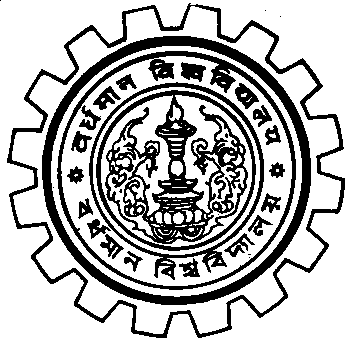
**THE UNIVERSITY OF BURDWAN**

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**Office of the Secretary, Faculty of Arts etc.**

**ADMISSION to 2-year B. Ed. COURSE OF STUDIES**

***in Department of Education, Golapbag, B.U.***

**Session : 2015-2017**

**INFORMATION SHEET**

***[Candidates are advised to follow the information given below ]***

**[Duration of Course: 2 years Medium of Instruction: Bengali or English]**

1. Issue of application form to a candidate does not automatically ensure his/her eligibility for admission to the course. **Candidates, engaged in any other Course of Studies/ Job/ Full-time Research Work, shall not be allowed to pursue this course simultaneously**. **Fresh** candidates must **verify eligibility** as in (3), **age limit** as in (5), & **availability** of method subject(s) as in (8) **before filling up** the application form because the application fee is **non- refundable**.

2. **Intake of students: 50 [Deputed –25, Fresh—25 (B.U.-20, O.U.-05)].**

**Deputed –25: [Life Science Group (General-06, SC-02)], [Physical Science Group (General-06, SC-02)], [Mathematics /Statistics/Computer Science/Engineering & Technology (General-04, SC-02)]. 02 ST candidates will be selected on the basis of the seniority of the approved service considering all the subjects and 01 DA candidate will be selected on the basis of the seniority of the approved service considering all the subjects.**

**Fresh-25 (BU-20, OU-05): [BU-20: {Life Science: Zoology (General-02), Botany (General-02), Physiology (General-01), Nutrition/Env.Sc./Biotech./Microbiology(General-01)}, {Physical Science: Physics/Electronics (General-03), Chemistry/Biochemistry (General-03)} and Mathematics /Statistics/Computer Science/Engineering & Technology (General-02)]. 02 SC candidates of Life Science will be selected on the basis of the highest grade point considering all subjects in Life Science group, 01 SC candidate of Physical Science will be selected on the basis of the highest grade point considering all subjects in Physical Science Group and 01 SC candidate of Mathematics group will be selected on the basis of the highest grade point considering all subjects in Mathematics group. 01 ST candidate will be selected on the basis of the highest grade point considering all the subjects and 01 DA candidate will be selected on the basis of the highest grade point considering all the subjects.**

**[OU:05, {Life Science (General-02) - candidates will be selected on basis of the highest grade point considering all the subjects in Life Science Group, Physical Science (General-01) and candidate will be selected on basis of the highest grade point considering all the subjects in Physical Science Group and Mathematics/Statistics/Computer Science/Engineering & Technology (General-01)} and 01 SC candidate will be selected on basis of the highest grade point considering all the subjects i.e Life Science, Physical Science & Mathematics etc.**

Untrained in-service candidates, teaching class IX-XII in Govt. aided schools only, shall be treated as deputed. If the seats, reserved for deputed teachers, remain vacant, those seats will be de-reserved and offered to the fresh candidates.

1. **Eligibility**: Candidates (**both Fresh & Deputed**) with **at least 50% marks either in the** Bachelor's Degree (50% marks in Bachelor’s Degree means 50% marks in aggregate i.e. 50% of total marks of Honours subject + Elective subjects) and/or in the Master’s Degree in Science or Bachelor’s in Engineering or Technology with specialization in Science and Mathematics with **55%** marks, or any other qualification equivalent thereto, be eligible for application. There shall be **relaxation** of **5%** marks in favour of **SC, ST** and **D.A.** (Differently Abled Persons) categories.
2. **As per instructions of UGC, the eligible SC/ST, OBC, D.A. Students etc**. should submit their scholarship form for the academic year by February, for processing scholarship to **SC/ST, OBC, D.A. etc**. each year.

