

AD MISSAM PRÆSANCTIFICATORUM

Statio ad Sanctam Crucem in Jerusalem

In Choro, dicta Nona, Sacerdos et ministri induti paramentis nigri coloris, sine luminaribus et incenso, procedunt ad Altare: et ante illud prostrati aliquandiu orant. Interim Acolythi unam tantum tobaleam extendunt super Altare. Sacerdos cum ministris, facta oratione, ascendit ad Altare, et osculatur illud in medio: deinde Lector accedit ad legendum Prophetiam in loco, ubi legitur Epistola, et incipit eam sine titulo: quam etiam Sacerdos legit submissa voce apud Altare in cornu Epistolæ.

Osee 6, 1-6

Hæc dicit Dóminus: In tribulatione sua mane consúrgent ad me: Veníte, et revertámur ad Dóminum: quia ipse cepit, et sanábit nos: percútiét, et curábit nos. Vivificábit nos post duos dies: in die tértia suscitábit nos, et vivémus in conspéctu ejus. Sciémus sequemúrque, ut cognoscámus Dóminum: quasi dilúculum præparátus est egréssus ejus, et véniet quasi imber nobis temporáneus et serótinus terræ. Quid fáciam tibi, Ephraim? quid fáciam tibi, Juda? Misericórdia vestra quasi nubes matutína: et quasi ros mane pertránsiens. Propter hoc dolávi in prophétis, occídi eos in verbis oris mei: et júdicia tua quasi lux egrediéntur. Quia misericórdiam vólui, et non sacrificium, et sciéntiam Dei plus quam holocáusta.

¶ *Et non respondetur Deo grátias, quod servatur etiam post Lectionem sequentem.*

Tract.

2.

D



Omi- ne,

* audí- vi

audí-tum

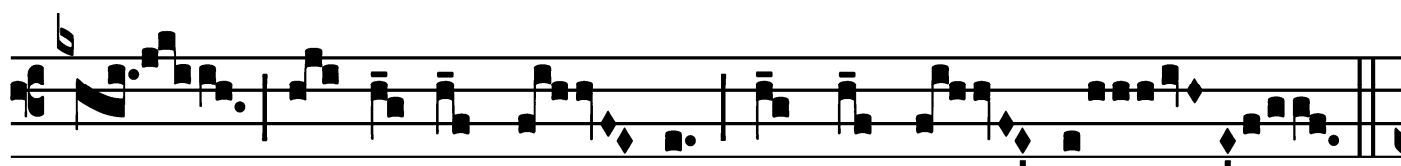


tú-

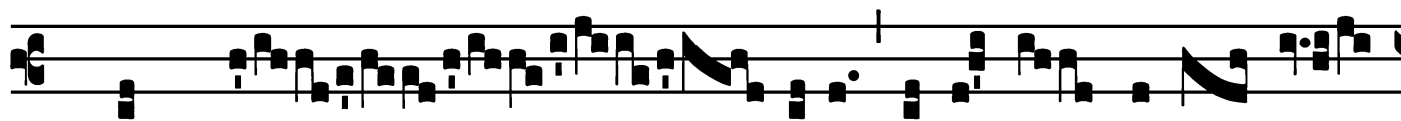
um,

et tí- mu- i :

conside-rá-

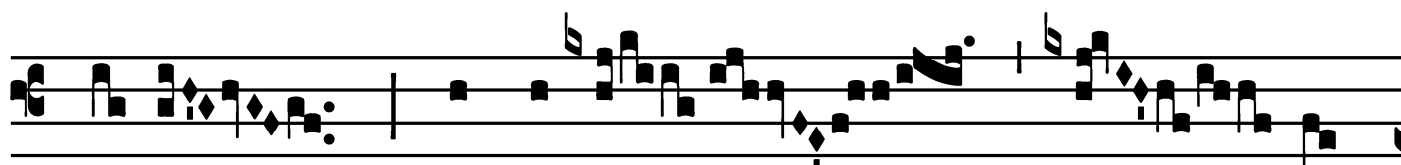


vi ó-pe-ra tú- a, et expá- vi.



¶.2. In mé-

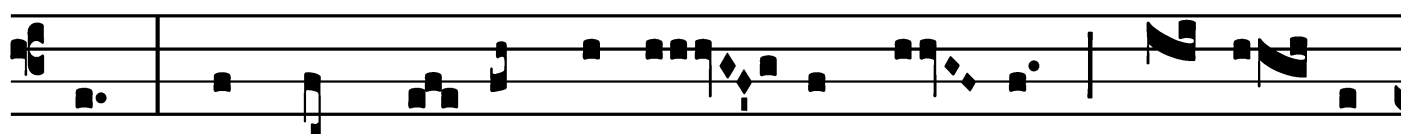
di-o du-ó-rum ani- má-



li- um

inno-te-

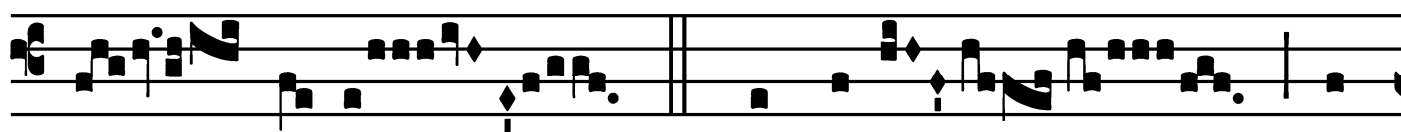
scé-



ris : dum appro- pinquáve- rint án- ni, cogno- scé-



ris : dum advéne-rit tém- pus, os- ten-



dé- ris.

¶. 3. In é-o,

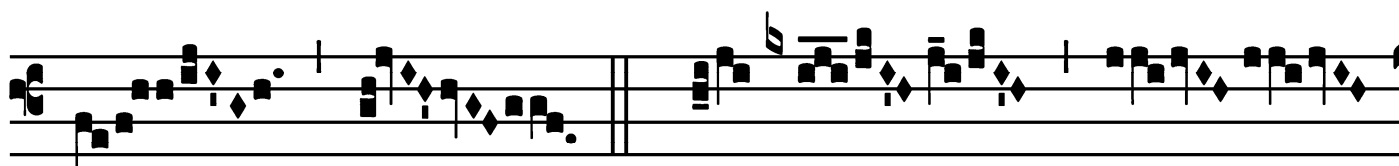
dum



contur- bá- ta fú-e- rit áni- ma mé- a : in

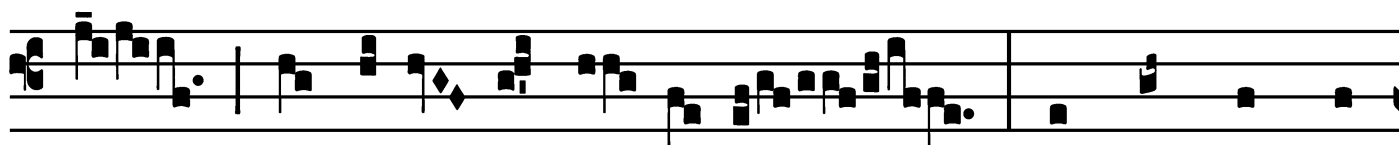


í-ra mi-se-ri-cór- di-æ mé- mor é-



ris.

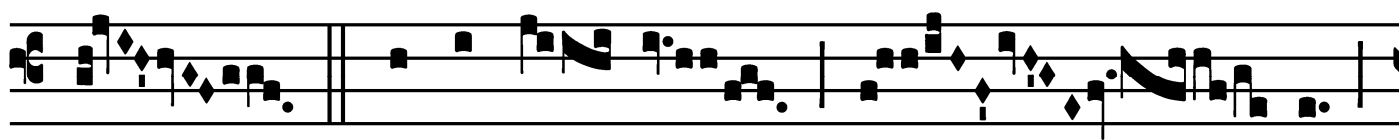
Ÿ. 4. Dé- us



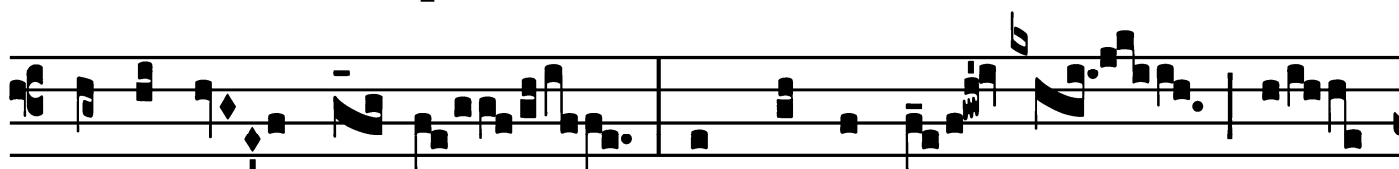
a Líba- no vé- ni- et, et Sánctus de



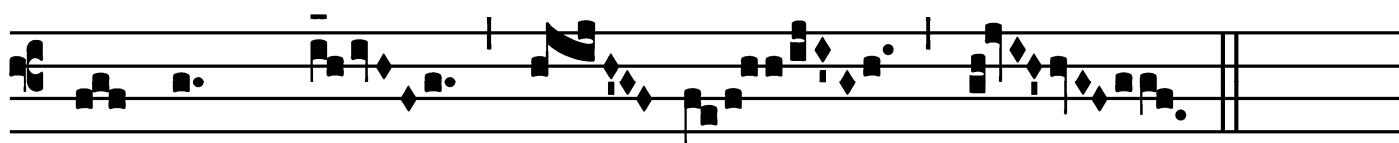
món- te umbró- so et con- dénso.



Ÿ. 5. Opé-ru- it cóe- los



ma-jéstas é- jus : et láudis é- jus plé-

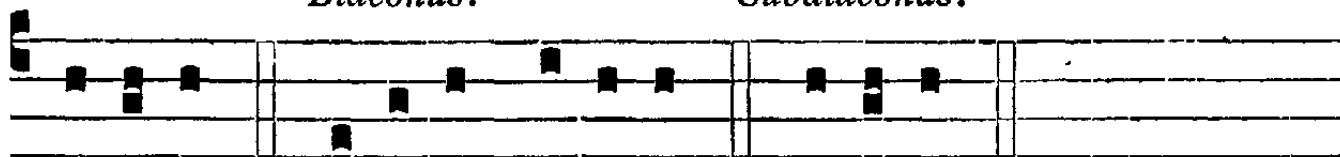


na est * tér- ra.

Finito Tractu, Sacerdos in cornu Epistolæ dicit:

Diaconus:

Subdiaconus:



O-ré-mus. Flectá-mus gé-nu - a. R̃. Le-vá-te.

Oratio

Deus, a quo et Judas reátus sui pœnam et confessiõnis suæ latro præmium sumpsit, concède nobis tuæ propitiatiõnis efféctum: ut, sicut in passiõne sua Jesus Christus, Dóminus noster, diversa utrísque íntulit stipéndia meritórum; ita nobis, abláto vetustátis erróre, resurrectiõnis suæ grátiam largiátur: Qui tecum vivit et regnat.

‡ *Subdiaconus in tono Epistolæ similiter sine titulo cantat sequentem Lectionem:*

Exodi 12, 1-11

In diébus illis: Dixit Dóminus ad Móysen et Aaron in terra Ægýpti: Mensis iste vobis princípium ménsium: primus erit in ménsibus anni. Loquimini ad univérsum cœtum filiórum Israel, et dícite eis: Décima die mensis hujus tollat unusquisque agnum per famílias et domos suas. Sin autem minor est númerus, ut sufficere possit ad vescéndum agnum, assúmet vicínus suum, qui junctus est dómui suæ, juxta númerum animárum, quæ sufficere possunt ad esum agni. Erit autem agnus absque mácula, másculus, annículus: juxta quem ritum tollétis et hædum. Et servábitis eum usque ad quartam décimam diem mensis hujus: immolabítque eum univérsa multitúdo filiórum Israel ad vésperam. Et sument de sáanguine ejus, ac ponent super utrúmque postem, et in superlimináribus domórum, in quibus cómedent illum. Et edent carnes nocte illa assas igni, et ázymos panes cum lactúcis agréstibus. Non comedétis ex eo crudum quid, nec coctum aqua, sed tantum assum igni: caput cum pédibus ejus et intestínis vorábitis. Nec remanébit quidquam ex eo usque mane. Si quid resíduum fúerit, igne comburétis. Sic autem comedétis illum: Renes vestros accingétis, et calceaménta habébitis in pédibus, tenéntes báculos in mánibus, et comedétis festinánter: est enim Phase (id est tránsitus) Dómini.

