

తెలంగాణ తెలంగాణ TELANGANA

SERIAL No. 2586 DATE: 4/10/22
SOLD TO SMT/SRI. C. Chandra Sekhar
S/O, D/O, W/O. C. Ashok
FOR WHOM. Suf



AU 361937

B. KOTESWARAMMA
LICENSED STAMP VENDOR
Lic.No: 15-11-009/2016, RL.No: 15-11-005/2016
H.No: 2-22-1/31/B, Flat No: 303,
BHARANI APTS, BHAGYANAGAR COLONY,
Kukatpally, Medchal-Malkajgiri Dist.Cell: 938516373

FORM 26

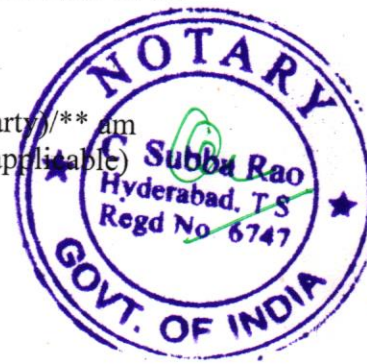
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **TELANGANA LEGISLATIVE ASSEMBLY** (NAME OF THE HOUSE) FROM **TELANGANA STATE, BY ELECTION, 93-MUNUGODE ASSEMBLY CONSTITUENCY** (NAME OF THE CONSTITUENCY)

PART-A

I, **CHANDRA SEKHAR CHALIKA**, Son of **C. ASHOK**, aged about **42** years, resident of **H.No. 15-31-IVL-180/11, KPHB Colony, 4th Phase, Kukatpally, Medchal-Malkajgiri, Hyderabad – 500085, Telangana State** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by **INDEPENDENT** (**name of the political party) (** am contesting as an Independent candidate. (**Strike out whichever is not applicable))



(2) My name is enrolled in **46 Kukatpally, of Telangana** (Name of the Constituency and the state), at Serial No **959** in Part No. **323**

(3) My contact telephone number(s) is **8919243029** and my e-mail id (if any) is **ccsekhar321@gmail.com** and my social media account(s) (if any) is / are

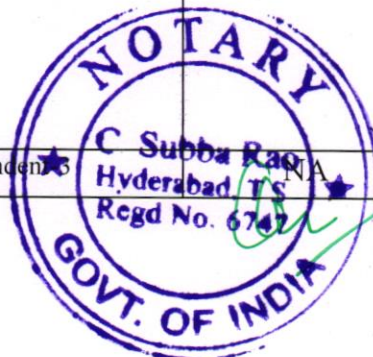
(i) ccsekhar321@gmail Facebook

(ii) ccsekhar321@gmail Twitter

(iii) ccsekhar321@gmail Instagram

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl.No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income Shown in Income-tax return (in Rupees) for the last Five Financial Years Completed (as on 31 st March)	
1	Self CHALIKA CHANDRA SEKHAR	BGCPS8645E	2022-23 2021-22 2020-21 2019-20 2018-19	(i)	13,25,665
				(ii)	11,21,068
				(iii)	10,42,124
				(iv)	10,47,484
				(v)	2,145,87
2	Spouse C PARVATHI	AQYPG1531A	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3	HUF (If Candidate is Karta / Coparcener)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4	Dependent-1 C RAHUL	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
5	Dependent-2 C ROHIT	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6	Dependent-3	NA	NA	(i)	NA



				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending Criminal Cases : NA

(i) I declare that there is no pending criminal case against me: ✓

(Tick this alternative, if there is no criminal case pending against the candidate and write and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I declare that there is no pending criminal case against me: - NOT APPLICABLE

(If there is pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

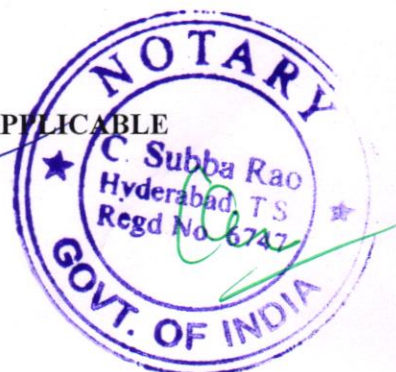
(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no, of the section, eg. Section of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Where charges have been framed (YES or No)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.

