# 2AC

## Identity Politics

You have no evidence on the Asian identity because we are continuously ignored

1. Asian American doesn’t essientializes experiences

2. Asian American can be used as a strategic identity because it unifies the diversity

3. Nonunique – the Identity Asian American was chosen already, might as well take advantage

장 ’93 [1993, 장 Robert S. is a Professor of Law and an Associate Dean for Research and Faculty Development, He also serves on the advisory board of Berkeley’s Asian American Law Journal. “Toward an Asian American Legal Scholarship: Critical Race Theory, Post-Structuralism, and Narrative Space”, 81 Cal. L. Rev. 1241]

I realize that this may raise the (obligatory) essentialist question. I do

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use identity politics and the "desire to deconstruct the imprisoning category itself").

This silence actively perpetuates white supremacy within our discourse

Dr. Crenshaw Prof of Speech Comm @ Univ. Ala. 1997

Carrie-PhD. USC; former director of debate @ Univ. of Ala.; WESTERN JOURNAL OF COMMUNICATION

This analysis of Helms’ opening argument illustrates how the ideology of white privilege operates through

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, silent rhetorical constructions of whiteness like Helms’ protect material white privilege because they

Rejection of identity politics does not solve for reactionary deployment of racial categories   
Cook 2K

[Anthony E.—Professor of Law @ Georgetown, George Washington Law Review, July/September, Lexis]

The individualist discourse of classical Liberalism discussed above has declared any analysis of group power

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in this reactionary social climate by demanding reparations? I think very little.

## Ballots/Suffering Commodification

Ignoring images of suffering degrades ethics and legitimizes the worst violence

1. Sontag ‘3 [2003, Susan, Peace Prize Recipient, Human Rights Activist And Internationally Renowned Author, Regarding the Pain of Others, p. 114-116]

To designate a hell is not, of course, to tell us anything about

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more general understanding that human beings everywhere do terrible things to one another.

Images of suffering are key to compassion

Porter ‘6 [2006, Elisabeth, Prof & head of the School of International Studies at the University of South Australia, Hypatia 21.4, project muse]

I have explained what constitutes suffering and that attentiveness affirms dignity. I clarify further

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, 126). Attentive ethics in international relations is about priorities and choices.

Permutation do both – we do create change through the ballot

Polson ’12 [2012, Dana Roe Polson is a Co-Director, teacher, and founder of ConneXions Community Leadership Academy, ““Longing for Theory:” Performance Debate in Action”, <http://gradworks.umi.com/3516242.pdf>]

I think that the talented tenth is actually the wrong metaphor for leadership in the

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and meetings not only to help out but as a form of leadership training

these unicultural debate practices lead to the extinction of debate and forensics.

Valdivia-Sutherland, ’98 [November 22nd 1998, Butte Community College Cynthia; “Celebrating Differences: Successfully Diversifying Forensics Programs” National Communication Association’s 84th Annual meeting; <http://www.phirhopi.org/spts/spkrpts05.2/sutherland.htm>]

Although the foundation of forensics events may have been grounded in the ancient rhetoric of

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, and for us. Now, let the celebration of differences begin!

## T

Resolved includes debaters as agents

OED, 1989

“Of persons: determined”

The colon proves

Peck, 96 [Frances Peck, University of Ottawa, Ottawa Grammar Guide, <http://www.uottawa.ca/academic/arts/writcent/hypergrammar/punct.html>]

The colon focuses the reader's attention on what is to follow, and as a

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: to avoid wasting time and energy worrying about things I cannot change.

