

Interim dum cantatur R., Diaconus ponit librum Evangeliorum super Altare: et Sacerdos, ministrante Diacono naviculam, ponit incensum in thuribulo. Deinde Diaconus dicit: Munda cor meum, accipit librum de Altari, petit benedictionem a Sacerdote: postea, Subdiacono librum tenente, medius inter duos Acolythos tenentes candelabra accensa, signat librum, incensat, et cantat Evangelium, ut infra, more consueto: quo finito, Subdiaconus defert librum osculandum Sacerdoti, qui et incensatur a Diacono.

✠ Sequéntia sancti Evangélii secúndum Matthæum

Matth. 21, 1-9

In illo témpore: Cum appropinquásset Jesus Jerosólymis, et venísset Béthphage ad montem Olivéti: tunc misit duos discipulos suos, dicens eis: Ite in castéllum, quod contra vos est, et statim inveniétis ásinam alligátam, et pullum cum ea: sólvite, et addúcite mihi: et si quis vobis áliquíd dixerit, dícite, quia Dóminus his opus habet, et conféstim dimíttet eos. Hoc autem totum factum est, ut adimplerétur, quod dictum est per Prophétam, dicéntem: Dícite fíliæ Sion: Ecce, rex tuus venit tibi mansuétus, sedens super ásinam et pullum, fílium subjugális. Eúntes autem discipuli, fecérunt sicut præcépit illis Jesus. Et adduxérunt ásinam et pullum: et imposuérunt super eos vestiménta sua, et eum désuper sedére fecérunt. Plúrima autem turba stravérunt vestiménta sua in via: álii autem cædebant ramos de arbóribus, et sternébant in via: turbæ autem, quæ præcedébant et quæ sequebántur, clamábant, dicéntes: Hosánna filio David: benedíctus, qui venit in nómine Dómini.

Post hæc benedicuntur rami. Sacerdos stans in eodem cornu Epistolæ, dicit in tono Orationis ferialis:

Y. Dóminus vobíscum.

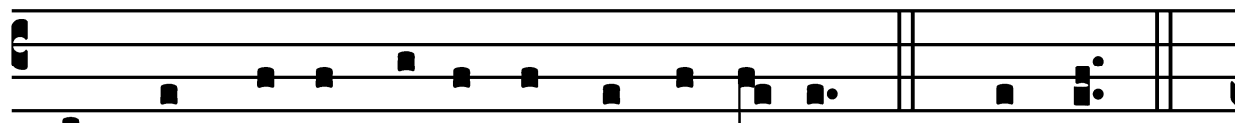
R. Et cum spíritu tuo.

Orémus.

Oratio

Auge fidem in te sperántium, Deus, et súpplícum preces clemén-
ter exáudi: véniat super nos múltiplex misericórdia tua: bene-✠
dicántur et hi pálmities palmárum, seu olivárum: et sicut in figúra
Ecclésiæ multiplicásti Noe egrediéntem de arca, et Móysen exeúntem
de Ægýpto cum filiis Israel: ita nos, portántes palmas et ramos oli-
várum, bonis áctibus occurrámus óbviám Christo: et per ipsum in
gáudium introeámus ætérnum: Qui tecum vivit et regnat in unitáte
Spíritus Sancti Deus:

P



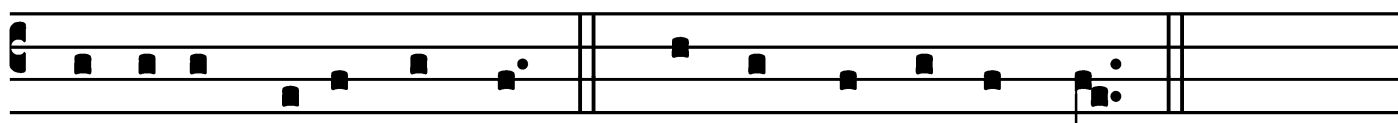
ER ómni- a sácu- la sæ-cu-ló-rum. R̃. Amen.



Ÿ. Dóminus vobíscum. R̃. Et cum spí-ri-tu tú-o. Ÿ. Súrsum



córda. R̃. Habémus ad Dóminum. Ÿ. Grá-ti- as agámus

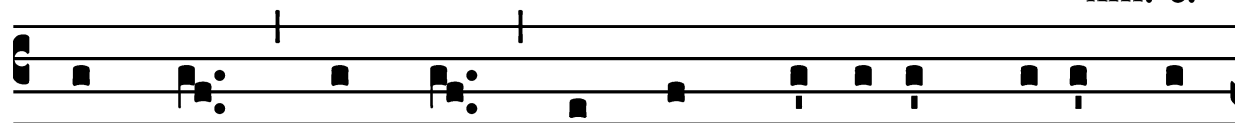


Dómino Dé-o nóstro. R̃. Dígnum et jústum est.

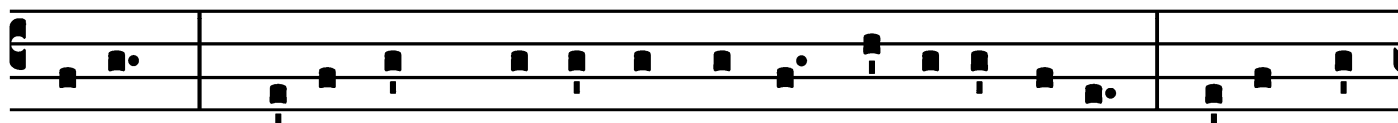
Finita Præfatione, cantatur a Choro:

XIII. c.

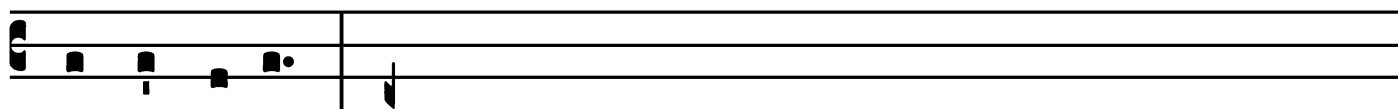
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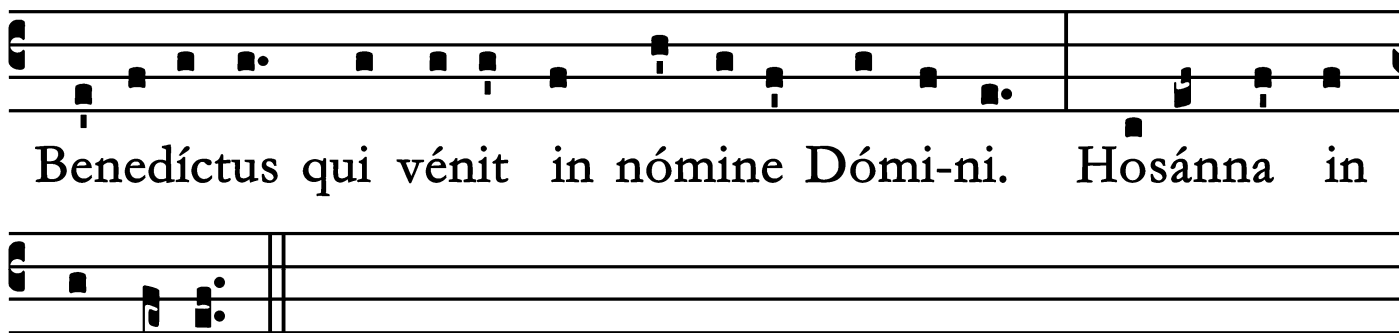
Anctus, * Sánctus, Sánctus Dóminus Dé-us Sá-



ba-oth. Pléni sunt cóe-li et térra gló-ri- a tú-a. Hosánna



in excélsis.



Benedíctus qui vénit in nómine Dómi-ni. Hosáнна in

excélsis.

Sequitur:

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

Pétimus, Dómine sancte, Pater omnípotens, ætérne Deus: ut hanc creatúram olívæ, quam ex ligni matéria prodíre jussísti, quamque colúmba rédiens ad arcam próprio pértulit ore, bene ✠ dícere et sancti ✠ ficáre dignéris: ut, quicúmque ex ea recéperint, accípiant sibi protectiónem ánimæ et córporis: fiátque, Dómine, nostræ salútis remédium, tuæ grátiae sacraméntum. Per Dóminum.

Orémus.

Deus, qui dispérsa cóngregas, et congregáta consérvas: qui pópulis, óbviā Jesu ramos portántibus, benedixísti: béne ✠ dic étiam hos ramos palmæ et olívæ, quos tui fámuli ad honórem nóminis tui fidéliter suscípunt; ut, in quemcúmque locum introdúcti fúerint, tuam benedictiónem habitatóres loci illíus consequántur: et, omni adversitaté effugáta, délixtera tua prótegat, quos redémit Jesus Christus, Fílius tuus, Dóminus noster: Qui tecum.

