  |                 |      |                          | MED             | CAI         | ACCICTIL                  | 16            | , ,  |                        |                          |
| 199240     | OCE2001      | 11:00-12:15PM             | MW          | INTRO OCEANOGRAPHY<br>9/8/2014-12/11/2014 EXPRESS SO   | 3 SECHEDULE     |      | TBA                      |                 |             | ASSISTIN - VOCATIONAL CRE |               |  |                        |                          |
| ST. LUCIE  | WEST - NIG   | IT - COLLEGE CREE         | DIT         |  |                 |      |                          | 1 "             | SC/VU3      | 8.00-11.00AM              | т             | INTRO HEALTHCARE   | U107                   | CIANNONE                 |

HSCV003 8:00-11:00AM T

INTRO HEALTHCARE

9/8/2014-12/11/2014 EXPRESS SCHEDULE; BLENDED CLASS

H107 GIANNONE

ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

**199241** 0CE2001 4:00-6:25PM W

INTRO OCEANOGRAPHY

9/8/2014-12/11/2014 EXPRESS SCHEDULE

3 S114 TBA

| <b>MATHEMA</b>                        | TICS                              |                 |   |
|---------------------------------------|-----------------------------------|-----------------|---|
| VIRTUAL CAMPUS - IN                   | ITERNET - COLLEGE                 | CREDIT          |   |
| <b>198691</b> MAT1033                 |                                   |                 | INTERMEDIATE ALGEBRA 3 BRODHEAD 9/8/2014-12/11/2014 EXPRESS SCHEDULE                              |
| <b>198729</b> MGF2106                 |                                   |                 | SURVEY IN MATHEMATIC 3 RAHMAN 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                |
| <b>198732</b> STA2023                 |                                   |                 | ELEM STATISTICS I 3 LINDSAY 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                  |
| VIRTUAL CAMPUS - IN                   | NTERNET - DEVELOP                 | MENTAL          | EDUCATION   |
| <b>198748</b> MAT0018                 |                                   |                 | <b>DEV MATH I</b> 3 MILNER 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                   |
| <b>198749</b> MAT0028                 |                                   |                 | <b>DEV MATH II</b> 3 MILNER 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                  |
| MAIN CAMPUS - DAY                     | - COLLEGE CREDIT                  |                 |   |
| <b>198775</b> MAC1105                 | 11:00-12:15PM                     | TR              | COLLEGE ALGEBRA 3 W250 CHIN QUEE 9/8/2014-12/11/2014 EXPRESS SCHEDULE                             |
| <b>198643</b> MAT1033                 | 11:00-12:15PM                     | TR              | INTERMEDIATE ALGEBRA 3 W253 TBA 9/8/2014-12/11/2014 EXPRESS SCHEDULE                              |
