

File Number (For Office Use Only)

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GOVERNMENT OF INDIA, MINISTRY OF EXTERNAL AFFAIRS

PASSPORT APPLICATION FORM

Please read the Passport Instruction Booklet carefully before filling the form. Fill this form in CAPITAL LETTERS using blue/black ink ball point pen only. Furnishing of incorrect information/ suppression of information would lead to rejection of the application and would attract penal provisions as prescribed under the Passports Act, 1967. Please produce your original documents at the time of submission of the form.

Service Required

| | |
|------------------------------|---------------|
| Application Reference Number | 24-1015412839 |
| Applying For | FRESH |
| Type of Application | NORMAL |
| Type of Passport Booklet | NORMAL |

Applicant Details

| | |
|---|----------------------------------|
| Applicant's Name | ASHISH SREEVATSAV POCHAMPALLY |
| Date of Birth (DD/MM/YYYY) | 30/01/2003 |
| Validity Required | NA |
| Place of Birth (Village/Town/City) | HYDERABAD |
| District | CYBERABAD-MEDCHAL |
| State/UT | TELANGANA |
| Region/Country | INDIA |
| Gender | MALE |
| Marital Status | SINGLE |
| Citizenship of India by | BIRTH |
| Employment Type | STUDENT |
| Is either of your parent (in case of minor)/spouse, a government servant? | Y |
| Educational Qualification | GRADUATE AND ABOVE |
| Are you eligible for Non-ECR category? | Y |
| Visible Distinguishing Mark | A MOLE ON LEFT ELBOW |
| Aadhaar Number | 619120993244 |

Please paste your
unsigned recent color
photograph of size
4.5cm * 3.5cm.

Signature/Left Hand Thumb Impression
of Illiterate Applicant and Minors who
cannot sign.

Family Details

| | |
|---------------|------------------------|
| Father's Name | DHANANJAYA POCHAMPALLY |
| Mother's Name | MANJULA POCHAMPALLY |

Present Residential Address Details

| | |
|----------------|--|
| Address | H.NO.10-2-158,FATEH NAGAR BALNAGAR MANDAL, HYDERABAD, CYBERABAD-MEDCHAL, TELANGANA |
| PIN | 500018 |
| Police Station | BALANAGAR |
| Mobile/Tel No. | 9299551146 |
| E-mail | ASHISHPOCHAMPALLY22@GMAIL.COM |

Permanent Residential Address

| | |
|----------------|--|
| Address | H.NO.10-2-158,FATEH NAGAR BALNAGAR MANDAL, HYDERABAD, CYBERABAD-MEDCHAL, TELANGANA |
| PIN | 500018 |
| Police Station | BALANAGAR |
| Mobile/Tel No. | 9299551146 |

Emergency Contact Details

| | |
|------------------|---|
| Name and Address | P DHANANJAYA, H.NO.10-2-158, FATEH NAGAR, BALANAGAR MANDAL, HYDERABAD, 500018 |
| Mobile/Tel No. | 9494235306 |
| E-mail | DHANANJAYAPOCHAMPALLY@GMAIL.COM |

Other Details**Payment Details**

| | |
|-----------------------|--|
| Mode of Payment | UPI |
| Date | 25/12/2024 |
| Receipt/Reference No. | CPAEPPPNR5 |
| Amount Received (Rs.) | 1500.00 (ONE THOUSAND FIVE HUNDRED ONLY) |

Enclosures

- 1.PAN Card issued by the Income Tax Department
- 2.Aadhaar Card (Address Proof)

Self Declaration

I owe allegiance to the sovereignty, unity & integrity of India, and have not voluntarily acquired citizenship or travel document of any other country. I have not lost, surrendered or been deprived of the citizenship of India. I have not contravened any of the conditions relating to the possession and use of an Indian passport.

I affirm that the information and particulars given by me in this form are true and correct. I further state that I am not suppressing any material information in this regard. I further affirm that the enclosures and documentary proof submitted in support of my application for an Indian passport are authentic and solely pertain to me and I am fully responsible for the accuracy of the same. I am liable to be penalized or prosecuted if found otherwise. I am aware that under the Passports Act, 1967 it is a criminal offence to furnish any false information or to suppress any material information with a view to obtaining passport or travel document.

I have read and understood the contents of the above and by submitting this form certify that all the information submitted by me in the form is bonafide.

| | | | |
|-------|------------|--|--|
| Place | HYDERABAD | Signature/Left Hand Thumb Impression of Applicant (If applicant is minor, either parent to sign) | |
| Date | 25/12/2024 | | |