Orémus.

Deus, qui, miro dispositiónis órđine, ex rebus étiam insensibílibus dispensatióem nostræ salútis osténdere voluísti: da, quæsumus, ut devóta tuórum corda fidélium salúbriter intéllegant, quid mýstice designet in facto, quod hódie, cælésti lúmine affláta, Redemptóri óbviā procédens, palmárum atque olivárum ramos vestígiis ejus turba substrávit. Palmárum ígitur rami de mortis príncipe triúmphos expéctant; súrculi vero olivárum, spirituálem unctiόnem advenísse quodámmodo clamant. Intelléxit enim jam tunc illa hómínium beáta multitúdo præfigurári: quia Redemptor noster, humánis cóndolens

misériis, pro totius mundi vita cum mortis príncipe esset pugnatúrus ac moriéndó triumphatúrus. Et ideo tália óbsequens administrávit, quæ in illo et triúmphos victóriæ et misericórdiæ pinguédinem declarárent. Quod nos quoque plena fide, et factum et significátum retinéntes, te, Dómine sancte, Pater omnípotens, ætérne Deus, per eúndem Dóminum nostrum Jesum Christum suppliciter exorámus: ut, in ipso atque per ipsum, cujus nos membra fieri voluísti, de mortis império victóriam reportántes, ipsíus gloriósæ resurrectiόνis partícipes esse mereámur: Qui tecum.

Orémus.

Deus, qui, per olivæ ramum, pacem terris colúmbam nuntiáre jussísti: præsta, quæsumus; ut hos olivæ ceterarúmque árborum ramos cælésti bene ✠ dictiône sanctífices: ut cuncto pópulo tuo proficiant ad salútem. Per Christum, Dóminum nostrum.

R. Amen.

Orémus.

Bene ✠ dic, quæsumus, Dómine, hos palmárum seu olivárum ramos: et præsta; ut, quod pópulus tuus in tui veneratióne hodiérna die corporáliter agit, hoc spirituáliter summa devotióne perficiat, de hoste victóriam reportádo et opus misericórdiæ summópere diligédo. Per Dóminum.

Hic Celebrans ponit incensum in thuribulum, deinde ter aspergit ramos aqua benedicta, dicendo sine cantu et sine Psalmo Antiphonam:

Aspérges me, Dómine, hyssópo, et mundábor: lavábis me, et super nivem dealbábor.

Et ter adolet incenso. Postea dicit:

Y. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

Deus, qui Fílium tuum Jesum Christum, Dóminum nostrum, pro salúte nostra in hunc mundum misísti, ut se humiliáret ad nos, et nos revocáret ad te: cui étiam, dum Jerúsalem veníret, ut adimpléret Scriptúras, credéntium populórum turba, fidelíssima devotióne, vestiménta sua cum ramis palmárum in via sternébant: præsta, quæsumus; ut illi fidei viam præparémus, de qua, remóto lápide offensióis et petra scándali, fróndeant apud te ópera nostra justítiæ ramis: ut ejus vestigia sequi mereámur: Qui tecum vivit et regnat.

Distributio Palmarum

¾ Completa benedictione, dignior ex Clero accedit ad Altare, et dat ramum benedictum Celebranti, qui non genuflectit nec osculatur manum dantis. Postea Celebrans stans ante Altare versus ad populum, distribuit ramos, primum digniori, a quo ipse accepit, deinde Diacono et Subdiacono paratis, et aliis Clericis singulatim per ordinem, ultimo laicis: omnibus genuflectentibus et ramum ac manum Celebrantis osculantibus, exceptis Præ-latis, si adsint. Et cum incæperit distribuere, a Choro cantantur sequentes Antiphonæ:

Ant.

1. f

P

U-e-ri Hebræ-órum, * portántes rámos o-li-várum,

obvi- avérunt Dómi-no, clamán-tes, et di-céntes : «Hosán-

na in excél-sis.» E u o u a e.

Another

Ant. 1. f

P

U-e-ri Hebræ-órum * vestiménta prosternébant in

ví-a, et clamábant di-céntes : «Hosánna fí-li-o Dávid :

benedíctus qui vénit in nómine Dómi-ni.» E u o u a e.

Quæ si non sufficiant, repetantur, quousque ramorum distributio finiatur.

Deinde Sacerdos dicit:

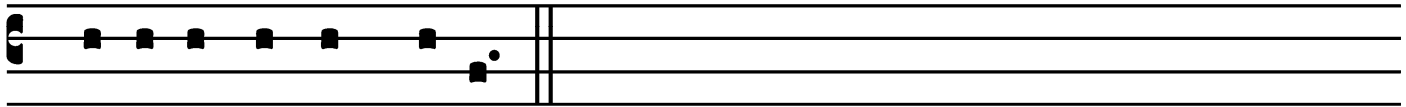
Ÿ. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

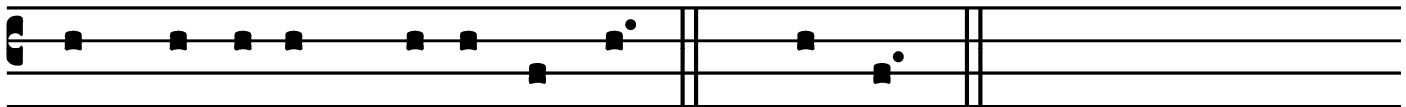
Omnípotens sempitérne Deus, qui Dóminum nostrum Jesum Christum super pullum ásinæ sedére fecísti, et turbas populórum vestiménta vel ramos árborum in via stérnere, et Hosánna decantáre in laudem ipsíus docuísti: da, quæsumus; ut illórum innocéntiam imitári possimus, et eórum méritum cónsequi mereámur. Per eúndem Christum, Dóminum nostrum.

The Procession then takes place. When the Celebrant has put incense into the thurible, the Deacon turns towards the people and sings :



Procedámus in páce.

The Choir responds :

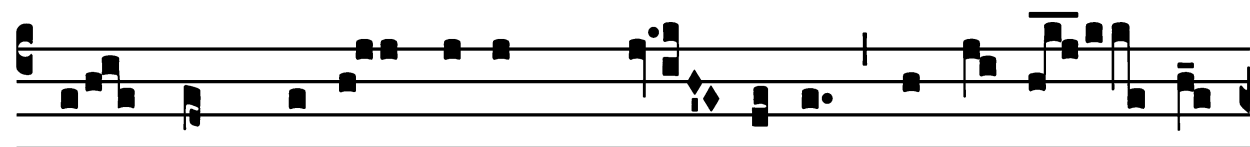


In nómine Chrísti. Amen. or : Amen.

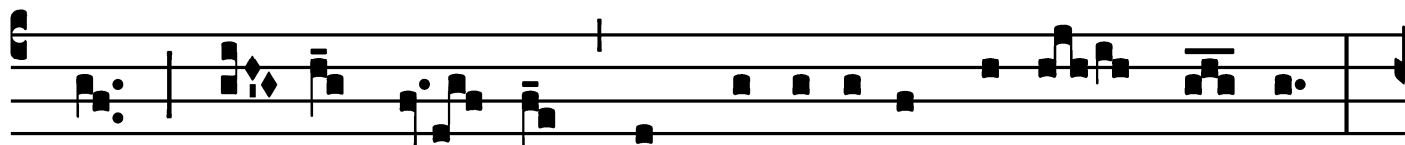
Præcedit thuriferarius cum thuribulo fumigante: deinde Subdiaconus paratus, deferens Crucem, medius inter duos Acolythos cum candelabris accensis: sequitur Clerus per ordinem, ultimo Celebrans cum Diacono a sinistris, omnes cum ramis in manibus: et cantantur sequentes Antiphonæ, vel omnes vel aliquæ, quousque durat Processio.

Ant.
7.