5. **Age Limit:** Age of the **Fresh** Candidates as on **30th June, 2015** shall not exceed **38** years and there shall be relaxation of **5** years in favour of D.A .category candidates.

6. **Reservation: 22% & 6%** of total seats shall be kept reserved for **SC & ST** candidates (both Fresh & Deputed) respectively .

7. As per Govt. order no. 330-ED(CS)/ES/EE/10M-16/15, dated 06.04.2015, ratio for home University students and other University students shall be 80:20.

8. **Availability of Method Subjects:**

a)  **Life Science**- [Zoo., Bot., Physio., (Bio-tech./Nutri./Micro-bio./Env. Sc.)], **Physical Science-** [(Phy./Elect.), (Chem./ Bio-chem.)], Math./Stat./Comp. Sc./ Engineering or Technology.

b) Bio-chemistry & Electronics shall be treated as subjects in the Physical Science Group and in this case candidates shall have to take Physical Science as the 1st method. Bio-technology, Nutrition, Microbiology & Env. Sc. shall be treated as subjects in the Life Science Group and in this case candidates shall have to take Life Science as the 1st method. Stat./ Comp. Sc./ Engineering or Technology shall be treated as subjects in Mathematics and in this case candidates shall have to take Mathematics as the 1st method.

c) **Candidates (both Fresh & Deputed)**, who did not study at the degree level at least two of the method subjects available in any college will not be considered for admission even if their names are found in the list. Deputed Candidates shall have to take the subject as the 1st method in

which they are the approved teachers.

9. **Availability of Application Form: On- line** application forms shall be made availableonthe Website of the University of Burdwan [[**http/www.buruniv.ac.in**](http://www.buruniv.ac.in/)] on and from **24.06.2015 to 30.06.2015.**

11. **Submission of Application Form :**

a) Before submitting the application forms, candidates must ensure that they have carefully and neatly entered in on-line their detailed information and the marks in different columns of the on-line application form.

b) After filling the on-line form, the candidates have to take a print out ( hard copy )of the application form, duly filled in and have to submit the same to the Office of the undersigned along with a demand draft of Rs 500/- (Rupees five hundred only) drawn in favour of the “Finance Officer, the University of Burdwan” Payable at S.B.I., B.U. Branch by 01/07/2015 up to 3 p.m. as application fee. No demand draft shall be entertained after the stipulated period.

c) Selected Fresh candidates have to submit **self attested** photocopies of Admit Card [M.P.(S.E.) or equivalent], Mark Sheets ( both sides) of all the public examinations passed and Certificate(s) of M. Phil. and/or Ph.D., if any at the time of admission along with the original.

d) Candidates **(both Fresh & Deputed)**, who are seeking **reservation** against **SC/ST** category, must enclose **self attested** photo copy of the **Certificate** obtained from the competent authority to authenticate their claim. Relevant certificate must conform to **THE W.B. GOVT. MEMO NO.1813-BCW/MR-94/11** dated Kolkata, 20th June, 2011.

The Certificate must be **obtained** from **one of the authorities** listed below :

i) Deputy Director, Backward Classes Welfare, West Bengal and Commissioner, Backward Classes Welfare, West Bengal in case of candidates claiming to be Scheduled Cast or Scheduled Tribe residing in any part of West Bengal.

ii) Deputy Commissioner of Land Revenue, Kolkata, Collector of Stamp Revenue, Kolkata, Metropolitan Magistrate, Kolkata, Addl. Chief Metropolitan Magistrate, Kolkata, Chief Metropolitan Magistrate, Kolkata, 1st Class Stipendiary Magistrate, Executive Magistrate, Sub-Divisional Magistrate, Sub-Divisional Officer, Deputy Collector, Addl. District Magistrate, Collector and District Magistrate with their respective jurisdictions in case of candidates claiming to be Scheduled Cast or Scheduled Tribe and ordinary residing within such jurisdictions.