OR



- (ii) I have been convicted for the offences mentioned below :**NOT APPLICABLE**
(if the candidate has been convicted, then tick this alternative and score off alternative
(i) above, and give details in the Table below)

TABLE:

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of this section, e.g. Section Of IPC et.)	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed	NO	NO	NO
(g)	Whether any Appeal has been filed against the conviction order. (Mention YES / NO)	NO	NO	NO
(h)	If answer to (g) above is YES give details and present status of appeal	NO	NO	NO

(6A) I have given full and up-to-date information on my political party about all pending criminal cases against me and about cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE** IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

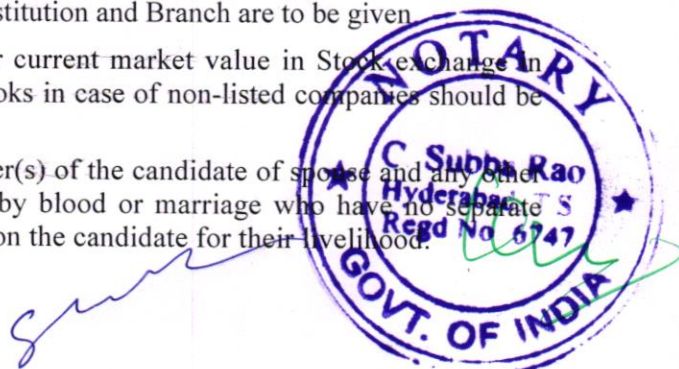
Note:

1. Details should be entered clearly and legibly in **BOLD** letters
2. Details to be given separately for each case under different columns against each item
3. Details to be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases
4. Additional sheet may be added if required
5. Candidate is responsible for supplying all information in compliance of Honorable Supreme court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4: Dependent means parents, son(s), daughter(s) of the candidate of spouse and any other person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent on the candidate for their livelihood.



Note: 5. Details including amount is to be given separately in respect of each investment.

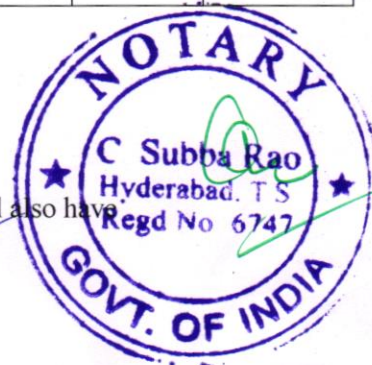
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation, – For the purpose of this form the expression offshore assets includes details of deposits or investments foreign banks and any other body or institution abroad, and details for all assets and liabilities in foreign countries:

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	20,000/-	Nil	Nil	Nil	Nil	Nil
II	Details of deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	i) ICICI, Ac No: 631201102008, JNTU Branch, Kukatpally, T.S Rs.10,000/- ii) HDFC A/c No. 501002028 46636 Rs. 10,000/-	Nil	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the	Nil	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/Yachts/ Ships. (Details of Make, registration number etc., year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	One Chain 40,000/-	5 Tulas Rs. 2,00,000	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rs. 80,000/-	2,00,000	Nil	Nil	Nil	Nil

B. Details of Immovable assets:

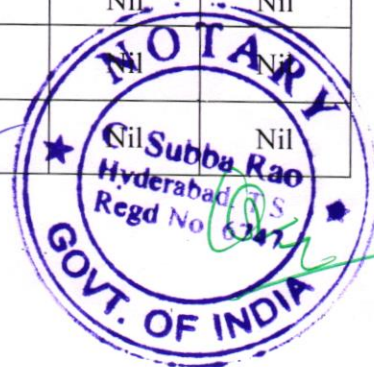
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated



Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land :	Nil	Nil	Nil	Nil	Nil	Nil
	Location (s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land:	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number (s)						
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.,	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) – Location(s) -Survey no.(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date, of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



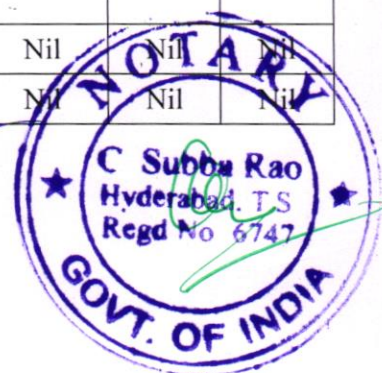
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

