

Vespers with Gregorian Chant
for
Sundays

Vespers with Gregorian Chant for Sundays: *newly typeset, based on The Liber Usualis, edited by the Benedictines of Solesmes (Desclee Company, 1961).*

Many thanks to Elie Roux for creating Gregorio, to all the people answering questions on the Gregorio forums, to Olivier Berton for creating GregoBase (<http://gregobase.selapa.net>) which makes it much easier to find all the chant that Andrew Hinkley and others have contributed to the public domain. Also many thanks to my brother Benjamin, whose website (<http://bbloomf.github.io/jgabc>) makes it incredibly easy to typeset the psalms and substantially easier than otherwise to typeset Gregorian chant with Gregorio.

Albert Bloomfield
Cincinnati, Ohio

<http://asbloomf.github.io/gabc-chants>

Simple edition, 1 July 2020.

Typeset using Lua^ATeX, and Gregorio version 5.2.1

This work is free of known copyright restrictions.

ISBN: ??-?-?-??

SUNDAY AT VESPERS

Sunday at Vespers throughout the year

The Festal Tone may be sung on any Sunday or Feast. From Septuagesima to Wednesday in Holy Week, the Laus tibi is said instead of Allelúia.

Ÿ. 

D E-us ✠ in adjutóri-um mé-um inténde. R̃. Dómine ad



adjuvándum me festína. Glóri-a Pátri, et Fí-li-o, et Spi-rítu-i Sáncto.



Sicut érat in princípi-o, et nunc, et semper, et in sácula sæculórum.



Amen. † Allelúia. *or* † Laus tíbi Dómine Rex ætérnæ glóri-æ.

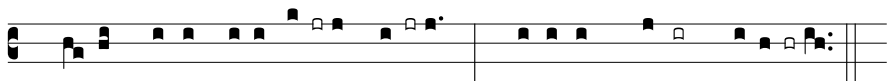
Ÿ. O God, come to my assistance. R̃. O Lord, make haste to help me. Glory be ...

Psalm 109.

1. Ant.
7. c2

D

Ixit Dóminus * Dómino mé-o : Séde a dextris mé-is.

2. Donec pónam inimí- cos **tú-** os, * scabéllum **pédum tu-ó-** rum.

3. Virgam virtútis tuæ e-
mittet Dóminus ex **Sion** : *
domináre in médio inimicórum
tuórum.

4. Tecum princípium in die
virtútis tuæ in splendóribus
sanctórum : * ex útero ante
lucíferum **génui** te.

5. Jurávit Dóminus, et non
pœnitébit eum : * Tu es sacérdos
in ætérnum secúndum **órdinem**
Melchisedech.

6. Dóminus a **dextris tuis**, *
confrégit in die iræ **suæ reges**.

7. Judicábit in natióibus,
im**plé**bit ruínas : * conquassábit
cápita in **terra multórum**.

8. De torrén-te in **via bibet** : *
proptérea exaltábit **caput**.

9. Glória **Pátri**, et **Fílio**, * et
Spirítui **Sáncto**.

10. Sicut érat in princípio, et
nunc, et **sémper**, * et in sácula
sæculórum. **Amen**.

1. The Lord said to my Lord: Sit
thou at my right hand:

2. Until I make thy enemies thy
footstool.

3. The Lord will send forth the
sceptre of thy power out of Sion: rule
thou in the midst of thy enemies.

4. With thee is the principality in
the day of thy strength: in the bright-
ness of the saints: from the womb be-
fore the day star I begot thee.

5. The Lord hath sworn, and he
will not repent: Thou art a priest
for ever according to the order of
Melchisedech.

6. The Lord at thy right hand
hath broken kings in the day of his
wrath.

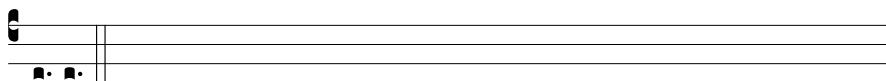
7. He shall judge among nations,
he shall fill ruins: he shall crush the
heads in the land of the many.

8. He shall drink of the torrent in
the way: therefore shall he lift up the
head.

Repeat antiphon.

