

# Succession: Heirs, Shares, and Computations (Inheritance Math)

**Mode:** Mixed Bar Exam Format (Problem-Solving + Objective Reasoning + Short Essay)

**Coverage:** Book III, PD 1083, Arts. 100–149; Qur'an (4:11–12, 176); Classical Fiqh (Al-Fara'id); and related Shari'a principles.

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## PART I — SHORT PROBLEM QUESTIONS (COMPUTATIONAL)

### Question 1.

A Muslim man dies leaving:

- Wife
- Two sons
- One daughter
- Net estate: ₱1,200,000

Compute the share of each heir.

**Answer:**

- Wife (Art. 112):  $1/8 = ₱150,000$
- Remaining: ₱1,050,000 to children (residuaries, 2:1 ratio)
  - Each son = 2 shares, daughter = 1 share → Total 5 shares
  - Each son = ₱420,000; daughter = ₱210,000

 **Distribution:**

Wife ₱150,000; Son<sub>1</sub> ₱420,000; Son<sub>2</sub> ₱420,000; Daughter ₱210,000.

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### Question 2.

A deceased Muslim woman leaves:

- Husband
- One son
- Two daughters

- Estate: ₱600,000

**Answer:**

- Husband (Art. 111):  $1/4 = ₱150,000$
- Remaining ₱450,000 → children (residuary, 2:1 ratio)
  - Total 4 shares (son = 2, each daughter = 1)
  - Son ₱225,000; each daughter ₱112,500

✅ **Distribution:** Husband ₱150,000; Son ₱225,000; Daughter<sub>1</sub> ₱112,500; Daughter<sub>2</sub> ₱112,500.

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### Question 3.

A man dies leaving:

- Wife
- Mother
- Father
- No children
- Estate: ₱480,000

**Answer:**

- Wife (Art. 112):  $1/4 = ₱120,000$
- Mother (Art. 114):  $1/3 = ₱160,000$
- Father (Art. 113): residuary = ₱200,000

✅ **Distribution:** Wife ₱120,000; Mother ₱160,000; Father ₱200,000.

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### Question 4.

A woman dies leaving:

- Husband
- Mother
- Two full sisters
- Estate: ₱300,000

**Answer:**

- Husband (Art. 111):  $1/2 = ₱150,000$
- Mother (Art. 114):  $1/6 = ₱50,000$

- Two full sisters (Art. 117): jointly  $2/3 \rightarrow$  but estate insufficient  $\rightarrow$  remainder ₱100,000  $\rightarrow$  proportionate reduction ('awl adjustment).

**Total shares before 'awl:**  $1/2 + 1/6 + 2/3 = 4/3 \rightarrow$  reduce by  $3/4$  factor.

✅ **Final:**

Husband ₱112,500; Mother ₱37,500; Sisters (jointly) ₱150,000 (₱75,000 each).

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### Question 5.

A man dies leaving:

- Wife
- Two daughters
- Estate: ₱800,000

**Answer:**

- Wife (Art. 112):  $1/8 =$  ₱100,000
- Two daughters (Art. 118): jointly  $2/3 =$  ₱533,333
- Residue ₱166,667  $\rightarrow$  goes to asabah (none); revert (radd) to daughters (as Qur'an 4:11).

✅ **Final:** Daughters jointly ₱700,000 (₱350,000 each); Wife ₱100,000.

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## PART II — MULTIPLE-CHOICE THEORY

### Question 6.

Under PD 1083, the *maximum disposable portion* a testator may give by will (*wasiya*) when he leaves legal heirs is:

A.  $1/2$    B.  $1/3$    C.  $1/4$    D.  $2/3$

✅ **Answer: B.  $1/3$**  (Art. 106, Book III).

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### Question 7.

A daughter of the deceased's son (granddaughter) inherits as sharer only when:

- A. There is no son
- B. There is a father

- C. There is a husband
- D. There is a mother

✓ **Answer: A. There is no son** (Art. 110(c), PD 1083; Qur'an 4:11).

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### Question 8.

The father and paternal grandfather may inherit as both **sharer and residuary** when they coexist with:

- A. Daughter or son's daughter
- B. Mother
- C. Full sister
- D. Wife

✓ **Answer: A. Daughter or son's daughter** (Art. 113, 115).

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### Question 9.

