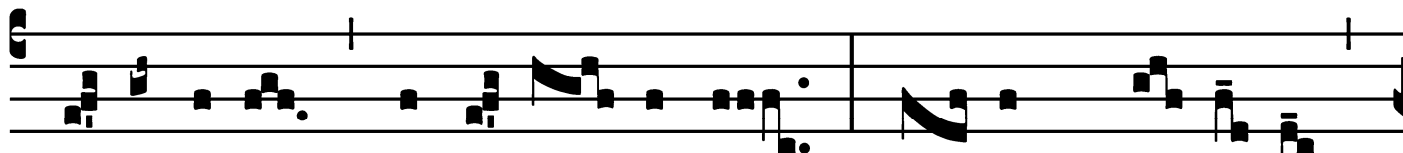


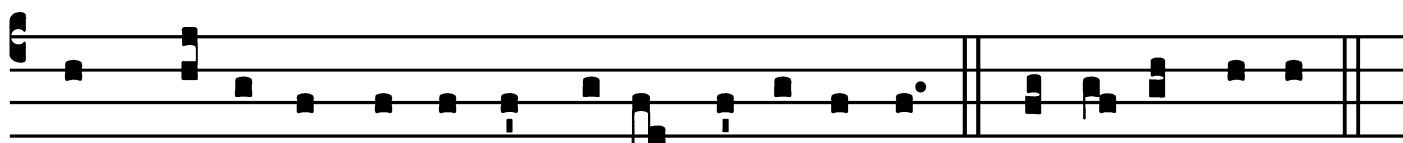
é- jus : et implé- vit é- um Dómi-nus spí-ri-tu sa-



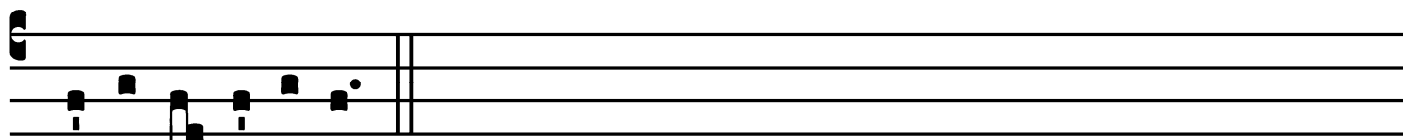
pi- énti-æ, et intel- léctus : stó- lam gló- ri- æ



índu- it é- um. *Ps.* Bónum est confi- té-ri Dómino : *



et psálle-re nómi-ni tú-o, Altíssime. Gló-ri- a Pátri.



E u o u a e.

Grad.

1.

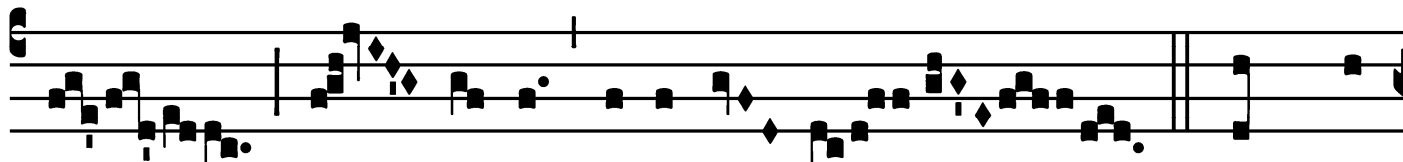
O



S jú- sti * medi- tábi- tur sa-



pi- én- ti- am, et lín- gua é- jus



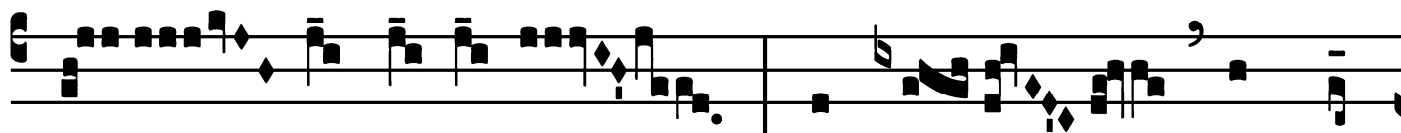
lo- qué- tur judí- ci- um.