Tract.

2.

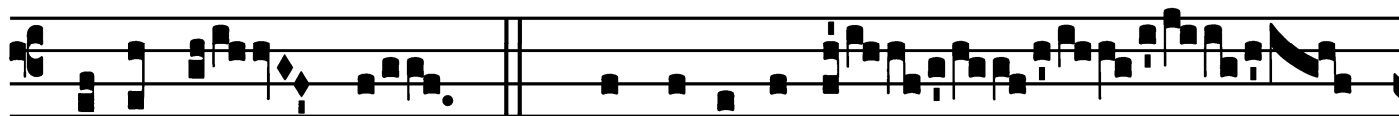
E

- ripe me,

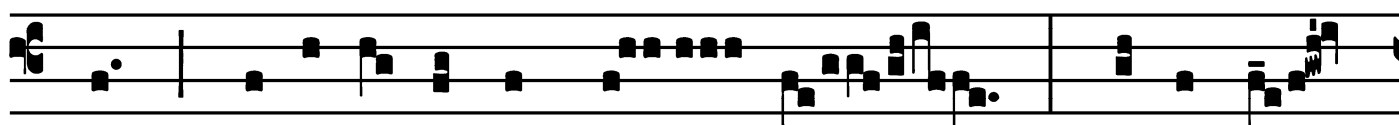
* Dó- mi- ne,

ab hómine má-lo :

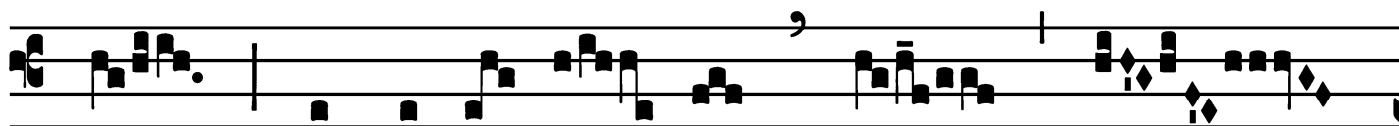
a ví-ro in-í- quo



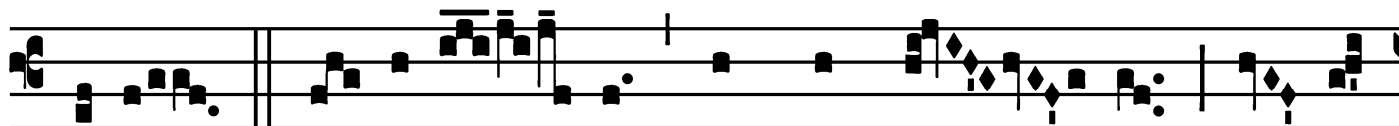
líbe-ra me. V. 2. Qui cogi-tavé-



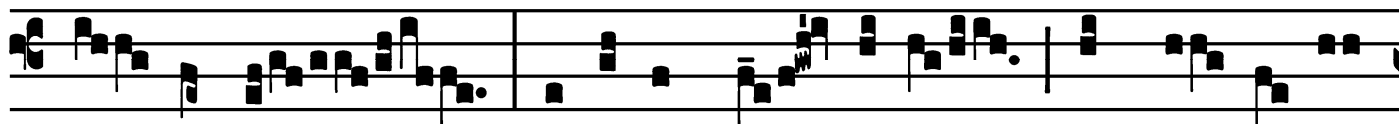
runt ma-lí-ti-as in cór-de : tó-ta dí-



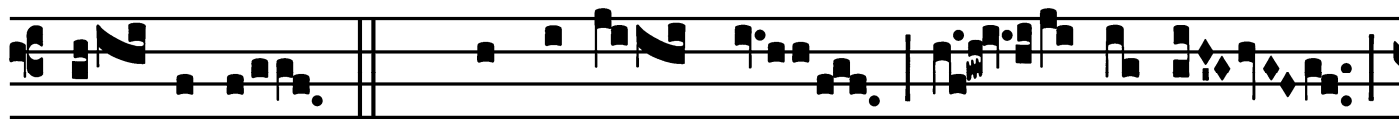
e consti-tu-é-bant præ-



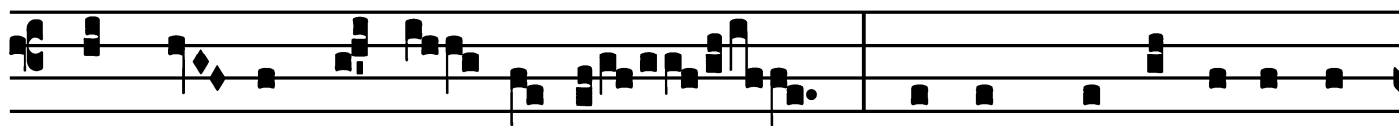
li-a. V. 3. A-cu-é-runt línguas sú-as sic-ut



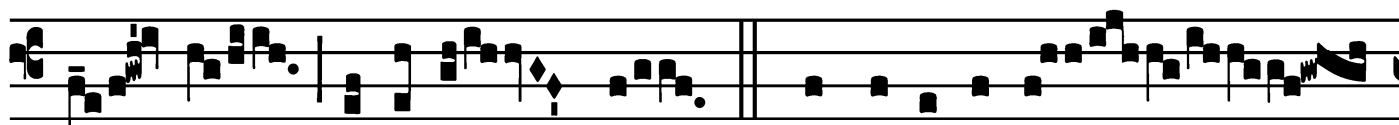
ser-péntes : venénium á-spí-dum sub lá-bi-is



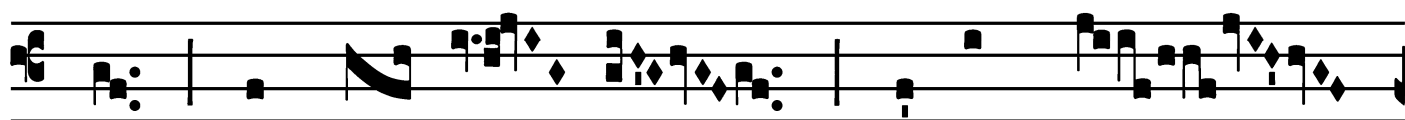
e-órum. V. 4. Custódi me, Dó-mi-ne,



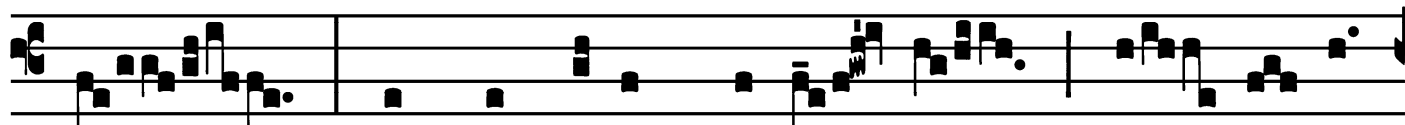
de má-nu pec-ca-tó-ris : et ab homí-nibus in-



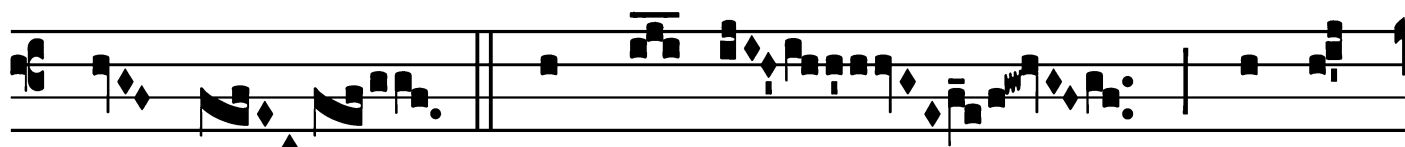
í-quis líbera me. V. 5. Qui cogi-tavé-



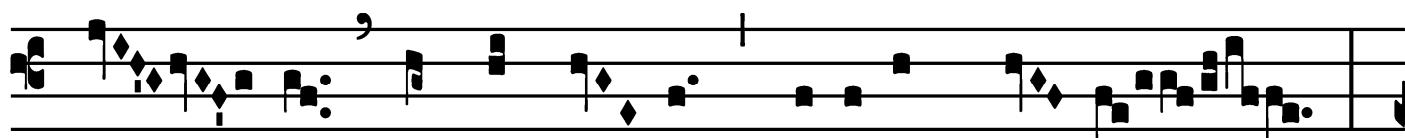
runt supplan- tá- re gréssus mé-



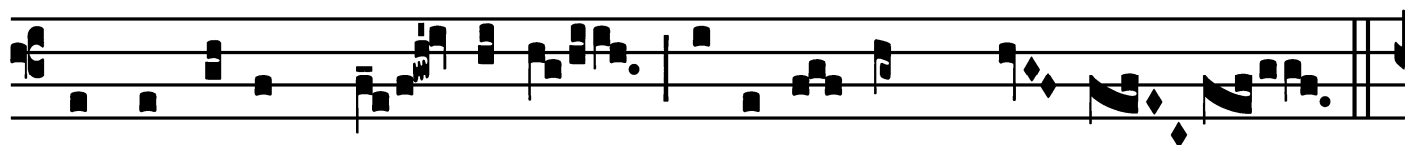
os : abscondérunt supér- bi lá- que- um



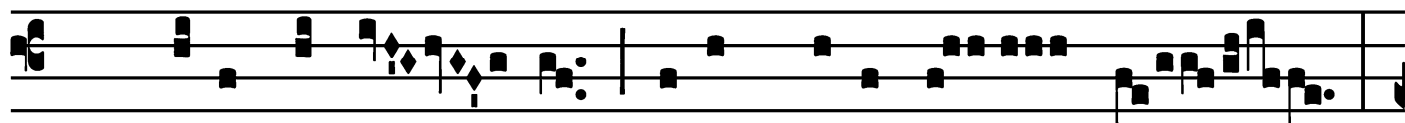
mí- hi. Ψ . 6. Et fú- nes exten-



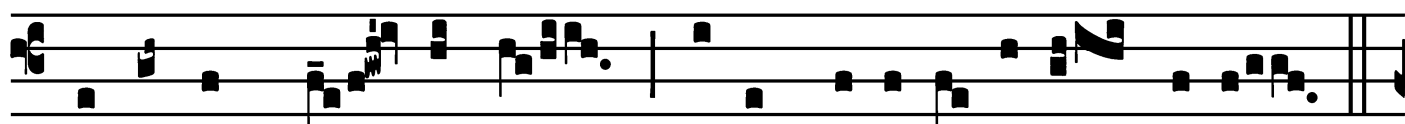
dé- runt in láque- um pédibus mé- is :



juxta í-ter scán- da-lum posu-é- runt mí- hi.



Ψ . 7. Díxi Dómi- no : Dé-us mé-us es tu :



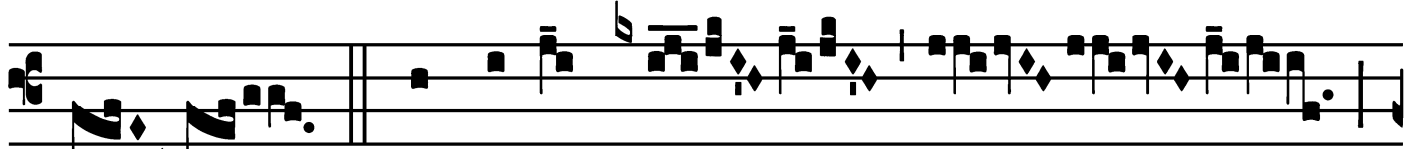
exáudi, Dó- mi-ne, vócem ora-ti- ónis mé-æ.



