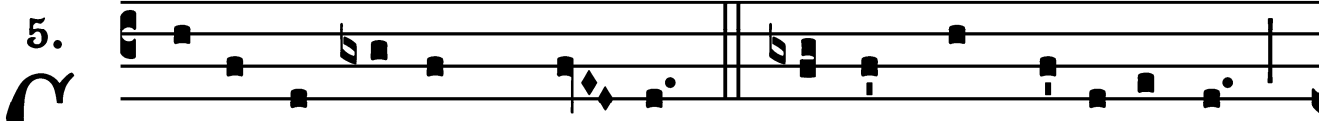
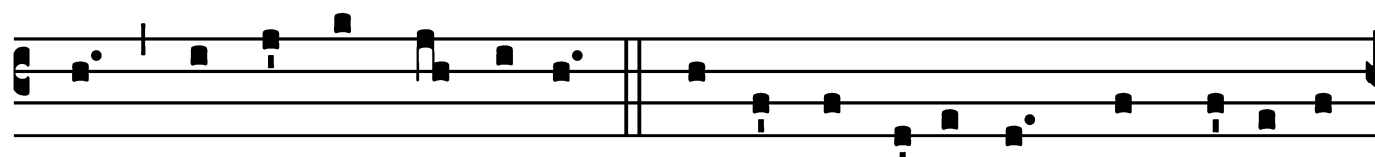


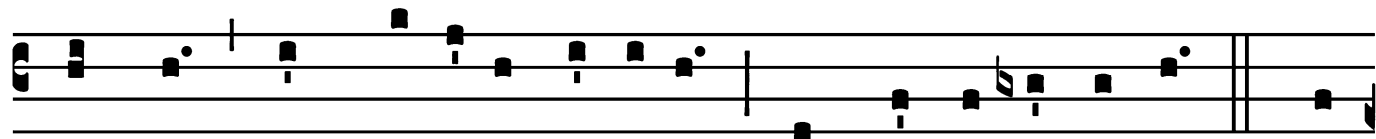
Credo III

XVII. c.

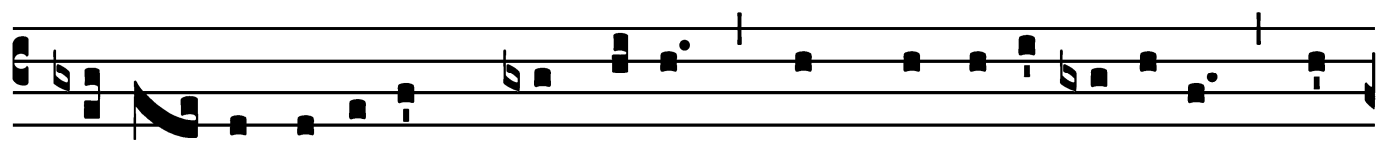
5.  Rédo in únum Dé- um, Pátrem omnipoténtem,
factó-rem coé-li et térræ, vi-sibí-li-um ómni-um, et
invi-sibí-li-um. Et in únum Dóminum Jé-sum Chrí-
stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná-tum
ante ómni-a sæ-cu-la. Dé-um de Dé-o, lúmen de lú-
mine, Dé-um vérum de Dé-o vé-ro. Géni-tum, non fá-
ctum, consubstanti-á-lem Pátri : per quem ómni-a fácta
sunt. Qui propter nos hómines, et propter nóstram sa-lú-



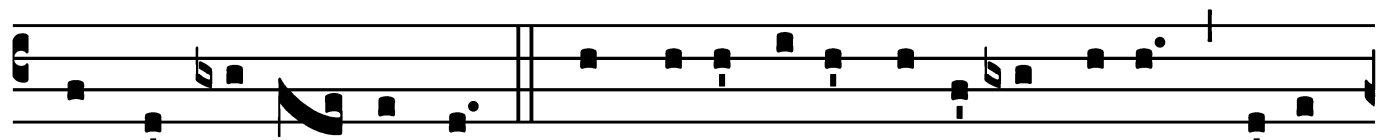
tem descéndit de cóe-lis. Et incarnátus est de Spí-ri-tu