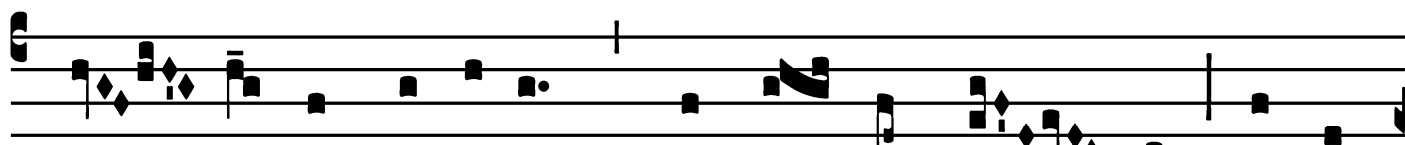
C



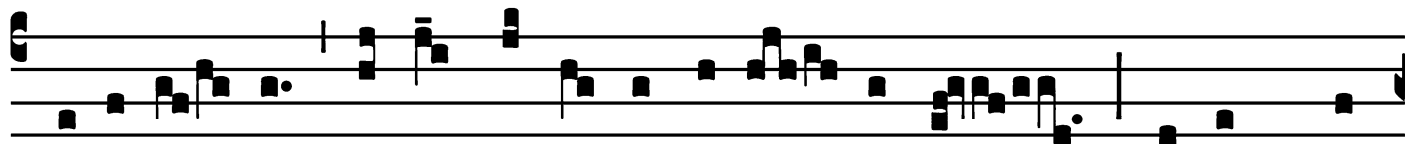
UM appropinquáret * Dó- minus Je-ro-só- ly-



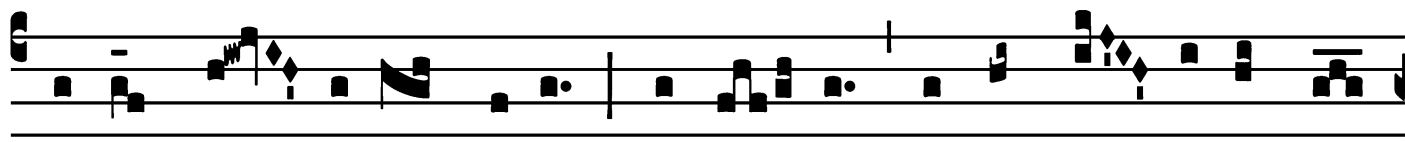
mam, mí- sit dú- os ex discípu- lis sú- is, dí- cens :



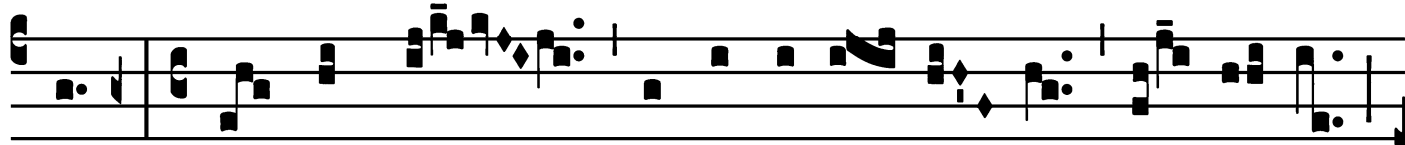
I- te in castéllum, quod est contra vos : et in-



veni- é- tis púllum á-si-næ alli- gá-tum, super quem



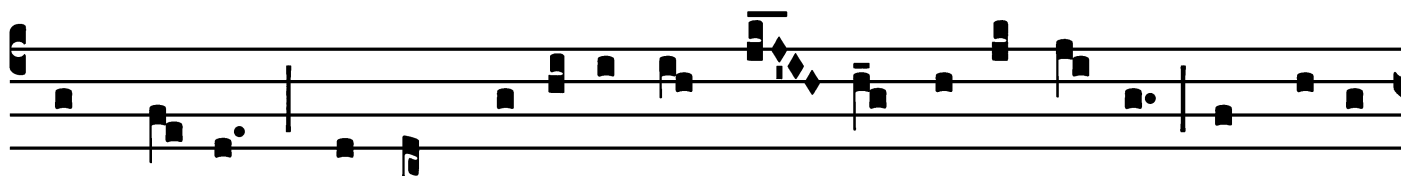
núllus hó- minum sédit : sólvi- te, et addú- ci-te mí-



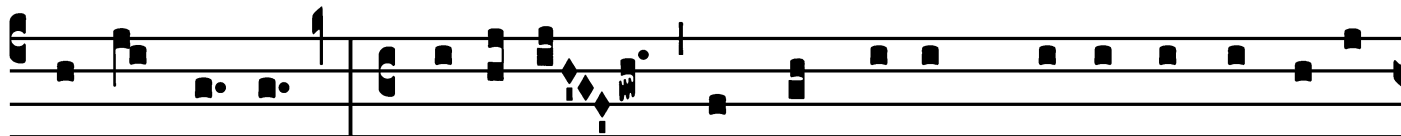
hi. Si quis vos interrogá- ve- rit, dí- ci- te :



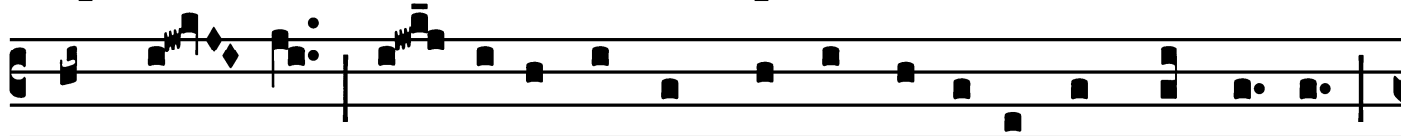
Opus Dó- mi- no est. Solvén- tes adduxé-runt



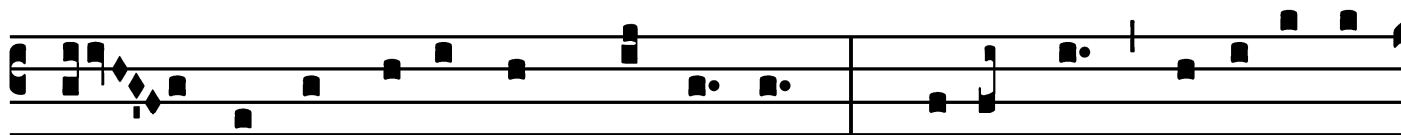
ad Jé-sum : et imposu-é-runt il- li vestiménta, et sedit



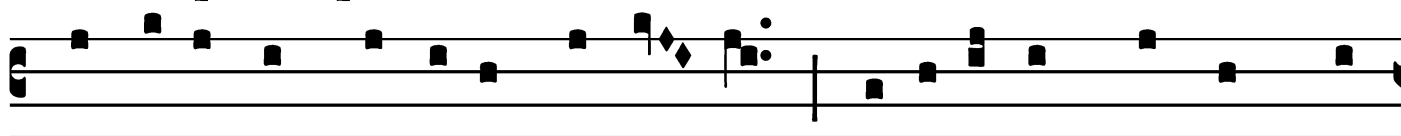
super é- um : á-li- i expandébant vestiménta sú-a



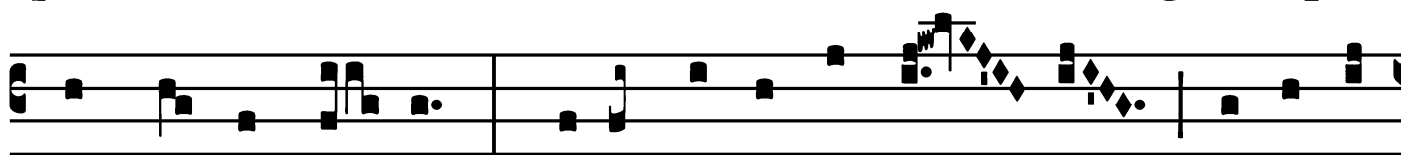
in ví- a : á- li- i rámos de arbó-ribus exsterné-bant :



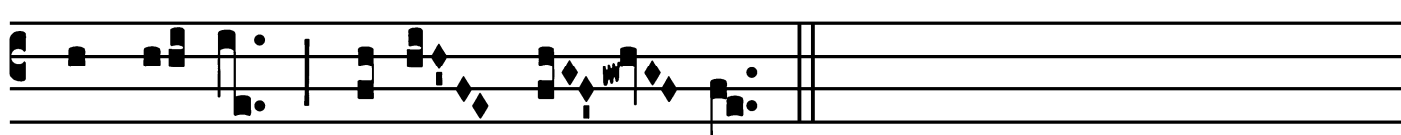
et qui sequebántur, clamá-bant : Hosánna, benedíctus



qui vénit in nómine Dómi- ni : benedíctum régnum pá-



tris nóstri Dá- vid : Hosánna in excél- sis : mi-se-ré-



re nó-bis, fí-li Dá- vid.

Another
Ant. 5.

