
STREET MINISTRY

EQUIPPING THE CHURCH

DRAFT

A PREPRINT

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ABSTRACT

By equipping the saints to lead and minister in the context of Spokane, Washington, we as the Church may better live out the Gospel. The local church's ministry to the homeless and food-insecure in Spokane is best accomplished by small teams with one leader, working in coordination with other long-term organizations (e.g. Union Gospel Mission¹, the House of Charity², etc) already at work. The local church should not contribute to systemic problems or hinder the work of full-time ministries, but should contribute to the work of long-term organizations. The local church should use its financial resources to tend to the poor, and its knowledge of the Gospel to bring more people into a saving knowledge of Christ.

Keywords **The Church:** All those who have trusted in Christ for salvation, and who are incorporated into the Body of Christ by the Holy Spirit, spanning all time and space · **local church:** The local church is a group of believers in a given area who are organized under leadership, and who regularly gather together to carry out the mission of the Church · **The Gospel:** “[T]hat Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures”³

¹<https://www.uniongospelmission.org/>

²<https://www.cceasternwa.org/>

³1 Cor. 15:3-4

1 Audience

This work targets churches in Spokane with a biblical understanding of the Gospel's call for the church to engage and come alongside the poor. I do not attempt here to provide an exhaustive theology of social justice, but rather the specific steps that local churches in Spokane can take to better care for the needy. This is intended for congregations that understand the need to engage with the poor, but perhaps lack the information or experience to carry it out. Note that all Bible passages are from the English Standard Version [1].

2 Opportunities to Equip the Saints

In my experience with local churches, organizations and individuals in Spokane, believers tend to feel ill-equipped in several areas. Believers in middle- to upper-class Spokane tend to be somewhat removed from the needs of the poor. As a result, they do not know what physical needs they are able to meet, or what of those needs are of the highest priority. Believers also rarely feel comfortable sharing the Gospel, which is significant because of the opportunities to share the gospel downtown. The church can bridge this gap by equipping: ⁴

1. Members with information needed to tend to the physical needs of the poor ⁵
2. Team members to share the Gospel and pray with people ⁶
3. Leaders to coordinate and empower team members ⁷

This is the standard laid out by Scripture, and should the Church be anything less than this, She is falling short of Her calling. ⁸

Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

James 1:27

3 Intended Results

All team members should be equipped in the following capacities:

1. Preparing and distributing items for physical aid
2. Sharing the gospel
3. Praying with/for the served
4. Deescalating conversations with upset people
5. Developing relationships with those being served

Leaders should be equipped in the following additional capacities:

⁴Editors: I intend to show (1) where the church is lacking, (2) what success looks like for the church, and (3) how we get from (1) to (2). In trying to convey this message, section (1) always feels problematic. I am not sure how best to articulate the current shortcomings of the church in the service to the poor, so this section is especially open to recommendation.

⁵"If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that?", James 2:15-16

⁶"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.", Matthew 28:19-20

⁷"[W]hoever would be great among you must be your servant, and whoever would be first among you must be your slave, even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many", Matthew 20:26-28

⁸Editors: this sentence was added to clarify that the Church seems to be failing in these areas in some capacity—to give it some teeth, where before the list was all phrased as positives (e.g. "this is where we can grow")

1. Navigating the streets and leading teams on foot
2. Leading and comforting team members coming for the first time
3. Equipping others to lead in the same capacities

4 Implementation

This section describes the steps that the local church can take to achieve the goals previously outlined.

4.1 Team Members

The following applies to volunteers from within the church, however a visiting nonbeliever or non-member may not need to bear these responsibilities. The volunteer may serve along with the team and be ministered to by the rest of the team. In this way, God's character is revealed to both the team member and the ones being served; the ministry can be both inward and outward facing. Otherwise, every team member should be ready for the following five responsibilities:

4.1.1 Catering to the Physical Needs

If one of you says to them, "Go in peace; keep warm and well fed," but does nothing about their physical needs, what good is it?

