

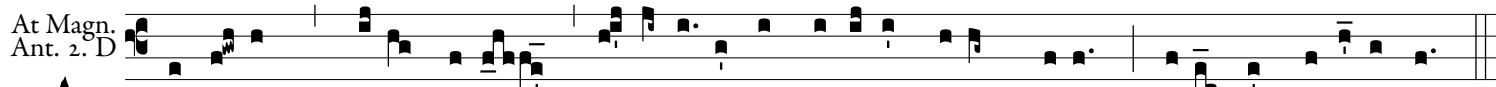
## Chapter.

**F**RATRES : Christus assístens pöntifex futurórum bonórum, per ámplius et perféctius tabernáculum non manu-fáctum, id est, non hujus creatiÓNis : † neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem in-tróivit *semel in Sancta*, \* æténa redemptióne *invénta*.

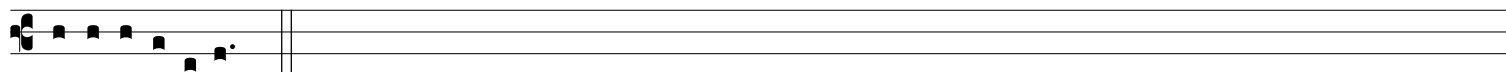
**B**RETHREN: Christ being come, a High Priest of the good things to come, by a greater and more perfect tabernacle, not made by hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption.

*Hymn. Vexílla Régis. V. Eripe me, Dómine.*

## Magnificat.



**A**-bra-ham \* pá-ter véster exsul-tá-vit ut vi-dé-ret dí-em mé-um : ví-dit, et ga-ví-sus est.



E u o u a e.

Abraham your father rejoiced that he might see My day: he saw it and was glad.

Mediant of I accent.

Termination of I accent with I preparatory syllable.



1. Magní-fi-cat \* ánima mé-a Dóminum. 2. Et exsultávit spí-ri-tus mé- us \* in Dé-o sa-lutá-ri mé- o.

3. Quia respéxit humilitátem ancíllae súæ : \* ecce enim ex hoc beátam me dicent ómnes generatiÓnes.

4. Quia fécit míhi mágna qui pótens est : \* et sánc-tum nómen éjus.

5. Et misericórdia éjus a progénies in progénies \* timéntibus éum.

6. Fécit poténtiam in bráchio súo : \* dispérsit supérbos ménte córdis súi.

7. Depósuit poténtes de séde, \* et exaltávit húmiles.

8. Esuriéntes implévit bónis : \* et dívites dimísit inánes.

9. Suscépit Israél púerum súum, \* recordátus misericórdiæ súæ.

10. Sicut locútus est ad pátres nóstros, \* Abraham et sémini éjus in saécula.

11. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

12. Sicut érat in princípio, et núnc, et sémper, \* et in saécula sæculórum. Amen.

*Repeat antiphon.*

## Collect.

**Q**UAÉSUMUS, omnípotens Deus, famíliam tuam propí-tius respice : † ut, te largiénte, regátur in córpore; \* et te servánte, custodiátur in mente. Per Dóminum nostrum.

**W**E beseech Thee, O almighty God, look mercifully upon Thy family: that by Thy bounty it may be governed in body, and by Thy keeping be guarded in mind. Through our Lord.



**B**enedi-cá-mus Dó-mi-no. R̃. Dé-o grá-ti-as.