C

UM audís- set * pó- pu- lus, qui- a Jé- sus vé-

nit Jerosó- lymam, accepérunt rámos palmá-rum : et

exi- é- runt é- i ób- vi- am, et clamábant pú- e- ri,

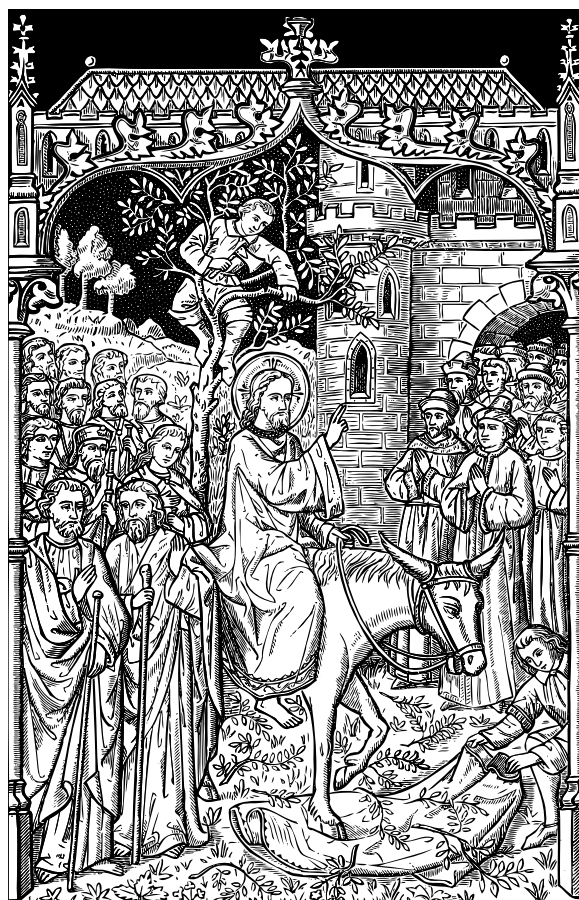
dicéntes : Hic est, qui ventú-rus est in sa-

lú- tem pópu- li. Hic est sá-lus nóstra,

et red-émpti- o Isra- ël. Quán-tus est í-

ste, cú- i Thró-ni et Domina-ti- ó- nes occúr-

runt! NÓ-li timé-re, fí-li-a SÍ-on : ecce Rex tú-us vé-
nit tí-bi, sé- dens super púllum á-si-næ, sicut
scrí- ptum est. Sál- ve Rex, fabricá-tor mún-
di, qui ve-ní-sti redí- me-re nos.



Another
Ant. 8.

A

Nte sex dí-es * sol-émnis Páschæ,

quando vé-nit Dóminus in ci-vi-tá-tem Je-rú-sa-

lem, occurrérunt é-i pú-e-ri : et in mánibus portá-

bant rámos palmá-rum, et clamábant vóce mágna dicén-

tes : Hosánna in excélsis : benedí-

ctus qui venísti in multi-tú-di-ne mi-se-ri-cór-di-æ : Ho-

sánna

in excélsis.

Another
Ant. 8.

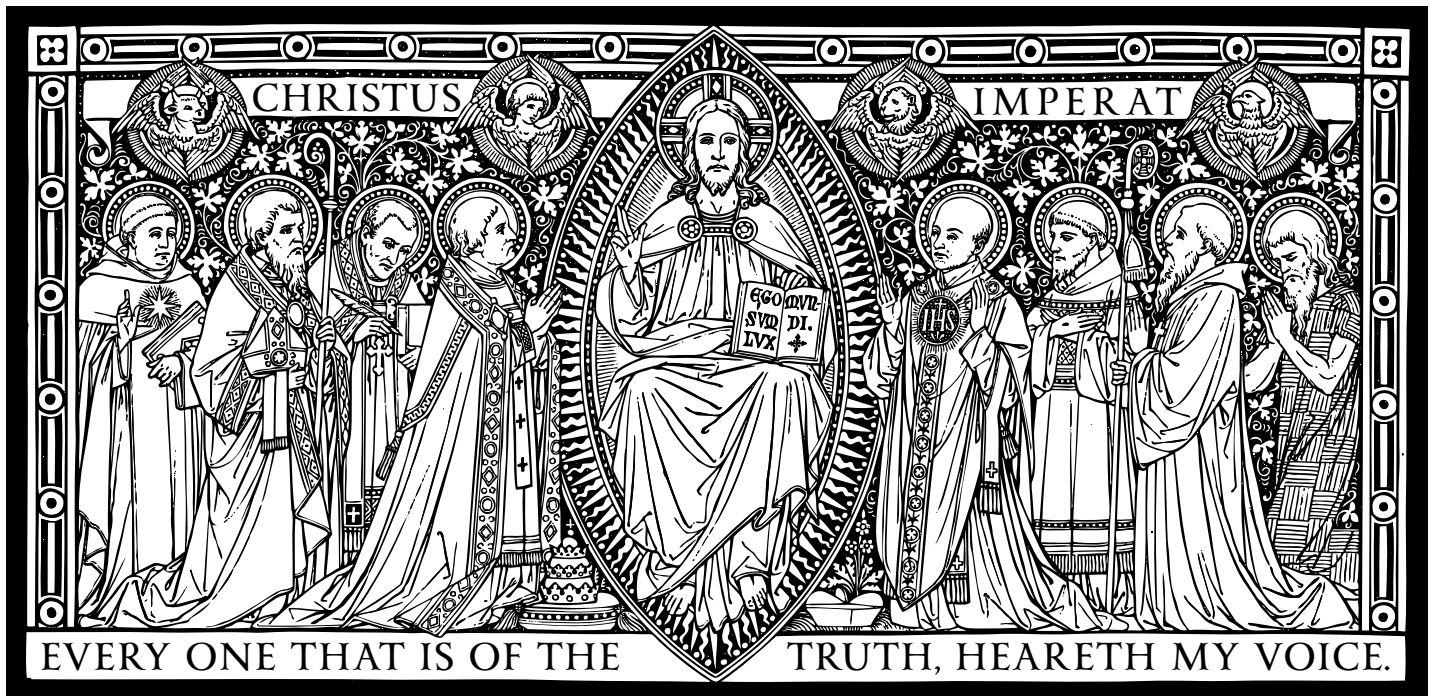
O

Ccúrrunt túrbæ * cum fló-ribus et pálmis Redem-

ptó-ri óbvi-am : et victó-ri tri-umphánti dígna dant ob-

séqui- a : Fí-li-um Dé- i óre géntes prædi-cant : et in

laudem Chrí-sti vóces tónant per núbi-la : Hosánna!



Another
Ant. 7.

C

UM Ange-lis et pú- e-ris * fidé-les inve-ni- ámur,

tri-umpható-ri mórtis clamántes : Hosánna in excél-sis.

MONASTIC TONE

2 Ant.
7.

C

UM ánge-lis * et pú- e-ris fidé-les inve-ni- ámur,

tri-umpható-ri mórtis clamántes : Hosánna in excél-sis.

Another
Ant. 4.

T

Urba múlta, * quæ convéne-rat ad dí-em féstum,

clamábat Dómino : Benedíctus qui vénit in nómine Dó-

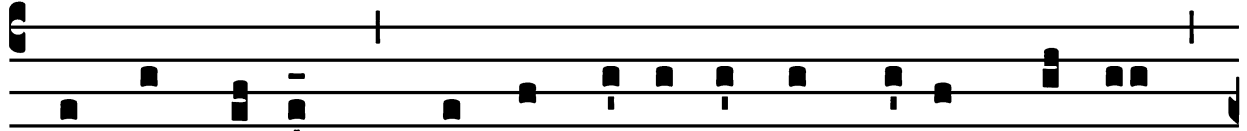
mi-ni : Hosánna in excél-sis.

MONASTIC TONE

3 Ant.

4.

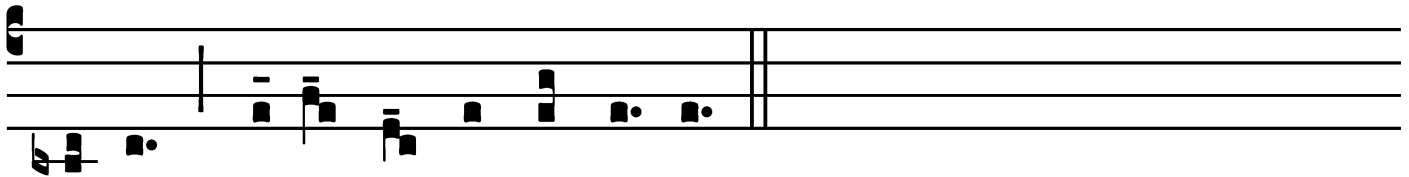
T



Urba mŭlta, * quæ convéne-rat ad dí-em féstum,



clamábat Dómino : Bene-díctus qui vénit in nómine Dó-



mi-ni : Hosánna in excél-sis.

In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt V. Glória, laus, et decantant duos primos versus. Sacerdos vero, cum aliis extra ecclesiam, repetit eosdem. Deinde, qui sunt intus, cantant alios versus sequentes: vel omnes, vel partem, prout videbitur: et, qui sunt extra, ad quoslibet duos versus respondent: Glória laus, sicut a principio V.



Hymn.

1.