James 2:16

Though the spiritual health is in every case more important than the physical, the physical is still of utmost importance, and we are commanded to tend to the physical health of those who lack it. The majority of Jesus' miracles were physical in nature, and Paul includes the body in the process of sanctification.⁹ About 15% of Spokane County is within the poverty threshold as defined by the US Census Bureau [2]. There are many ways that we as the local church can tend to the needs of our community. In my experience, the most common way for the local church to provide is through bagged lunches, hygiene supplies, and clothes. Historically, lunches have included a sandwich, a fruit, and a snack of some sort. It is worth noting that many homeless people do not have healthy teeth, so they cannot eat fruits like apples or crunchy snacks. Additionally, foods with nut products should be kept separate in case of a nut allergy. Of all the clothing items to donate, socks and underwear seem to be in the highest demand. This is because used underwear cannot be donated and many people are not comfortable giving them out. The needy do greatly appreciate when we overcome this social stigma and donate unused underwear, as fewer people are willing to do so. The organizations and businesses along the routes also appreciate handing out goods near trash cans and/or helping pick up garbage after handing out goods.

For God is not unjust so as to overlook your work and the love that you have shown for His name in serving the saints, as you still do.

Hebrews 6:10

Each member of the Body of Christ is gifted uniquely for the construction of the Kingdom of God, and each may contribute according to their gifting. For example, some may be physically incapable of walking long distances, so their contribution may be the purchasing or preparing of goods to be taken with the rest of the team. Each ought to contribute according to their capacity, however I have met many elderly ladies, exceeding eighty years of age and with many crippling physical ailments, who faithfully take to the streets with whatever aid they can provide. Their steadfastness has been an encouragement to me, and I hope it will also be for any members of the Body that feel incapable of contributing. Let it also be an encouragement that the Father will notice and remember the efforts of every member of the body—the valiant efforts of the physically impaired are of great value to the church, and are pleasing to the Father.

⁹1 Thessalonians 5:23

4.1.2 Sharing the Gospel

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.

Matthew 28:19

The most capable entity in equipping believers to know and share the Gospel is the local church. The local church should equip its members to know and share the Gospel by biblical teaching from the pulpit, and through members teaching each other. Each member of a team going downtown ought to be a member or attendee of a local church that professes Christ and teaches biblical doctrine, enabling the member to articulate the Gospel. This is a great opportunity for more mature members of the Body of Christ to model to the younger ones how to share the Gospel. Particularly, parents have the opportunity to show their children how to share the Gospel, a skill that may translate to their schools and eventually their workplaces.

4.1.3 Prayer

In my experience, one of the methods of sharing the Gospel that has met the least friction is prayer. For example, “Father in heaven, I thank you for your Gospel, which is...” with a subsequent articulation of the Gospel. Prayer opens up a window for sharing the Gospel and is an opportunity to bring someone’s needs to the Father, and every team member should be comfortable in praying with and for people they meet.

4.1.4 Deescalation

Occasionally, people being served get agitated for one reason or another, and it is important to know how to deescalate these situations. For example, a member of a team I led once offered some cookies to a man with his dog. The man became quite upset that my team member only had cookies for people, and didn’t bring dog treats. As he became more upset, my team member wisely replied, “Well I am very sorry that we don’t have any dog treats, but I will make sure to pack some next time!” She then proceeded to walk away from the man and wish him a nice day (she also did in fact make sure to bring dog treats the next time!). Any team member would be well-served to follow her pattern, which is to:

1. Speak softly, kindly and calmly,¹⁰
2. empathize with what they seem to be feeling,
3. apologize,
4. and if the person continues to escalate, walk away

Interactions tend to deescalate when the volunteer makes everyone feel heard, as many homeless people do not often feel that way. Additionally, this is an example of why it is always a good idea to walk with other members of the team.

4.1.5 Developing Relationships

[Adrenaline] doesn’t do much for Mondays. I am more thankful for my heart. It just keeps on serving... Coronary Christians are like the heart in the causes they serve... O, for coronary Christians! Christians committed to great Causes, not great comforts.

