

Intr.

6.

R

Espi-ce in me, * et mi-se-ré- re mé- i, Dómi-

ne : quó- ni- am ú- nicus et páu-per sum é- go : víde hu-

mi- li-tá- tem mé- am, et la- bó- rem mé- um :

et dimít- te ómni- a peccá- ta mé- a, Dé- us

mé- us. Ps. Ad te Dómine le-vávi ánimam mé- am : *

Dé-us mé-us, in te confído, non e-rubéscam. Gló-ri- a

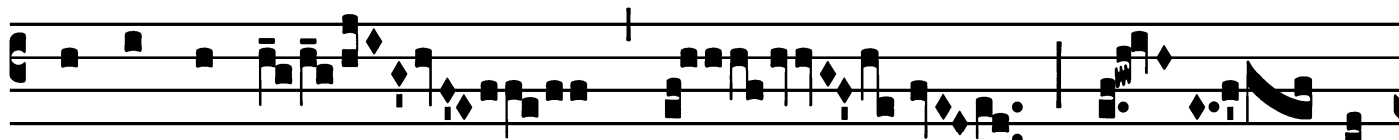
Pátri. E u o u a e.

Grad.

7.

J

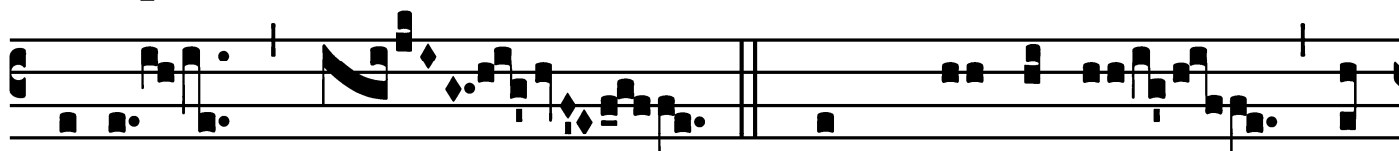
Ac-ta * cogi-tátum tú- um in Dó-mino,



et ípse te

e-

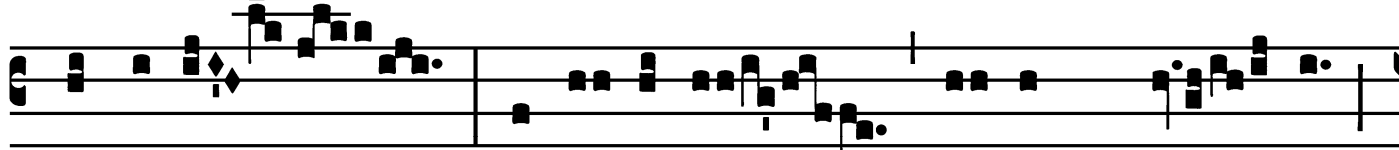
nú-



tri- et.

Ÿ. Dum cla-má-rem

ad

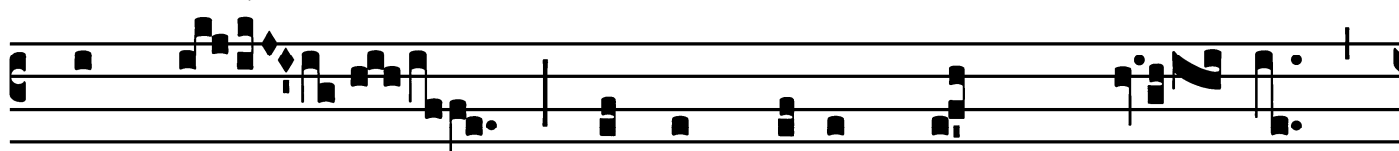


Dóminum,

exaudí-vit

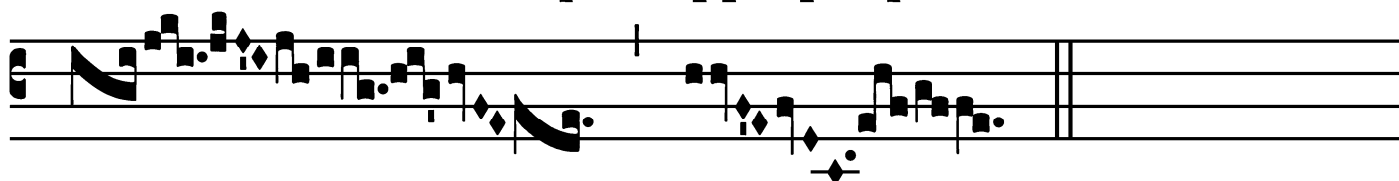
vó-cem mé-

am



ab his

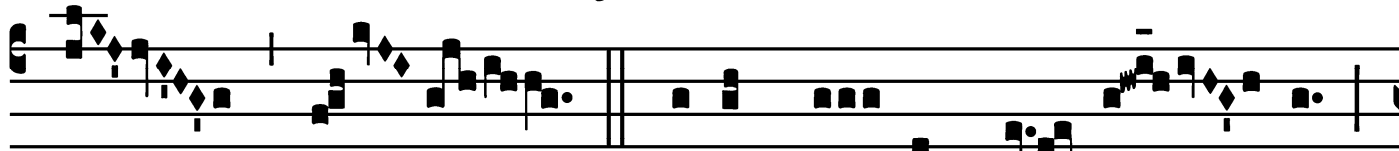
qui appropínquant * mí- hi.



8.