2. Ant.
3. b

M Agna ópera Dómi-ni, * exqui-sí-ta in ómnes voluntá-tes



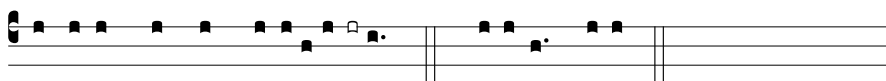
é-jus.

Great are the works of the Lord, sought out according to all His wills.

Psalm 110.



1. Confitébor tíbi, Dómine, in tóto cór-de mé-o : * in consí-li-o



justórum, et congregati-ó-ne. *Flex:* su-órum, †

2. Magna ópera **Dómini** : * exquisíta in omnes voluntátes ejus.

3. Conféssio et magnificéntia opus ejus : * et justítia ejus manet in sæculum sæculi.

4. Memóriam fecit mirabílium suórum, † miséricors et miserátor **Dóminus** : * escam dedit timénti**bus** se.

5. Memor erit in sæculum testaménti sui : * virtútem óperum suórum annuntiábit pópulo suo :

6. Ut det illis hereditátem **géntium** : * ópera mánuum ejus véritas, et **judícium**.

7. Fidélia ómnia mandáta ejus : † confirmáta in sæculum

1. I will praise thee, O Lord, with my whole heart; in the council of the just: and in the congregation.

2. Great are the works of the Lord: sought out according to all his wills.

3. His work is praise and magnificence: and his justice continueth for ever and ever.

4. He hath remembered his wonderful works, being a merciful and gracious Lord: he hath given food to them that fear him.

5. He will be mindful for ever of his covenant: he will shew forth to his people the power of his

sæculi, * facta in veritáte et æquitáte.

8. Redemptiõnem misit **pó-**pulo **suo** : * mandávit in ætérnum testaméntum **suum**.

9. Sanctum, et terríbile **no-**men **ejus** : * inítium sapiéntiæ timor **Dómini**.

10. Intelléctus bonus ómnibus faciéntibus **eum** : * laudátio ejus manet in sæculum **sæculi**.

11. Glória **Pátri**, et **Fílio**, * et Spirítui **Sánc**to.

12. Sicut érat in princípío, et **núnc**, et **sémper**, * et in sæcula sæculórum. Amen.

works.

6. That he may give them the inheritance of the Gentiles: the works of his hands are truth and judgment.

7. All his commandments are faithful: confirmed for ever and ever, made in truth and equity.

8. He hath sent redemption to his people: he hath commanded his covenant for ever.

9. Holy and terrible is his name: the fear of the Lord is the beginning of wisdom.

10. A good understanding to all that do it: his praise continueth for ever and ever.

Repeat antiphon.

3. Ant.
4. g

QUI tímet Dóminum, * in mandátis ejus cúpit nímis.

He that feareth the Lord delighteth exceedingly in His commandments.

Psalm 111.

1. Be-átus vir, qui tímet Dóminum : * in mandátis ejus vólet ní-mis.

Flex: cómmodat, †

2. Potens in terra erit *semen* ejus : * generatio rectórum benedicétur.

3. Glória, et divítiae in *domo* ejus : * et justítia ejus manet in sæculum *sæculi*.

4. Exórtum est in ténebris *lumen* rectis : * miséricors, et miserátor, et *justus*.

5. Jucúndus homo qui miserétur et cómmodat, † dispónet sermones suos in *judicio* : * quia in ætérnum non commovébitur.

6. In memória ætérna erit *justus* : * ab auditióne mala non timébit.

7. Parátum cor ejus speráre in Dómino, † confirmátum est cor ejus : * non commovébitur donec despiciat inimicos suos.

8. Dispérsit, dedit paupéribus : † justítia ejus manet in *sæculum* *sæculi*, * cornu ejus exaltábitur in glória.

9. Peccátor vidébit, et irascétur, † déntibus suis fremet et *tabéscet* : * desidérium peccatórum períbit.

10. Glória Pátri, et Fílio, * et Spíritui Sánto.

11. Sicut érat in princípío, et *núnc*, et *sémper*, * et in *sæcula* *sæculórum*. Amen.

Repeat antiphon.

1. Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments.

2. His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

3. Glory and wealth shall be in his house: and his justice remaineth for ever and ever.

4. To the righteous a light is risen up in darkness: he is merciful, and compassionate and just.

5. Acceptable is the man that sheweth mercy and lendeth: he shall order his words with judgment: because he shall not be moved for ever.

