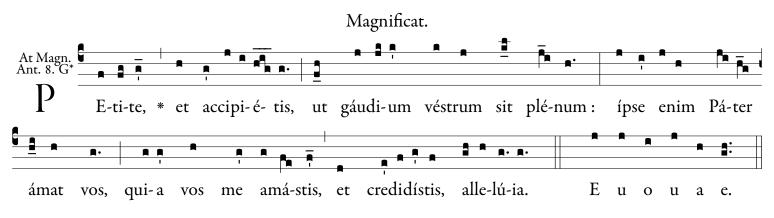
## Chapter.

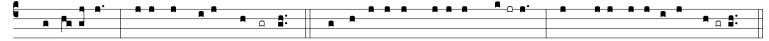
CARÍSSIMI: Estóte factóres verbi, et non auditóres tantum, falléntes vosmetípsos. † Quia si quis audítor est verbi, et non factor: hic comparábitur viro consideránti vultum nativitátis suæ in spéculo: \* considerávit enim se, et ábiit, et statim oblítus est qualis fúerit.

DEARLY beloved, be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass: for he beheld himself and went his way, and presently forgot what manner of man he was.

Hymn. Ad régias Agni dápes. V. Máne nobíscum Dómine.



Ask, and you shall receive, that your joy may be full, for the Father Himself loveth you, because you have loved me, and have believed, alleluia.



- 1. Magní-fi-cat \* áni-ma *mé- a* **Dó**mi-num. 2. Et exsultá-vit spí-ri-tus **mé-** us \* in Dé-o sa-lu-*tá-ri* **mé-** o.
  - 3. Quia respéxit humilitátem ancíllae súæ: \* ecce enim ex hoc beátam me dícent ómnes generatiónes.
  - 4. Quia fécit míhi mágna qui **pó**tens est : \* et sánctum *nómen* éjus.
  - 5. Et misericórdia éjus a progénie in progénies \* timéntibus éum.
  - 6. Fécit poténtiam in bráchio súo: \* dispérsit supérbos ménte córdis súi.
  - 7. Depósuit poténtes de **sé**de, \* et exal*távit* **hú**miles.
  - 8. Esuriéntes implévit **bó**nis : \* et dívites dimísit inánes.
  - 9. Suscépit Israël púerum súum, \* recordátus misericór dia súa.
  - 10. Sicut locútus est ad pátres **nó**stros, \* Abraham et sémini é*jus in* **saé**cula.
  - 11. Glória Pátri, et Fílio, \* et Spirítui Sáncto.
  - 12. Sicut érat in princípio, et núnc, et **sém**per, \* et in saécula sæcu*lórum*. **A**men.

Repeat antiphon.

## Collect.

 $D^{\text{EUS}, a \text{ quo bona cuncta procédunt, largíre supplícibus}}_{\text{tuis}: \uparrow \text{ ut cogitémus, te inspiránte, quæ recta sunt ; }^*_{\text{et te gubernánte, éadem faciámus. Per Dóminum nostrum.}}$ 

GOD, from whom all good things do come, grant to us Thy suppliants, that by Thine inspiration we may think what is right, and under Thy guidance perform it. Through our Lord.