If a Muslim dies leaving **no sharers or residuaries**, the estate devolves upon:

- A. The Islamic State (Bayt-ul-mal)
- B. Distant kindred (dhaw-ul-arham)
- C. Spouse only
- D. Trustee

✓ **Answer: B. Distant kindred** (Art. 123).

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### Question 10.

If a deceased leaves both parents and no children, the mother receives:

- A. 1/3
- B. 1/6
- C. 1/2
- D. None

✓ **Answer: A. 1/3** (Art. 114, PD 1083; Qur'an 4:11).

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## PART III — COMPUTATION + DISCUSSION

### Question 11.

Compute the inheritance where the deceased leaves:

- Husband
- One daughter
- Father
- Mother
- Estate: ₱900,000

**Answer:**

- Husband (Art. 111):  $1/4 = ₱225,000$
- Daughter (Art. 118):  $1/2 = ₱450,000$
- Father (Art. 113):  $1/6 = ₱150,000$  + residuary (none left)
- Mother (Art. 114):  $1/6 = ₱75,000$

✅ **Final:** Husband ₱225,000; Daughter ₱450,000; Father ₱150,000; Mother ₱75,000.

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### Question 12.

A Muslim woman dies leaving:

- Husband
- One son
- One daughter
- Mother
- Estate: ₱1,200,000

**Answer:**

- Husband:  $1/4 = ₱300,000$
- Mother:  $1/6 = ₱200,000$
- Remainder ₱700,000 → children (2:1 ratio)
  - Total shares = 3
  - Son ₱466,667; Daughter ₱233,333

✅ **Distribution:** Husband ₱300,000; Mother ₱200,000; Son ₱466,667; Daughter ₱233,333.

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### Question 13.

A man dies leaving:

- Wife
- Father
- One full sister
- Estate: ₱600,000

**Answer:**

- Wife:  $1/4 = ₱150,000$
- Father:  $1/6 + \text{residuary} = ₱450,000$
- Full sister: excluded (blocked by father, Art. 113).

✅ **Final:** Wife ₱150,000; Father ₱450,000.

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### Question 14.

A woman dies leaving:

- Husband
- One uterine brother
- One full sister
- Estate: ₱240,000

**Answer:**

- Husband:  $1/2 = ₱120,000$
- Uterine brother:  $1/6 = ₱40,000$
- Full sister:  $1/2 = ₱80,000 \rightarrow \text{total exceeds } 1 \rightarrow \text{apply 'awl (reduce proportionally)}.$

✅ **Adjusted shares:** Husband ₱108,000; Uterine brother ₱36,000; Full sister ₱96,000.

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### Question 15.

A deceased Muslim leaves:

- Wife
- Two daughters
- Father
- Estate: ₱720,000

**Answer:**

- Wife:  $1/8 = ₱90,000$

- Daughters: jointly  $2/3 = \text{P}480,000$
- Father:  $1/6 = \text{P}120,000$  + residuary (remainder  $\text{P}30,000$ ) →  $\text{P}150,000$  total.

✓ **Final:** Wife  $\text{P}90,000$ ; Daughters  $\text{P}480,000$ ; Father  $\text{P}150,000$ .

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## KEY TAKEAWAYS

1. **Sharers (Ashab al-furud):** Husband, wife, parents, grandparents, children, siblings (Arts. 110–120).
2. **Residuaries (Asabah):** Sons, father, and male agnates (Arts. 121–122).
3. **Distant Kindred (Dhaw-ul-arham):** Heirs by compassion in absence of sharers/residuaries (Art. 123).
4. **‘Awl (Proportionate Reduction):** When total shares exceed unity, reduce proportionally.
5. **Radd (Return):** When shares < unity and no residuary, revert proportionally to sharers (except spouse).
6. **Qur’anic Basis:** Surah al-Nisa (4:11–12, 176).
7. **Shari’a Principle:** “Give the prescribed shares to those entitled, and what remains goes to the nearest male relative.” — *Hadith, Sahih al-Bukhari*.

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## References:

- Presidential Decree No. 1083, Book III (Arts. 100–149)
- Qur’an, Surah al-Nisa 4:11–12, 176
- *Al-Sirajiyyah on the Law of Inheritance* (Hanafi Fiqh)
- *Al-Fiqh al-Islami wa Adillatuhu* by Wahbah al-Zuhayli

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