| <b>198599</b> MAT1033                 | 12:30-1:45PM                      | TR              | INTERMEDIATE ALGEBRA 3 W243 TBA 9/8/2014-12/11/2014 EXPRESS SCHEDULE                              |
| MAIN CAMPUS - DAY                     | - DEVELOPMENTAL                   | <b>EDUCATI</b>  | <u>on</u>   |
| <b>196959</b> MAT0018                 | 8:00-9:15AM                       | TR              | <b>DEV MATH I</b> 3 C207 MILNER 9/8/2014-12/11/2014 EXPRESS SCHEDULE                              |
| <b>196959</b> MAT0018<br>9/8/2014-12/ | 8:00-9:15AM<br>11/2014 EXPRESS SC | TR<br>Hedule Me | DEV MATH I 3 C207 MILNER ::SELF-ACCELERATED, INSTRUCTOR AND COMPUTER-BASED                        |
| <b>196349</b> MAT0018                 | 9:30-10:45AM                      | TR              | <b>DEV MATH I</b> 3 C207 MILNER 9/8/2014-12/11/2014 EXPRESS SCHEDULE                              |
| <b>196349</b> MAT0018                 | 9:30-10:45AM<br>9/8/2014-12/11/20 | TR<br>014 ME:SE | DEV MATH I 3 C207 MILNER<br>LF-accelerated, instructor and computer-based                         |
| <b>196366</b> MAT0028                 | 8:00-9:15AM                       | MW              | DEV MATH II 3 C207 WHITING 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                   |
| <b>196364</b> MAT0028                 | 9:30-10:45AM                      | MW              | <b>DEV MATH II</b> 3 C207 MILNER 9/8/2014-12/11/2014 EXPRESS SCHEDULE                             |
| MAIN CAMPUS - NIGI                    | HT - COLLEGE CRED                 | DIT             |   |
| <b>198593</b> MAC1105                 | 5:30-8:00PM                       | R               | COLLEGE ALGEBRA 3 W246 PAGE 9/8/2014-12/11/2014 EXPRESS SCHEDULE                                  |
| INDIAN RIVER COUNT                    | Y - DAY - COLLEGE                 | CREDIT          |   |
| <b>198575</b> MAT1033                 | 1:00-2:30PM                       |                 | INTERMEDIATE ALGEBRA 3 HSES SHOTTLAND<br>4-12/11/2014 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL |
| INDIAN RIVER COUNT                    | <u>Y - NIGHT - COLLEG</u>         | E CREDI         | <del>-</del>  |
| <b>198534</b> MAC1105                 | 4:00-5:25PM                       | TR<br>9/8/2014  | COLLEGE ALGEBRA 3 HSES CHIN QUEE<br>1-12/11/2014 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL      |
| <b>198684</b> MAT1033                 | 5:30-8:15PM                       | T               | INTERMEDIATE ALGEBRA 3 A104 SHOTTLAND 9/8/2014-12/11/2014 EXPRESS SCHEDULE                        |
| <b>198682</b> MGF2106                 | 5:30-8:00PM                       | W               | SURVEY IN MATHEMATIC 3 B101 TBA 9/8/2014-12/11/2014 EXPRESS SCHEDULE                              |
| <b>198681</b> MGF2107                 | 5:30-8:00PM                       | R               | EXPLORATION-MATH 3 A131 RAHMAN 9/8/2014-12/11/2014 EXPRESS SCHEDULE                               |
| <b>199028</b> STA2023                 | 5:30-8:00PM                       | T<br>0/8/201    | ELEM STATISTICS I 3 HSES TBA  |

