

## Why This Exists

The world incentivizes capital growth for the sake of capital itself instead of benefiting human beings. The world is optimized to steal from you to build into an ill-defined concept of "progress" that doesn't explicitly include you.

## What Does This Do to You

- **Induces nihilism** so you stop trying to change anything.
- **Weaponizes hate** to speed capital extraction.
- **Strips leverage** by removing civic tools from the many and **centralizing power** in the **few**.

## What Project X is

- A **philosophy** that explains why the world works the way it does.
- A **field manual** to redirect self-maximizing capital toward human benefit through **operational definitions, falsifiable tests, and small-unit practices** that return leverage to people.
- A **doctrine of perpetual resistance** to tyranny via **autonomous collective organization**.

## What You'll Leave With

- A clear model of **power dynamics**.
- Methods to **resist institutional authority**.
- A **portable audit system** for any culture/context.
- A way to decide **what's actionable**.
- Paths to **representation at the smallest scales** of community.

## Who It's For

People who would rather be **effective** than merely "informed."

# CHAPTER 0

## PREFACE

The richest man in the world stood beside the most powerful man in the world, behind the U.S. Presidential Seal, and conducted a Nazi salute. In the days, the weeks, the months that followed—what should have been the world’s unequivocal recognition, its swift condemnation, and lasting analysis—never came. The ideology our ancestors fought and died to resist now governs the most powerful state in history. And despite the many beliefs and motives that divide us, only one ideology is universally recognized as the face of extreme evil. It has now claimed victory—over us, over the United States, and over the world.

In stark contrast to the values we claimed to uphold and fight for—civil liberties, freedom, and plurality have been crushed in front of our eyes—in an unabashed and brazen display of white supremacy and hate—with implications of genocide, death, and despair on those who are different—a foreign-born apartheid apologist has just spat in the face of the American people. And the American people cheered.

America has failed. Do you understand?

The United States has fallen to the enemy.

Instead of a debate regarding the key inflection points regarding the ethics and morality and implications of brazen white supremacist ideology, U.S. citizens and the world were instead uniformly gaslit by mainstream media, while smaller media sources independently validated offshoot perspectives of this reality.

The result? We have everyday people and experts alike debating various interpretations of what Elon Musk did. What Elon Musk performed, however, is universally known in any other context—similar to the American salute, where one hand is to the forehead, palms parallel to the marching surface; or the peace sign, in which the palms are outward and index and middle fingers spread apart; the successive action in which Elon put his hand to his chest to extend outward around 30°–40° -- is a Nazi salute.

And in the coming days, weeks, and months, this paradigm-shifting event became a backdrop in the ocean of misinformation, disinformation, distractions, and numerous other tactics of subverting the truth value of what should be commonly perceived as reality.

To punctuate our drift into fascism: in the months after this event, federal programs and data were pillaged by cybercriminals under the direct authority of a foreign plutocrat; the Department of Homeland Security sent masked enforcers to drag Hispanic Americans from their homes into concentration camps and foreign prisons; and the United States -- at minimum -- materially supported the Israeli genocide of Palestinians. Yet, the zeitgeist placed these events in vacuum.

Looking at these events, I found myself attempting to understand what is worth our attention? What is the threshold at which American citizens would activate themselves into organized entities of change—what will break the nihilism of that decisive body today? When will Americans understand that those who choose nihilism after understanding their world is under attack, that their nihilism is a thin, eroding shield that is only afforded to you by the exploitations of people who are now revolting?

No. Actually, I began to immediately think—why did he believe he could do that? Even if he believed those things privately? What level of support does the genocide of all minorities have in the United States government? And her citizens that I swore to protect and was willing to kill and die for? Which of them do I look in the eye who wish for me to be hanged?

No. How certain is Elon Musk that the future will swing toward Nazism to the point where these gestures are appropriate and he wouldn't be indicted in the future for his blatant treason, and why?

Every day I wake up and immediately scroll through my phone to understand what is happening in the world. I scroll through my narrative of choice, peppered by opposition. Trump is a fascist. Immigrants have occupied the United States. Black culture is the world's dominant. Black people are low-IQ. The economy is collapsing, coinciding with a new record S&P valuation. There has been a plethora of new jobs—yet there is an epidemic of underemployed college graduates.

There are many sources of information, and it is not lost on anyone that some are lies and some hold truth—some more so than others. With the large variety of conflicting data, attempting to navigate it is a large cognitive load to bear. Out of pure exhaustion and inability to decide which is true, many people become politically and culturally nihilistic.

"Perhaps you'd like for the world to be good—but what tools do I have to change it?"

"Why worry about something you cannot change?"

It is easy to frame these statements as personal choices. Personal preferences.

Those preferences only bear on yourself—except when you're a functioning member of society. Then your opinion is tangible. In fact, it feels as if your attention and opinion are the only things vied for, most fundamentally. Because your personal opinions stir where your money lands, how you vote, who you befriend, who you exclude, what you learn, what entities you deny, and what beliefs you accept.

Your opinion is the difference between the successes of tyranny and *your ability to resist*.