

## II. — For feasts of the I class. 1.

(Kyrie fons bonitatis)

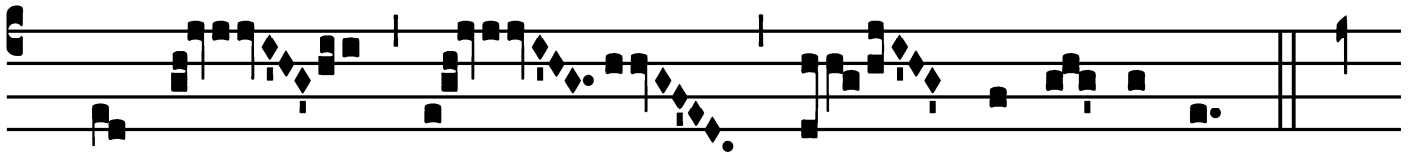
X. c.

3.  
**K**

Y-ri- e

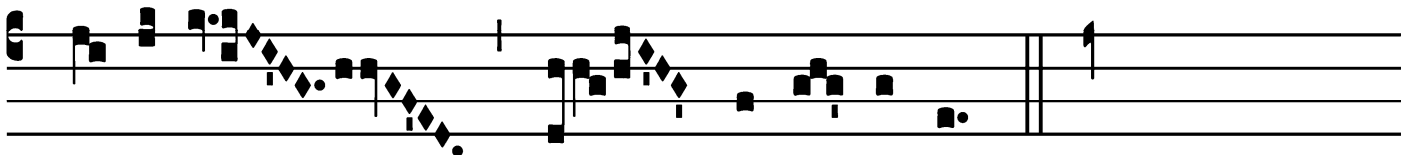
\*

e-lé- i-son. *ijj.*



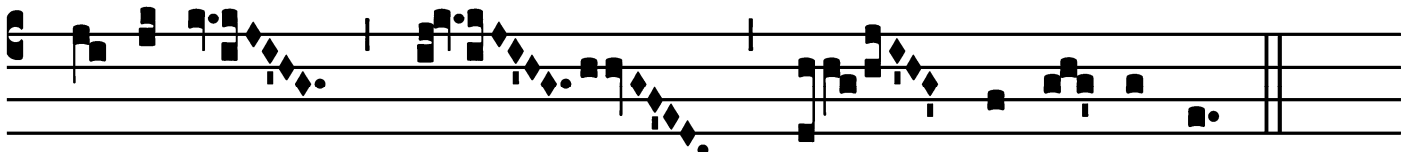
Chrí-ste

e-lé- i-son. *ijj.*



Ký- ri- e

e-lé- i-son. *ij.*



Ký- ri- e

\*

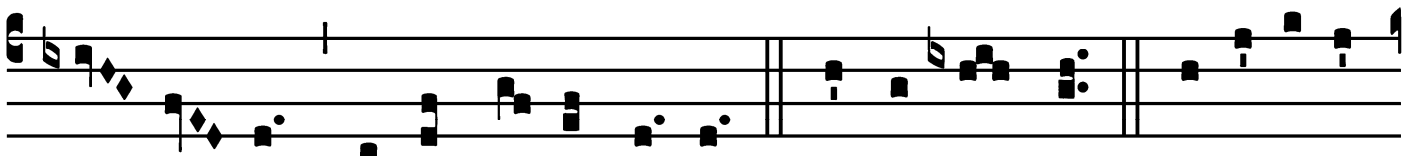
\*\*

e-lé- i-son.

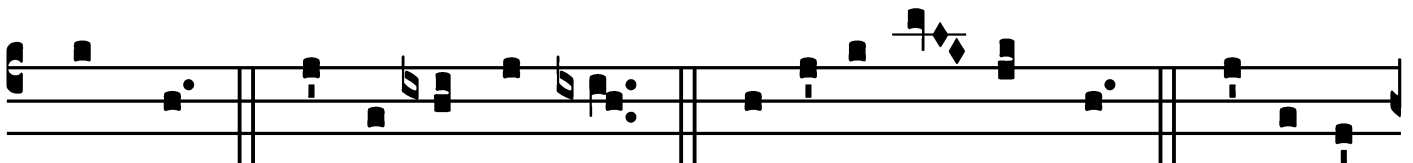
XIII. c.

