

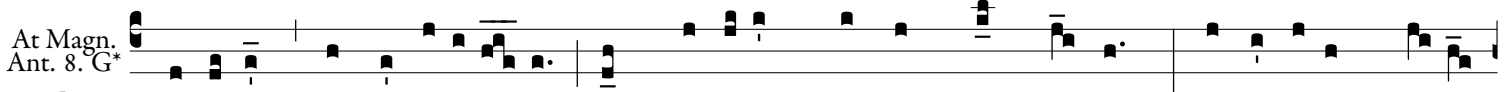
# Chapter.

CARÍSSIMI : Estóte factóres verbi, et non auditóres tantum, falléntes vosmetípsos. † Quia si quis audítor est verbi, et non factor : hic comparábitur viro consideránti vultum nativitátis suæ *in spéculo* : \* considerávit enim se, et ábiit, et statim oblítus est qualis *fúerit*.

DEARLY beloved, be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass: for he beheld himself and went his way, and presently forgot what manner of man he was.

*Hymn.* Ad régias Agni dápēs. †. Máne nobíscum Dómine.

## Magnificat.

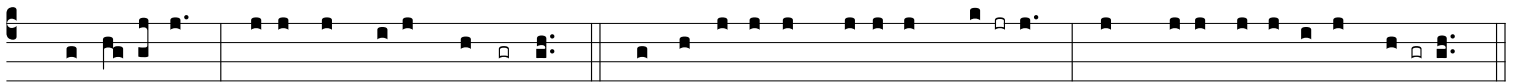


P E-ti-te, \* et accipi-é-tis, ut gáudi-um véstrum sit plé-num : ípse enim Pá-ter



ámat vos, qui-a vos me amá-stis, et credidístis, alle-lú-ia. E u o u a e.

Ask, and you shall receive, that your joy may be full, for the Father Himself loveth you, because you have loved me, and have believed, alleluia.



1. Magní-fi-cat \* áni-ma *mé-a* Dómi-num. 2. Et exsultá-vit spí-ri-tus *mé-* us \* in Dé-o sa-lu-tá-ri *mé-* o.

3. Quia respéxit humilitátem ancíllae *súæ* : \* ecce enim ex hoc beátam me dicent ómnes generatiónes.
4. Quia fécit míhi mágna qui *pótens* est : \* et sánctum *nómen* éjus.
5. Et misericórdia éjus a progénie in progénies \* *timéntibus* éum.
6. Fécit poténtiam in bráchio *súo* : \* dispérsit supérbos mēte *córdis súi*.
7. Depósuit poténtes de *séde*, \* et exaltávit *húmiles*.
8. Esuriéntes implévit *bónis* : \* et dívites dimísit *inánes*.
9. Suscépit Israél púerum *súum*, \* recordátus misericórdiæ *súæ*.
10. Sicut locútus est ad pátres *nóstris*, \* Abraham et sémini *éjus in saécula*.
11. Glória Pátri, et *Fílio*, \* et *Spirítui Sáncto*.
12. Sicut érat in princípío, et nūnc, et *sémper*, \* et in saécula *sæculórum*. Amen.

*Repeat antiphon.*

## Collect.

DEUS, a quo bona cuncta procédunt, largíre supplicíbus tuis : † ut cogitémus, te inspiránte, quæ recta sunt ; \* et te gubernánte, éadem faciámus. Per Dóminum nostrum.

OGOD, from whom all good things do come, grant to us Thy suppliants, that by Thine inspiration we may think what is right, and under Thy guidance perform it. Through our Lord.



B Enedi-cámus Dó- mi-no. R. Dé- o grá- ti- as.