9/8/2014-12/11/2014 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL

## **MEDICAL LABORATORY TECHNOLOGY**

**VIRTUAL CAMPUS - INTERNET - COLLEGE CREDIT** 

197402 MLT1000C

BIOMEDICAL TECHNOLOG 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE **BARBOUR** 

**MAIN CAMPUS - DAY - COLLEGE CREDIT** 

**196685** MLT1000C 9:00-12:00PM T

BIOMEDICAL TECHNOLOG 3 H229 VOGT 9/8/2014-12/11/2014 EXPRESS SCHEDULE: BLENDED CLASS

### PHARMACY TECHNICIAN

**VIRTUAL CAMPUS - INTERNET - VOCATIONAL CREDIT** 

198773 PTNV000

PHARMACY TECH ORIENT

9/8/2014-12/11/2014 EXPRESS SCHEDULE

MCMILLAN

## PHYSICAL SCIENCE (ALSO SEE BIOLOGICAL & MARINE SCIENCES)

**VIRTUAL CAMPUS - INTERNET - COLLEGE CREDIT** 

198735 PSC1121

**199716** PSC1121

SURVEY-PHYSICAL SCIE 3 9/8/2014-12/11/2014 EXPRESS SCHEDULE

HORTON

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT** 

**198651** GLY1010 5:30-8:00PM INTRO TO GEOLOGY 3 N128 ERGUN 9/8/2014-12/11/2014 EXPRESS SCHEDULE

SURVEY-PHYSICAL SCIE 3 N128 TBA

9/8/2014-12/11/2014 EXPRESS SCHEDULE

5:30-8:00PM INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

**199693** PSC1121 3:45-6:15PM SURVEY-PHYSICAL SCIE 3 HSES TBA

9/8/2014-12/11/2014 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL

ST. LUCIE WEST - DAY - COLLEGE CREDIT

**198716** PSC1121

11:00-12:15PM TR

SURVEY-PHYSICAL SCIE 3 E106 ALLISON

9/8/2014-12/11/2014 EXPRESS SCHEDULE

## **PHYSICS**

| <u>VIRTUAL CAMPUS - INTERNET - COLLEGE CREDIT</u> |   |             |       |
|---|---|-------------|-------|
| <b>198734</b> PHY1020                             | PRINCIPLES OF PHYSIC 9/8/2014-12/11/2014 EXPRESS SC | 3<br>HEDULE | TBA   |
| <b>198685</b> PHY2053                             | COLLEGE PHYSICS I<br>9/8/2014-12/11/2014 EXPRESS SO | 3<br>HEDULE | VOEHL |
| MAIN CAMPUS - DAY - COLLEGE CREDIT                |   |             |       |

**198604** PHY2053L 3:05-5:25PM

COLL PHYSICS I LAB 1 N314 VOEHL 9/8/2014-12/11/2014 EXPRESS SCHEDULE

**198663** PHY2053L 2:00-4:30PM Т **COLL PHYSICS I LAB** 1 N306 ZHENG 9/8/2014-12/11/2014 EXPRESS SCHEDULE

**198778** PHY2053L 2:00-4:30PM

COLL PHYSICS I LAB 1 N305 VOEHL 9/8/2014-12/11/2014 EXPRESS SCHEDULE

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT** 198605 PHY2053L 8:15-10:45PM T

COLL PHYSICS I LAB 1 N306 ZHENG 9/8/2014-12/11/2014 EXPRESS SCHEDULE

MARTIN COUNTY - NIGHT - COLLEGE CREDIT **198718** PHY1020 5:30-8:00PM

PRINCIPLES OF PHYSIC

3 A106 DUBROSKY 9/8/2014-12/11/2014 EXPRESS SCHEDULE

## POLITICAL SCIENCE

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT** 

**198621** POS1041 2:35-3:50PM

AMERICAN GOVERNMENT 3 HSES MOODY 9/8/2014-12/11/2014 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL

|                 |                  |                   |            |  |                        |                        | 64                  |                  |                            |               |   |                              |                     |
|-----------------|------------------|-------------------|------------|--|------------------------|------------------------|---------------------|------------------|----------------------------|---------------|---|------------------------------|---------------------|
| REF. #          | COURSE ID        | TIME              | DAYS       | COURSE TITLE   | CR RM                  | INSTRUCTOR             | REF. #              | COURSE ID        | TIME                       | DAYS          | COURSE TITLE                              | CR RN                        | I INSTRUCTOR        |
| POL             | <u>.ITICAL</u>   | <u>. SCIENC</u>   | E          |  |                        |                        | _   <u>RE</u> /     | <b>IDING</b>     |                            |               |   |                              |                     |
| INDIAN I        | RIVER COUNT      | Y - NIGHT - COLLE | GE CRED    | <u>IT</u>  |                        |                        | MAIN C              | AMPUS - DAY      | - DEVELOPMENTAL            | <b>EDUCAT</b> | <u>10N</u>                                |                              |                     |
| 19869           | <b>5</b> POS1041 | 5:30-8:00PM       | R          | AMERICAN GOVERNMENT<br>9/8/2014-12/11/2014 EXPRESS S   | 3 D218<br>CHEDULE      | MOODY                  | 19860               | <b>9</b> REA0017 | 11:00-12:15PM              | W             | DEV READING II<br>9/8/2014-12/11/2014     | 3 C10 EXPRESS SCHEDULE;      |                     |
|                 |                  |                   |            | MAN SERVICES)  |                        |                        | _<br>  19651<br> -  | <b>5</b> REA0017 | 12:30-1:45PM               | MW<br>9/8/201 | DEV READING II<br>4-12/11/2014 EXPRESS    | 3 C10                        |                     |
| -               |                  | - COLLEGE CREDIT  | -          |  |                        |                        | INDIAN              | RIVER COUNT      | TY - DAY - DEVELOPI        | MENTAL        | EDUCATION                                 | ,                            | , ,                 |
|                 | <b>4</b> DEP2004 | 12:30-1:45PM      |            | HUMAN DEVELOPMENT<br>9/8/2014-12/11/2014 EXPRESS S     | 3 W252<br>CHEDULE      | TBA                    |                     | <b>8</b> REA0007 | 9:30-10:45AM               |               | DEV READING I<br>9/8/2014-12/11/2014      | 3 A1:<br>EXPRESS SCHEDULE    | 31 BANUSKI          |
|                 |                  | HT - COLLEGE CRE  | <u>DIT</u> |  |                        |                        | 10651               | <b>6</b> REA0017 | 11:00-12:15PM              | TD            | DEV READING II                            | 3 A1:                        | DANILICIZI          |
|                 | <b>6</b> PSY2012 | 5:30-8:00PM       | R          | INTRO PSYCHOLOGY<br>9/8/2014-12/11/2014 EXPRESS S      | 3 R248<br>CHEDULE      | EZZIDIO                |                     |                  |                            |               | 9/8/2014-12/11/2014                       |                              | 31 BANUSKI          |
| <u>INDIAN I</u> | RIVER COUNT      | Y - DAY - COLLEGE | CREDIT     |  |                        |                        | <u> </u>            |                  | <u>ry - Night - Develo</u> |               |   |                              |                     |
| 19860           | <b>7</b> PSY2012 | 9:30-10:45AM      |            | INTRO PSYCHOLOGY 4-12/11/2014 EXPRESS SCHEDULE;        | 3 HSES<br>HISTORIC SEB |                        |                     | <b>0</b> REA0017 | 5:30-8:00PM                | М             | DEV READING II<br>9/8/2014-12/11/2014     | 3 A13                        | 31 BARNES           |
| 10065           | 9 PSY2012        | 8:00-9:15AM       | TR         | INTRO PSYCHOLOGY                                       | 3 D142                 | CIII D                 | MARTIN              | COUNTY - DA      | <u> Y - DEVELOPMENTA</u>   |               | <u>ation</u>                              |                              |                     |
|                 |                  | Y - NIGHT - COLLE |            | 9/8/2014-12/11/2014 EXPRESS S                          |                        | COLP                   | 19800               | <b>2</b> REA0017 | 11:00-12:15PM              | R             | <b>DEV READING II</b> 9/8/2014-12/11/2014 | 3 A10 EXPRESS SCHEDULE       | 06 JOSEPH           |
|                 |                  |                   |            | _  |                        |                        | 19651               | <b>8</b> REA0017 | 9:30-10:45AM               | R             | DEV READING II                            | 3 D1:                        | 28 JOSEPH           |
