

Application Form

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|---|--|--|--|--|---|--|--|--|--|
| Advt. No. CEPTAM-09/ A&A | | | | | Crucial date of Eligibility :- 15/10/2019 | | | | |
| | | | | | For Office Use Only Online Application Number: 904010309428 Final Submitted On: 29-09-2019 14:59 | | | | |
| 1. Post Code & Post Name: A&A [0401-Administrative Assistant 'A' (English Typing)] | | | | | 8. Nationality: INDIAN | | | | |
| 2. Exam City Preference: 37-RAIPUR ,06-BHOPAL ,07-BHUBANESWAR | | | | | 9. Identity Proof ID Type: Aadhaar Card ID Number: 3135 1965 8248 | | | | |
| 3. Candidate's Name: DURGESH KUMAR SAHU | | | | | 10. Gender: Male | | | | |
| 4. Father's Name: MUNNALAL SAHU | | | | | Person With Disability(PWD) Type : NA | | | | |
| 5. Mother's Name: CHITRAREKHA | | | | | % of disability : NA | | | | |
| 6. Date of Birth: 05-10-1997 Age as on Crucial Date:22Y,0M,10D | | | | | Cetificate No. : NA Date of Issue : NA | | | | |
| 7.a) Category <input type="checkbox"/> Unreserved(UR) <input type="checkbox"/> Scheduled Caste(SC) <input type="checkbox"/> Scheduled Tribe(ST) <input type="checkbox"/> OBC(Creamy Layer) <input checked="" type="checkbox"/> OBC(Non-Creamy Layer) | | | | | Do you belong to orthopedically handicapped (afflicted by cerebral palsy), orthopedically handicapped (both arm affected), orthopedically handicapped candidates who has a locomotor disability where in the dominant writing extremity is affected to the extent of slowing down the performance of the candidate. : NA | | | | |
| Do you belong to Economically Weaker Sections (EWSs) as per DOPT F.No.36039/1/2019-Estt.(Res.) dated 19th January, 2019 : NA | | | | | Ex-Service man (ESM) Date of Joining : NA Date of Discharge : NA Service Rendered : NA | | | | |
| (If SC/ST/OBC-NCL/EWS) State : CHHATTISGARH Sub Caste : Teli Certificate No : 1238 Date Of Issue : 27-07-2012 | | | | | Have you already secured employment in civil side under Central Government on regular basis after availing the benefits of reservation given to Ex-servicemen for re-employment? : NA | | | | |
| Government Servant(GS) Type of GS : NA Specify : NA Date of Joining : NA Ministry/Deptt./Estt. : NA | | | | | Meritorious Sports Person Sport Name : NA Sport Name Level : NA Widow/Divorced Woman/Judicial Seperated Woman (Not <input type="checkbox"/> Remarried) | | | | |

11. Contact Details :

a. Correspondence Address: **HOUSE NO 157 NEAR GURU NANAK SCHOOL ,SATNAMI GALI HEERAPUR**

District: **Raipur**

City: **RAIPUR**

State: **CHHATTISGARH**

Pincode: **492099**

if Permanent Address same as Correspondence Address: ☒

b. Permanent Address : HOUSE NO 157 NEAR GURU NANAK SCHOOL ,SATNAMI GALI HEERAPUR

District: Raipur

City: RAIPUR

State: CHHATTISGARH

Pincode: 492099

c. Mobile No : +91-9109887342

d. Alternate No : 9131857077

e. Email ID : dsahu6724@gmail.com

12. Essential Educational Requirements

| Qualifications | Mode of Qualification | Subjects | Duration of Course (In Year) | Roll No. | Institute/Board | Year of Passing | Max.Marks / CGPA | Marks/CGPA Obtained | % of Marks Secured |
|------------------|-----------------------|----------|------------------------------|------------|-----------------|-----------------|------------------|---------------------|--------------------|
| 10 th | Regular | N.A | NA | 1141808153 | STATE | 2014 | 600 | 286 | 47 |
| 12 th | Regular | BIOLOGY | 2 | 2161817545 | STATE | 2016 | 500 | 317 | 63 |

a) Additional Qualifications (Except above)

| Qualification | Name of Course | Status | Date of Passing/Likely date of completion |
|---------------|----------------------|-----------|---|
| Graduation | BACHELORS OF SCIENCE | Completed | 29-06-2019 |

13. Application Fee of Rs. 100/- Paid (If not exempted as per Govt. rules)

| Payment Methods | Fee Amount | Payment Date | Payment ID | Transaction ID | Status |
|-----------------|------------|------------------------|--------------------------------|---|--------|
| UPI | 100 | 2019-09-29T15:00:23.49 | 9040103094282019092 9145928 | 201909291112128001101685723901252 99 | Paid |

14. Physical Measurements :**a) Height (cm): 168****b) Weight(kg): 53****c) Visible Identification Mark: MOLE IN RIGHT HAND****15. Special Categories(if any):****a) Do you belong to Minority community: Yes ☐ No ☒****b) Domiciled in J&k during 01/01/1980 to 31/12/1989: Yes ☐ No ☒****16. List of Documents Uploaded**

Age Proof & EER(10th or Equivalent), EER(12th or Equivalent)

I hereby give my consent to publish my score and rank of Tier-I Exam along with my particulars, on the website. Yes ☒ No ☐**17. Declaration****I DURGESH KUMAR SAHU son/daughter of MUNNALAL SAHU hereby declare that****a) I have read and understand all the provisions mentioned in the advertisement and undertake to abide by them.****b) All the statements made in this application are true, complete and correct to the best of my knowledge and belief.****c) I have submitted only one application for one post in response to this advertisement.****d) I understand that in the event of any information being found suppressed, false or incorrect or any ineligibility being detected before or after the examination/recruitment, my candidature/recruitment/ appointment is liable to be cancelled.****18. Required at the time of document verification, if shortlisted**

| | | |
|--------|-------------------------------|---------------------------|
| Place: | a) Left Hand Thumb Impression | b) Signature of Candidate |
| Date: | | |

Note:- You are NOT REQUIRED to send print out of your application to the CEPTAM/DRDO at this time. However, it is advised to keep this application form and copy of the advertisement for claiming travel concession from Railways, and also for future references. CEPTAM does not undertake any Detailed scrutiny of application before examination and the eligibility is verified only after examination. Accordingly, mere allowing the candidates to appear in the examination will not be construed as a ground of being eligible for the post applied

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