John Piper [3]

¹⁰Proverbs 25:21-22

It is in the context of relationship that the Holy Spirit seems to do the most work.¹¹ In living out the Gospel, we as the Church seek not to simply distribute food to people, we seek to love them and forge relationships with them. This does not happen in a single day, but over weeks, months, and years. By going downtown many times, each team member ought to get to know and pray for specific people. This means remembering names and details about those we serve, with the intention of forming long-term relationships. Writing down names and praying over specific people, whether individually or in community, is a great way to remember details from interactions. This builds relationships because remembering the names of people and details about them is indicative of intentionality and genuine care for the person.¹² Referring to a person by his or her name and remembering information about them carries a special significance, especially when this demographic is often treated as sub-human.

4.2 Leaders

The responsibilities of team leaders exceed that of the other team members. Volunteers should be made aware that they may be subjected to outdated opinions, such as misogyny and racism. Occasionally, residents and people on the streets may speak or act out in such a way that volunteers, specifically women, are uncomfortable.¹³ Volunteer teams tend to feel more comfortable and interactions tend to stay more appropriate when there is at least one man on any team, and leaders should ensure this is the case.

4.2.1 Leading on Foot

Let the greatest among you become as the youngest, and the leader as one who serves.

Luke 22:25-26

It is usually best to have a specific route in mind before actually hitting the streets for a couple of reasons.¹⁴ First, if a couple of members of the team are talking for a particularly long time with someone, it may be helpful for the team to temporarily split up. In that case, there should be at least two people equipped to lead a group, so that no group is left without anyone to lead. Then, because there is already an established route, each group knows where the other is going, and can regroup later. Additionally, a team leader should always be conscious of where his or her team members are, ideally keeping all of them within eyesight. Some team members may absentmindedly walk away from the group and end up alone in a crowd of people, which is undesirable. There is usually not any danger, however it is the team leader's responsibility to make sure that everyone stays together and is accounted for.

Leaders would also do well to watch for animals, as some can be aggressive or diseased, and some team members may be allergic to or afraid of animals. It is usually effective to stand in between the team members and the animal, so the team members feel comfortable.

4.2.2 Leading First-Timers

When leading someone downtown who has never gone before, it is extremely helpful and reassuring to describe to them what typically happens and what the plan for that day is. Even if they seem comfortable, they may need some encouragement to feel ready to talk to people or hand out food. For example, as the leader you may begin an interaction with somebody and invite the newcomer into the conversation, or ask them to give some food to someone in particular to get them started. Encouragement, reassurance, and gratitude go a long way in making a team member feel comfortable sharing and speaking with people on the streets.

4.2.3 Equipping Others to Lead

Leading is the best way to equip another person to lead. Especially if someone has participated several times before, it may be helpful to let that individual carry the food/goods and handle most of the interactions with people. This will

¹¹Matthew 18:20

¹²Editors: The previous two sentences were in the "Prayer" section, but was moved here. Is this the best place for it? How can this thought also be incorporated in the prayer section?

¹³Editors: How do I make explicit the need for male leaders and the gender specific considerations of leaders?

¹⁴Luke 14:28-33

boost their confidence and make them feel comfortable, while you stay close by and encourage their interactions. The mark of a truly experienced leader is their ability to empower others to lead—in the same way, a leader downtown ought to bring up other capable leaders from within their team.

5 Concluding Notes

God is most glorified in us when we are most satisfied in him. . . our pursuit of joy in him is essential.

John Piper [4]

I have attempted to show (1) where the church in Spokane is presently lacking in service to the poor, (2) what it looks like for the church to grow in those areas, and (3) the steps we can take to get from (1) to (2). This growth is not emotionless, however. Christ is faithful to provide us with surpassing joy and satisfaction in Him when we obey His word, and service to the poor is no exception. I encourage each local church in Spokane to engage with the poor of our community no matter how uncomfortable it may be.

Uncover the treasures of joy in store for those faithful to live out the Gospel.

God made the world that He might communicate, and the creature receive, His glory; and that it might [be] received both by the mind and heart.

Jonathan Edwards [5]

References

- [1] *Holy Bible English Standard Version*. Crossway Books, 3 edition, 2016.
- [2] U.S. Census Bureau QuickFacts: Spokane County, Washington.
- [3] John Piper. A Call for Coronary Christians, Jan 2002.
- [4] John Piper. Christian hedonism, Jan 1995.
- [5] Justin Taylor and John Stephen Piper. *A God entranced vision of all things: the legacy of Jonathan Edwards*. Crossway Books, 2004.