G

Ló-ri- a, laus et h́onor tí-bi sit, Rex Chŕste

Redemptor : Cú- i pu- e- rí-le dé- cus pŕompsit Hosán-

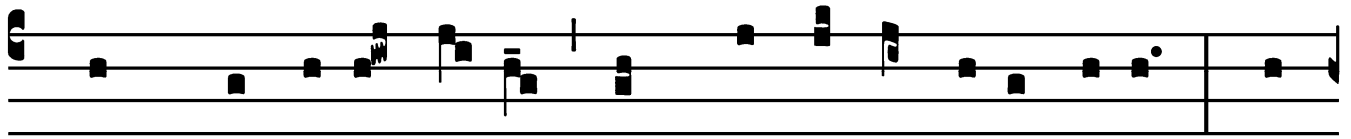
na pí- um.

1. Isra-ël es tu Rex, Daví-dis et íncli-ta pró-les : Nómi-

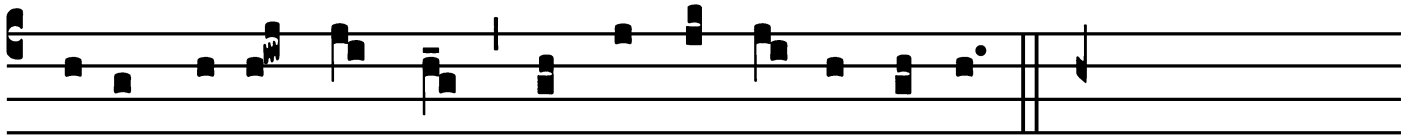
ne qui in Dómi-ni, Rex benedíc-te, vénis.

2. Ćetus in excél-sis te láudat cóe-licus ómnis, Et mor-

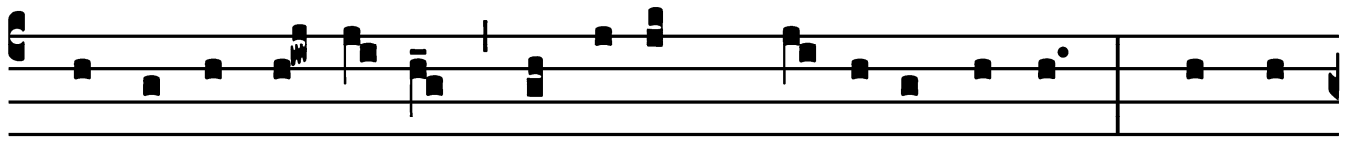
tá-lis hómo, et cúncta cre-á-ta simul.



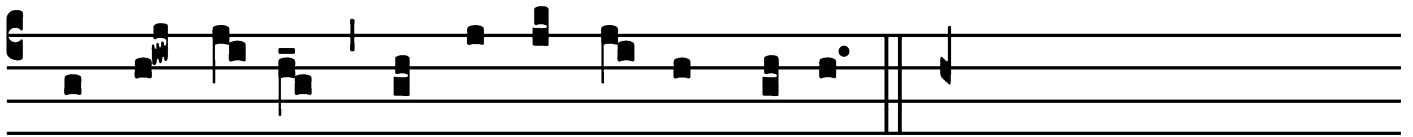
3. Plebs Hebræ-a tí-bi cum pálmis óbvi-a vénit : Cum



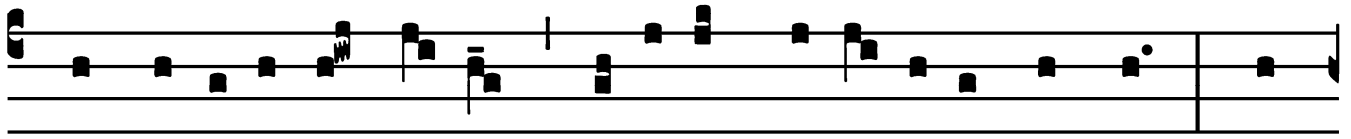
préce, vóto, hýmnis, ádsumus ecce tí-bi.



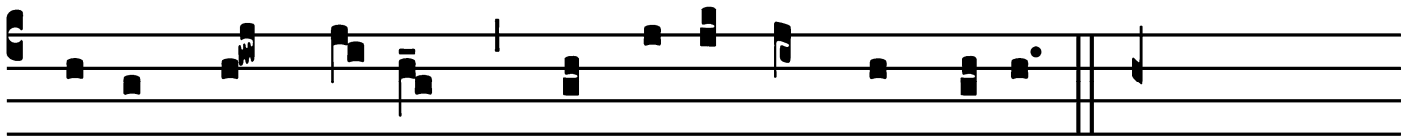
4. Hi tí-bi passú-ro solvébant mú-ni-a láudis : Nos tí-



bi regnánti pángimus ecce mé-los.



5. Hi placu-é-re tí-bi, pláce-at devó-ti-o nóstra : Rex



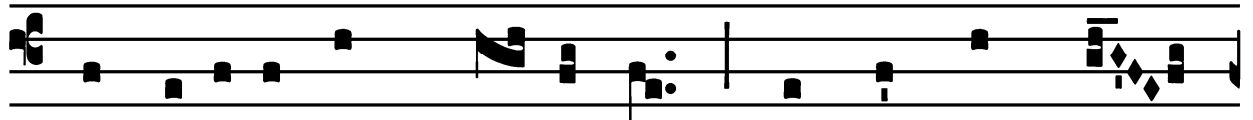
bóne, Rex clémens, cui bóna cúnta plácent.

*Postea Subdiaconus hastili Crucis percutit portam: qua statim aperta,
Processio intrat ecclesiam, cantando:*

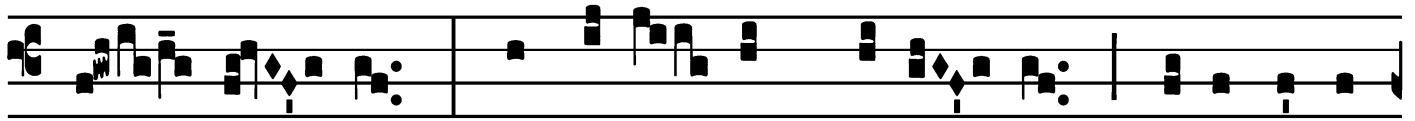
Resp.

2.

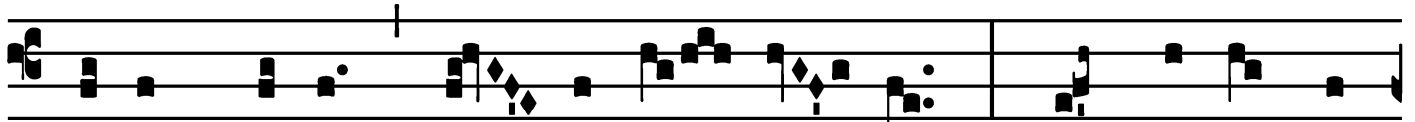
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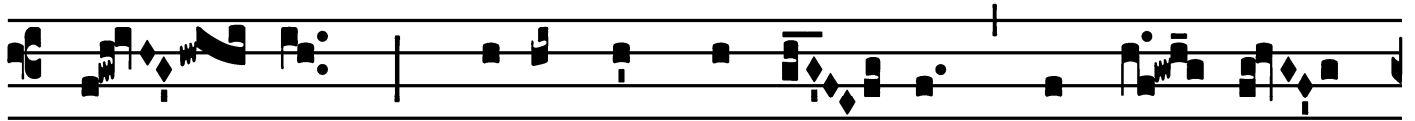
Ngredi- énte * Dó-mi-no in sánctam ci-



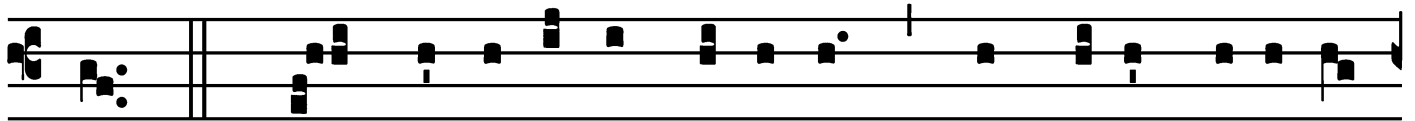
vi- tá- tem, Hebræ-ó- rum pú-e- ri resurrecti-



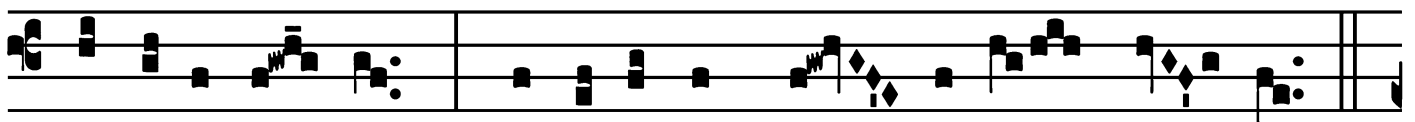
ónem Ví-tæ pro- nunti- án- tes, * Cum rámis pal-



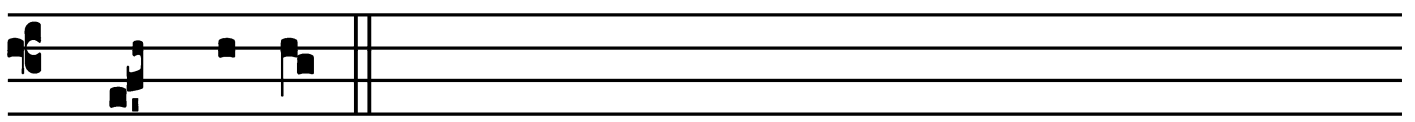
má- rum : «Hosánna, clamá- bant, in ex- cél-



sis». V. Cúmque audísset pópu-lus, quod Jésus vení-ret



Je-rosó-ly- mam, ex-i- é-runt ób- vi- am é- i.