Plan focus promotes scriptocentrism — textualism discourages active politics and promotes Western knowledge by erasing the experiences of those unable to comply – such as immigrants

Conquergood ’02 [2002, Dwight Conquergood has a Ph.D. in Performance Studies from Northwestern University he then became an Assistant Professor of Rhetoric and Communication at the State University of New York “Cultural Struggles: Performance, Ethnography, Praxis”, http://books.google.com/books?id=C51d9inFh3kC&pg=PA35&lpg=PA35&dq=%22For+many+people+throughout+the+world,+however,+particularly+subaltern+groups,+texts+are+often+inaccessible,+or+threatening,+charged+with+the+regulatory+powers+of+the+state%22&source=bl&ots=-mN-Xj7vlQ&sig=YHpSSxah6VgTf-rYMkw-ZUZHy6M&hl=en&sa=X&ei=flRfUu6GL6\_\_4APKgYG4CA&ved=0CC4Q6AEwAA#v=onepage&q=%22For%20many%20people%20throughout%20the%20world%2C%20however%2C%20particularly%20subaltern%20groups%2C%20texts%20are%20often%20inaccessible%2C%20or%20threatening%2C%20charged%20with%20the%20regulatory%20powers%20of%20the%20state%22&f=false]

Only middle-class academics could blithely assume that all the world is a text

AND

to do so” (1997:48; see also Scott 1990)?

USFG = the people

Howard, 5 [2005, Adam Howard, “Jeffersonian Democracy: Of the People, By the People, For the People,” http://www.byzantinecommunications.com/adamhoward/homework/highschool/jeffersonian.html, 5/27]

Ideally, then, under Jeffersonian Democracy, the government is the people, and people is the government. Therefore, if a particular government ceases to work for the good of the people, the people may and ought to change that government or replace it. Governments are established to protect the people's rights using the power they get from the people.

Reject framework – traditional policy making is controlled by white elites

Shaw ‘4 [2004, Katherine Shaw is an Associate Professor of Urban Studies at Ohio State, The Case of Welfare Reform as Gendered Educational Policy Source: The Journal of Higher Education, Vol. 75, No. 1, Special Issue: Questions of Research and Methodology, pp. 56-79]

The methods and theoretical frameworks that dominate current policy analysis have been developed and implemented

AND

tied to prevailing relations of power" (1997a, p. 3)

Should means criticism, not a mandate.

Oxford, ‘5 [Aug 16, 2005; http://oxforddictionaries.com/definition/english/should?]

Definition of should in English should Pronunciation: /ʃʊd/ verb (3rd sing

AND

) used to give advice: I should hold out if I were you

### Decision Making

we have to foreground a critique of social conditions that deliberation is constructed on to activate political agency

Edwards 13 [2013, Jason Edwards, Lecturer in Politics, Programme Director BA Politics and Government at Birbeck University of London, 2013, “Play and Democracy: Huizinga and the Limits of Agonism,” Political Theory 41(1) 90–115, DOI: 10.1177/0090591712463200]

The idea that democracy is played as a form of life implies that what is

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embeddedness of play—and culture—in social relations and material practices.

### Limits

Rhetorical imperialism – Limits justifies certain knowledge to exist or not. Linguistic constraints perpetuate past violence

Solyom and Brayboy 12 [Jessica A. Solyom Ph.D. student in

AND

Int'l L.J. 473 California Western International Law Journal Spring 2012]

In the hands of skilled legislators and educational leaders, House Bill 2281, with

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serious implications for promoting the experience of historical trauma for Indigenous peoples. 67

Limits are impossible

De Cock 1 [2001, Christian De Cock, Professor of Organizational behaviour, change management, creative problem solving, “Of Philip K. Dick, reflexivity and shifting realities Organizing (writing) in our post-industrial society” in the book “Science Fiction and Organization”]

'As Marx might have said more generally, 'all that is built or all that

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some hell to break loose' (McCloskey, 1994, p. 166).

Dissent and debate depend on social criticism. Shaming measures regulate the viable speaking subject. We must brave the stigma associated with disidentification.

Butler ‘4 [2004, Judith Butler is a Professor of Rhetoric and Comparative Literature at U.C. Berkeley, “Precarious Life: The Powers of Mourning and Violence”, pg. xix-xxi]

Dissent and debate depend upon the inclusion of those who maintain critical views of state

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as the ability to think critically and publicly about the effects of war.

### Fairness

Fairness is not neutral—it is shot for the power for the people of color  
Delgado, ‘92 [1992, Richard Delgado, Law Prof at U. of Colorado, “Shadowboxing: An Essay On Power,” In Cornell Law Review, May]

We have cleverly built power's view of the appropriate standard of conduct into the very

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acts. 59 A nice trick if you can get away with it.