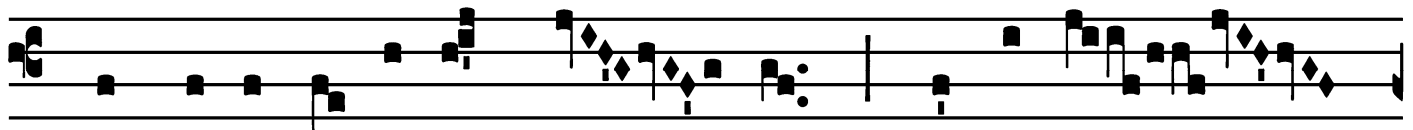
Ψ . 8. Dómine, Dómi- ne, vírtus sa-lú-tis mé-



æ : obúmbra cáput mé- um in dí- e bél-



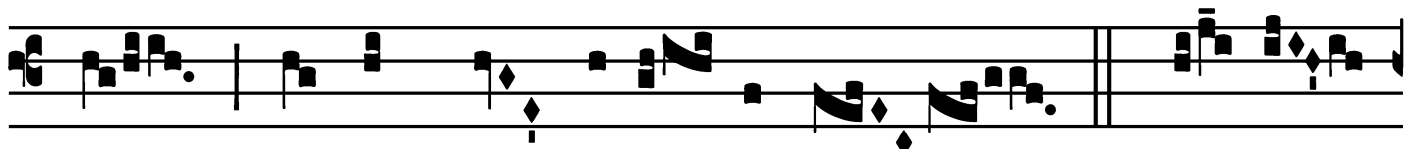
li. V̇. 9. Ne trádas me



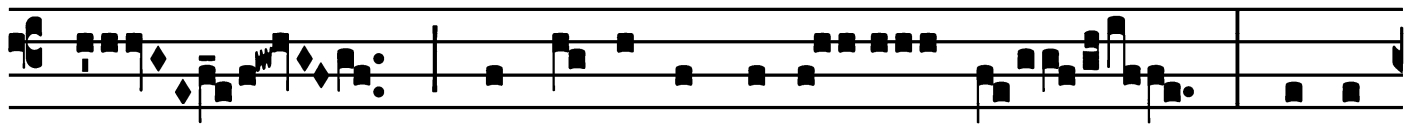
a de-si-dé- ri- o mé- o pecca-tó-



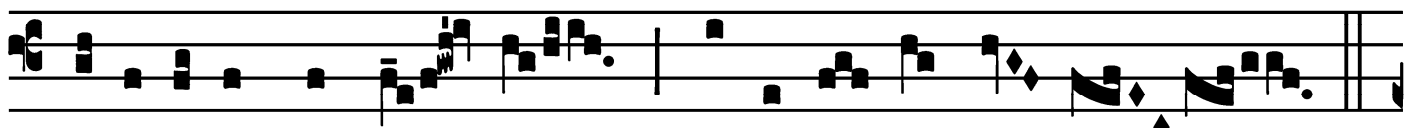
ri : cogi-tavérunt advérsum me : ne dere-línquas



me, ne unquam exal- téntur. V̇. 10. Cá- put



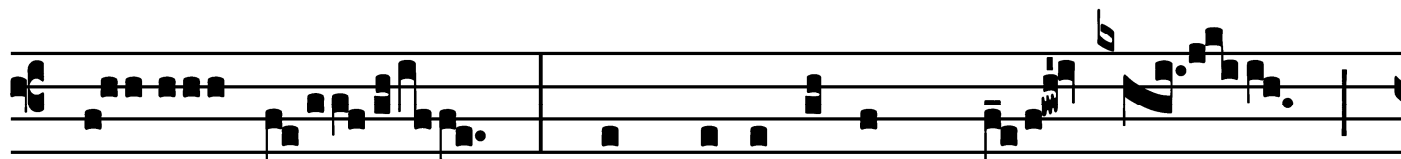
circú- i-tus e-ó- rum : lábor



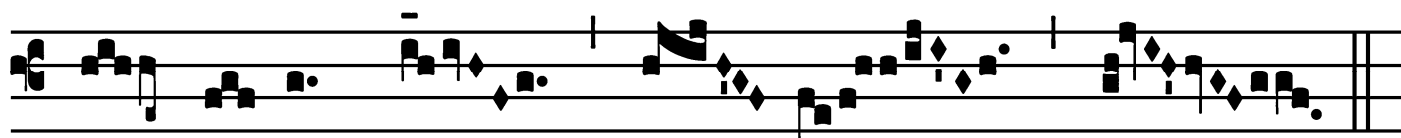
labi- órum ipsó- rum opé-ri- et é- os.



V̇. 11. Ve-rúmtamen jústi confi-te-búntur nómi-ni



tú- o : et habi-tábunt ré- cti



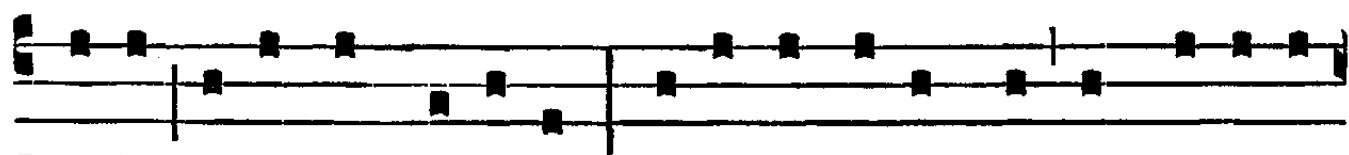
cum vúl-tu * tú- o.

Finito Tractu, dicitur Passio super nudum pulpitum: quam Celebrans submissa voce legit in cornu Epistolæ.

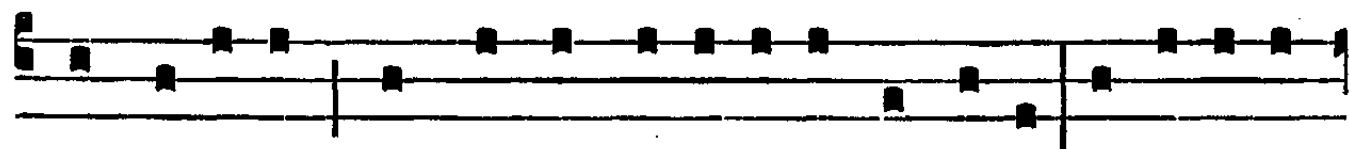
V



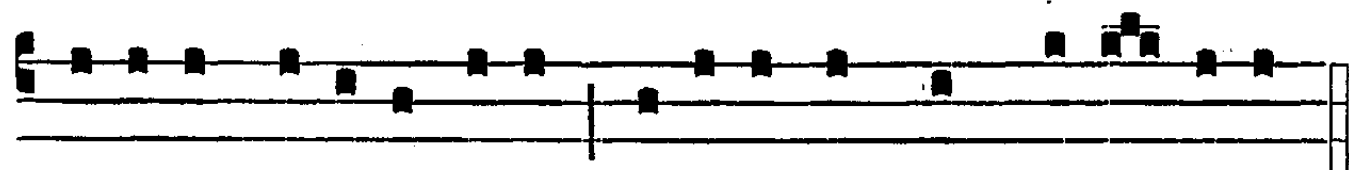
P ássi - o Dó-mi-ni nostri Je-su Chris-ti se-cúndum Jo - ánnem.



di-cit: ut et vos cre-dá-tis. Facta sunt e-nim hæc, ut Scriptú-ra



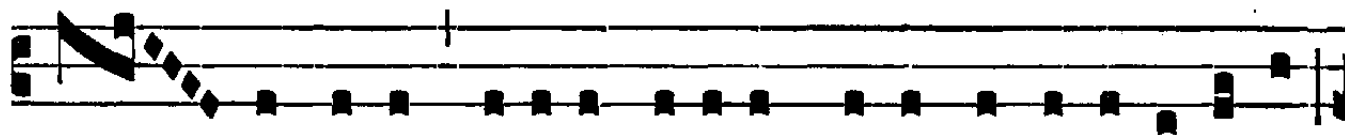
im-ple-ré-tur: Os non commi-nu - é - tis ex e - o. Et í-te-rum



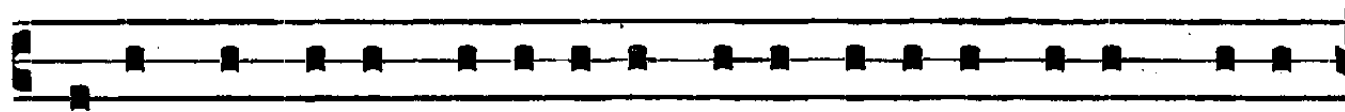
á - li - a Scriptú-ra di-cit: Vi-dé-bunt in quem transfi - xé-runt.

¶ Quod sequitur, legitur in tono Evangelii: et dicitur Munda cor meum, sed non petitur benedictio, et non deferuntur luminaria neque incensum, et Celebrans in fine non osculatur librum.

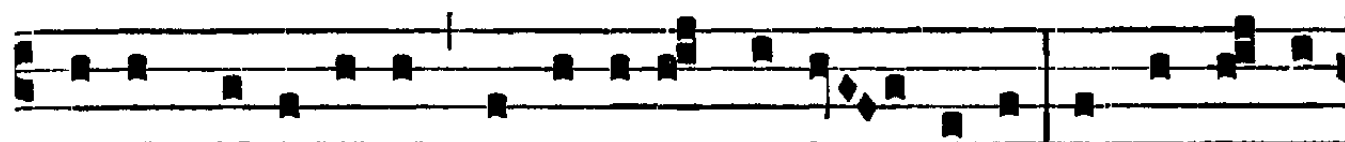
Tonus Evangelii, ad libitum.



Post hæc au-tem ro-gá-vit Pi-lá-tum Jo-seph ab A-ri-mathæ-a



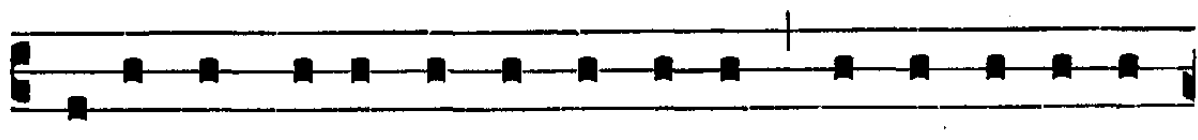
(e - o quod es-set dis-cí-pu-lus Je-su, occúltus au-tem propter



me-tum Judæ - ó-rum), ut tól-le-ret corpus Je-su. Et permí - sit

Deinde Sacerdos stans in cornu Epistolæ, incipit absolute junctis manibus:

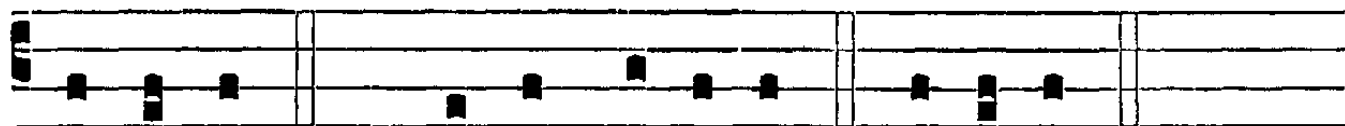
O



- ré-mus, di-lec-tís - si - mi no - bis, pro Ecclé - si - a

Diaconus

Subdiaconus

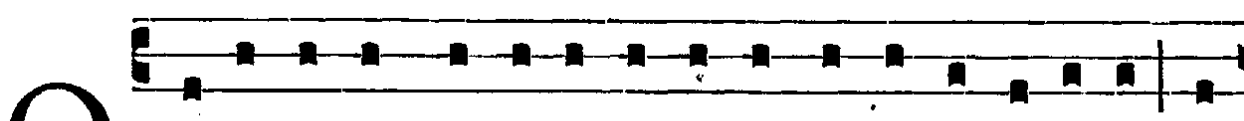


O - ré-mus. Flec-tá-mus gé-nu - a. R̃. Le-vá - te.

Oratio cantatur in tono feriali Orationis Missæ, extensis manibus. Et hic modus servatur in subsequentibus.


Omnípotens sempitérne Deus, qui glóriam tuam ómnibus in Christo géntibus revelásti: custódi ópera misericórdiæ tuæ; ut Ecclésia tua, toto orbe diffúsa, stábili fide in confessióne tui nóminis persevéret. Per eúndem Dóminum.

R̃. Amen.



O - ré-mus et pro be - a - tís-si-mo Pa-pa nostro N. . . . ut


Diaconus *Subdiaconus*



O - ré-mus. Flec-tá-mus gé-nu - a. R̃. Le-vá - te.

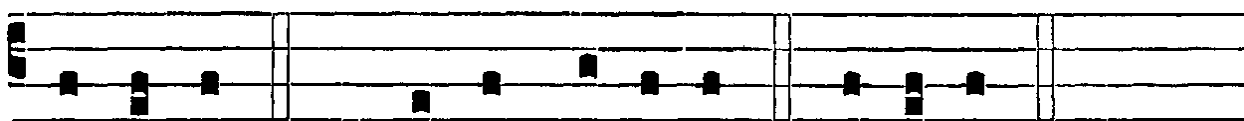
Omnípotens sempitérne Deus, cujus iudicio univérſa fundántur: réſpice propítius ad preces nostras, et eléctum nobis Antístitem tua pietáte conſérva; ut christiána plebs, quæ te gubernátur auctóre, sub tanto Pontífice, credulitátis suæ méritis augeátur. Per Dóminum.

