## 2AC

### AT BCC FW

Their framework is the perfection of slavery

The 1AC’s demand for legal relief is the perfection of the slave as a slave

AND

The demand for equality becomes the point at which the slave expresses its fidelity

Farley 5 [Boston College (Anthony, “Perfecting Slavery”, <http://lawdigitalcommons.bc.edu/cgi/viewcontent.cgi?article=1028&context=lsfp>)]

Slavery is with us still. We are haunted by slavery. We are animated

AND

beyond the veil, beyond death; hence, the end of forever.

Working within the system only reproduces the same harms as before – causes an inferiority complex and specifically fails for Asians

Woan ’11 [3/15/11, Tansy Woan has degree of Master of Arts in Philosophy, Politics, and Law in the Graduate School of Binghamton University State University of New York , “THE VALUE OF RESISTANCE IN A PERMANENTLY WHITE, CIVIL

SOCIETY”]

Stokely Carmichael and Charles V. Hamilton, in their influential Black Power, describe

AND

replicate themselves or shift elsewhere and target racial minorities in different ways.14

The political system cannot resolve racial equality, we must recognize the limits of traditional forms of political participation

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SOCIETY”]

The American political system has long prided itself on its promotion of democratic ideals and

AND

with the government is the best, and only, venue for change.

Performance debate translates into political action – LBS proves

Polson ’12 [2012, Dana Roe Polson is a Co-Director, teacher, and founder of ConneXions Community Leadership Academy, ““Longing for Theory:” Performance Debate in Action”, <http://gradworks.umi.com/3516242.pdf>]

I think that the talented tenth is actually the wrong metaphor for leadership in the

AND

and meetings not only to help out but as a form of leadership training

Counter-Interpretation — we should have a discussion of the topic — one that allows us to examine the past of how nations are made and unmade, one that invites an active and critical examination of the world.

Trofanenko 5 [2005, Brenada Trofanenko is a Research Chair in Education, Culture and Community @ Acadia University, On Defense of the Nation; THE SOCIAL STUDIES, 96.5 (2005): 193+; [http://go.galegroup.com.proxy.binghamton.edu/ps/i.do?id=GALE%7CA139957613&v=2.1&u=bingul&it=r&p=AONE&sw=w](http://go.galegroup.com.proxy.binghamton.edu/ps/i.do?id=GALE%7cA139957613&v=2.1&u=bingul&it=r&p=AONE&sw=w) Toward a More Global Sense of the Nation]

Knowing how history is a site of political struggle, how we engage with social

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but rather an opportunity for genuine productive study, discussion, and learning.

Fairness is not neutral—it is shot for the power for the people of color  
Delgado, ‘92 [1992, Richard Delgado, Law Prof at U. of Colorado, “Shadowboxing: An Essay On Power,” In Cornell Law Review, May]

We have cleverly built power's view of the appropriate standard of conduct into the very

AND

acts. 59 A nice trick if you can get away with it.

our pedagogical performance is productive

Giroux ‘13 [September 4, 2013, Henry A., currently holds the Global TV Network Chair Professorship at McMaster University in the English and Cultural Studies Department and a Distinguished Visiting Professorship at Ryerson University; “Hope in a Time of Permanent War”; http://www.truth-out.org/opinion/item/18578-hope-in-a-time-of-permanent-war]

War has become not simply a strategy but a way of life in the United

AND

which the struggle for a new democratic global social order can be constructed.

Rhetorical imperialism – Limits justifies certain knowledge to exist or not. Linguistic constraints perpetuate past violence

Solyom and Brayboy 12 [Jessica A. Solyom Ph.D. student in

AND

Int'l L.J. 473 California Western International Law Journal Spring 2012]

In the hands of skilled legislators and educational leaders, House Bill 2281, with

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serious implications for promoting the experience of historical trauma for Indigenous peoples. 67

Multiculralism DA—these unicultural debate practices lead to the extinction of debate and forensics.

Valdivia-Sutherland, ’98 [November 22nd 1998, Butte Community College Cynthia; “Celebrating Differences: Successfully Diversifying Forensics Programs” National Communication Association’s 84th Annual meeting; <http://www.phirhopi.org/spts/spkrpts05.2/sutherland.htm>]

Although the foundation of forensics events may have been grounded in the ancient rhetoric of

AND

, and for us. Now, let the celebration of differences begin!