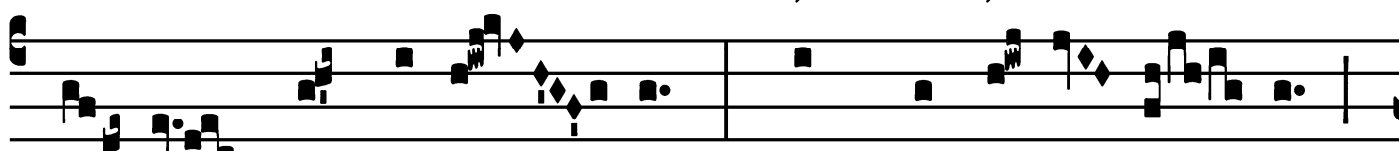
A

Lle-lú- ia. * *ij.*



Ÿ. Dé-us jú- dex jú-

stus,

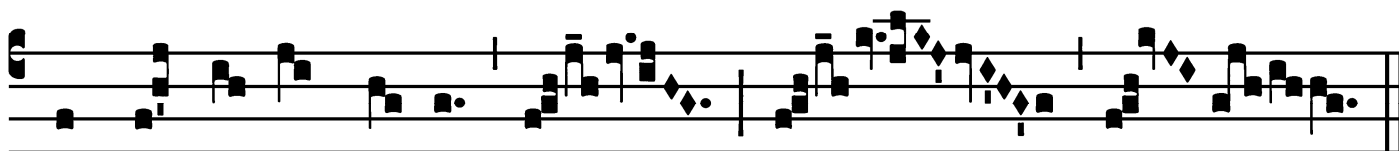


fór- tis

et pá-ti-

ens : numquid i-ra-scé-

tur *



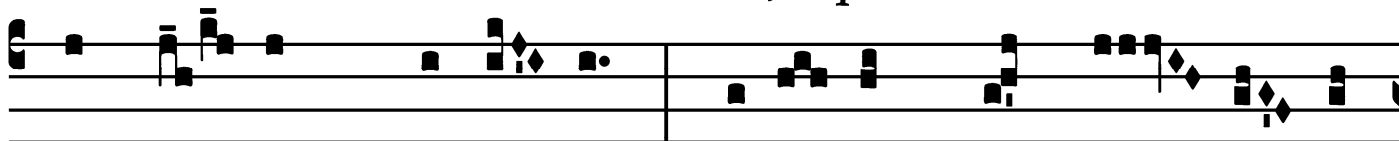
per singulos dí- es?

Offert.

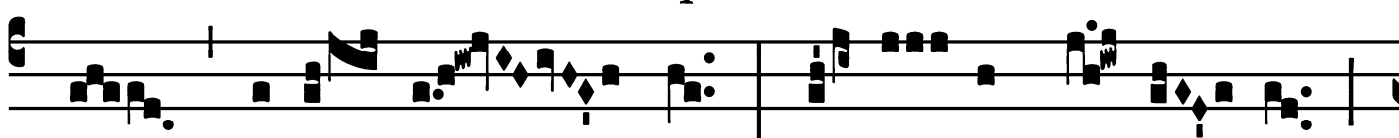
3.

S

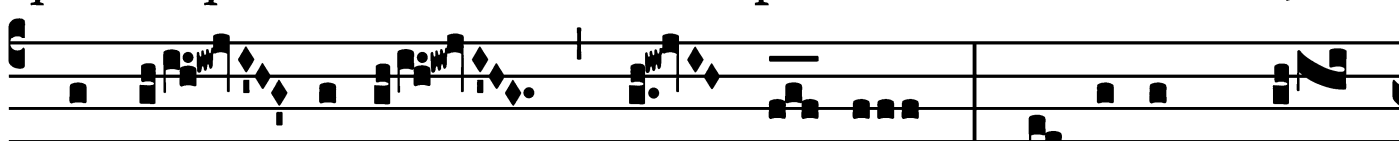
Pé- rent in te * ómnes, qui no- vérunt nó-



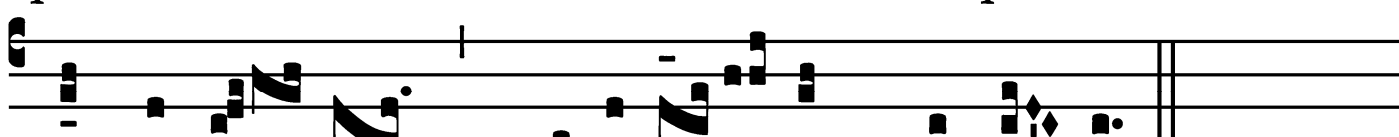
men tú- um, Dómi- ne : quóni- am non de- re- lín-



quis quæren- tes te : psál- li- te Dó- mi- no,



qui há- bi- tat in Sí- on : quó- ni- am non



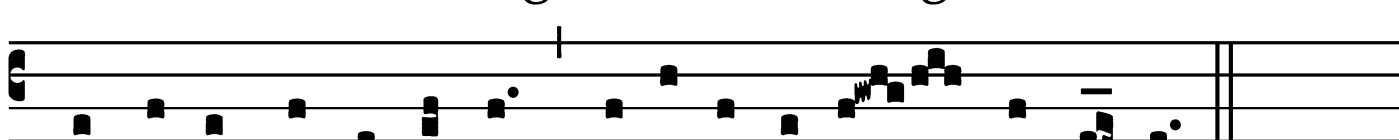
est oblí- tus ora- ti- ó- nem páu- pe- rum.

Comm.

5.

D

Ico vóbis, * gáudi- um est Ange- lis Dé- i su-



per úno pecca- tó- re pœni- ténti- am a- génte.