* Cum rámis.

Et non dicitur Glória Patri.

Deinde celebratur Missa, et rami tenentur in manibus, dum cantatur Passio et Evangelium tantum.

Intr.

8.

D

Domine, * ne longe fá-ci-as auxí-li-um tú-um

a me, ad de-fensi-ónem mé-am áspi-ce :

lí-be-ra me de ó-re le-ó-nis, et a córni-

bus u-ni-cornu-ó-rum humi-li-tá-tem mé-am.

Ps. Dé-us, Dé-us mé-us, réspice in me, * qua-re me de-

re-liquísti? longe a sa-lúte mé-a vérba de-lictó-rum

me-órum. *Repeat Dómine. etc.*

Grad.

4.

T

Enu- ísti * má- num déx-te- ram

mé- am : in vo- luntá-te tú-

a de- du-xí- sti me : et cum gló-

ri- a as- sumpsí-sti me.

Ÿ. Quam bó- nus Isra- òl Dé-

us ré- ctis

cór- de! mé- i au- tem pæne mó-

ti sunt pé- des, pæne effú-

si sunt grés- sus mé- i : qui- a ze-lávi in
 pec-ca-tó- ribus, pá-
 cem pec- ca-tó- rum * ví- dens.

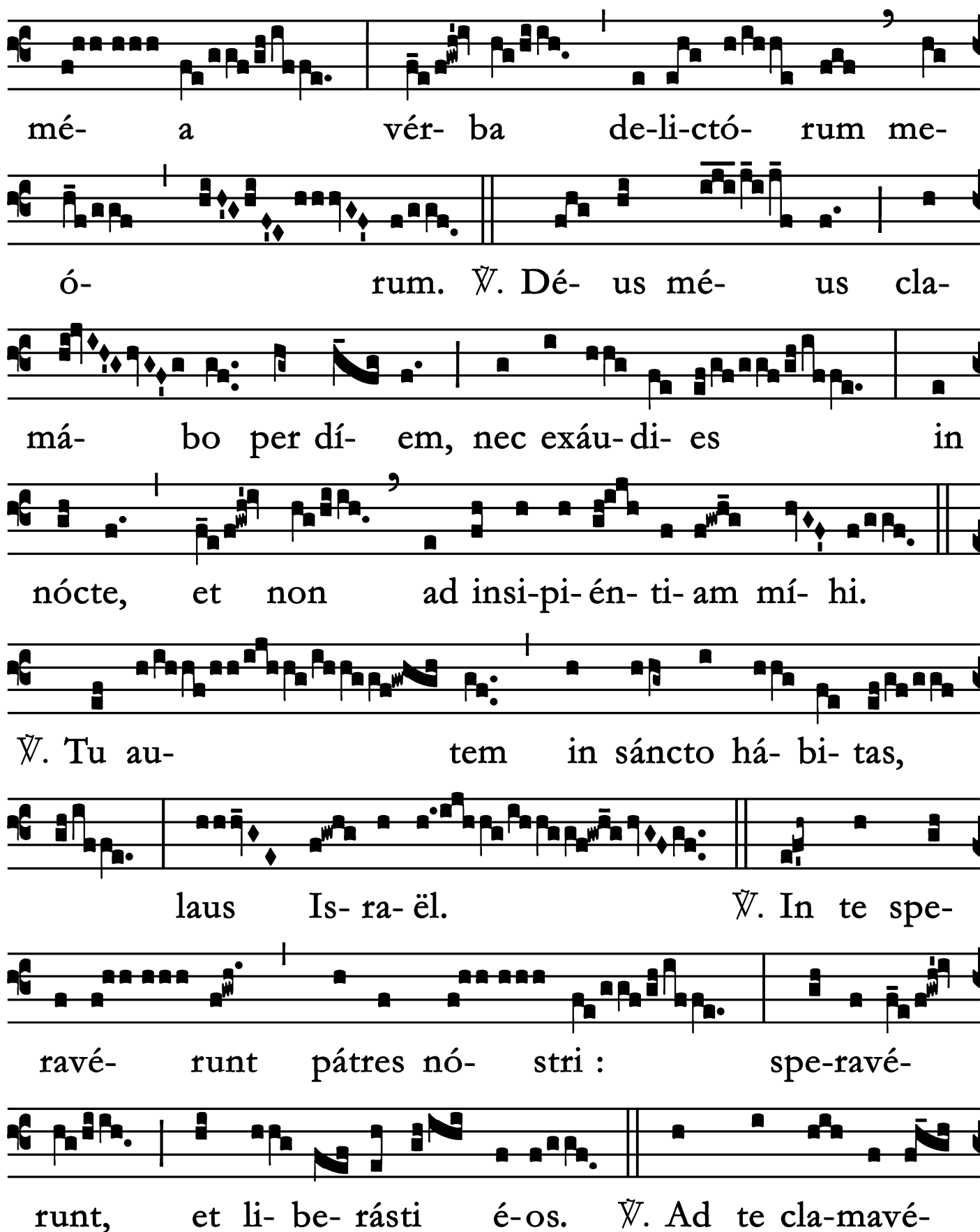
Terminations.

Int. Tenor and Flex Mediant Tenor

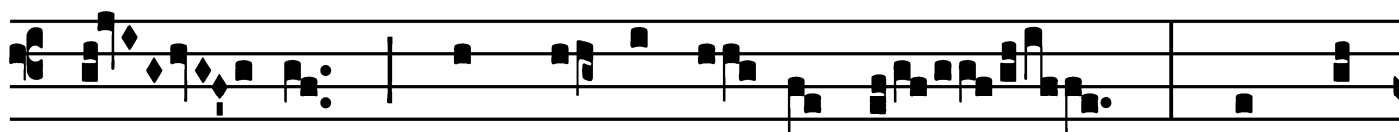
† *

Tract.
 2.
D

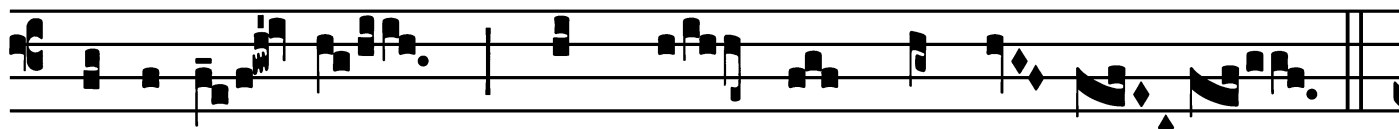
E-us, * Dé-us mé-
 us, rés-pi-ce in me : quare me dere-li-
 quí- sti? V. Lon- ge a sa- lú-te



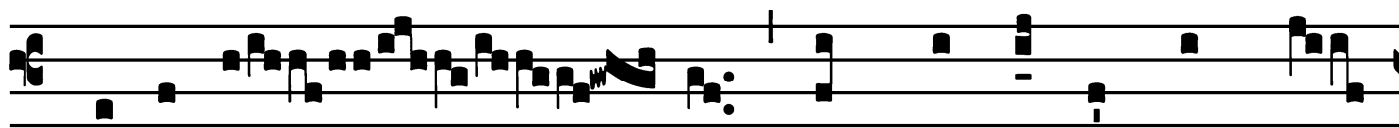
mé- a vér- ba de-li-ctó- rum me-
ó- rum. V̇. Dé- us mé- us cla-
má- bo per dí- em, nec exáu-di- es in
nócte, et non ad insi-pi-én- ti-am mí- hi.
V̇. Tu au- tem in sáncto há- bi- tas,
laus Is- ra- òl. V̇. In te spe-
ravé- runt pátres nó- stri : spe-ravé-
runt, et li- be- rásti é-os. V̇. Ad te cla-mavé-



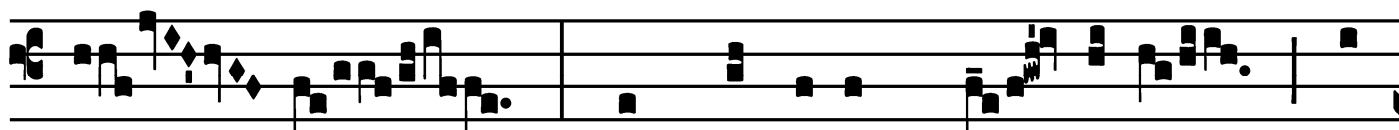
runt, et sál-vi fá-cti sunt : in te



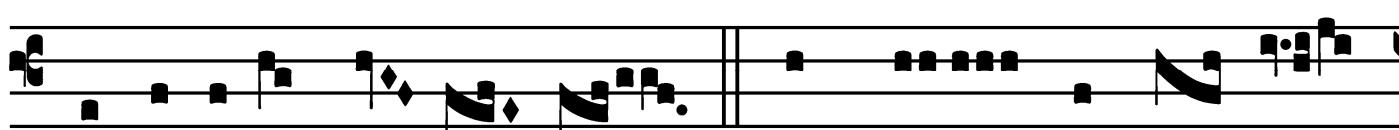
spe-ravé- runt, et non sunt confú- si.