| 198770          | <b>6</b> DEP2004 | 5:30-8:00PM       | М          | HUMAN DEVELOPMENT<br>9/8/2014-12/11/2014 EXPRESS S     | 3 B101<br>CHEDULE      | CORBY                  |                     |                  | ' - DEVELOPMENTAL          |               | 9/8/2014-12/11/2014                       |                              | 20 JOSEI II         |
| 198629          | 9 PSY2012        | 5:30-8:00PM       | T          | INTRO PSYCHOLOGY                                       | 3 HSES                 | TBA                    |                     |                  |                            |               |   | 2 101                        |                     |
| MADTIN          | COUNTY DA        | Y - COLLEGE CRED  |            | 4-12/11/2014 EXPRESS SCHEDULE;                         | HISTORIC SEB           | ASTIAN SCHOOL          | 19701               | <b>6</b> REA0007 | 12:30-1:45PM               | T             | <b>DEV READING I</b> 9/8/2014-12/11/2014  | 3 J20<br>EXPRESS SCHEDULE; I |                     |
| -               |                  |                   | _          | INTRO DEVOLUCIONOS                                     | 2 2400                 | 0.000                  | 19803               | <b>O</b> REA0017 | 11:00-12:30PM              | т             | DEV READING II                            | 3 TB/                        | A ENDRES            |
|                 | <b>8</b> PSY2012 | 9:30-10:45AM      |            | INTRO PSYCHOLOGY<br>9/8/2014-12/11/2014 EXPRESS S      | 3 B106<br>CHEDULE      | GRISHAM                |                     |                  |                            | •             | 9/8/2014-12/11/2014                       | EXPRESS SCHEDULE;            | BLENDED CLASS       |
|                 |                  | - COLLEGE CREDI   | <u>T</u>   |  |                        |                        | 19652               | <b>1</b> REA0017 | 9:30-10:45AM               | MW            | DEV READING II                            | 3 J20                        | 9 KINGGARD          |
| 19863           | <b>9</b> PSY2012 | 12:30-1:45PM      | MW         | INTRO PSYCHOLOGY                                       | 3 S114                 | CORRODUS               |                     |                  |                            |               | 9/8/2014-12/11/2014                       | EXPRESS SCHEDULE             |                     |
|                 | <b></b>          |                   |            | 9/8/2014-12/11/2014 EXPRESS S                          | CHEDULE                |                        | _   <del>SO</del> ( | CIOLOC           | Y (ALSO SEE                | HUMA          | N SERVICES)                               |                              |                     |
| REA             | DING             |                   |            |  |                        |                        | INDIAN              | RIVER COUNT      | TY - DAY - COLLEGE         | CREDIT        |   |                              |                     |
| VIRTUAL         | CAMPUS - IN      | NTERNET - DEVELO  | PMENTAL    | . EDUCATION  |                        |                        | _   19861           | <b>3</b> SYG2010 | 11:00-12:15PM              | TR            | SOCIAL PROBLEM                            | S 3 B1                       | 04 PROBSTFIELD      |
| 19874           | <b>6</b> REA0007 |                   |            | DEV READING I<br>9/8/2014-12/11/2014 EXPRESS S         | 3<br>CHEDULE           | HUNTER                 | MARTIN              | COUNTY - DA      | NY - COLLEGE CRED          | IT            | 9/8/2014-12/11/2014                       | EXPRESS SCHEDULE             |                     |
| 19874           | <b>7</b> REA0017 |                   |            | DEV READING II<br>9/8/2014-12/11/2014 EXPRESS S        | 3                      | HUNTER                 | 19861               | <b>1</b> SYG2000 | 11:00-12:15PM              | MW            | INTRO TO SOCIOLO<br>9/8/2014-12/11/2014   |                              | 03 MOLEON-MATHEWS   |
| MAIN            | MDUC DAY         | DEVELOPMENTA      | EDUCAT     |  | CHEDULE                |                        | ST. LUC             | IE WEST - DAY    | - COLLEGE CREDIT           |               | , , . , , , , , , , , , , , , , , , , ,   |                              |                     |
|                 |                  | - DEVELOPMENTAL   |            |  | 0 01                   |                        |                     | 4 SYG2010        | 11:00-12:15PM              |               | SOCIAL PROBLEM                            | S 3 J21                      | 6 MOLEON-MATHEWS    |
| 198090          | <b>0</b> REA0017 | 9:30-10:45AM      | W          | <b>DEV READING II</b><br>9/8/2014-12/11/2014 EXPRESS S | 3 C107<br>CHEDULE; BLE | BOTTORFF<br>NDED CLASS | 13301               |                  | 11.00-12.13FW              | IIV.          | 9/8/2014-12/11/2014                       |                              | INIOLEON-INIAI NEWS |
|                 |                  |                   |            |  |                        |                        |                     |                  |                            |               |   |                              |                     |