R̃. Amen.



O - ré-mus et pro ómni-bus E-pí-sco-pis, Pres-bý - te-ris,


Diaconus *Subdiaconus*



O - ré-mus. Flec-tá-mus gé-nu - a. R̃. Le-vá - te.

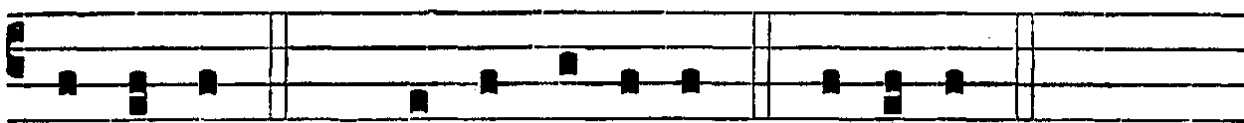
Omnípotens sempitérne Deus, cujus Spíritu totum corpus Ecclésiæ sanctificátur et régitur: exáudi nos pro univérſis ordinibus supplicántes; ut, grátiae tuæ múnere, ab ómnibus tibi grádibus fidéliter serviátur. Per Dóminum . . . in unitáte ejúſdem.

R̃. Amen.



O - ré-mus et pro cat-echú-me-nis nostris: ut De - us et

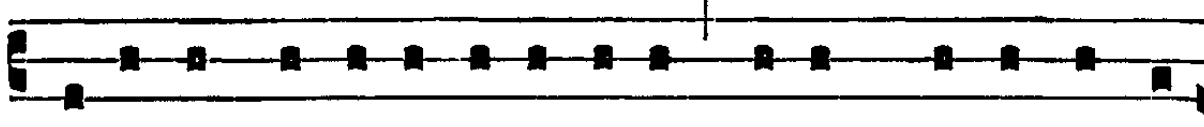
Diaconus *Subdiaconus*



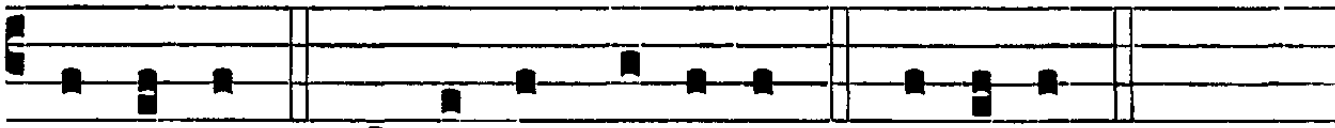
O - ré-mus. Flec-tá-mus gé-nu - a. R̃. Le-vá - te.

Omnípotens sempitérne Deus, qui Ecclésiám tuam nova semper prole fecúndas: auge fidem et intelléctum catechúmenis nostris; ut, renáti fonte baptismatis, adoptiόνis tuæ fíliis aggregéntur. Per Dóminum.

R̃. Amen.

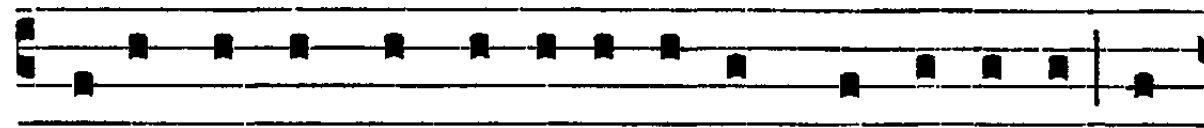
O  - ré-mus, di-lec-tís-si-mi no-bis, De-um, Pa-trem omni-

Diaconus *Subdiaconus*

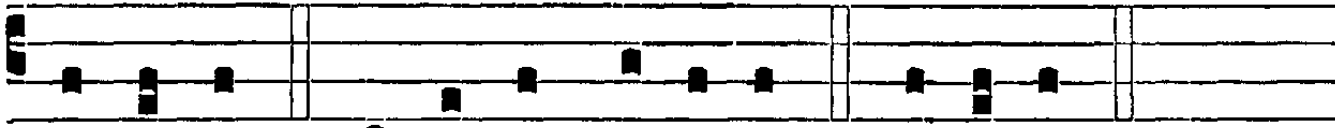
 O-ré-mus. Flec-tá-mus gé-nu-a. R̃. Le-vá-te.

Omnípotens sempitérne Deus, mæstórum consolátio, laborántium fortitúdo: pervéniant ad te preces de quacúmque tribulatióne clamántium; ut omnes sibi in necessitatibus suis misericórdiam tuam gaudeant affuisse. Per Dóminum.

R̃. Amen.

O  - ré-mus et pro hæ-ré-ti-cis et schis-má-ti-cis: ut

Diaconus *Subdiaconus*

 O-ré-mus. Flec-tá-mus gé-nu-a. R̃. Le-vá-te.

Omnípotens sempitérne Deus, qui salvas omnes, et néminem vis perire: réspice ad ánimas diabólica fraude decéptas; ut, omni hærética pravitate depósita, errántium corda resipíscant et ad veritátis tuæ rédeant unitátem. Per Dóminum.

R̃. Amen.



- ré-mus et pro pér-fi-dis Ju-dæ-is: ut De-us et

Non respondetur Amen, nec dicitur Orémus, aut Flectámus gēnua, aut Leváte, sed statim dicitur:

Omnípotens sempitérne Deus, qui étiam Judáicam perfídiam a tua misericórdia non repéllis: exáudi preces nostras, quas pro illius pópuli obcæcaciónē deférimus; ut, ágnita veritátis tuæ luce, quæ Christus est, a suis ténebris eruántur. Per eúndem Dóminum.

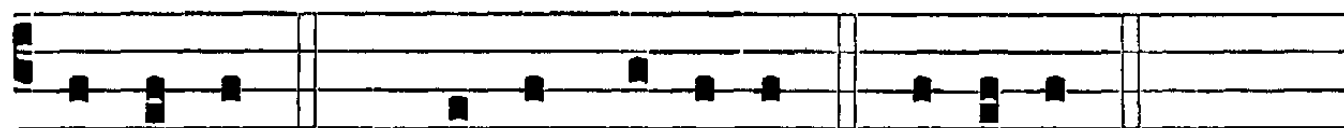
R̃. Amen.



- ré-mus et pro pa-gá-nis: ut De-us omní-po-tens

Diaconus

Subdiaconus



O-ré-mus. Flec-tá-mus gé-nu-a. R̃. Le-vá-te.

Omnípotens sempitérne Deus, qui non mortem peccatórum, sed vitam semper inquíris: súscipe propítius oratióem nostram, et libera eos ab idolórum cultúra; et ágrega Ecclésiæ tuæ sanctæ ad laudem et glóriam nóminis tui. Per Dóminum.

R̃. Amen.

¶ *Completis Orationibus, Sacerdos deposita Casula accedit ad cornu Epistolæ, et ibi in posteriori parte anguli Altaris accipit a Diacono Crucem jam in Altari præparatam: quam, versa facie ad populum, a summitate parum discooperit, incipiens solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis juvatur in cantu a Ministris usque ad Veníte, adorémus. Choro autem cantante Veníte, adorémus, omnes se prosternunt, excepto Celebrante. Deinde procedit ad anteriorem partem anguli ejusdem cornu Epistolæ: et discooperiens brachium dextrum Crucis, elevansque eam paulisper, altius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra. Deinde Sacerdos procedit ad medium Altaris: et discooperiens Crucem totaliter, ac elevans eam, tertio altius incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus, ut supra.*

The celebrant

The ministers with the celebrant

Ant.

6.

C

Cce lí-gnum Crú- cis, in quo sá-lus mún-

di pe-pén- dit.

All : R̃. Ve- ní-te, ad- o-ré- mus.



Ÿ. 1

P

Opu-le mé-us, quid fé- ci tí-bi? Aut in quo

contristávi te? Respónde mí-hi. Ÿ. Qui- a e-dú- xi



va-tó- ri tú- o.

One choir sings :

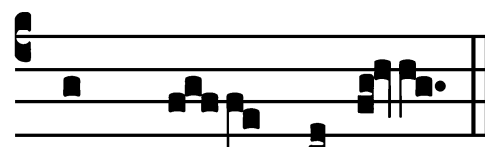
H



Agi- os, o The-ós.

The other choir answers :

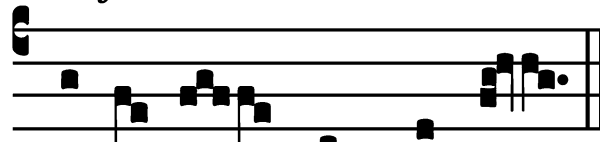
S



Anctus Dé-us.

The first choir :

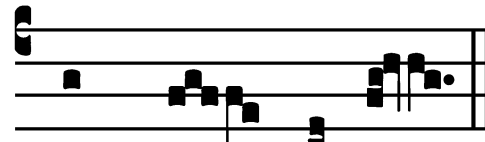
H



Agi- os Ischy-rós.

The second choir :

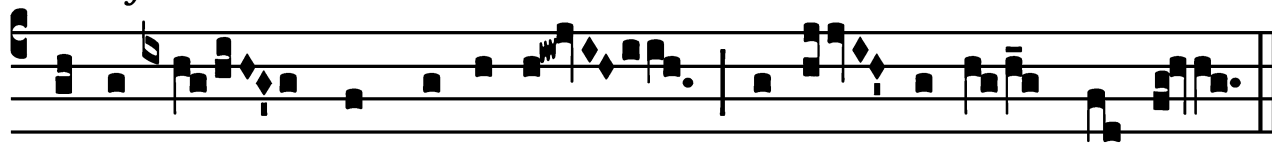
S



Anctus Fórtis.

The first choir :

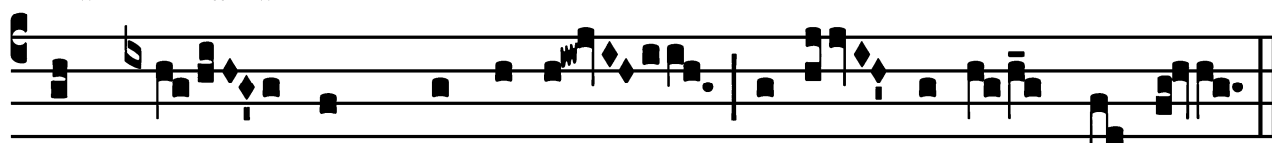
H



Agi- os Athánatos, e-lé- i-son hymás.

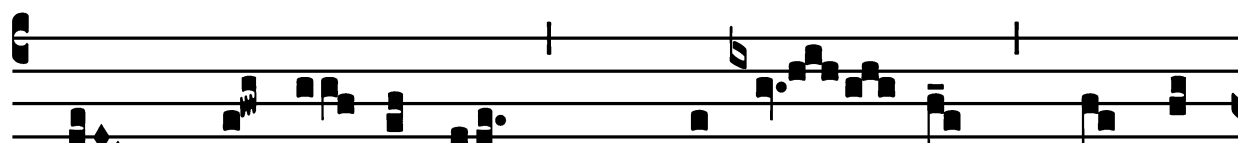
The second choir :

S

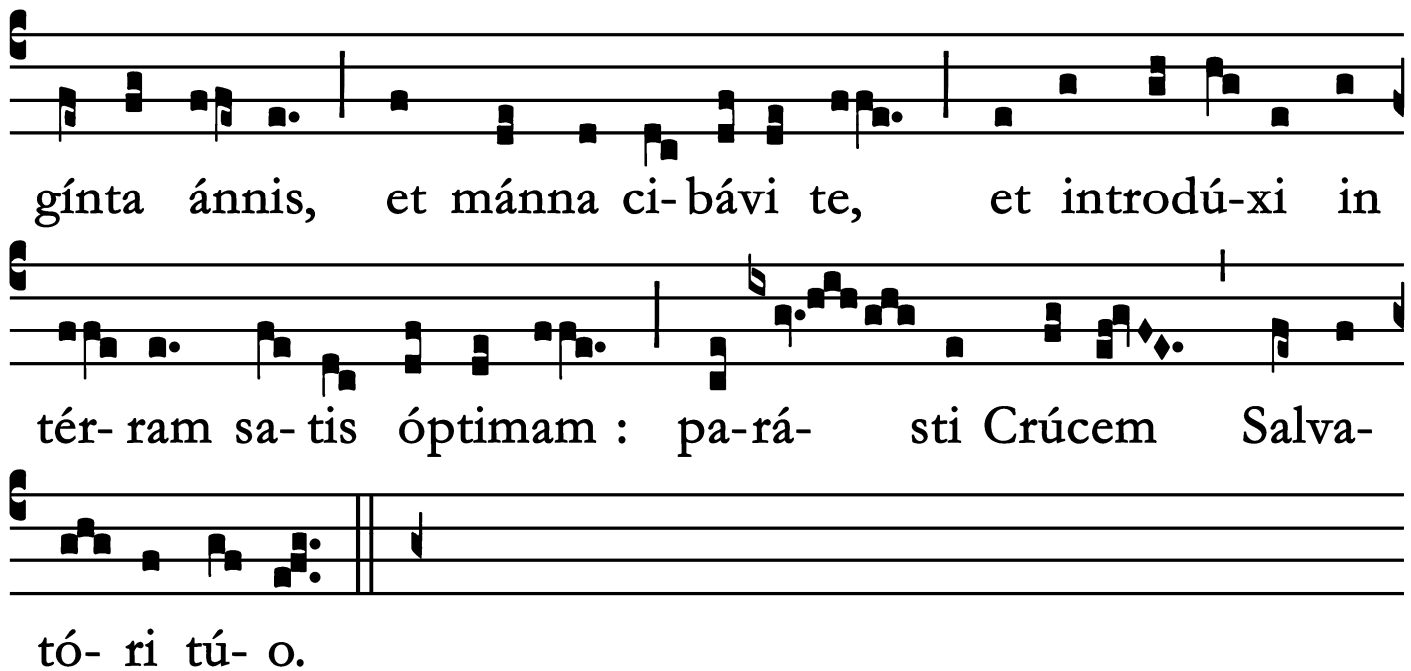


Anctus Immortá-lis, mise- rére nó-bis.


