उत्तर प्रदेश ग्रामीण बैंक

Uttar Pradesh Gramin Bank

Date: 08.05.2025

Ref. No. HO/01/HRM/2025-26/31

For Circulation to all **Branches and Offices** Issued by **HRM** Department, **Head Office**

Dear Sir/ Madam,

Re: Invitation of Applications from Officers for the Role of Identified Credit Officers

We are glad to announce that in order to boost & diversify the credit portfolio & focus on quality of credit appraisal of newly formed Bank i.e. Uttar Pradesh Gramin Bank, on 01.05.2025, the Competent Authority has decided to identify and train a pool of officer staff to be designated as Credit Officers.

Accordingly, applications are invited from willing officers who are interested in being considered for this role. Selected officers will be provided with necessary training and orientation to equip them with required processing, and monitoring skills for credit functions.

Eligibility:

- Officers in scale II/ scale III preferably having exposure of credit functions with a minimum of 05 years of service either at Regional level processing centers i.e. Retail advance processing centers/ Credit Hubs/Retail Loan Factory (RLF) or as Branch Head/credit officer.
- II. Good track record with no pending disciplinary issues.
- III. Preference will be given to staff having Certifications/ degree related to credit appraisal or other i.e. certified credit profesiional, CAIIB, MBA (finance), PGDM (finance), and M.Com etc.
- IV. Officers should not be exceeding 50 years of age as on 01.05.2025.

Accordingly, interested Officers members can apply through proper channel on the enclosed format (Annexure-I) as per timeline given hereunder:

A.	Last date of receiving application at respective Branch	15.05.2025
B.	Last date of receiving application at concerned RO	17.05.2025
C.	Last date of receiving application at HO (through email)	21.05.2025

How to Apply:

Interested officers may submit their willingness in the prescribed format (Annexure-I) through proper channel to HR through their respective Regional Offices. Regional Offices may forward applications along with recommendation. Further, the applications will be screened and shortlisted candidates will be called for interview before the committee at Head Office. Finalized candidates will be informed separately for training and further assignment.

All Offices/Branches are requested to bring the contents of this circular to the notice of all staff members.

(GHANSHYAM SINGH)

GENERAL MANAGER (HRM)

GENERAL SALES

उत्तर प्रदेश ग्रामीण बैंक Uttar Pradesh Gramin Bank

ANNEXURE-I

The Chairman, Uttar Pradesh Gramin Bank, Head Office, Lucknow

Seniority No.

P.F. No. /E.C. :

Through,

Proper Channel

Re: APPLICATION-CUM-BIO DATA FORM FOR THE ROLE OF CREDIT OFFICERS

Sir,

In terms of Head Office Circular No. HO/01/HRM2025-26/ dated 08.05.2025, I wish to apply for the role of credit Officer. I furnish below my BIO DATA: NAME FATHER'S NAME PRESENT ADDRESS PERMANENT ADDRESS DATE OF BIRTH **CATEGORY** GENERAL / OBC / SC / ST DATE OF JOINING JOINED AS (DESIGNATION) DATE OF LAST PROMOTION, IF APPLICABLE MAJOR AILMENT, IF ANY, GIVE DETAILS LOP AFTER PROMOTION Days)

DATE OF ATTAINING SUPERANNUATION

उत्तर प्रदेश ग्रामीण बैंक

Uttar Pradesh Gramin Bank

(If a decay result of the resu							
	other than mentioned in the S	Seniority list, a	valid proof should	be			
annexed for the same)							
OTHER PROFESSIONAL QU	ALIFICATION						
DATE OF PASSING: CAIIB PA	ART I / JAIIB						
CAIIB PART II / CAIIB				<u>.</u>			
PRESENT POSTING AND DE	SIGNATION (SINCE)						
PREVIOUS THREE POSTINGS:							
BRANCH/OFFICE	_DESIGNATION	FROM	ТО				
BRANCH/OFFICE	DESIGNATION	FROM	_ TO				
BRANCH/OFFICE	DESIGNATION	FROM	то				
SPECIALIZATION:							
SPECIAL ASSIGNMENT FOR CREDIT							
TENURE							
PLACE OF ASSIGNMENT	· .	ì					
MAJOR ACHIEVEMENT, IF A	NY						
			Yours faithfully,				
		(,)			
		NAME	,				
		EMP ID					
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EDUCATIONAL QUALIFICATION

VIGILANCE OFFICER/ HEAD OF DEPARTMENT/ REGIONAL MANAGER

उत्तर प्रदेश ग्रामीण बैंक Uttar Pradesh Gramin Bank

REGION-----

DETAILS OF DISCIPLINARY ACTION AND PI	ROSECUTION CASES INITIATED AND PENDIN	IG IF ANY:
BRIEF DETAILS OF THE CASE:		
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DATE OF CHARGE SHEET/SHEDENSION	N/CDIMINAL PROCECUTION	
DATE OF CHARGE SHEET/SUSPENSION	N/CRIMINAL PROSECUTION	
I declare that the information given	above is correct to the best of my knowledg	je.
Date:	Yo	ours faithfully,
	()
	NAME:	
	VIGILANCE OFFICER/ HEAD	OF DEPARTMENT
DECOMMENDATION OF THE CONTRACT	*	GIONAL MANAGER
RECOMMENDATION OF REGIONAL MAI	NAGER/HOD:	
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