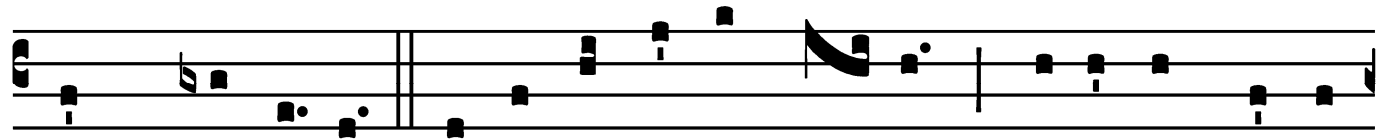
Sáncto ex Ma-rí-a Vírgine : Et hómo fáctus est. Cru-



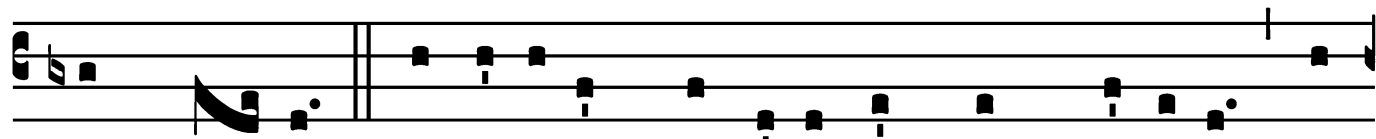
ci-fí-xus ét-i-am pro nóbis : sub Pónti-o Pi-láto pás-



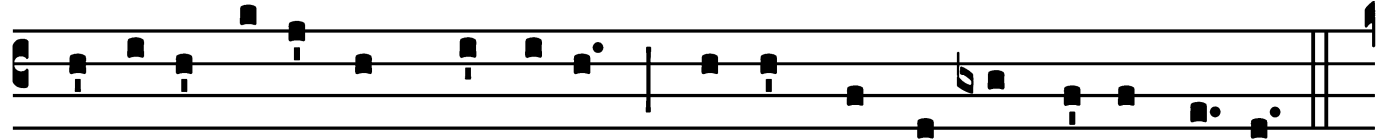
sus, et sepúl-tus est. Et resurréxit térti-a dí-e, secún-



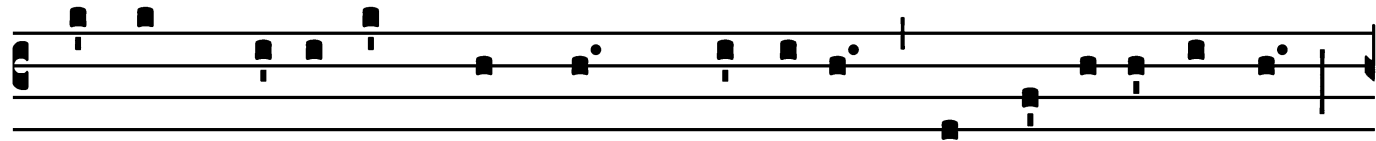
dum Scriptú-ras. Et ascéndit in cóe-lum : sédet ad dexte-



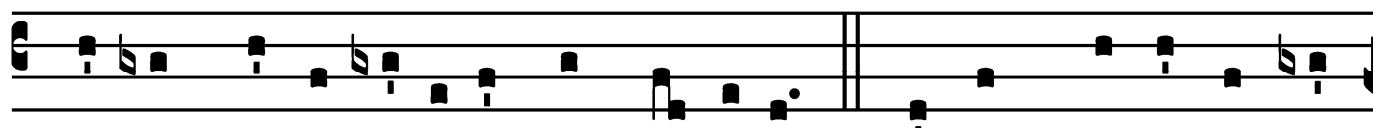
ram Pá-tris. Et í-terum ventúrus est cum gló-ri-a, ju-