(iv)	Residential Buildings	i) LIG/180/7 & ii) LIG 180/11	NA	NA	NA	NA	NA
	(including apartments) :- - Location(s) - Survey number(s)						
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built up area (Total measurement in sq.ft.)	i) 300 sft ii) 300 sft	Nil	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Nil	Nil	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	i) 02-04-2009 ii) 05-06-2007	NA	NA	NA	NA	NA
	Cost of property (incase of purchase) at the time of purchase	i) 6,00,000 ii) 5,00,000	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Nil	Nil	NA	NA	NA	NA
	Approximate current market value	Nil	Nil	NA	NA	NA	NA
V	Others (such as interest in property)	Nil	Nil	NA	NA	NA	NA
vi	Total of current market value of (i) to (v) above	40,00,000/-	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse (S)	HUF	Dependnt-1	Depende nt-2	Depende nt-3
(i)	Loan or dues to Bank/financial Institution(s)Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Mortgage Loan Rs. 6,00,000/- The Visakhapatnam Co-op Bank , KPHB	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	6,00,000/-	Nil	Nil	Nil	Nil	Nil



(ii)	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above if YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NO</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent;</p> <p>(b) Electricity charges;</p> <p>(c) Water charges; and</p> <p>(d) Telephone charges as on <u>NOT APPLICABLE</u></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</p>					<p>YES/NO✓ (Pl. tick the appropriate alternative)</p> <p>NOT Applicable</p> <p>NA NA NA NA</p>
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	
iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	
v)	GST Dues	Nil	Nil	Nil	Nil	Nil	
vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	
vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	
viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	

(9) Details of profession or occupation:

(a) Self - **PVT. EMPLOYEE**

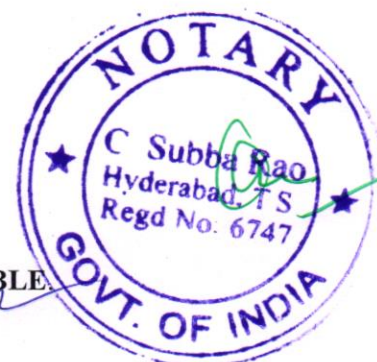
(b) Spouse - **HOUSE WIFE**

(9A) Details of Sources of Income

(a) Self - **Rs.1,20,000/- p.m.**

(b) Spouse - **--NIL--**

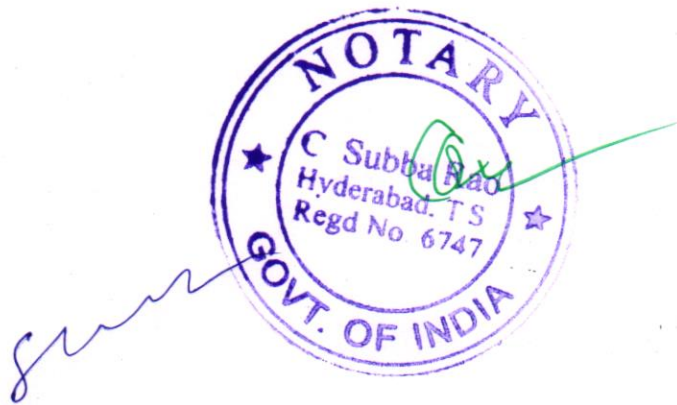
(c) Sources of Income, If any, of dependents - **NOT APPLICABLE**



- (9B) Contracts with appropriate Government and any public company or companies
- (a) Details of contracts entered by the candidate-- NIL--
 - (b) Details of contracts entered by the Spouse-- NIL--
 - (c) Details of contracts entered by the Dependents-- NIL --
 - (d) Details of contracts entered by the Hindu undivided family or Trust in which the candidate or Spouse or dependents have interest..... -- NIL--
 - (e) Details of contracts entered by the partnership firms in which the candidate or Spouse or dependents are partners-- NIL--
 - (f) Details of contracts entered by the Private Companies in which the candidate or Spouse or dependents have share-- NIL--
- (10) My educational qualification is as under:-

B.Sc. Computer – Shadan Degree College for Boys, Khairatabad, Osmania University, – (2003).