6. The just shall be in everlasting remembrance: he shall not hear the evil hearing.

7. His heart is ready to hope in the Lord: his heart is strengthened, he shall not be moved until he look over his enemies.

8. He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: his horn shall be exalted in glory.

9. The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: the desire of the wicked shall perish.

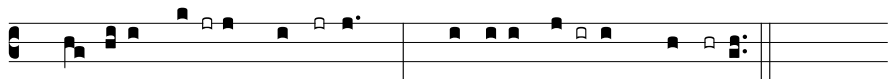
4. Ant.
7. c

S

IT nómen Dómini * benedíctum in sácula.

Blessed be the name of the Lord forever.

Psalm 112.

1. Laudáte, **pú**-eri, **Dó**minum : * laudáte **nó**-men **Dó**mini.2. Sit nomen Dómini **be**-**nedí**ctum, * ex hoc nunc, et **us**-que in **sæ**culum.3. A solis ortu usque **ad** occásum, * laudábile **nomen** **Dó**mini.4. Excélsus super omnes **gen**-tes **Dó**minus, * et super cælos **gló**ria ejus.5. Quis sicut Dóminus, Deus noster, qui in **altis** **há**bitat, * et humília réspicit in cælo **et** in **terra**?6. Súscitans a **terra** **ín**opem, * et de stércore érigens **pá**uperem :7. Ut cóllocet eum **cum** princípibus, * cum princípibus **pópuli sui**.8. Qui habitáre facit stérilem in **domo**, * matrem filiórum **lætántem**.9. Glória **Pá**tri, et **Fí**lio, * et **Spirítui** **Sán**cto.10. Sicut érat in principio, et **nú**nc, et **sém**per, * et in sácula **sæculórum**. Amen.

1. Praise the Lord, ye children: praise ye the name of the Lord.

2. Blessed be the name of the Lord, from henceforth now and for ever.

3. From the rising of the sun unto the going down of the same, the name of the Lord is worthy of praise.

4. The Lord is high above all nations; and his glory above the heavens.

5. Who is as the Lord our God, who dwelleth on high: and looketh down on the low things in heaven and in earth?

6. Raising up the needy from the earth, and lifting up the poor out of the dunghill:

7. That he may place him with princes, the princes of his people.

8. Who maketh a barren woman to dwell in a house, the joyful mother of children.

Repeat antiphon.

5. Ant.
T. Per.
D

E-us autem nóster * in cæ-lo : ómni-a quæcúmque vólu-it,
fé-cit.

But our God is in heaven; He hath done all things, whatsoever He would.

Psalm 113.