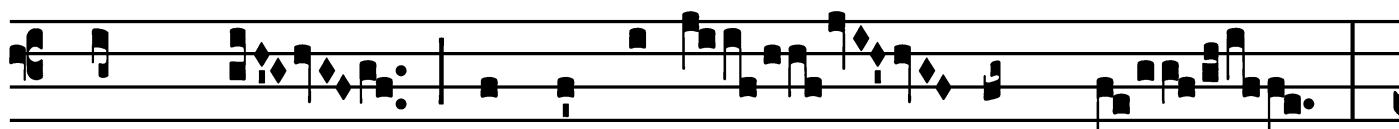
Ÿ. Ego au- tem sum vérmis, et non hó-



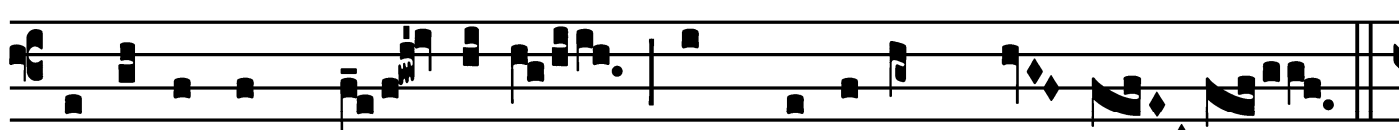
mo : oppróbri-um hó- minum, et



abjécti-o plé- bis. Ÿ. Omnes qui vi- dé-



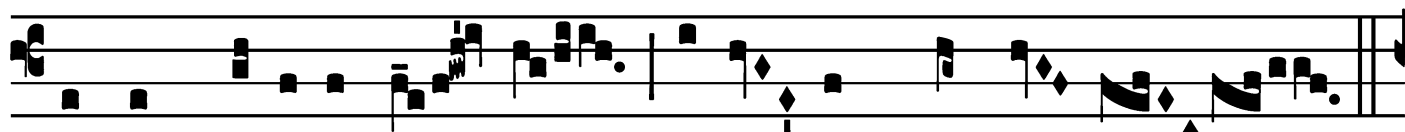
bant me, aspernabán- tur me :



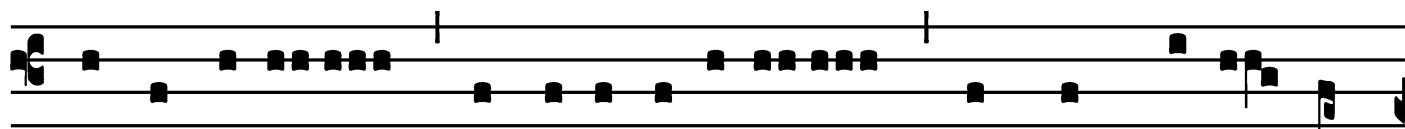
locú-ti sunt lá- bi- is, et movérunt cá- put.



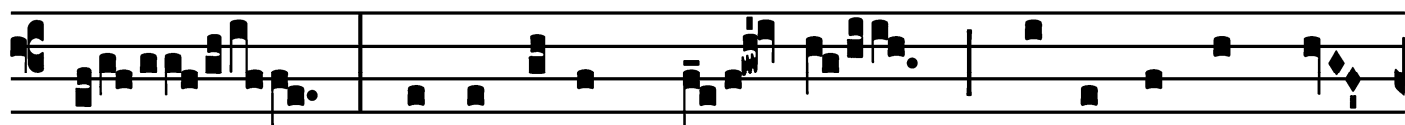
Ÿ. Spe-rávit in Dómi- no, e-rí-pi- at é- um :



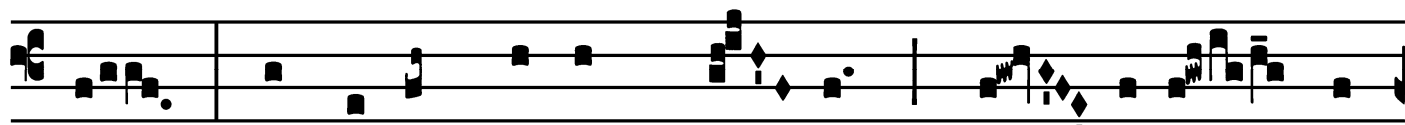
sálvum fáci- at é- um, quóni- am vult é- um.



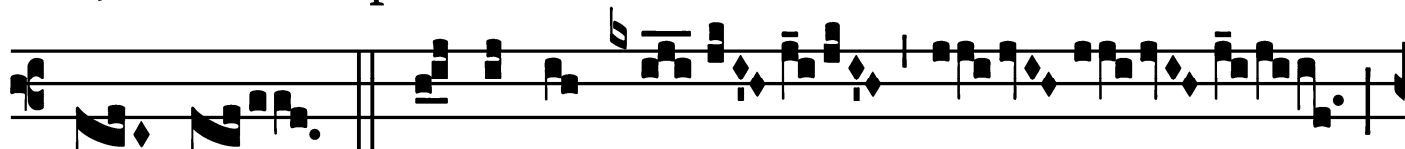
Ÿ. Ipsi vero conside-ravérunt, et conspexé- runt



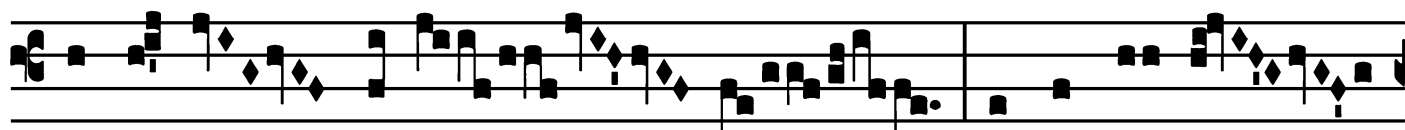
me : di-vi-sérunt sí- bi vestiménta mé-



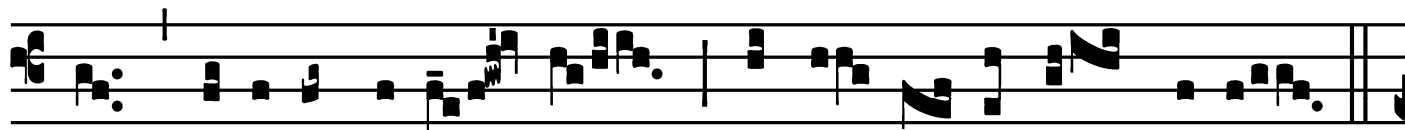
a, et super véstem mé- am mi- sérunt sór-



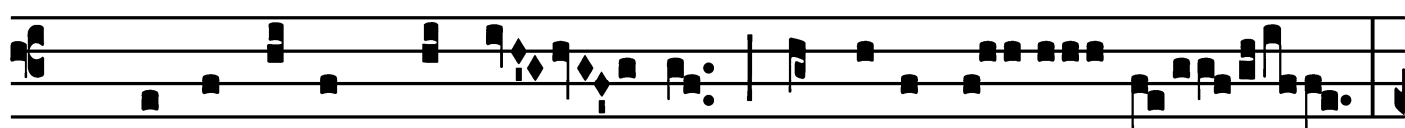
tem. Ÿ. Lí-be-ra me



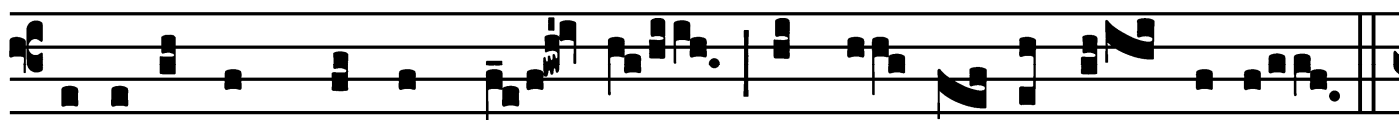
de ó-re le-ó- nis : et a córni-



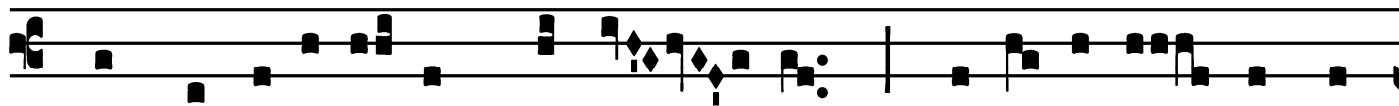
bus unicornu-ó- rum humi- li- tá-tem mé-am.