Ÿ. Lex Dé-



i é- jus

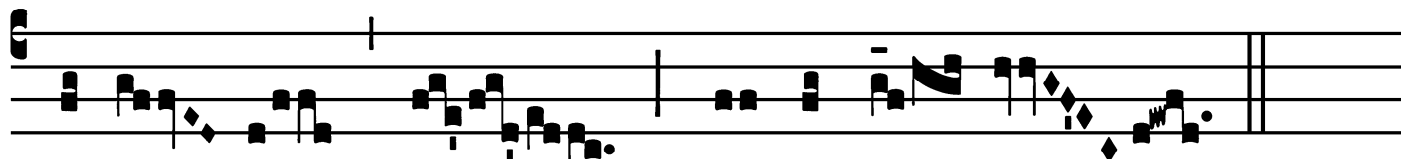
in cór-



de ipsí- us :

et non

supplan-



tabún- tur

* grés-sus é- jus.

4.

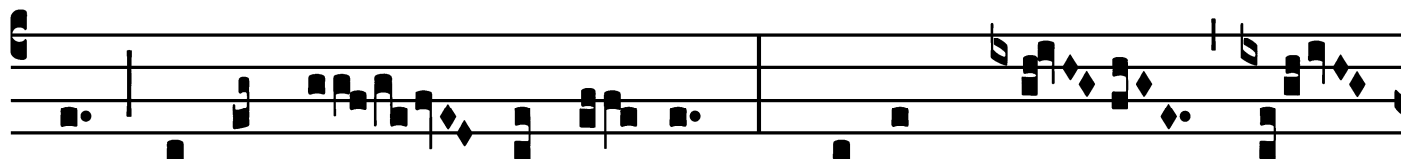
A

Lle-

lú-ia. * *ij.*

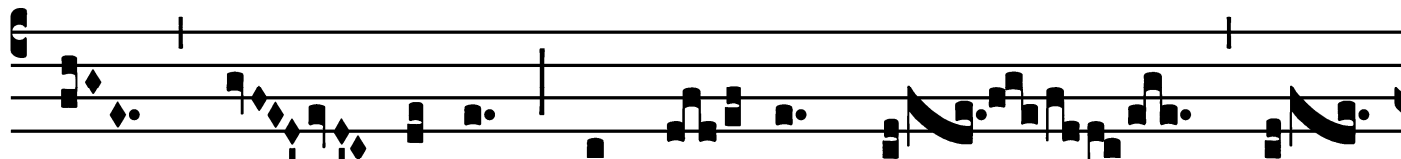


Ÿ. Amá- vit é- um Dó-mi-



nus, et orná-

vit é- um : stó-lam gló-



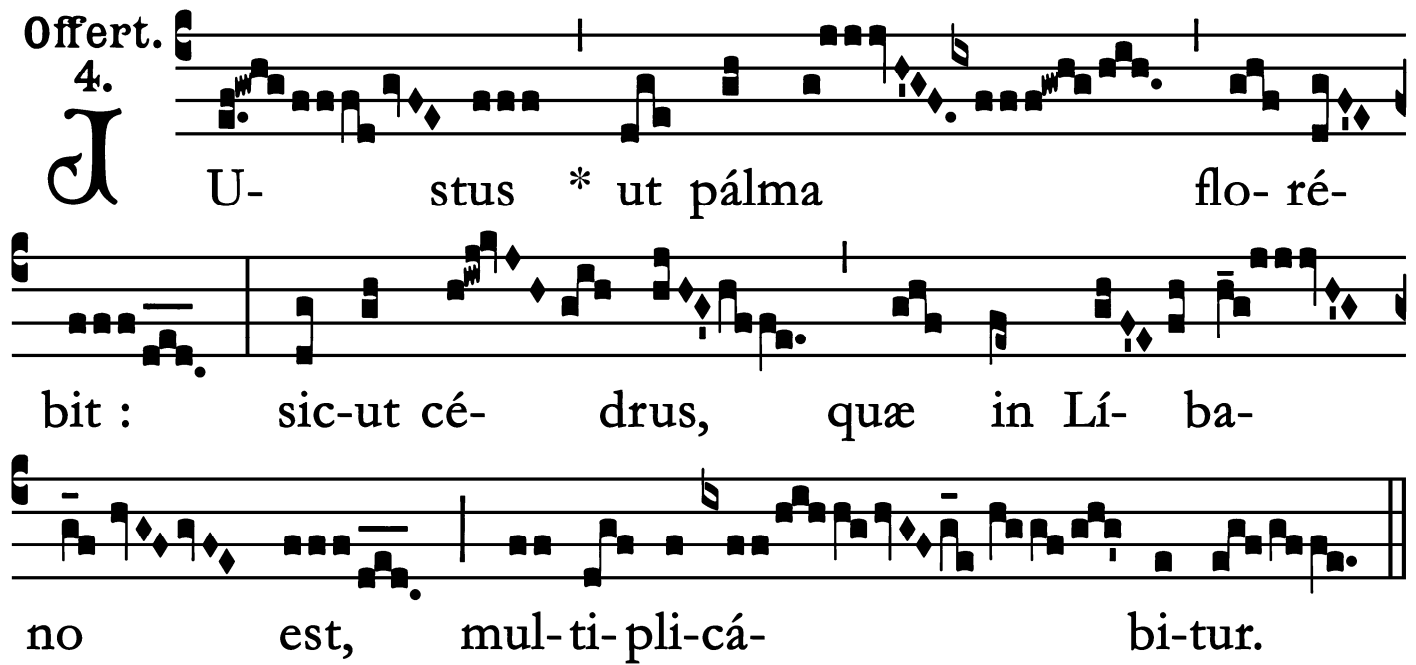
ri- æ

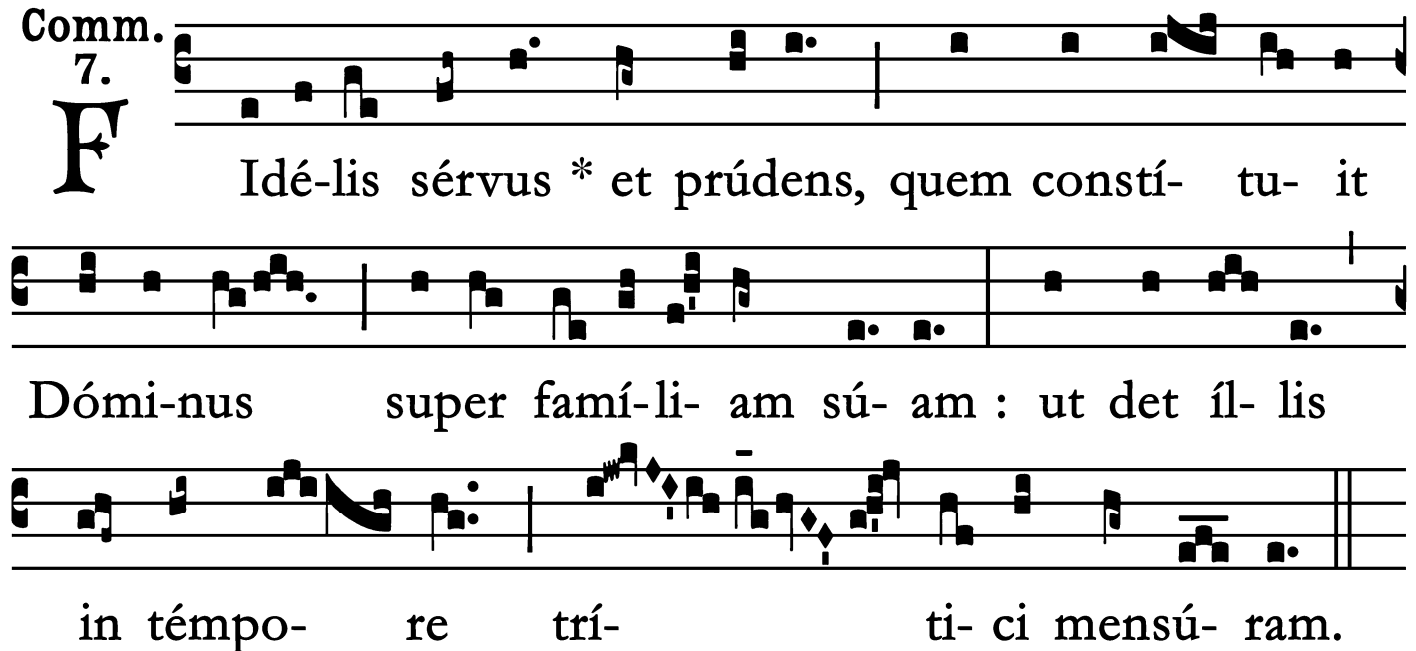
índu-

it * é-



um.

Offert. 4.

U- stus * ut pálma flo- ré-
bit : sic-ut cé- drus, quæ in Lí- ba-
no est, mul- ti- pli- cá- bi- tur.

Comm. 7.

Idé- lis sérvus * et prúdens, quem constí- tu- it
Dómi- nus super famí- li- am sú- am : ut det íl- lis
in témpo- re trí- ti- ci mensú- ram.

THE BLESSING OF THE CANDLES.

After Terce (or before Terce if a pontifical Mass is to follow), the Priest blesses the Candles, which have been placed before the altar or at the Epistle side. He recites the following Prayers :

℣. Dóminus vobíscum. ℞. Et cum spírítu túo.