Q



Ui- a e-dú- xi te per de-sér- tum quadra-



ginta ánnis, et máanna ci-bávi te, et introdú-xi in
tér-ram sa-tis óptimam : pa-rá- sti Crúcem Salva-
tó-ri tú- o.



Q Uid ultra dé-bu- i fáce-re tí-bi, et non fé- ci?
E- go quidem plantá-vi te víne-am mé-am spe-ci- o-sís-
simam : et tu fácta es mí-hi ni-mis amá- ra : acé-to nam-
que sí-tim mé-am po-tásti : et lánce-a perfo-rásti lá-
tus Salvató- ri tú- o.

Two cantors of the second choir sing :

¶.1

E

-go propter te flagellávi Ægýptum cum primo-

géni-tis sú- is : et tu me flagellátum tradi-dí-sti.

Both choirs sing :

℞. Pópu-le mé-us, quid fé- ci tí-bi? Aut in quo

contristávi te? Respónde mí-hi.

Two cantors of the first choir sing :

2. Ego te edúxi de Ægýpto, demérso Pha-ra-óne in

Máre Rú- brum : et tu me tradidísti princí-pibus sacer-

dó-tum.

Pópule méus.

Two cantors of the second choir sing :



3. Ego ante te apéru-i má-re : et tu aperu-ísti lán-
ce-a látus mé-um.

Both choirs sing :



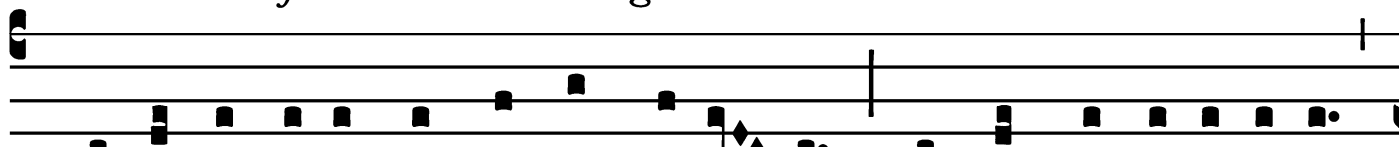
℞. Pópu-le mé-us, quid fé-ci tí-bi? Aut in quo
contristávi te? Respónde mí-hi.

Two cantors of the first choir sing :

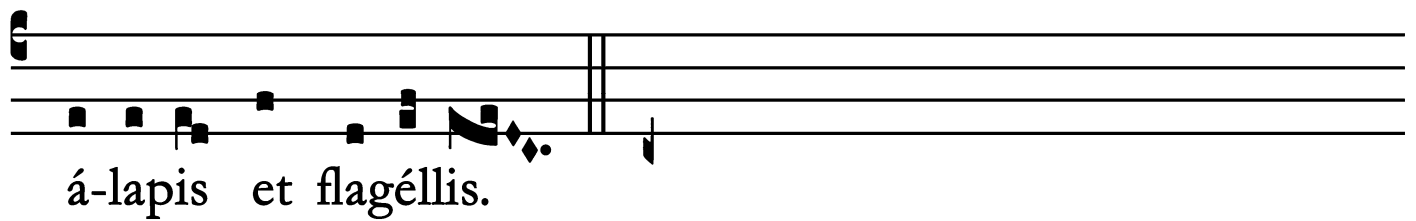


4. Ego ante te præ-í-vi in co-lúmna nú-bis : et tu
me duxísti ad prætó-ri-um Pi-lá-ti. Pópule méus.

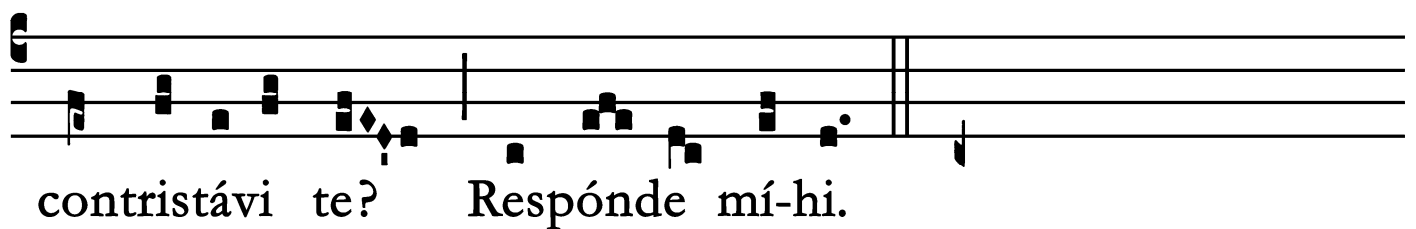
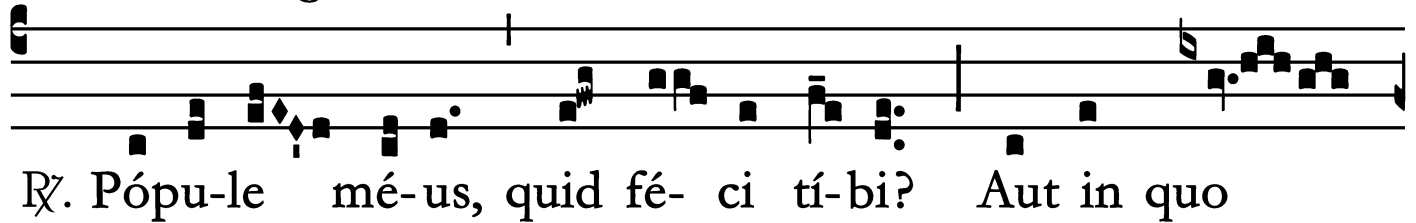
Two cantors of the second choir sing :



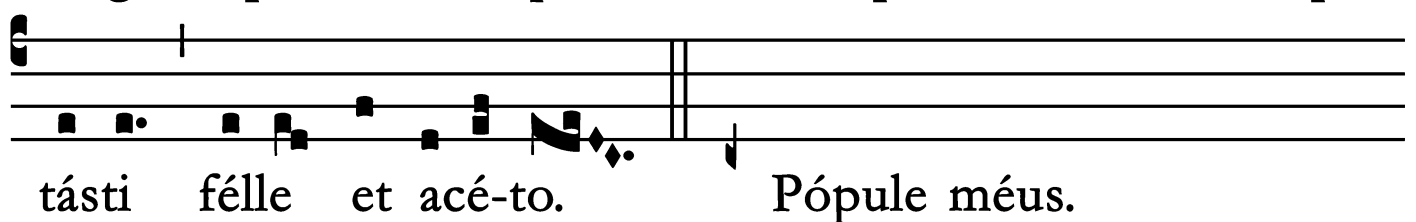
5. Ego te pávi máнна per desér-tum : et tu me ce-ci-dísti



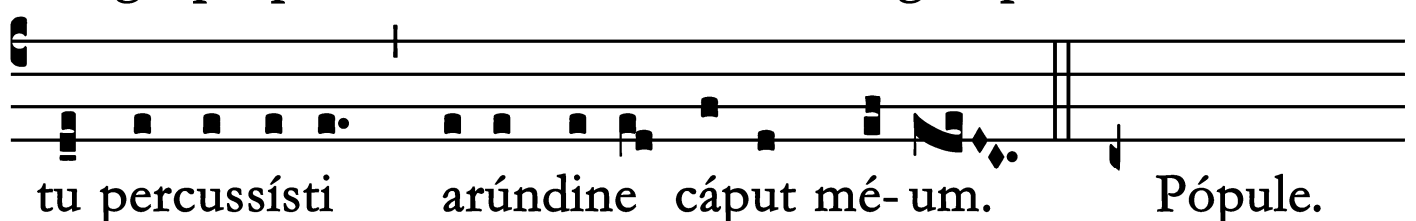
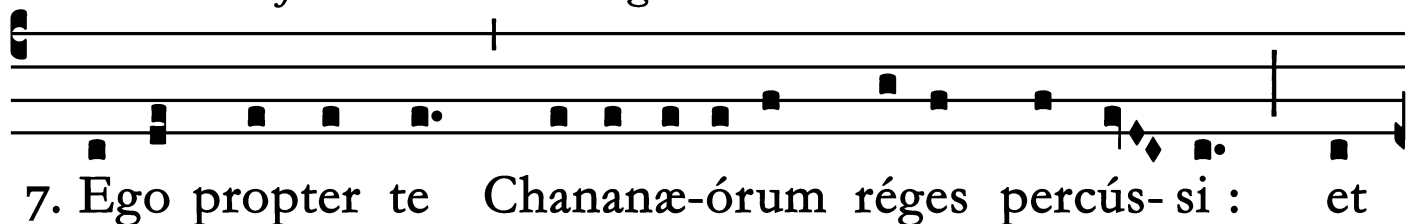
Both choirs sing :



Two cantors of the first choir sing :



Two cantors of the second choir sing :



Two cantors of the first choir sing :




8. Ego dédi tíbi scéptrum regá- le : et tu dedísti cápi-ti
mé-o spíne- am corónam. Pópule méus.

Two cantors of the second choir sing :

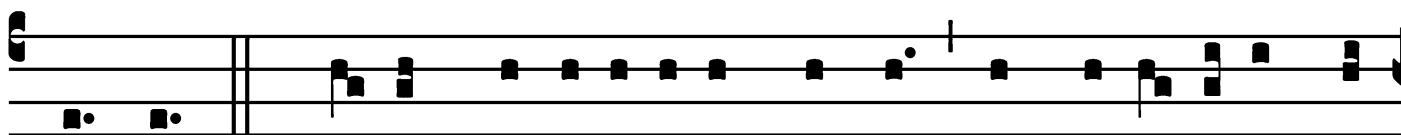


9. Ego te exaltávi máгна virtú- te : et tu me suspendí-
sti in pa- tíbu-lo Crú-cis. Pópule méus.

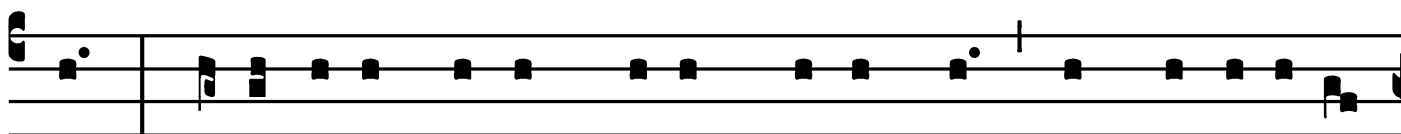
Ant.
4.