1. In éxitu Isra-ël de Ægýp-to, * dómus Jácob de pópulo bárba-ro.

Flex: palpábunt : †

2. Facta est Judæa sanctificatio ejus, * Israël potestas ejus.

3. Mare vidit, et fugit : * Jordánis convérsus est retrórsus.

4. Montes exsultavérunt ut aríetes, * et colles sicut agni óvium.

5. Quid est tibi, mare, quod fugísti : * et tu, Jordánis, quia convérsus es retrórsus?

6. Montes, exsultástis sicut aríetes, * et colles, sicut agni óvium.

7. A fácie Dómini mota est terra, * a fácie Dei Jácob.

8. Qui convértit petram in stagna aquárum, * et rupem in fontes aquárum.

1. When Israel went out of Egypt, the house of Jacob from a barbarous people:

2. Judea was made his sanctuary, Israel his dominion.

3. The sea saw and fled: Jordan was turned back.

4. The mountains skipped like rams, and the hills like the lambs of the flock.

5. What ailed thee, O thou sea, that thou didst flee: and thou, O Jordan, that thou wast turned back?

6. Ye mountains, that ye skipped like rams, and ye hills, like lambs of the flock?

9. Non nobis, *Dómine, non nobis* : * sed nómini tuo *da glóriam*.

10. Super misericórdia tua, et *veritáte tua* : * nequándo dicant gentes : Ubi est Deus *eórum*?

11. Deus autem *noster in cælo* : * ómnia quæcúmque *vóluit, fecit*.

12. Simulácula géntium *argéntum, et aurum*, * ópera mánuum *hóminum*.

13. Os habent, et non *loquén-tur* : * óculos habent, et non *vidébunt*.

14. Aures habent, et non *áudient* : * nares habent, et non *odorábunt*.

15. Manus habent, et non *palpábunt* : † pedes habent, et non *ambulábunt* : * non clamábunt in gútture *suo*.

16. Símiles illis fiant qui *fáciunt ea* : * et omnes qui confidunt *in eis*.

17. Domus Israël *sperávit in Dómino* : * adjútor *eórum* et protéctor *eórum* est,

18. Domus Aaron *sperávit in Dómino* : * adjútor *eórum* et protéctor *eórum* est,

19. Qui timent Dóminum, *speravérunt in Dómino* : * adjútor *eórum* et protéctor *eórum* est.

20. Dóminus memor *fuit nostri* : * et *benedíxit nobis* :

21. Benedíxit *dómui* *Israël* : * benedíxit *dómui* *Aaron*.

7. At the presence of the Lord the earth was moved, at the presence of the God of Jacob:

8. Who turned the rock into pools of water, and the stony hill into fountains of waters.

9. Not to us, O Lord, not to us; but to thy name give glory.

10. For thy mercy, and for thy truth's sake: lest the gentiles should say: Where is their God?

11. But our God is in heaven: he hath done all things whatsoever he would.

12. The idols of the gentiles are silver and gold, the works of the hands of men.

13. They have mouths and speak not: they have eyes and see not.

14. They have ears and hear not: they have noses and smell not.

15. They have hands and feel not: they have feet and walk not: neither shall they cry out through their throat.

16. Let them that make them become like unto them: and all such as trust in them.

17. The house of Israel hath hoped in the Lord: he is their helper and their protector.

18. The house of Aaron hath hoped in the Lord: he is their helper and their protector.

19. They that fear the Lord hath hoped in the Lord: he is their helper

22. Benedixit ómnibus, *qui timent* **Dóminum**, * pusillis cum *majóribus*.

23. Adjíciat *Dóminus* super vos : * super vos, et super *filios vestros*.

24. *Benedícti vos a* **Dómino**, * *qui fecit cælum, et* **terram**.

25. *Cælum cæli* **Dómino** : * *terram autem dedit filiis* **hóminum**.

26. Non mórtui *laudábunt te*, **Dómine** : * *neque omnes, qui descendunt in* **inférnum**.

27. Sed nos qui vívimus, *benedícimus* **Dómino**, * *ex hoc nunc et usque in* **sæculum**.

28. Glória *Pátri, et* **Fílio**, * *et* **Spirítui Sáncto**.

29. Sicut érat in *príncipio, et núnc, et* **sémper**, * *et in* **sæcula sæculórum**. **Amen**.

and their protector.

20. The Lord hath been mindful of us, and hath blessed us.

21. He hath blessed the house of Israel: he hath blessed the house of Aaron.

22. He hath blessed all that fear the Lord, both little and great.

23. May the Lord add blessings upon you: upon you, and upon your children.

24. Blessed be you of the Lord, who made heaven and earth.

25. The heaven of heaven is the Lord's: but the earth he has given to the children of men.

26. The dead shall not praise thee, O Lord: nor any of them that go down to hell.

27. But we that live bless the Lord: from this time now and for ever.

Repeat antiphon.

Chapter.

In Septuagesima & Lent, from the Sunday.

Otherwise:

BENEDÍCTUS Déus, et Páter **Dómini** nóstri **Jésu Chrísti**. † Páter misericordiárum, et Déus totíus *consolatiónis*, * *qui consolá-tur nos in ómni tribulatióne* **nóstra**.

BLESSED be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort, who comforteth us in all our tribulation.

Hymn.

8.

L

Ucis Cre-á-tor óptime, Lúcem di-é-rum próferens, Primór-

di-is lú-cis nóvæ Múndi párans originem : 2. Qui máne júntum vé-

speri dí-em vocá-ri prácipis : Illábi-tur tétrum chá-os, Audi préces

cum flétibus. 3. Ne mens gravá-ta crímine, Ví-tæ sit éx-sul múnere,

Dum nil per-énne cógitat, Se-séque cúlpis ílligat. 4. Cæléste púlset ósti-

um, Vi-tá-le tól-lat práemi-um : Vitémus ómne nóxi-um, Purgémus

ómne péssimum. 5. Præsta, Pá-ter pi-íssime, Patrique cómpar

Unice, Cum Spí-ri-tu Pa-ráclito, Régns per ómne sáculum. Amen.

