



Next

Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

We **do not need a printed copy** of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



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Personal, Address, Phone, and Passport/Travel Document Information

| | |
|--|-----------------------------------|
| Name Provided: | WAGHCHOURE, SAMARTH DNYANESHWAR |
| Full Name in Native Language: | DOES NOT APPLY |
| Other Names Used: | NO |
| Telecode Name Used: | NO |
| Sex: | MALE |
| Marital Status: | SINGLE |
| Date of Birth: | 06 APRIL 2000 |
| Place of Birth: | KOPARGAON, MAHARASHTRA, INDIA |
| Country/Region of Origin (Nationality): | INDIA |
| Do you hold or have you held any nationality other than the one indicated above on nationality? | NO |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | NO |
| National Identification Number: | DOES NOT APPLY |
| U.S. Social Security Number: | DOES NOT APPLY |
| U.S. Taxpayer ID Number: | DOES NOT APPLY |
| Home Address: | BHAMA NAGAR, SAI CITY, YEOLA MARG |
| City: | KOPARGAON |
| State/Province: | MAHARASHTRA |
| Postal Zone/ZIP Code: | 423601 |
| Country/Region: | INDIA |

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|---|------------------------------|
| Same Mailing Address? | YES |
| Primary Phone Number: | 8411887024 |
| Secondary Phone Number: | DOES NOT APPLY |
| Work Phone Number: | DOES NOT APPLY |
| Do you have any additional phone numbers? | NO |
| Email Address: | md@ashwamedhgroup.com |
| Do you have any additional email addresses? | NO |
| Do you have a social media presence? | |
| Social Media Platform: (1): | Instagram |
| Social Media Identifier: | SAMARTHWAGHCHOURE |
| Social Media Platform: (2): | LinkedIn |
| Social Media Identifier: | SAMARTH-WAGHCHOURE-6674641B2 |
| Do you have any additional social media presence? | NO |
| Passport/Travel Document Type: | REGULAR |
| Passport/Travel Document Number: | S6498588 |
| Passport Book Number: | DOES NOT APPLY |
| Country/Authority that Issued Passport/Travel Document: | INDIA |
| City Where Issued: | PUNE |
| State/Province Where Issued: | MAHARASHTRA |
| Country/Region Where Issued: | INDIA |
| Issuance Date: | 26 JULY 2018 |
| Expiration Date: | 25 JULY 2028 |
| Have you ever lost a passport or had one stolen? | NO |

Travel Information

The List of Purposes of Trip to the U.S.

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| Purpose of Trip to the U.S. (1): | TEMP. BUSINESS OR PLEASURE VISITOR (B) |
| Specify: | BUSINESS OR TOURISM (TEMPORARY VISITOR) (B1/B2) |

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| Have you made specific travel plans? | NO |
| Intended Date of Arrival: | 14 SEPTEMBER 2025 |
| Intended Length of Stay in U.S.: | 5 DAY(S) |
| Address where you will stay in the U.S.: | JW MARRIOTT CHICAGO, 151 W ADAMS ST (BTWN S. WELLS & LASALLE CHICAGO, ILLINOIS 60603 |
| City, State, Postal/Zip Code: | CHICAGO, ILLINOIS 60603 |
| Person/Entity Paying for Your Trip: | COMPANY/ORGANIZATION |
| Company/Organization Paying for the Trip: | ASHWAMEDH AGROCHEMICALS PVT LTD |
| Telephone Number: | 8411887008 |
| Relationship to You: | EMPLOYER |
| Address of Company/Organization Paying: | SHOP NO 29-30, GOKUL COMPLEX, GOKUL NAGARI, INDIRA PATH |
| City: | KOPARGAON |
| State/Province: | MAHARASHTRA |
| Postal Zone/ZIP Code: | 423601 |
| Country/Region: | INDIA |

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|---|----|
| Are there other persons traveling with you? | NO |
| Have you ever been in the U.S.? | NO |
| Have you ever been issued a U.S. visa? | NO |
| Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? | NO |
| Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? | NO |

U.S. Contact Information

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| Contact Person Name in the U.S.: | DO NOT KNOW |
| Organization Name in the U.S.: | WORLD FERTILIZER CONFERENCE |
| Relationship to You: | OTHER |
| U.S. Contact Address: | JW MARIOTT, 151 W ADMAS ST (BTWN S. WELLS & S. LASALLE CHICAGO, ILLINOIS 60603 |
| Phone Number: | 13126608200 |
| Email Address: | DOES NOT APPLY |

Family Information

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|---|---------------------|
| Father's Surnames: | WAGHCHOURE |
| Father's Given Names: | DNYANESHWAR RAMNATH |
| Father's Date of Birth: | 20 JANUARY 1972 |
| Is your father in the U.S.? | NO |
| Mother's Surnames: | WAGHCHOURE |
| Mother's Given Names: | CHHAYA DNYANESHWAR |
| Mother's Date of Birth: | 11 FEBRUARY 1973 |
| Is your mother in the U.S.? | NO |
| Do you have any immediate relatives, not including parents in the U.S.? | NO |
| Do you have any other relatives in the United States? | NO |