64

PLEASE NOTE THAT INSTRUCTORS LISTED IN THE SCHEDULE ARE SUBJECT TO CHANGE • CLASSES WITHOUT SUFFICIENT ENROLLMENT ARE SUBJECT TO CANCELLATION STUDENT REFUNDS WILL BE PROCESSED 2 - 4 WEEKS AFTER THE LAST DAY OF LATE REGISTRATION.

## **INTERNATIONAL STUDIES AND GLOBAL INITIATIVES**

## Study Abroad Program — Study, Travel and Learn Abroad

IRSC offers several study and travel aboard trips each summer providing students with opportunities to earn college credits as they participate in enriching life-changing experiences. Past study abroad adventures have featured Italy, Greece, Spain, England, Peru and Macedonia.

Visit www.irsc.edu/programs/internationaleducation/

# High School students get a head start with **Dual Enrollment**

## **Why Choose Dual Enrollment?**

Dual Enrollment is a great opportunity to earn high school and college credits at the same time to speed progress to a college degree or certificate. Tuition is FREE for all high school and home school students. Books are free for students enrolled in a public high school. Day and evening classes, face to face and online classes, are available during Fall Semester.

## **How Do I Qualify?**

Eligible students must:

- have a 9th-12th grade classification (Varies by county consult your high school advisor for details.)
- provide Enhanced ACT, SATI Recentered or P.E.R.T. scores that are no more than two years old.



have a minimum 3.0
 unweighted high school GPA
 for college credit courses or
 2.0 unweighted high school GPA
 for technical education courses.

### Where Do I Start?

- Contact the IRSC Information Call Center at 772-462-4772
- Consult your high school guidance counselor to learn how Dual Enrollment courses will apply to high school graduation and to ensure courses being considered will apply toward a degree program.

## **ACADEMIC SUPPORT CENTER (ASC)**

- Tutors offer students academic assistance in math, English, reading and science. Assistance also is available for the TABE, HOBET, ACT, SAT and the Postsecondary Education Readiness Test (P.E.R.T.)
- Computer services include word processing and software programs to support students' studies. Computer equipment also is available for special-needs students.



#### ST. LUCIE COUNTY

MAIN CAMPUS - Miley Library, 3rd floor (Call 772-462-7625 for additional details.)

| All Services | Monday - Thursday | 8:00 a.m 8:00 p.m. |
|--------------|-------------------|--------------------|
|--------------|-------------------|--------------------|

Friday 8:00 a.m. - 2:00 p.m.

Saturday Closed

Sunday 1:00 a.m. - 5:00 p.m.

PRUITT CAMPUS J-212

500 N.W. California Boulevard, Port St. Lucie (Call 772-336-6215 for additional details.)

**All Services** Monday - Thursday 8:00 a.m. - 8:00 p.m.

Friday 8:00 a.m. - 2:00 p.m.

#### **INDIAN RIVER COUNTY**

MUELLER CAMPUS - Room A-114

6155 College Lane, Vero Beach (Call 772-226-2508 for additional details.)

All Services Monday - Thursday 8:00 a.m. - 8:00 p.m. Friday 8:00 a.m. - 2:00 p.m.

Saturday 9:00 a.m. - 1:00 p.m.

#### **MARTIN COUNTY**

CHASTAIN CAMPUS - Room C-109

2400 S.E. Salerno Road, Stuart (Call 772-419-5615 for additional details.)

All Services Monday - Thursday 8:00 a.m. - 8:00 p.m.

Friday 8:00 a.m. - 2:00 p.m.

#### **OKEECHOBEE COUNTY**

DIXON HENDRY CAMPUS - Room B-130

2229 N.W. 9th Avenue, Okeechobee (Call 863-824-6010 for additional details.)

All Services Monday - Thursday 8:00 a.m. - 8:00 p.m.

Friday 8:00 a.m. - 2:00 p.m.

## FINANCIAL AID AND SCHOLARSHIPS

Over \$46 Million awarded in Financial Aid to IRSC Students last year!