1. O blest Creator of the Light!
Who dost the dawn from dark-
ness bring: And, framing Nature's
depth and height, Didst with the
light thy work begin;

2. Who gently blending eve

with morn, And morn with eve,
didst call them day; Thick flows the
flood of darkness down; O hear us
as we weep and pray.

3. Keep thou our souls from
schemes of crime; Nor guilt re-

morseful let them know; Nor, thinking but on things of time, Into eternal darkness go.

4. Teach us to knock at heaven's high door; Teach us the prize of life to win; Teach us all evil to abhor,

And purify ourselves within.

5. Father of mercies, hear our cry; Hear us, O sole-begotten Son, Who, with the Holy Ghost most high, Reignest while endless ages run. Amen.



Ÿ. Di-rigátur Dómine oráti-o mé-a.



℞. Sicut incénsum in conspéctu tú-o.

Ÿ. Let my prayer be directed, O Lord.

℞. As incense in Thy sight.

Magnificat & Collect of the Sunday.

Ÿ. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Ÿ. The Lord be with you.

℞. And with thy spirit.



Ÿ. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

℞. Amen.

Ÿ. May the souls of the faithful departed through the mercy of God

rest in peace. ℞. Amen.

Chants at Benediction

8.

O



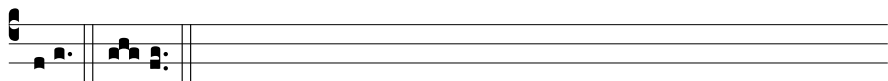
Sa- lu-tá-ris Hósti-a, Quæ cæli pándis ósti-um : Bélla pré-



munt hostí-li-a, Da róbur, fer auxí-li-um. 2. Uni tri-nóque Dómino



Sit sempitérna gló-ri-a, Qui vítam sine término Nóbis dónet in pá-



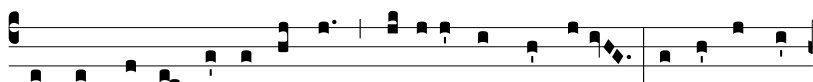
tri-a. Amen.

1. O saving Victim of the world, Who openest wide the gates on high, The foe his bands on us hath hurred, O, give us strength; for aid we cry.

2. To thee, one Lord, yet Three in One, Let everlasting glory be : O grant us life that end hath none, In Fatherland to spend with thee. Amen.

3.

T



Antum ergo Sacraméntum Venerémur cérnu-i : Et antíquum



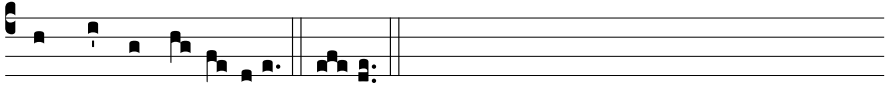
documéntum Nóvo cédat rítu-i : Præstet fides suppleméntum Sénsu-



um de-féctu-i. 2. Genitó-ri, Genitóque Laus et jubi-láti-o, Sálus,



hónor, vîrtus quoque Sit et benedícti-o : Procedénti ab utróque



Cómpar sit laudá-ti-o. Amen.

1. Therefore we, before it bending,
this great sacrament adore; type
and shadows have their ending in
the new rite evermore; faith, our
outward sense amending, maketh
good defects before.

2. Honour, laud, and praise ad-
dressing to the Father and the Son,
might ascribe we, virtue, blessing,
and eternal benison; Holy Ghost,
from both progressing, equal laud
to thee be done. Amen.

Ÿ. Pánem de cáelo præstitisti
éis. (P. T. allelúia.)

℞. Omne delectaméntum in se
habéntem. (P. T. allelúia.)

Orémus.

DEUS, qui nobis sub Sacramén-
to mirábili passiónis tuæ me-
móriam reliquisti : † tríbue, quæ-
sumus, ita nos córporis et sângui-
nis tui sacra mystéria venerári; *
ut redemptionis tuæ fructum in
nobis júgiter sentiámus. Qui vi-
vis et regnas in sácula sæculórum.
Amen.