1.  
**G**

Ló-ri- a in excélsis Dé- o. Et in térra pax ho-



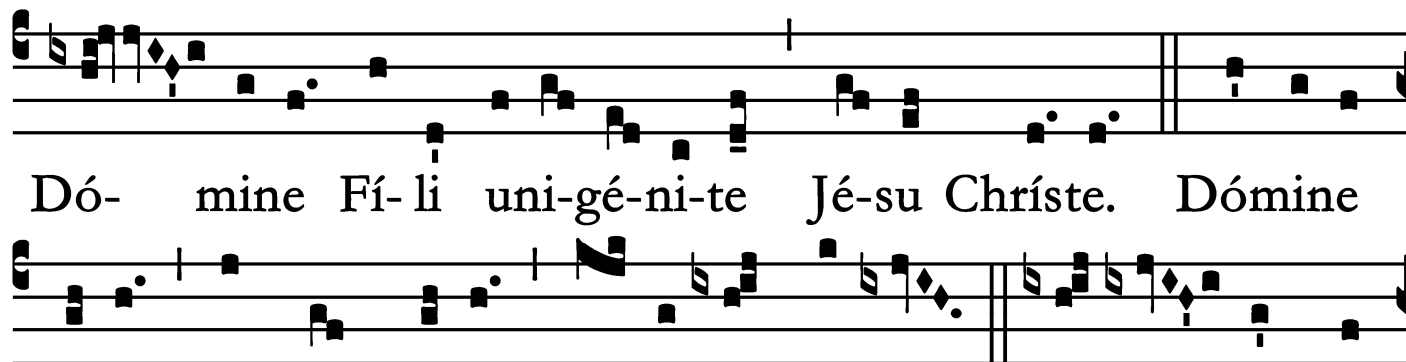
mí- ni- bus bónxæ vo-luntá- tis. Laudámus te. Benedí-ci-



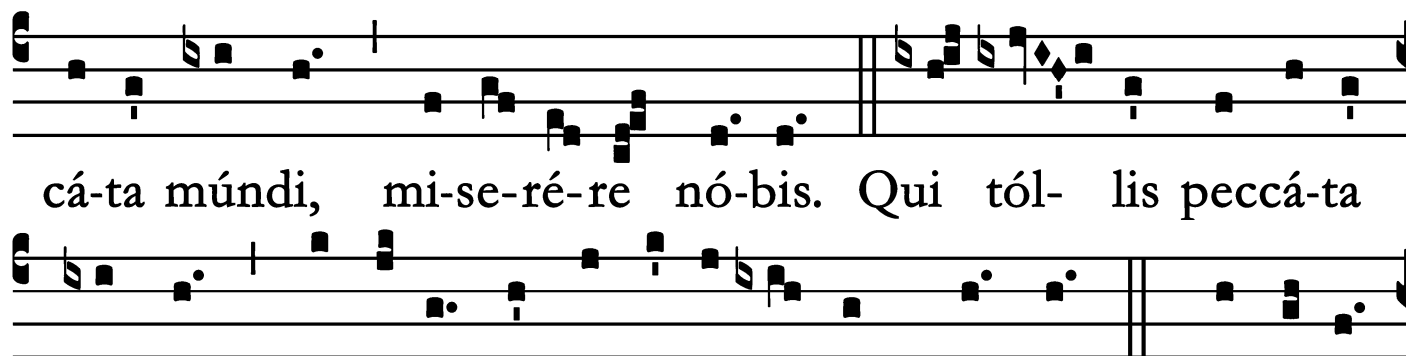
mus te. Ado-rámus te. Glo-ri-fi-cá-mus te. Grá-ti- as



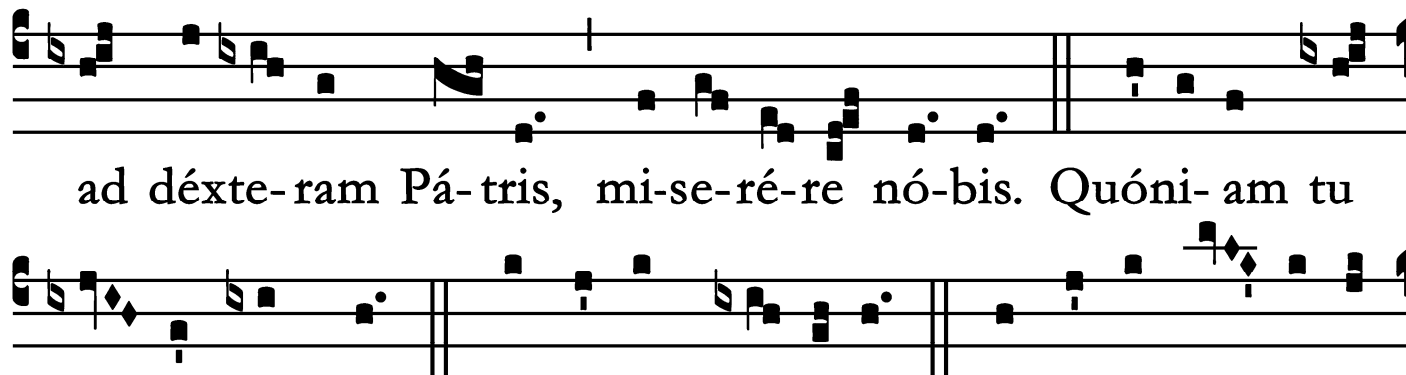
mine Dé-us, Rex cœ-léstis, Dé-us Pá-ter omnípot- ens.