State and Federal Aid • Workforce Development Funds • IRSC and Community Scholarships

## To Apply for Financial Aid . . .

- 1. Complete a Free Application for Federal Student Aid (FAFSA) online at <a href="https://www.fafsa.gov">www.fafsa.gov</a>.
- 2. Go to <u>www.irsc.edu</u> and click on Register & Pay. Complete the online certification document.
- 3. Admission status to IRSC must be complete.
- 4. Submit verification documents to the Financial Aid Office, if required.

For more information, call 462-7450 from St. Lucie County or toll-free 1-866-900-FAID (3243) from Martin, Indian River and Okeechobee counties.

## TO APPLY FOR A SCHOLARSHIP...



## Scholarship Tracking and Review System Click on "Apply for Scholarships" at www.irsc.edu

The IRSC Foundation offers many scholarships to IRSC students:

- ANNUAL SCHOLARSHIPS for new and returning students
- HEALTH SCIENCE SCHOLARSHIPS for health science students
- TRANSFER/BACCALAUREATE SCHOLARSHIPS for IRSC students continuing their education towards a 4-year degree

Visit www.irscfoundation.org or call (772) 462-4786

## Representatives from the IRSC Financial Aid Office will be available to discuss the many financial aid options.

Mueller Campus, Vero Beach Monday - Thursday 8:00 a.m. to 6:30 p.m. Friday 8:00 a.m. to 5:00 p.m. Chastain Campus, Stuart Monday, Tuesday, Wednesday & Friday 8:00 a.m. to 5:00 p.m. Thursday - 9:30 a.m. to 6:30 p.m.

Dixon Hendry Campus, Okeechobee Check campus for available dates during extended registration Pruitt Campus, Port St. Lucie Monday - Thursday 9:00 p.m. to 6:00 p.m. Friday 8:00 a.m. to 5:00 p.m.

**BEADVISED:** Any student who withdraws from all classes prior to the 60% point of any term and has received any Federal Funds will owe a repayment to the Financial Aid programs. Federal regulations will prohibit a student who owes a refund from receiving any further Title IV Aid until these refund obligations have been paid.

Title IV Aid includes all Federal Financial Aid programs authorized under the Higher Education Act of 1965 (as amended). The following IRSC Financial Aid sources are part of the Title IV programs: Unsubsidized Stafford Loans, Subsidized Stafford Loans, Federal PLUS Loans, Federal Supplemental Educational Opportunity Grants, Federal Pell Grants, and Federal TEACH Grants.

To officially withdraw from classes, students must initiate a withdrawal form by contacting the Registration Office at any IRSC campus or online at <a href="https://www.irsc.edu">www.irsc.edu</a>. Total withdrawals cannot be done online.

| NUMBERS TO CALL:            |          |                        |          |  |  |  |  |  |  |  |
|-----------------------------|----------|------------------------|----------|--|--|--|--|--|--|--|
| Student Success<br>Services | 462-4740 | ASC                    | 462-7625 |  |  |  |  |  |  |  |
| Financial Aid               | 462-7450 | Library                | 462-7600 |  |  |  |  |  |  |  |
| Bookstore                   | 462-7700 | Adult High School      | 462-7415 |  |  |  |  |  |  |  |
| Records Center              | 462-7460 | Adult Education Center | 462-7400 |  |  |  |  |  |  |  |
| Student Affairs             | 462-4706 | GED                    | 462-7401 |  |  |  |  |  |  |  |