Ÿ. You have given them bread
from heaven.


℞. Containing all sweetness
within it.

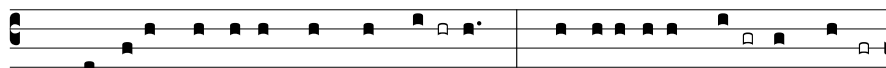
Let us pray,

O GOD, who hast left us a
memorial of Thy passion
under a wonderful Sacrament:
Grant, we beseech Thee, that we
may so venerate the sacred myster-
ies of Thy body and blood that we
may continually sense in ourselves
the fruit of Thy redemption. Who
livest...

The Divine Praises

Blessed be God. • Blessed be His Holy Name. • Blessed be Jesus Christ, true God and true Man. • Blessed be the Name of Jesus. • Blessed be His Most Sacred Heart. • Blessed be His Most Precious Blood. • Blessed be Jesus in the Most Holy Sacrament of the Altar. • Blessed be the Holy Spirit, the Paraclete. • Blessed be the great Mother of God, Mary most Holy. • Blessed be her Holy and Immaculate Conception. • Blessed be her Glorious Assumption. • Blessed be the Name of Mary, Virgin and Mother. • Blessed be St Joseph, her most chaste spouse. • Blessed be God in His Angels and in His Saints.

5.  **A** D-orémus in ætérnum sanctíssimum Sacraméntum.



*Ps. Laudáte Dóminum ómnes gén-tes : * laudáte é-um ómnes pópu-*



li.

2. *Quóniam* confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet **in** ætérnum. *R. Adorémus.*

3. *Glória* Pátri, et **Fílio**, * et **Spirítui Sáncto**.

4. *Sicut* érat in princípío, et núnc, et **sémper**, * et in sácula sáculórum. Amen. *R. Adorémus.*

Ant. Let us adore for ever the Most Holy Sacrament.

Ps. All ye nations, praise the Lord : all ye peoples, sing his glory. Because his merciful kindness is great towards us, and the truth of the Lord endureth for ever. Let us adore...Glory.

MARIAN ANTHEMS

Alma Redemptoris Mater

From Vespers of Saturday before the 1st Sunday of Advent to 2nd Vespers of the Purification.

Ant.
5.



A L-ma * Redemptóris Máter, quæ pérvī-a cæli pórtā mánēs, Et
stélla máris, succúrre cadénti súrgere qui cúrat pópulo : Tu quæ genu-
ísti, natúra miránte, tú-um sánctum Genitórem : Vírgo pri-us ac post-
éri-us, Gabri-élis ab óre súmens íllud Ave, peccatórum mise-ré-re.

Beloved Mother of the Saviour, and wide open Gate of heaven, Star of the Sea, bring help to the people that weakens and wavers. O thou, whom marvelling Nature saw give birth to thy Creator; Virgin before and after, taking up that "Hail" from the mouth of Gabriel, show pity, to us sinners.

During Advent:

Ÿ. Angelus Dómini nuntiávit
Maríæ.

℞. Et concépit de Spíritu Sancto.

Orémus.

GRÁTIA tuam, quæsumus
Dómine, méntibus nostris
infúnde: † ut qui, Angelo nuntián-
te, Christi Fílii tui incarnatióem
cognóvimus, * per passióem
ejus et crucem ad resurrectiós
glóriam perducámur. Per eúmdem
Christum Dóminum nostrum.
℞. Amen.

Ÿ. The Angel of the Lord de-
clared unto Mary.

℞. And she conceived by the
Holy Ghost.

Let us pray,

POUR forth, we beseech Thee,
O Lord, Thy grace into our
hearts; that we, to whom the In-
carnation of Christ Thy Son was
made known by the message of an
Angel, may, by His Passion and
Cross, be brought to the glory of
His Resurrection. Through the
same Christ our Lord. ℞. Amen.

From 1st Vespers of Christmas to 2nd Vespers of the Purification:

Ÿ. Post pártum Vírgo invioláta
permansísti.

℞. Déi Génitrix intercède pro
nóbis.

Orémus.