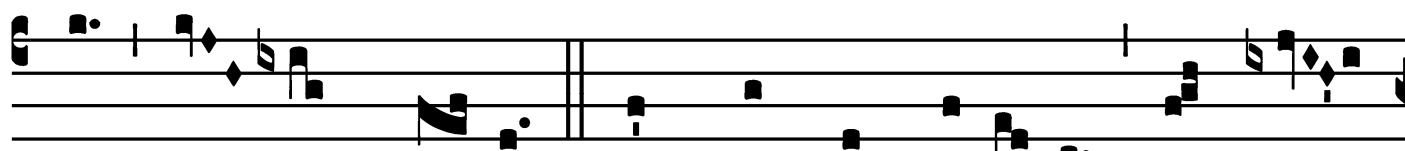
Dé-us, Agnus Dé-i, Fí-li- us Pá-tris. Qui tól- lis pec-



mún-di, súscipe depre-ca-ti- ó-nem nó-stram. Qui sédes



só- lus sánctus. Tu só-lus Dóminus. Tu só-lus Al- tíssi-



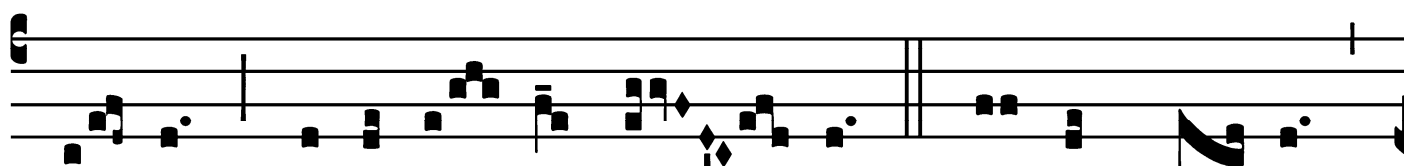
mus, Jé- su Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-  
ri-a Dé-i Pá-tris. A-men.

XII-XIII. c.


1. **S** An- ctus, \* Sán- ctus, Sán- ctus Dó-  
minus Dé- us Sába-oth. Plé-ni sunt cœ-li et tér- ra  
gló- ri- a tú- a. Hosánna in ex-cél-sis.  
Bene-díctus qui vé- nit in nó-mine Dómi-ni. Ho-  
sánna in ex-cél-sis.

X. c.

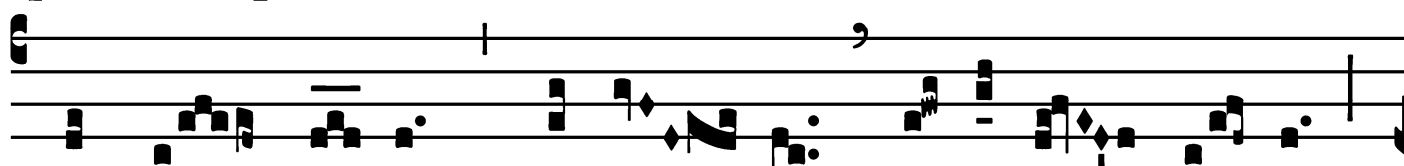
1. **A** -gnus Dé- i, \* qui tól- lis peccá-ta



mún-di : mi-se-ré- re nó- bis. Agnus Dé- i, \*



qui tól-lis peccá-ta mún- di : mi-se-ré- re nó- bis.

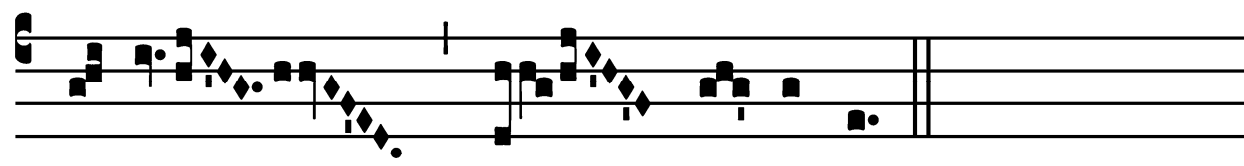


Agnus Dé- i, \* qui tól- lis peccá-ta mún-di :

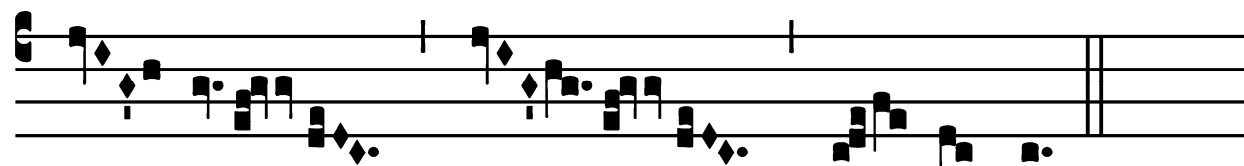


dóna nó- bis pá- cem.

3.  
**I** - te, mís-sa est.  
Dé- o grá- ti- as.



5.  
**I** - te, mís- sa est.  
Dé- o grá- ti- as.



5.  
**B** Ene-di-cá-mus Dó- mi-no.