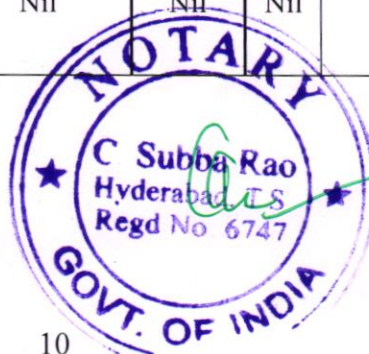
(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)



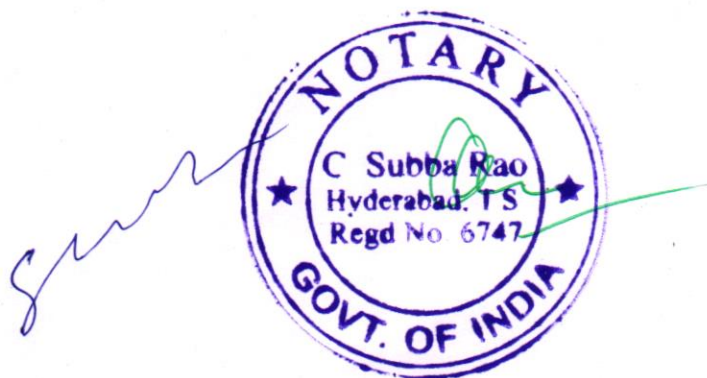
PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the Candidates Sri.	CHANDRA SEKHAR CHALIKA					
2.	Full postal address	H.No. 15-31-IVL-180/11, KPHB Colony, 4th Phase, Kukatpally, Medchal-Malkajgiri, Hyderabad – 500085, Telangana State					
3.	Number and name of the constituency and State	46 - KUKATPALLY, LEGISLATIVE ASSEMBLY TELANGANA STATE					
4.	Name of the political party which set up the candidate (otherwise write	INDEPENDENT					
5.	(i) Total number of pending cases	--NIL--					
6.	Total Number of cases in which convicted	--NIL--					
7.		PAN of	Year for which last income Tax return filed	Total income shown in income-tax return (in Rupees)			
	(a) Candidate	BGCPS8645E	2022-23 2021-22 2020-21 2019-20 2018-19	13,25,665/- 11,21,068/- 10,42,124/- 10,47,484/- 2,145,87/-			
	(b) Spouse	AQYPG1531A	NA	NA			
	(c) HUF	NA	NA	NA			
	(d) Dependents	NA	NA	NA			
8.	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	HUF	Dependent 1	Dependant -2	Dependant-3
A	Moveable Assets (Total value)	Rs. 1,40,000/-	Rs. 2,00,000	Nil	Nil	Nil	Nil
B	Immovable Asset		Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self- acquired immovable property	Rs. 11,00,000	Nil	Nil	Nil	Nil	Nil
II	Development/ , construction cost of immovable property applicable)	Nil	Nil	Nil	Nil	Nil	Nil



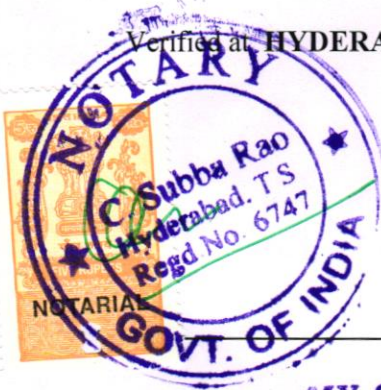
	III	Approximate Current market price of (a) self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Nil Rs.40,00,000/-	Nil	Nil	Nil	Nil	Nil
9		Liabilities						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 6,00,000/-	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute -- Not Applicable --						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from: Bank, Financial Institutions and others (Total),	Nil	Nil	Nil	Nil	Nil	Nil
11		Highest Educational qualification: B.Sc. Computers – Shadan Degree College for Boys, Khairatabad, Osmania University, (2003). (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and, the year in which the course was completed.)						



VERIFICATION


I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified at **HYDERABAD** on this the **8th** Day of **OCTOBER 2022**

C. SUBBA RAO, B.COM, LL.B
ADVOCATE & NOTARY
Apprd. by Govt of India, Reg. No: 6747
LIG-76, Dharma Reddy Colony, Ph-1
KPHB, Kukatpally, Hyderabad-500 072
T.S. India, Cell: +91 9391170066


DEPONENT

MY COMMISSION EXPIRES
On 15th September 2023 = 8 OCT 2022

Note: 1. Affidavit should be filed latest by 3.00 PM. On the last day of filling nominations

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to the left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom Affidavit is shorn.