Ÿ. Qui timé-tis Dómi- num, laudáte é- um :



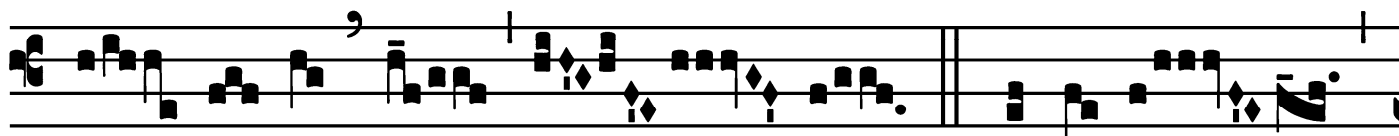
univérsum sémen Já- cob, magni- fí- cá-te é-um.



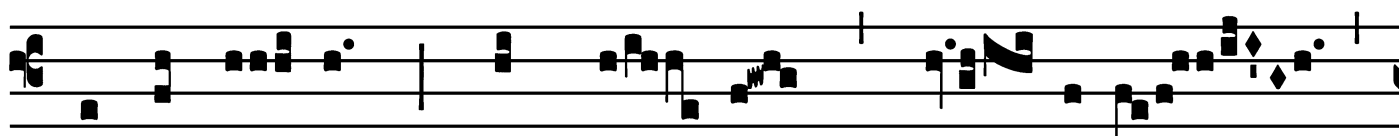
Ÿ. Annunti- ábi- tur Dómi- no gene- rá-ti- o ven-



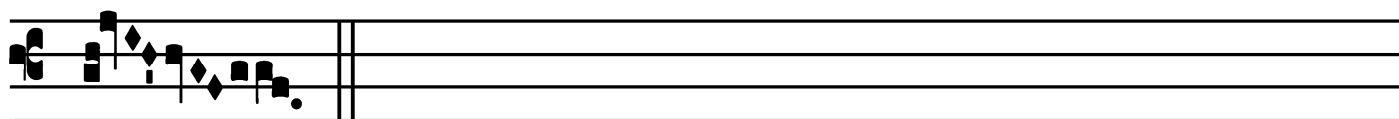
tú- ra : et annunti- ábunt cóe- li ju-



stí- ti- am é- jus. Ÿ. Pópu-lo

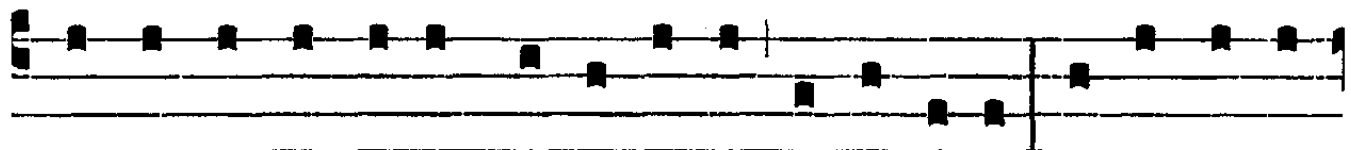


qui nascé- tur, quem fé- cit * Dó- minus.

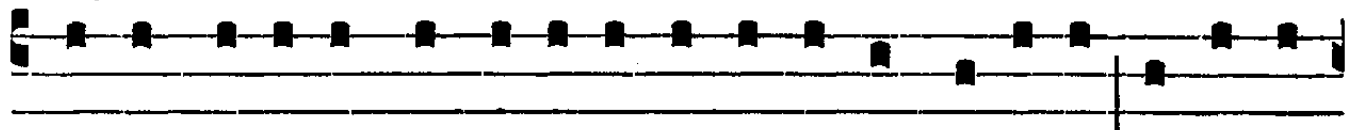


Int.	Tenor and Flex	Mediant ¹	Tenor	Sole ending.

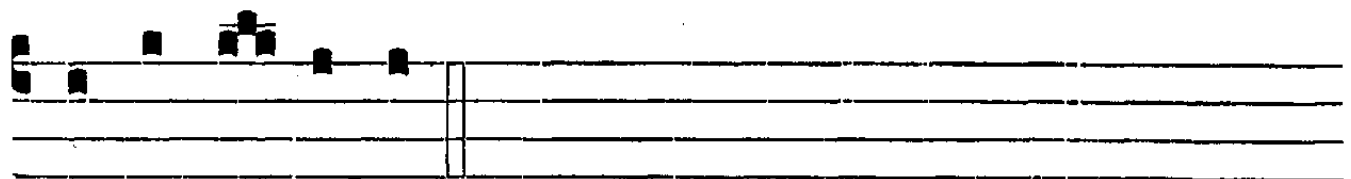
Passio Domini incipitur absolute: non dicitur Munda cor meum, non petitur benedictio, non deferuntur luminaria, nec incensum: non dicitur Dóminus vobíscum, nec respondetur Glória tibi, Dómine, et Celebrans, seu Diaconus, dum pronuntiat Pássio Dómini nostri, non signat librum, neque seipsum. Quod et in aliis diebus servatur, quando legitur Passio.



mag-num ad ós-ti - um mo-nu-mén-ti, et áb-i - it. E-rat au-tem



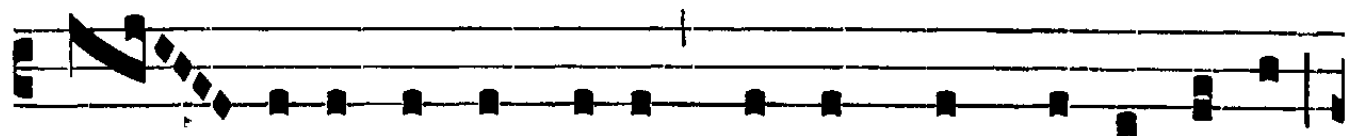
i - bi Ma-rí - a Magda-lé-ne, et ál-te - ra Ma-rí - a 'se-dén-tes



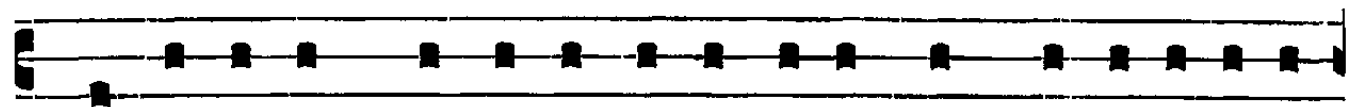
contra se - púlcrum.

Hic dicitur Munda cor meum, petitur benedictio, defertur incensum sine luminaribus, et incensatur liber: non dicitur Dóminus vobíscum, et Celebrans aut Diaconus non signat librum, neque seipsum: et quod sequitur, cantatur in tono Evangelii¹, in cuius fine Celebrans osculatur librum et incensatur. Quæ omnia et in aliis Passionibus servantur, præterquam Feria VI in Parasceve.

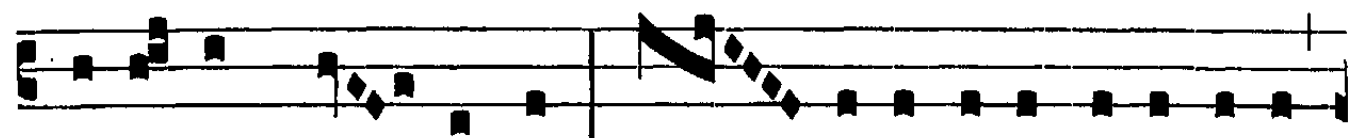
Tonus Evangelii, ad libitum



Al - te-ra au-tem di - e, quæ est post Pa-ra-scé-ven,



con-ve-né-runt prín-ci-pes sa-cer-dó-tum et Pha-ri-sæ-i ad



Pi-lá - tum, di - cén-tes: Dó - mi-ne, re-cor-dá-ti sumus,

Offert.

8.

I

M- propé- ri- um * exspectá-vit cor mé-

um, et mi- sé- ri- am : et sustí- nu- i qui

si- mul contrista-ré- tur, et non fú- it : con-

so-lán- tem me quæ- sí- vi, et non in-

vé- ni : et de-dé- runt in é-scām mé- am

fel, et in sí-ti mé- a po-ta- vé- runt me

a-cé-

to.