## Main Campus — Fort Pierce 3209 Virginia Avenue

Fort Pierce, FL 34981-5596

1-866-792-4772 E5 PARKING EN P ESERVED PARRING VIRGINIA AVENUE

See back cover for campus addresses and phone numbers

- L MILEY LIBRARY AND ACADEMIC SUPPORT CENTER (ASC)
- M PRINT SHOP
- N SCIENCE CENTER/HALLSTROM PLANETARIUM
- O OCCUPATIONAL BUILDING
- P ANNE WILDER AQUATIC COMPLEX P5 TENNIS COURTS
- PT PHYSICAL THERAPY
- 0 RADIO STATION WOCS
- CLASSROOM BUILDING/WYNNE BLACK BOX THEATRE, LIFELONG LEARNING INSTITUTE
- S LEROY C. FLOYD ADMINISTRATIVE SERVICES BUILDING
- T MCALPIN FINE ARTS CENTER
- U HEALTH & WELLNESS CENTER
- V KIGHT CENTER FOR EMERGING TECHNOLOGIES
- W CREWS HALL (REGISTRATION, FINANCIAL AID. STUDENT SERVICES. SECURITY)
- Y BROWN CENTER FOR INNOVATION AND ENTREPRENEURSHIP
- **EN INSTITUTE OF COSMETOLOGY & BARBERING**
- **EN SECURITY**
- **ES CHILD DEVELOPMENT CENTER**
- Z RACQUETBALL COURTS

REVISED 3/2012

## LEGEND

- A BEN L. BRYAN, SR.
  ADMINISTRATION BLDG.
- **B** BUSINESS DEVELOPMENT CENTER
- C TOMEU CENTER FOR CAREER & ACADEMIC ADVANCEMENT
- E PNC CAREERS BUILDING
- F ADMINISTRATION ANNEX
- FSU SMITH CENTER FOR MEDICAL EDUCATION
- G GYMNASIUM
- H MARY L. FIELDS
  HEALTH SCIENCE CENTER
- I CRIME LAB
- J CLASSROOM BUILDING

KSU - KOBLEGARD STUDENT UNION BOOKSTORE & MAILROOM

## **EXCESS HOURS ADVISORY STATEMENT**

Section 1009.286, Florida Statutes, establishes an "excess hour" surcharge for students seeking Baccalaureate Degrees at state universities. It is critical that students, including those entering Florida College System institutions, are aware of the potential for additional course fees. For the 2012-13 academic year and thereafter, "excess hours" are defined as hours that go beyond 110% of the hours required for a Baccalaureate Degree program. For example, if the length of the program is 120 credit hours, the student may be subject to an excess hour surcharge for any credits attempted beyond 132 credit hours  $(110\% \times 120)$ .

All students whose educational plan may include earning a Bachelor's Degree should make every effort to enroll in and successfully complete those courses that are required for their intended major on their first attempt. Florida College System students intending to transfer to state universities should identify a major or "transfer program" early and, by the time the student earns 30 semester hours of college credit, be advised of admission requirements for that program, including the approved common prerequisites. Course withdrawals and/or repeats, as well as enrollment in courses nonessential to the intended major, may contribute to a potential excess hours surcharge.

Please schedule an appointment with your advisor to create an academic plan that ensures you enroll only in courses needed for your program so that you can avoid extra costs when transferring to a state university.

# IRSC Campus Locations

Main Campus 3209 Virginia Ave. Ft. Pierce, FL 34981-5596 772-462-4772

Chastain Campus 2400 S.E. Salerno Rd. Stuart, FL 34997 772-419-5600

Dixon Hendry Campus 2229 N.W. 9th Ave. Okeechobee, FL 34972 863-824-6000

Mueller Campus 6155 College Lane Vero Beach, FL 32966 772-226-2500

Pruitt Campus 500 N.W. California Blvd. Port St. Lucie, FL 34986 772-336-6200

\*Historic Sebastian School Site 1235 Main Street Sebastian, FL 32958 772-226-2525 \*Indiantown
Education Center
15655 S.W. Osceola Street
Indiantown, FL 34956
772-597-5130

\*IRSC Blackburn Educational Building 3002 Avenue D Fort Pierce, FL 34947 772-462-7100

\*Prima Vista
Adult Education Center
419 Irving Street
Port St. Lucie, FL 34983
772-343-9553

\*Stuart Square Site 1994 S.E. Federal Hwy. Stuart, FL 34994 772-283-6550

\*Treasure Coast Public Safety
Training Complex
4600 Kirby Loop Road
Fort Pierce, FL 34981
772-462-7150

\*Non-Registration Site

www.irsc.edu 1-866-792-4772

IRSC is an EA/EO Educational Institution

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See page 8 for details.