Work/Education/Training Information

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| Primary Occupation: | BUSINESS |
| Present Employer or School Name: | ASHWAMEDH AGROCHEMICALS PVT LTD |
| Address: | SHOP NO 29-30, GOKUL COMPLEX INDIRA PATH |
| City: | KOPARGAON |
| State/Province: | MAHARASHTRA |
| Postal Zone/Zip Code: | 423601 |
| Country/Region: | INDIA |
| Work Phone Number: | 8411887008 |
| Monthly Salary in Local Currency (if employed): | 55000 |
| Briefly Describe your Duties: | AS A MANAGING DIRECTOR OF ASHWAMEDH AGROCHEMICALS PVT LTD, I OVERSEE BUSINESS OPERATIONS, STRATEGY AND MARKET EXPANSION. MY RESPONSIBILITIES INCLUDE MANAGING PRODUCT DEVELOPMENT, PROCUREMENT, AND DISTRIBUTION OF ORGANIC FERTILIZERS AND SOIL CONDITIONERS. I HANDLE KEY PARTNERSHIPS, AND FINANCIAL PLANNING AND ENSURE COMPLIANCE WITH GOVERNMENT REGULATIONS. I AL |

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SO LEAD A TEAM TO DRIVE SALES.

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| Were you previously employed? | NO |
| Have you attended any educational institutions at a secondary level or above? | YES |
| Name of Institution (1): | MODERN COLLEGE OF ARTS SCIENCE & COMMERCE |
| Address of Institution: | GANESHKHIND |
| City: | PUNE |
| State/Province: | MAHARASHTRA |
| Postal Zone/ZIP Code: | 411053 |
| Country/Region: | INDIA |
| Course of Study: | MSC BIOTECHNOLOGY |
| Date of Attendance From: | 01 NOVEMBER 2020 |
| Date of Attendance To: | 01 OCTOBER 2022 |
| Name of Institution (2): | BPHE SOCIETYS AHMEDNAGAR COLLEGE |
| Address of Institution: | STATION ROAD |
| City: | AHMEDNAGAR |
| State/Province: | MAHARASHTRA |
| Postal Zone/ZIP Code: | 414001 |
| Country/Region: | INDIA |
| Course of Study: | BSC BIOTECHNOLOGY |
| Date of Attendance From: | 01 JUNE 2017 |
| Date of Attendance To: | 01 OCTOBER 2020 |
| Name of Institution (3): | SANJIVANI JUNIOR COLLEGE |
| Address of Institution: | SAHAJANAND NAGAR |
| | SINGNAPUR |
| City: | KOPARGAON |
| State/Province: | KOPARGAON |
| Postal Zone/ZIP Code: | 423603 |
| Country/Region: | INDIA |
| Course of Study: | HSC |
| Date of Attendance From: | 01 JUNE 2015 |
| Date of Attendance To: | 01 MAY 2017 |
| Name of Institution (4): | SOMAIYA VIDYA VIHARS SHRI SHARDA ENGLISH MEDIUM SCHOOL |
| Address of Institution: | SHARDA NAGAR |
| City: | KOPARGAON |
| State/Province: | MAHARASHTRA |
| Postal Zone/ZIP Code: | 423601 |
| Country/Region: | INDIA |
| Course of Study: | SSC |
| Date of Attendance From: | 01 JUNE 2005 |
| Date of Attendance To: | 01 MAY 2015 |
| Do you belong to a clan or tribe? | NO |
| Provide a List of Languages You Speak: | |
| Language Name (1): | ENGLISH |

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| Language Name (2): | HINDI |
| Language Name (3): | MARATHI |
| Have you traveled to any countries/regions within the last five years? | YES |
| Provide a List of Countries/Regions Visited | |
| Country/Region (1): | SRI LANKA |
| Country/Region (2): | CHINA |
| Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? | NO |
| Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? | NO |
| Have you ever served in the military? | NO |
| Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? | NO |

Security and Background Information

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| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) | NO |
| Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? | NO |
| Are you or have you ever been a drug abuser or addict? | NO |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? | NO |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? | NO |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? | NO |
| Have you ever been involved in, or do you seek to engage in, money laundering? | NO |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? | NO |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? | NO |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? | NO |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? | NO |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? | NO |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? | NO |
| Are you a member or representative of a terrorist organization? | NO |
| Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? | NO |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? | NO |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? | NO |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? | NO |
| Have you ever engaged in the recruitment or the use of the child soldiers? | NO |
| Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? | NO |
| Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? | NO |

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| Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? | NO |
| Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? | NO |
| Have you ever been removed or deported from any country? | NO |
| Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? | NO |
| Have you voted in the United States in violation of any law or regulation? | NO |
| Have you ever renounced United States citizenship for the purpose of avoiding taxation? | NO |

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application? NO

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You electronically signed your application on 29-Jan-2025 10:21:43 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

[Back: Confirmation Page](#)[Print Application](#)