

Chapter.

FRATRES : Hortámur vos, ne in vácuum grátiam Dei recipiátis. † Ait enim : Témpore accépto *exaudi*vi te, * et in die salútis *adju*vi te.

BRETHREN: We exhort you that you receive not the grace of God in vain, For He saith: In an accepted time have I heard thee, and in the day of salvation have I helped thee.

Hymn. Audi, benígne Cónditor. ♪. Angelis súis.

Magnificat.

At Magn.
Ant. 8. G*

E Cce nunc * témpus acceptábi-le, ecce nunc dí-es sa-lú-tis: in his ergo di-é-bus exhibe-ámus nos sicut Dé-i minístros, in múlta pa-ti-énti-a, in je-júni-is, in vi-gí-li-is, et in ca-ri-tá-te non fí-cta. E u o u a e.

Behold now is the acceptable time, behold now is the day of salvation: let us therefore exhibit ourselves as the ministers of God, in much patience, in fastings, in watchings, and in charity unfeigned.

Mediant of 1 accent.

Termination of 1 accent with 2 preparatory syllables.

1. Magní-fi-cat * áni-ma *mé-a* Dómi-num. 2. Et exsultá-vit spí-ri-tus *mé-* us * in Dé-o sa-lu-tá-ri *mé-* o.

3. Quia respéxit humilitátem ancíllae *súæ* : * ecce enim ex hoc beátam me dícent ómnes generatiónes.

4. Quia fécit míhi mágna qui *pótens* est : * et sánctum *nómen* éjus.

5. Et misericórdia éjus a progénie in progénies * *timéntibus* éum.

6. Fécit poténtiam in bráchio *súo* : * dispérsit supérbos mente *córdis* *súi*.

7. Depósuit poténtes de *séde*, * et exaltávit *húmiles*.

8. Esuriéntes implévit *bónis* : * et dívites dimísit *inánes*.

9. Suscépit Israél púerum *súum*, * recordátus misericórdiae *súæ*.

10. Sicut locútus est ad pátres *nóstris*, * Abraham et sémini *éjus in saécula*.

11. Glória Pátri, et *Fílio*, * et *Spiritui Sáncto*.

12. Sicut érat in princípío, et núnc, et *sémp*er, * et in saécula *sæculórum*. Amen.

Repeat antiphon.

Collect.

DEUS, qui Ecclésiám tuam ánnua Quadragesimáli observatióne puríficas : † præsta famíliæ tuæ ; ut quod a te obtinére abstinéndo nítitur, * hoc bonis opéribus exsequátur. Per Dóminum nostrum.

O GOD, who dost purify Thy Church by the yearly observance of Lent: grant to Thy household, that what we strive to obtain from Thee by abstinence, we may achieve by good works. Through our Lord.