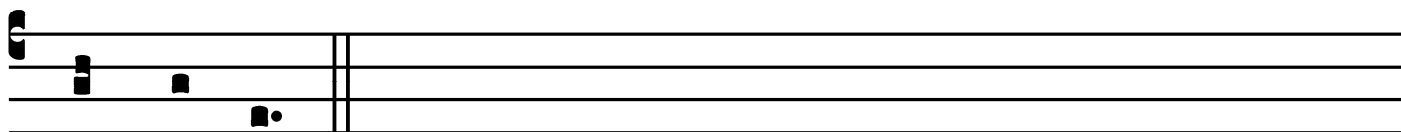
C Rúcem tú-am * adorámus, Dómine : et sánc-tam re-
surrecti-ónem tú-am laudámus et glo-ri- ficámus : ecce
enim propter lígnum vé- nit gáudi-um in uni-vérso



mundo. *Ps.* Dé- us mi-sere- átur nóstri, et bene-dícat nó-



bis : * illúminet vultum sú-um super nos, et mi-sere-á-

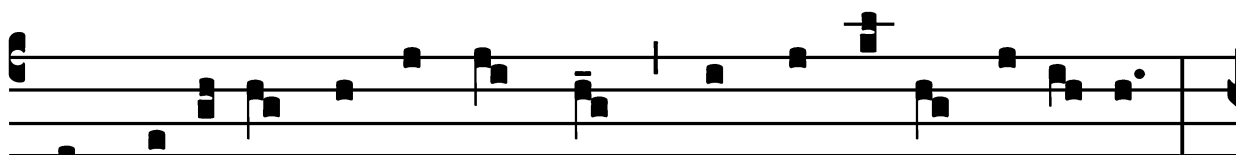


tur nóstri.

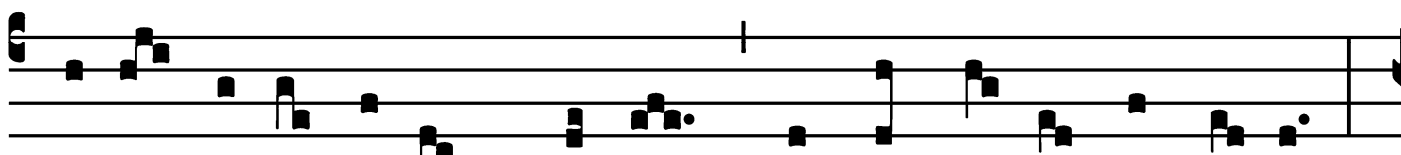
The Ant. Crúcem túam is repeated.

1.

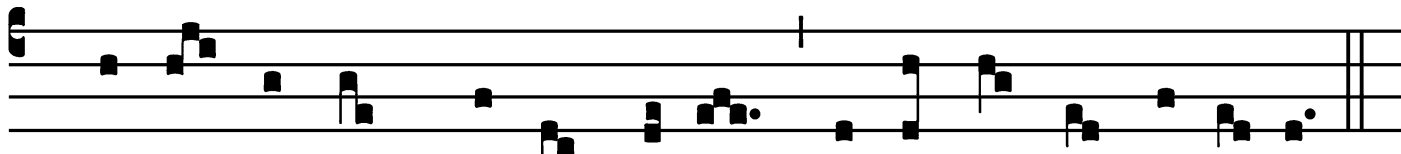
C



Rux fidé-lis, inter ómnes Arbor úna nóbi- lis :



Núlla sílva tá-lem pró-fert, Frón-de, fló-re, gérmi-ne :

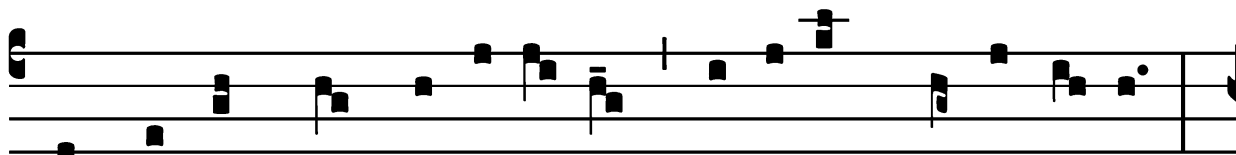


* Dúlce lígnum, dúlces clávos, Dúlce pón-dus sústi-net.

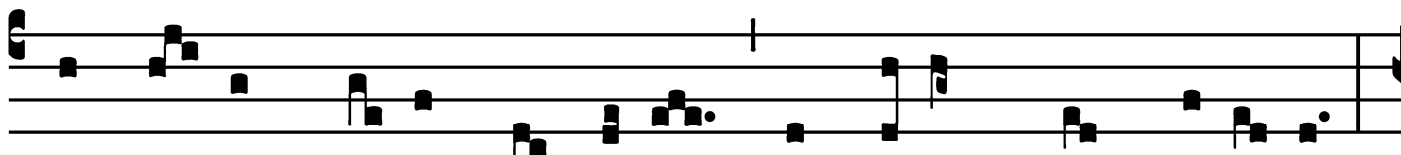
Hymn.

1.

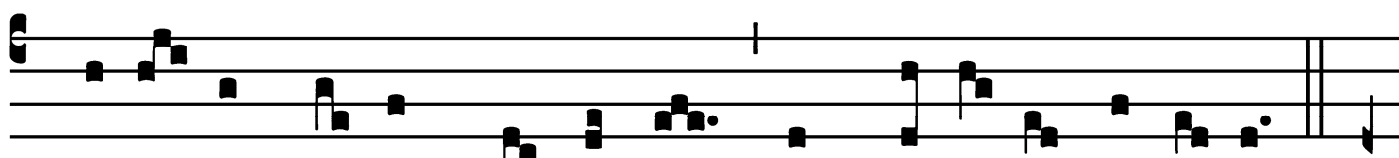
P



Ange, língua, glo-ri-ó-si Láure-am certámi-nis,

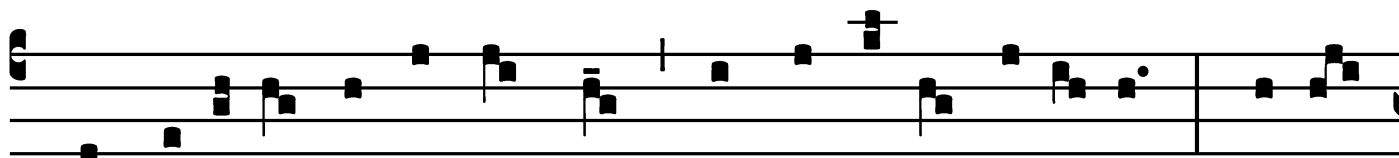


Et su-per Crú-cis trophæ-o Dic tri-úm-phum nóbi-lem :

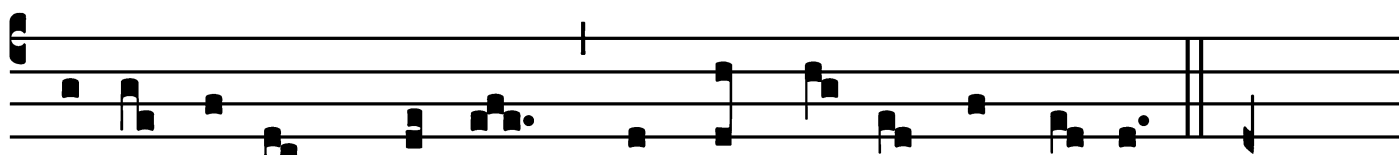


Quá-li- ter Re-démptor orbis Immo-lá-tus ví-ce- rit.

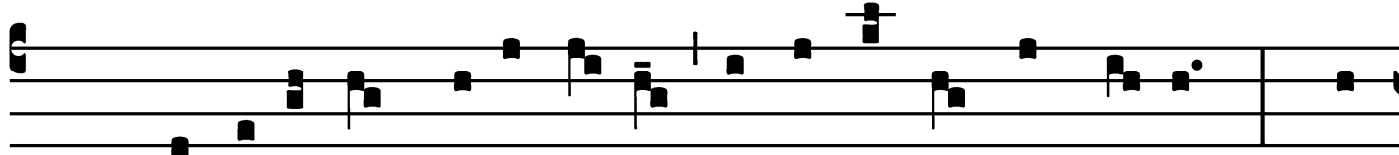
*Crux fidélis. is repeated as far as * Dúlce lígnum. as follows...*



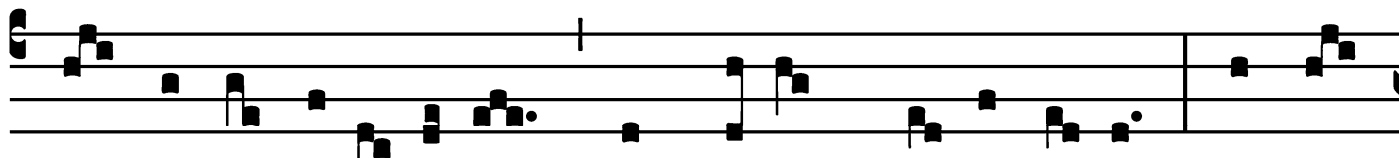
Crux fidé-lis, inter ómnes Arbor úna nóbi- lis : Núlla



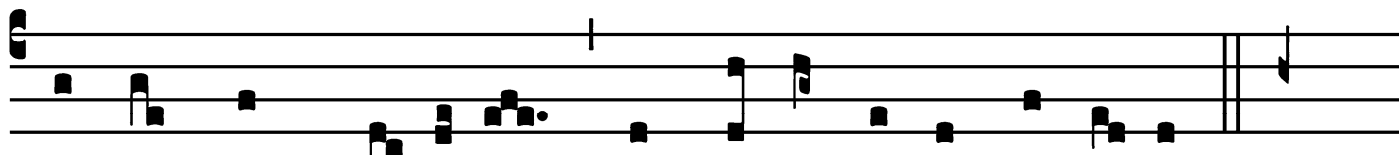
sílva tá-lem pró-fert, Frón-de, fló-re, gérmi-ne.



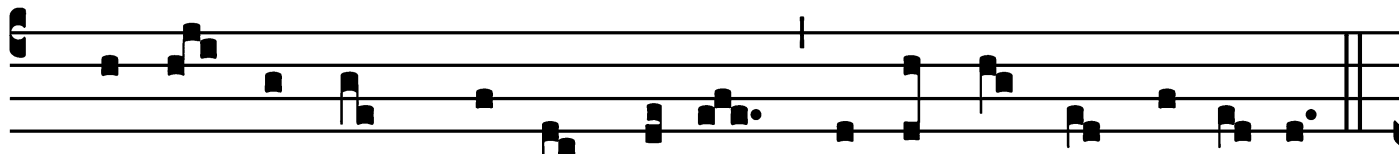
¶.2. De paréntis protoplásti Fráude Fáctor cóndo-lens, Quan-



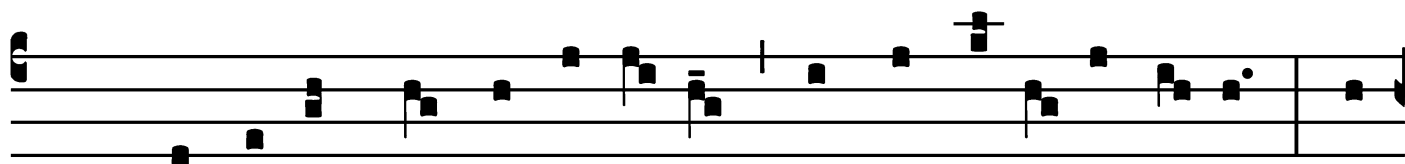
do pómi noxi- á-lis In nécem mórsu rú- it : Ipse



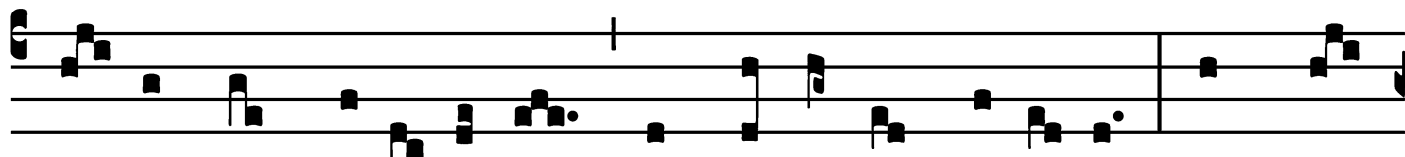
lígnum tunc no-távit, Dámna lígni ut sólve-ret.



* Dúlce lígnum, dúlces clávos, Dúlce pón-dus sústi-net.