e) Selected Deputed Candidates must submit **self attested** photocopies along with the original of Admit Card [ M.P. (S.E.) or equivalent], Mark Sheets ( both sides) of all the public examinations passed, Certificate(s) of M.Phil. and/or Ph.D., if any and the C**opy(ies)** of A**pproval** for the post(s) held at present and earlier along with the resolution of the Managing Committee of the School concerned (present employer) at the time of admission. Teachers, teaching for class **IX onward** in the Govt. Aided Institutions only, shall be considered as Deputed Candidates. Their application forms must be **countersigned** by the concerned **District Inspector** of **Schools/Competent Authority** otherwise, their application forms shall be **treated as cancelled**.

f) No Candidate **needs to submit more than one application form** .

g) **Last date of on-line submission of forms : 30.06.2015**

12. **For D.A. Candidates only :** Candidates (both Fresh & Deputed), who are seeking reservation against D.A. category, must submit self attested photo copy of the Certificate obtained from the competent authority to authenticate their claim along with the original before the medical board on 01.07. 2015 at 12 noon in the Office of the Secretary, Faculty Council of Arts etc. and the certificate must be obtained from the authority not below the rank of a Superintendent of Sub-Divisional Hospital. In the certificate, the extent of Physical disability must not be less than 40%.

13. **Selection Procedure :**

a) For **Deputed Candidates** of all categories (Gen., SC, ST D.A.), provisional Rank list shall be

prepared on the basis of their **approved length of service**. In case of same length of service of

**two or more** candidates, the 2nd and 3rd criteria shall be **Academic Score** and **Date of Birth**

respectively.

b) Separate list for **deputed** applicants shall be **prepared** as per the following **groups** :

i) **Life Science Group :** (Zoo., Bot., Physio., Bio-tech., Nutri, Micro-bio., Env.Sc.)

ii) **Physical Science Group :** (Phy., Elect., Chem., Bio-chem.),

iii) Math./Stat./Comp. Application/Comp. Sc./Engineering or Technology.

c) For **Fresh Candidates** of all categories (Gen., SC, S.T. & D.A.), subject wise provisional Rank list

shall be prepared on the basis of their Grade Points to be computed as per the following norms :

i) **10% of the percentage of marks** obtained at the M.P.(S.E.) or Equivalent Examination.

ii) **10% of the percentage of marks** obtained at the H.S.(10+2) or Equivalent Examination.

In the calculation of percentage of marks at (10+2) level, mark(s) of one or two language paper(s) as available in the marksheet and the best three Elective Subjects (i.e., Full Marks 400/500 as the case may be) will be considered. Marks of Environmental Studies will not be considered.

iii) a) **15% of the percentage of marks** obtained at the B.A./B.Sc./B.Com. (Gen.) Examination

or

b) **20% of the percentage of marks** obtained at the B.A./B.Sc./B.Com. Hons. or equivalent

Examination **[% of marks obtained in this case must be computed considering the**

**marks of Hons. subject + Elective subjects, if any].**

iv) **20%** of the **percentage of marks** obtained at Post Graduate Examination.

v) a) **Ad hoc 5 marks** shall be awarded for **M. Phil.** Degree or,

b) **Ad hoc 8 marks** shall be awarded for **Ph. D.** degree.

**(Candidates with M. Phil. & Ph. D. degrees both, only 8 marks be awarded).**

14. Notification for publication of **Provisional Rank List** will be available **only** on the **University Website** on 06/07/2015.

15. Admission fees (approx.): For Deputed Category- Rs 18530/-(Rupees eighteen thousand five hundred thirty only); for Fresher Category- Rs 6530/-(Rupees six thousand five hundred thirty only)

16. The minimum attendance of student- teachers shall be 80% for all course work & practicum and 90% for school internship as per NCTE Regulation- 2014.

17. The University also reserves the right to drop or include any name if any suppression of facts on the part of the applicants or any mistake in the calculation of grade point is detected at any stage before and after admission.

18. Resultant vacancy, if any, will be notified later on.

19 Rules of The University of Burdwan, Govt. of West Bengal & NCTE will be followed in case of admission to the above mentioned course of studies.

Sd/-

***Secretary,***

**F.C. (Arts etc ),B.U.**