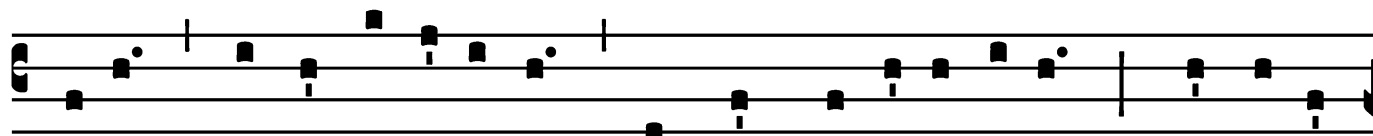
di-cáre vívos et mórtu-os : cú-jus régni non é-rit fí-nis.



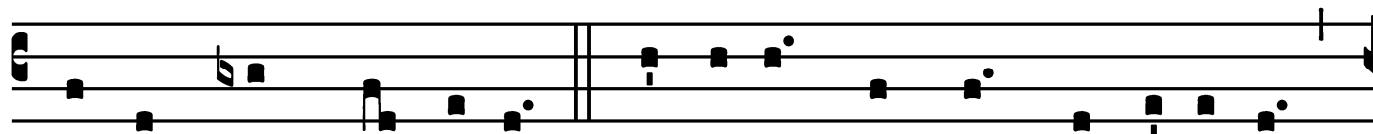
Et in Spí-ri-tum Sánctum, Dóminum, et vi-vi-fi-cántem :



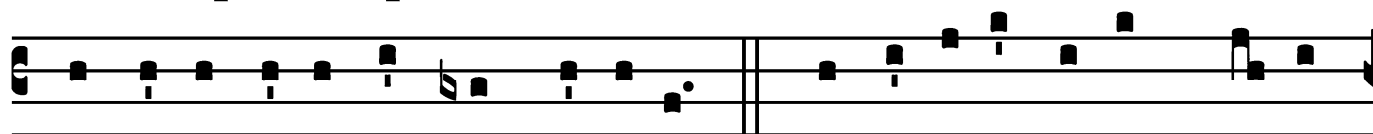
qui ex Pâtre Fi-li-óque pro-cédit. Qui cum Pâtre et Fí-



li-o simul adorá-tur, et conglo-ri-fi-cá-tur : qui locú-



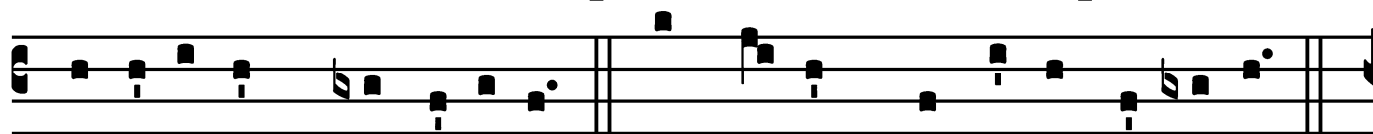
tus est per Prophé-tas. Et únam sánctam cathó-li-cam



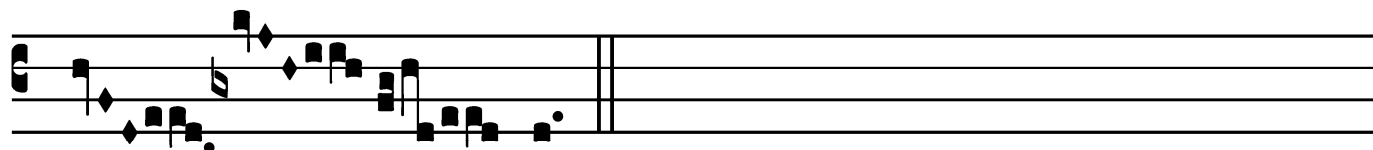
et apostó-li-cam Ecclé-si-am. Confí-te-or únum baptís-



ma in remissi- ónem peccató-rum. Et exspécto resur-



recti-ónem mortu-órum. Et ví-tam ventú-ri sǎ-cu-li.



A- men.