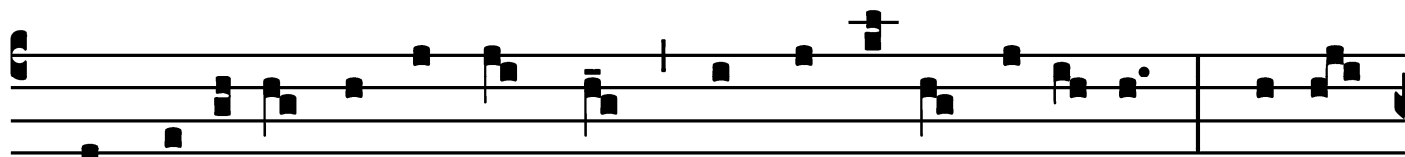
Ÿ.3. Hoc ópus nóstræ sa-lú-tis Ordo depopósce-rat; Mul-



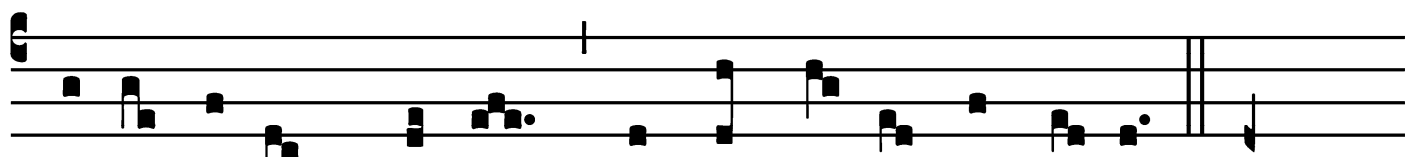
ti- fórmis prodi-tó-ris Ars ut ártem fálle-ret : Et me-



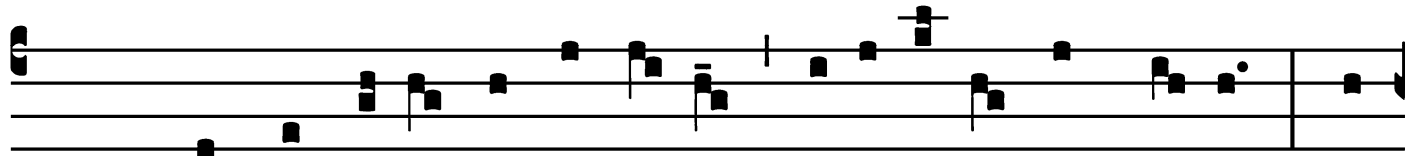
dé-lam férret inde, Hóstis unde læ-se-rat.



Crux fidé-lis, inter ómnes Arbor úna nóbi-lis : Núlla



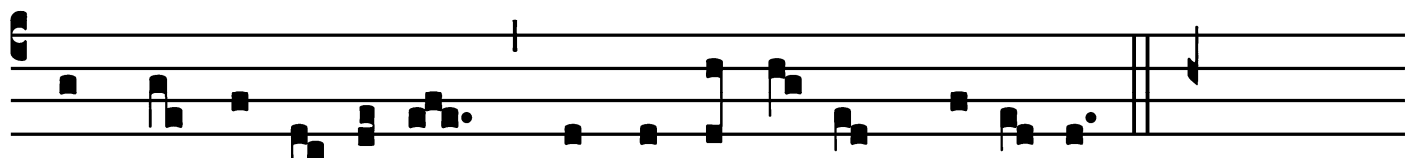
sílva tá-lem pró-fert, Frón-de, fló-re, gérmi-ne.



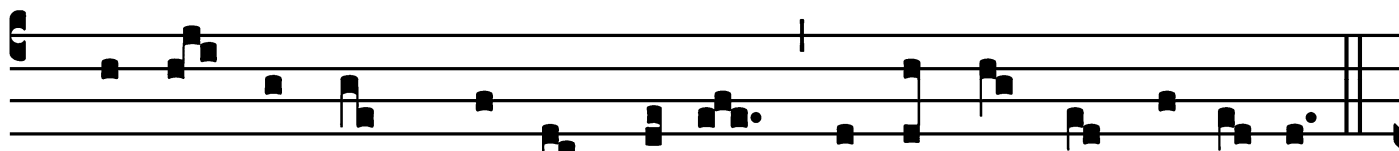
Ÿ.4. Quando vénit ergo sácri Pleni-túdo témpo-ris, Mís-



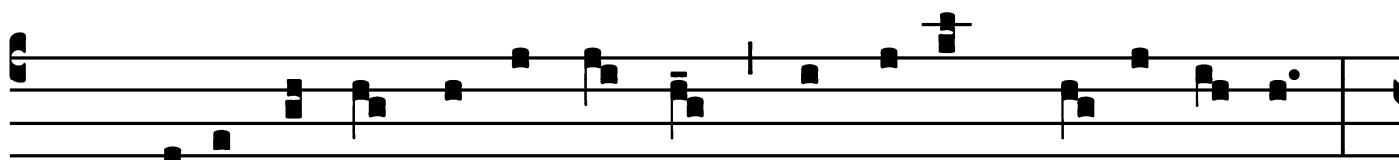
sus est ab árce Pátris Ná-tus, ór-bis Cóndi-tor; Atque



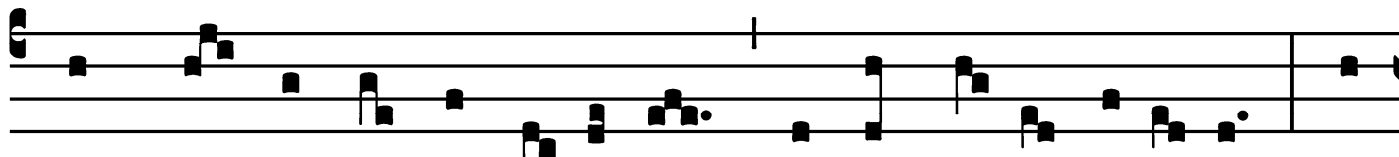
véntre virgi-ná-li Cárne amíctus pródi-it.



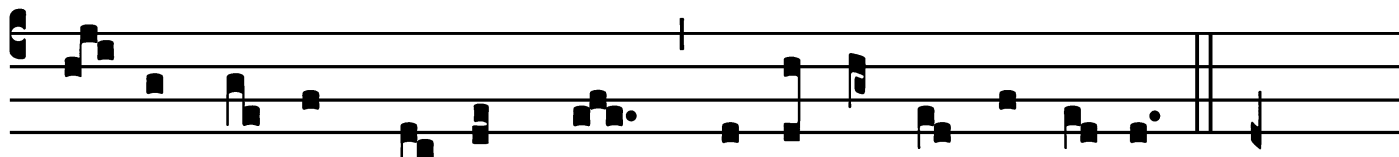
* Dúlce lígnum, dúlces clávós, Dúlce pón-dus sústi-net.



Ÿ.5. Vágit ínfans inter árcta Cón-di-tus præ-sé-pi-a :



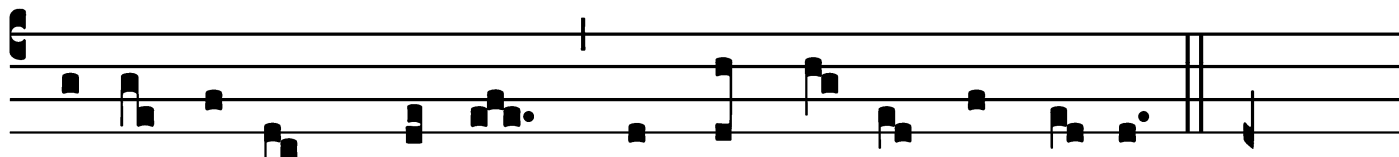
Mém-bra pánnis invo-lú-ta Vírgo Má-ter álli-gat : Et



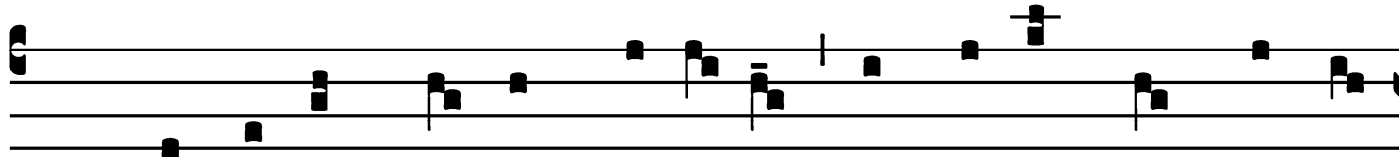
Dé-i má-nus pe-désque Strícta cín-git fásci-a.



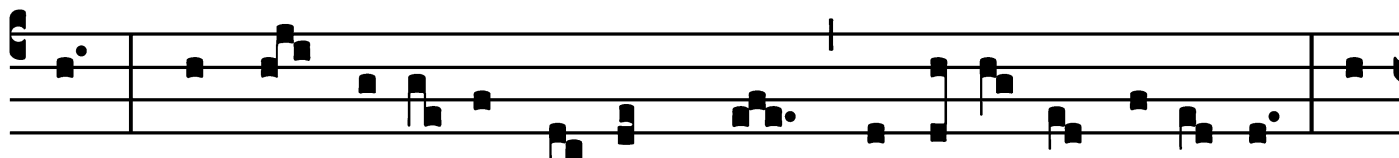
Crux fidé-lis, inter ómnes Arbor úna nó-bi-lis : Núl-la



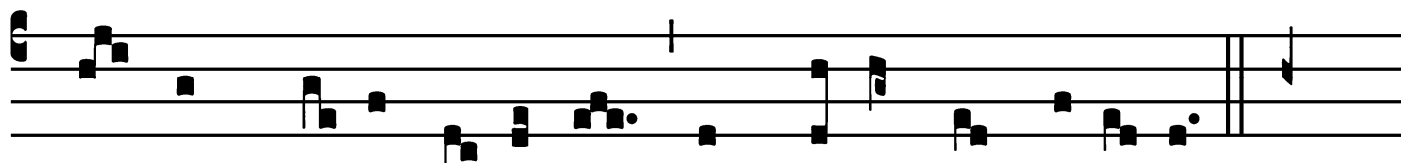
sílva tá-lem pró-fert, Frón-de, fló-re, gér-mi-ne.



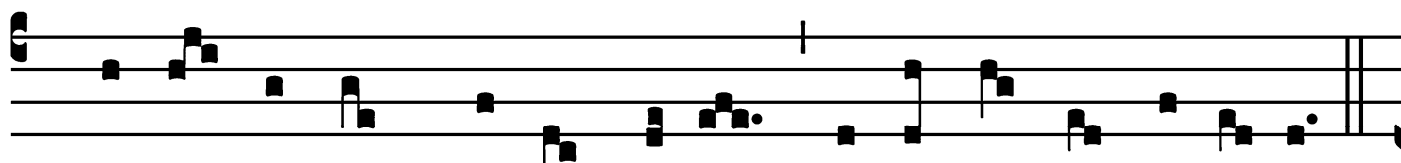
Ÿ.6. Lústra sex qui jam per-é-git, Témpus ímplens córpo-



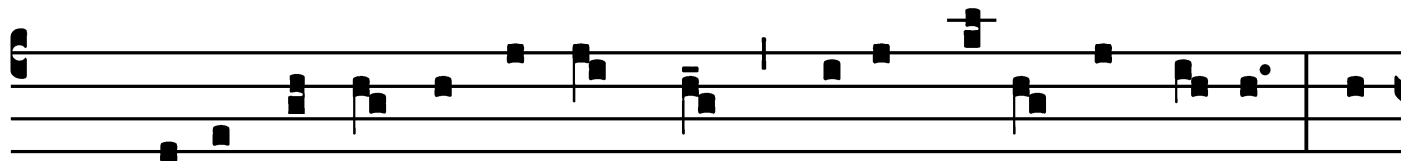
ris, Sponte lí-be-ra Red-émptor Passi-ó-ni dé-di-tus, A-



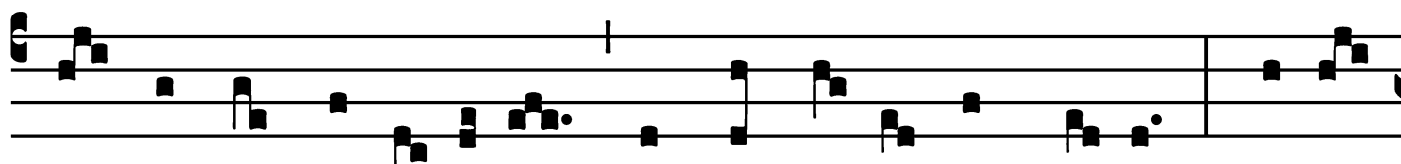
gnus in Crú-cis le-vá-tus Immo-lándus stípi- te.



* Dúlce lígnum, dúlces clávos, Dúlce pón-dus sústi-net.



