# Plan Flaw

Ask 4 analytics

# Wholism

#### Consequentialism is the most moral standard for policymakers

Robert E. Goodin, professor of social sciences and philosopher at the Research School of Social Sciences at Australian National University, Utilitarianism as a Public Philosophy, 1995, p. 4

The thesis or this book is that at least one normative theory,

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utilitarian doctrine. Indeed, in my view they make it almost indecent to apply any other.

#### Consequentialism is the only way that policymakers can deal with an uncertain world

Robert E. Goodin, professor of social sciences and philosopher at the Research School of Social Sciences at Australian National University, Utilitarianism as a Public Philosophy, 1995, p. 26

The great advantage of utilitarianism as a guide to public conduct

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The fixation on motives makes absolutely no sense in the public realm**,** and might make precious little sense in the private one even, as Chapter 3 shows.

# Lacan

#### D.) Philosophically analyzing the aff and policy actions are not pragmatic and will lead to stalemate in the impending collapse of civilization- we have a moral obligation to act pragmatically- now is key to act- we’re the only policy that can solve

Scranton, 11/10

(Roy, Department of English at Princeton University, joined the English Department in 2010. His interestsinclude the literature and cultures of war, 20th-century American literature, and the rhetoric and practice of experimental literature, His scholarship and essays have been published or are forthcoming in Contemporary Literature, Theory & Event, the New York Times, Boston Review, Bookforum, and elsewhere. He has also published fiction in Prairie Schooner, Epiphany, and LIT. He is co-editor of [Fire and Forget: Short Stories from the Long War](http://www.fireandforgetbook.com/" \t "_blank) (Da Capo, 2013), an anthology of literary fiction by veterans of Iraq and Afghanistan.

11/10/13, The New York Times, “Learning How to Die in the Anthropocene,” <http://opinionator.blogs.nytimes.com/2013/11/10/learning-how-to-die-in-the-anthropocene/?_r=1&>, Accessed: 11/13/13, LPS.)

Geological time scales, civilizational collapse and species extinction give rise to profound problems that humanities scholars and academic philosophers, with their taste for fine-grained analysis, esoteric debates and archival marginalia, might seem remarkably ill suited to address. After all, how will thinking about Kant help us trap carbon dioxide?

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If we want to learn to live in the Anthropocene, we must first learn how to die.¶

#### E) Policy debate is good for education, the development of empathy, and producing real world engagement from participants. Clear rules, a stable topic, and institutional role playing and simulation are integral to the process. The things you criticize about debate make it a unique exercise in active learning.

Lantis 8 (Jeffrey S. Lantis is Professor in the Department of Political Science and Chair of the International Relations Program at The College of Wooster, “The State of the Active Teaching and Learning Literature”, http://www.isacompss.com/info/samples/ thestateoftheactiveteachingandlearningliterature\_sample.pdf)

Simulations, games, and role-play represent a third important set of active teaching and learning approaches.

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the development of empathy, and acquisition and retention of knowledge.

### Pragmatism Good

#### Deconstruction and pragmatism agree on the necessity of using the plan as a problem solving tool. Even if their criticism is correct, we should not use philosophy as an excuse to disengage from politics. Their rejection claim is also a rejection of the philosophical tradition that produced Derridean thinking.

Rorty 1999 (Richard, Professor of Philosophy at the University of Virginia, Philosophy and Social Hope, pp. xii-xv)

So far I have been speaking of 'we so-called relativists' and

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We can throw it away not because we have reached a final resting place, but because we have different problems to solve than those which perplexed our ancestors.

#### THE LINK IS A LIE: Lacan’s Lack is merely a secondary after-effect to the illusions of ego and meaning – there is no lack inherent in reality.

Holland 1999 (Eugene, Associate Professor of French and Comparative Literature at the Ohio State University; Deleuze and Guatarri’s Anti-Oedipus and introduction to Schitzoanalysis) Pg 51-52

Yet as virulent as the Lacanian critique of the unified subject has

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the original top half of the schema, transforming partial-objects into whole-objects, and subjects as well as objects of desire into global persons.

#### Psychoanalysis cannot achieve anything – their strategy is limited to reframing and reinterpreting events.

Hoenisch 06 (Steve, PhD, The Myth of Psychoanalysis: Wittgenstein Contra Freud, <http://www.criticism.com/md/tech.html>)

My central thesis is that if, as Wittgenstein says,

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the metaphysical problems may be unsolvable. For another, they may not be problems at all, but only appear, through the haze of language, as problems.

