# 1AC State

#### We begin with a poem by Martin Heidegger in 1947.

#### way and

#### AND

#### pathway bound

#### Enframing makes humans view nature as a standing reserve, that denies other Being’s value, spills over and means we deny value to all other beings which makes institutionalization of war, structural violence, and environmental destruction inevitable

Chwastiaka and Lehmanb, 2k8 (Michele University of New Mexico, Anderson School of Management, United States, Glen, School of Accounting, University of South Australia, “Accounting for war,” Accounting Forum, Volume 32, Issue 4, December 2008, Pages 313–326, <http://journals.ohiolink.edu/ejc/pdf.cgi/Chwastiak_Michele.pdf?issn=01559982&issue=v32i0004&article=313_afw> accessed 2/27/13 KR)

Many peace researchers argue

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logic of capitalism

#### There are fates worse than death to maintain our biological definition of life by sacrificing the foundations of which makes life worth living is to reside in a perpetual state of dying far worse than nuclear annihilation.   Zimmerman 94 (Michael E., Professor of Philosophy at Tulane University, Contesting Earth’s Future: Radical Ecology and Postmodernity, 119-20 accessed

3/7/13 KR)

Heidegger asserted that human self-

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because they were never "disclosed" by humanity.

#### Thus, Kailyn and I advocate that the beings in this room should meditate on whether:

#### The **United States federal government should increase its investment in horse trails in the United States.**

#### We offer a poem to understand the horse

#### Neruda no date ( Pablo Neruda, famous poet, translated by Ben Belitt, a translator, “Five decades: Poems 1925-1970” Caballos, published 1974 by Grove Press, Inc.

#### It was from a

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#### light of the horses.

#### Horses were the past and natural modes of transportation, now they symbolize our changing relationship with transportation infrastructure

Ihde 10 (Don Ihde, American philosopher of science and technology, professor of philosophy at SUNY at Stony Brook. “Heidegger’s Technologies: Postphenomenological Perspectives” Fordham University Press, <http://books.google.com/books?id=T4o6sCtx68IC&pg=PA7&lpg=PA7&dq=Heidegger+horses+transportation&source=bl&ots=zN0bOvTzue&sig=TjaIe_erQJDXTVAsBHPu9PmHGk4&hl=en&sa=X&ei=uF46UYHIO6XKyQGm7oCIDA&ved=0CEMQ6AEwAw#v=onepage&q=horse&f=false> Page 6-7, accessed 3/8/13 KR)

Before turning to the twentieth-

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horses within its boundaries.

#### Investment in horse paths is critical to question our modern day separation with nature.

Shapiro 11 (June 23, 2011, James Shapiro, a leading work in science fiction studies and on the conception of futuristic technoscience. He is the editor and translator of The Technological Herbarium by Gianna Maria Gatti (Berlin: AVINUS Verlag, 2010), a major study of art and technology. He is a practicing software developer. Alan has worked as a consultant to many large companies in several European countries. He is working on projects like “Computer Science 2.0,” “The Car of the Future,” “The Library and Museum of the Future,” and robotics, Published on AlanShapiro.com, “[On Heidegger’s “Being and Time”, by James Shapiro](http://www.alan-shapiro.com/on-heidegger%e2%80%99s-being-and-time-by-james-shapiro/)

“ http://www.alan-shapiro.com/on-heidegger%E2%80%99s-being-and-time-by-james-shapiro/ accessed 2/28/13 KR)

Actually, Heidegger does have

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, by which the world is ‘announced.’¶

#### Poetry is a method of meditation that allows us to understand the true being

Gordon No Date (Haim Gordon, Ben Gurion University of the Negev, “Heidegger On Poetry And Thinking: Some Educational Implication” <http://www.bu.edu/wcp/Papers/Cont/ContGord.htm> accessed 3/8/13 KR)

During this period, I have

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inspired by Heidegger's thinking?

#### Evaluate ontology first – failure to prioritize ontological inquiry is equivalent to a “loss of Being” which impoverishes understanding while locating social-political institutions as isolated from their natural context and eliminates an authentic relationship to Being – destroying value to life and causing unchecked environmental destruction

Magrini 2010 (J.M., professor of college of DuPage, Philiosophy at [DigitalCommnons@C.O.D](mailto:DigitalCommnons@C.O.D). "Worlds Apart in the Curriculum: Heidegger, Technology, and thePoieticAttunement of Art" (2010).Philosophy Scholarship.Paper 17, <http://dc.cod.edu/cgi/viewcontent.cgi?article=1019&context=philosophypub>, page 2, accessed 2/28/13, KR)

Heidegger uses the term

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lives in impoverished ways.

#### The ontological inquiry of the 1ac is a form of counter-education that provides a starting point from which we can engage normalizing education that prioritizes disinterested instrumental rationality in politics as well as debate – instead of focusing on the successful imposition of policy we should begin from a position of transcendence that allows reflection on the meanings, identities, and quests of technological thought

Gur-Ze’ev, 2k2 (Ilan, The University of Haifa, Martin Heidegger, transcendence, and the possibility of counter-education, Heidegger, Education and Modernity, 2002 <http://construct.haifa.ac.il/~ilangz/heidegge4.pdf> accessed 2/28/13 KR)

So even in face of the

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of the distribution of evils.

#### Our mode of being-in-the-world is determined by the knowledge we value and pursue – when education in the debate community regarding topics like transportation infrastructure becomes grounded in the metaphysics of enframing – our community becomes fragmented and devolves into vocationalism rather than emphasizing critical thinking as an activity with intrinsic value

Thomson 2001 ( Ian Thomas, University of New Mexico, Heidegger on Ontological Education, or : How We Become What We Are. Inquiry, 2001, page 250, <http://cdn.preterhuman.net/texts/thought_and_writing/philosophy/Heidegger,%20Martin/texts%20on%20Heidegger/Thomson,%20Iain%20-%20Heidegger%20On%20Ontological%20Education.pdf> accessed 2/27/13 KR)

Heidegger began

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Heidegger (quite literally) excavates an alternative.

#### By recognizing the adversarial attunement of modern technology and calculative thinking we open the possibility authentic attunement – ontology is the most prior question because it is the primary ‘mode of disclosure’ through which existence is revealed and understanding, thought, and behavior are influenced

Magrini 2010 (J.M., professor of college of DuPage, Philiosophy at [DigitalCommnons@C.O.D](mailto:DigitalCommnons@C.O.D). "Worlds Apart in the Curriculum: Heidegger, Technology, and thePoieticAttunement of Art" (2010).Philosophy Scholarship.Paper 17, <http://dc.cod.edu/cgi/viewcontent.cgi?article=1019&context=philosophypub>, page 2, accessed 2/28/13, KR)

Attunement (Befindlichkeit), represents

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the educational practices of his day