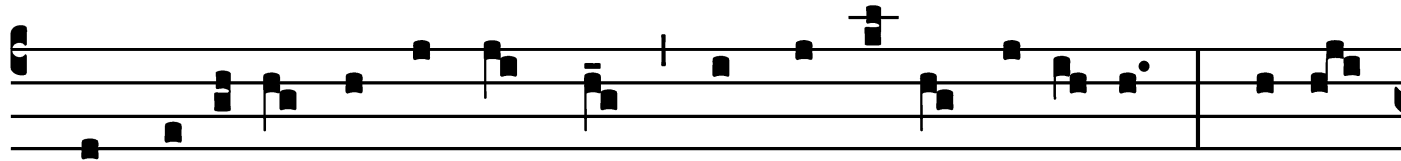
¶.7. Félle pó-tus ecce lánguet : Spína, clávi, lánce- a, Mí-



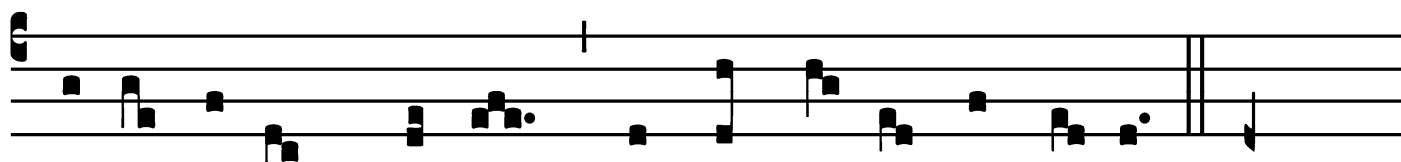
te córpus perfo-rárunt, Unda má-nat et crú- or : Térra,



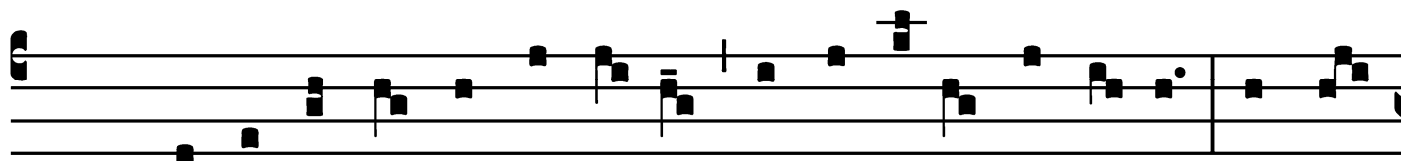
póntus, ástra, mún-dus, Quo lavántur flúmi-ne!



Crux fidé-lis, inter ómnes Arbor úna nóbi- lis : Núlla



sílva tá-lem pró-fert, Frón-de, fló-re, gérmi-ne.



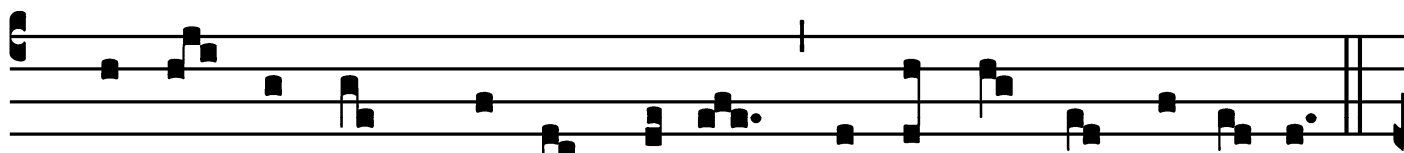
¶.8. Flécte rámos, árbor álta, Ténsa láxa vísce-ra, Et rí-



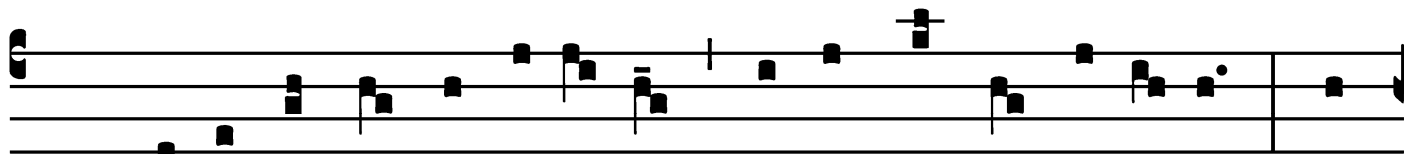
gor lentéscat ille, Quem dédit na-tí-vi-tas : Et su-pérni



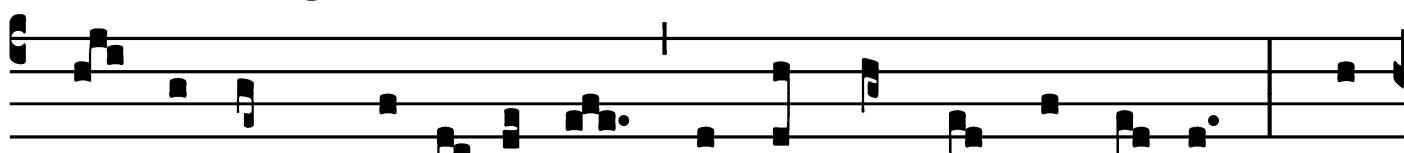
mémбра Régis Ténde mí-ti stí-pi-te.



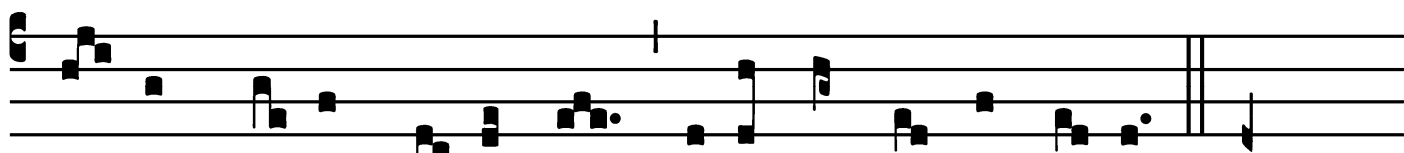
* Dúlce lígnum, dúlces clávos, Dúlce pón-dus sústi-net.



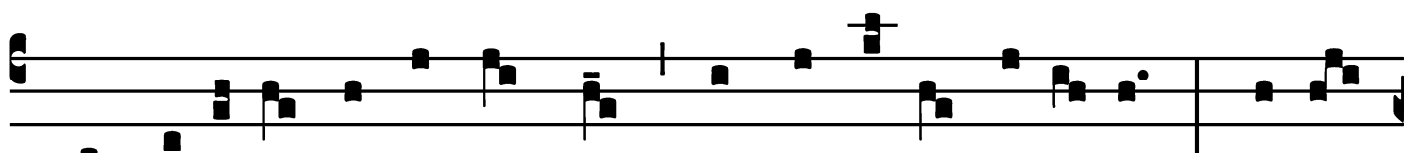
¶.9. Só-la dígna tu fu-í-sti Férré mún-di vícti-mam : At-



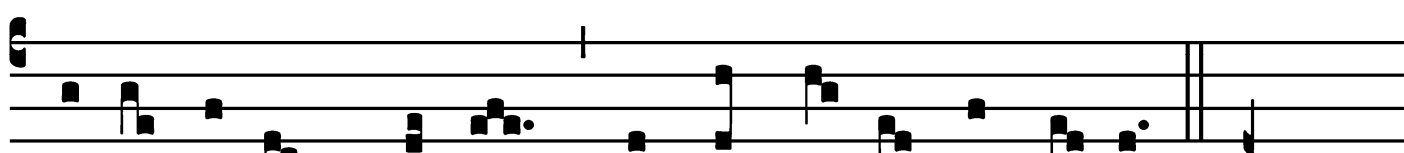
que pórtum præpa-rá-re Arca mún-do náufra-go : Quam



sá-cer crú-or per-únxit, Fúsus Agni córpo-re.

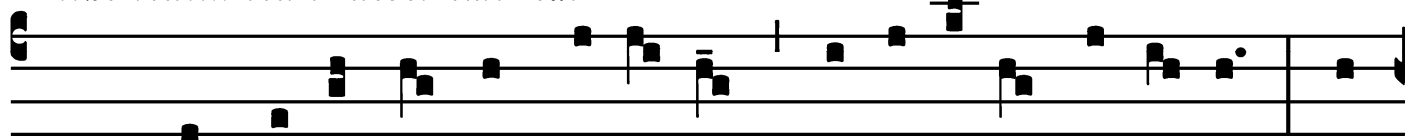


Crux fidé-lis, inter ómnes Arbor úna nóbi-lis : Núlla

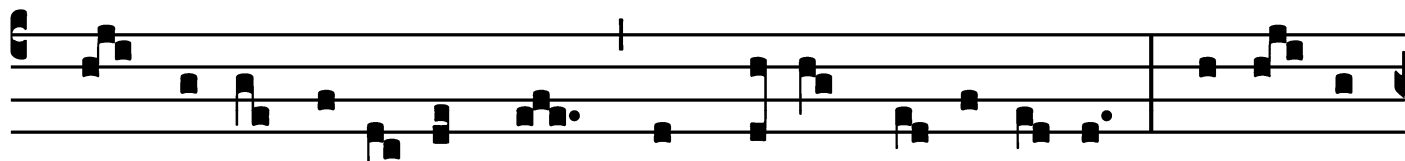


sílva tá-lem pró-fert, Frón-de, fló-re, gérmi-ne.

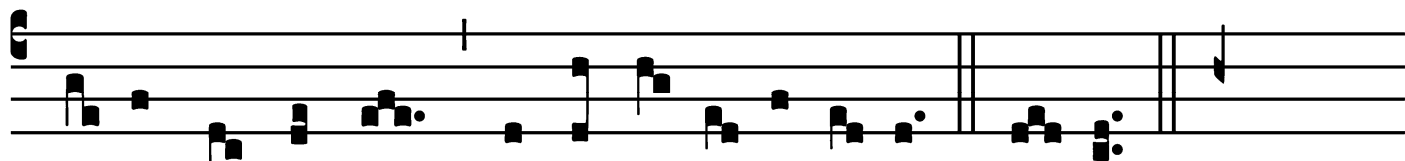
The conclusion is never omitted.



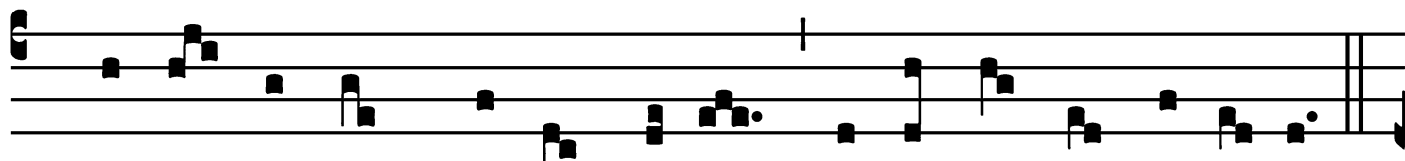
¶.10. Sempiterna sit beatæ Trinitatis gloria : Æ-



qua Patri Filioque; Per decus Patricli-to : Unus



Trinitique nomen Laudet universitas. Amen.



* Dulce lignum, dulces clavos, Dulce pondus sustinet.

¶ Circa finem adorationis Crucis accenduntur candelæ super Altare: et Diaconus accipiens Bursam Corporalium, extendit Corporale more solito, et juxta illud ponit Purificatorium: et finita adoratione, Crucem reverenter accipit, et reportat ad Altare. Postea ordinatur Processio ad locum, ubi pridie Sacramentum repositum fuerat. Præcedit Subdiaconus cum Cruce inter duos Acolythos deferentes candelabra cum cereis accensis, et Clerus per ordinem, ultimus Sacerdos cum Ministris. Cum perventum fuerit ad locum Sacramenti, accenduntur intorticia, quæ non exstinguuntur nisi post sumptionem Sacramenti: et Sacerdos genuflectit ante Sacramentum, orat aliquantulum: Diaconus interim aperit capsulam, in qua reconditum est Corpus Domini: postea Sacerdos surgens, absque benedictione imponit incensum in duobus thuribulis, Diacono naviculam ministrante, et genuflexus incensat Sacramentum: tum Diaconus extrahens Calicem cum Sacramento de capsula, dat ad manus Sacerdotis, et tegit extremitatibus Veli, quod humeros illius circumdat: et procedunt ordine, quo venerunt: deferitur baldachinum super Sacramentum: et duo Acolythi cum thuribulis continue Sacramentum incensant: interim cantatur Hymnus sequens.