#### The Lacanian alternative results in conservatism

Robinson 5 (Andrew, PhD in political theory at the University of Nottingham, “The Political Theory of Constitutive Lack,” Johns Hopkins University Press)

It is in this pragmatism that the ambiguity of

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  Lacanian theory tends, therefore, to produce an "anything goes" attitude to state action: because everything else is contingent, nothing is to limit the practical consideration of tactics by dominant elites.

#### Link – Using disability such as “the analyst” as a metaphor perpetuates ableism

Ben-Moshe, Syracuse University, Doctorate in Disabilities studies, 5

(Liat, 4-1-05,“Building Pedagogical Curb Cuts: Incorporating Disability in the University Classroom and Curriculum,” http://www.syr.edu/gradschool/pdf/resourcebooksvideos/Pedagogical%20Curb%20Cuts.pdf, accessed: 7-5-2012, p.107, CAS)

In the English language, using disability as a metaphor, an analogy and a derogatory term is common.

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perpetuates false beliefs about disability and creates an environment of unease and exclusion.

#### Impact – Ableism operates as foundational tactic of oppression that must be resisted

Siebers, University of Michigan, Professor of Literary and Cultural Criticism, 9

(Tobin, “The Aesthetics of Human Disqualification”, Oct 28, Lecture, <http://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=1&ved=0CCoQFjAA&url=http%3A%2F%2Fdisabilities.temple.edu%2Fmedia%2Fds%2Flecture20091028siebersAesthetics_FULL.doc&ei=LWz4T6jyN8bHqAHLkY2LCQ&usg=AFQjCNGdkDuSJkRXMHgbXqvuyyeDpldVcQ&sig2=UCGDC4tHbeh2j7-Yce9lsA>, accessed 7/7/12, sl)

Oppression is the systematic victimization of one group by another

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Disability represents at this moment in time the final frontier of justifiable human inferiority.

# 1AR

### Wholism

**Ethical obligations are tautological—the only coherent rubric is to maximize number of lives saved**

**Greene 2010** [Associate Professor of the Social Sciences Department of Psychology Harvard University (Joshua, Moral Psychology: Historical and Contemporary Readings, “The Secret Joke of Kant’s Soul”, [www.fed.cuhk.edu.hk/~lchang/material/Evolutionary/Developmental/Greene-KantSoul.pdf](http://www.fed.cuhk.edu.hk/~lchang/material/Evolutionary/Developmental/Greene-KantSoul.pdf)]

What turn-of-the-millennium science is telling us is that human moral judgment is not a pristine rational enterprise

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. But, as with many religious people's accounts of what's essential to religion, they don't really explain what's distinctive about the philosophy in

### Lacan

#### Crazy is an ableist slur that carries with it negative connotations

James, feminist blogger at Deeply Problematic, 10

(Rachel McCarthy, FWD (feminists with disabilities) for a way forward, “Ableist Word Profile: Crazy”, May 17, <http://disabledfeminists.com/2010/05/17/guest-post-from-rmj-ableist-word-profile-crazy/>, accessed 7/9/12)

Like every ism, ableism is absorbed through the culture on a more subconscious level, embedding itself in our language like a guerrilla force.

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Crazy is also often used to describe a neurotypical person that the speaker disagrees with. It’s used to discredit able-privileged persons by saying that they are actually mentally disabled – and what could be worse than that?

MARKED

Examples:

“Tom Cruise is fucking crazy. Seriously, he’s batshit insane about Prozac, yelling at Matt Lauer and shit.”

…

It’s used to discredit, to marginalize, to make sure that we feel shame for our disability and discourage self-care, to make sure that those of us brave enough to publicly identify as having mental disabilities are continually discredited.

#### Alternative – Vote for us to reject their speech act - Ableism must be challenged at the level of rhetoric

Cherney, Wayne State University, Department of Communications, Assistant Professor 11

(James L, 2011, Disability Studies Quarterly, “The Rhetoric of Ableism”,Vol 31, No 3, <http://dsq-sds.org/article/view/1665/1606>, accessed 7-4-12 FFF)

In this essay I analyze ableism as a rhetorical problem for three reasons. First, ableist culture sustains and perpetuates itself via rhetoric;

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reduces their symbolic potential, and can even transform them into superficial measures that give the appearance of change yet elide a recalcitrant ableist system.