DEUS, qui salútis æternæ, beá-
tæ Maríæ virginitáte fœcún-
da, humano géneri præmia præsti-
tísti: † tríbue, quæsumus; ut ip-
sam pro nobis intercédere sentiám-
us, * per quam merúimus auc-
tórem vitæ suscípere, Dóminum
nostrum Jesum Christum Fílium
tuum. ℞. Amen.

Ÿ. After childbirth thou didst
remain a pure Virgin.

℞. Intercede for us, O Mother
of God.

Let us pray,

OGOD, who, by the fruitful
virginity of blessed Mary,
hast given to mankind the re-
wards of eternal salvation; grant,
we beseech Thee, that we may
experience her intercession for us,
through whom we have deserved
to receive the Author of life,
our Lord Jesus Christ, Thy Son.
℞. Amen.

Ave Regina Cælorum

From Compline of February 2nd (even if the Feast of the Purification be transferred) until Compline of Wednesday in Holy Week.

Ant.
6.

A -ve Regina cælorum, * Ave Dómina Angelórum : Sálve rádix,
sálve pórtā, Ex qua mundo lux est órta : Gáude Vírgo glori- ósa,
Su-per ómnes speci-ósa : Vále, o valde decó-ra, Et pro nó-bis Chrístum
exó-ra.

Hail, Queen of Heaven! Hail, Queen of Angels! Hail, blest Root and Gate, from which came light upon the world! Re-joice, O glorious Virgin, that surpassest all in beauty! Hail, O most lovely, and pray for us to Christ.

ŷ. Dignáre me laudáre te Vírgo sacráta.

℞. Da míhi virtútem cóntra hóstes túos.

Orémus.

CONCÉDE, miséricors Deus, fragilitáti nostræ præsí-dium : † ut qui sanctæ Dei Genitrícis memóriam ágimus, * intercessiónis ejus auxílio a nostris iniquitátibus resurgámus. Per eúmdem Chrístum Dóminum nostrum. ℞. Amen.

ŷ. Voushafe, O holy Virgin, that I may praise thee.

℞. Give me power against thine enemies.


Let us pray,

GRANT, O merciful God, Thy protection to us in our weak-ness; that we, who celebrate the memory of the holy Mother of God, may, through the aid of her intercession, rise again from our sins. Through the same Christ our Lord. ℞. Amen.

Salve Regina

From 1st Vespers of the Feast of the Blessed Trinity to None on Saturday before the 1st Sunday of Advent.

Ant.
5.
S



Alve, Regína, * máter misericórdi-æ: Víta, dulcé-do, et spes
 nóstra, sálve. Ad te clamámus, éxsules fí-li-i Hévæ. Ad te sus-
 pirámus, geméntes et fléntes in hac lacrimárum vállé. Eia ergo,
 Advocáta nóstra, illos tú-os misericórdes óculos ad nos convérte.
 Et Jésum, benedíctum frúctum véntris tú-i, nóbis post hoc exsí-li-um
 osténde. O clémens: O pí-a: O dúlcis * Vírgo Ma-rí-a.

Hail, holy Queen, Mother of mercy; hail, our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Ÿ. Ora pro nobis sancta Dei
Génitrix.

℞. Ut digni efficiámur promissí-
sionibus Christi.

Orémus.

OMNÍPOTENS sempitérne
Deus, qui gloriósæ Víginis
Matris Mariæ corpus et ánimam,
ut dignum Fílii tui habitáculum
éffici mererétur, Spírítu Sancto
cooperánte præparásti : † da, ut
cujus commemoratióne lætámur,*
ejus pia intercessióne ab instán-
tibus malis et a morte perpétua
liberémur. Per eúndem Christum
Dóminum nostrum. ℞. Amen.

Ÿ. Pray for us, O holy Mother
of God.

℞. That we may be made wor-
thy of the promises of Christ.

Let us pray,

ALMIGHTY, everlasting God,
who with the cooperation of
the Holy Ghost didst prepare the
body and soul of the glorious Vir-
gin Mary, to make it fit to be the
worthy dwelling of Thy Son; grant
that by the loving intercession of
her in whose commemoration we
rejoice, we may be delivered from
present ills, and from everlasting
death. Through the same Christ
our Lord. ℞. Amen.