

**B.Ed. (2015-2017) admission to the**

**Department of Educaton, Golapbag, B.U.**

**THE UNIVERSITY OF BURDWAN**

*Office of the Secretary, Faculty Council (Arts etc.)*

No.FC/PG(A)/Admn./B.Ed.(‘15-‘17)/BU/17 Date: 10.07.2015

**Admission Notice**

The following candidates have been provisionally selected strictly in order of merit for admission to B.Ed.. Course of Studies, during the academic session 2015-2017 at the Department of Education, Golapbag Academic Campus, the University of Burdwan.

The selected candidates are advised to get themselves admitted to the said Course of Studies on payment of usual fees as per University rules on **15.07.2015** and **16.07.2015** positively, at the **DEPARTMENT OF EDUCATION, GOLAPBAG CAMPUS, THE UNIVERSITY OF BURDWAN** from **11 a.m. to 03 p.m**. and failing which their selection to the Course will be cancelled. In no case their claims in this respect will be entertained in future. The mere fact that any name has been published in the list does not by itself ensure admission of the candidate concerned unless his/her original credentials are found in order during verification. The selection for admission will be final only after verification of the credentials in original. **The University also reserves all right to drop or include any name, if any suppression of fact on the part of the students or any mistake in calculation of the marks of the candidates is detected at any stage before or after the admission.**

**Selected Fresh candidates** have to submit **self attested** photocopies of Admit Card [M.P. (S.E.) or equivalent], Mark Sheets ( both sides) of all the public examinations passed and Certificate(s) of M.Phil. and/or Ph.D.,if any at the time of admission along with the original.

**Selected Deputed Candidates** must submit **self attested** photocopies along with the original of Admit Card [ M.P. (S.E.) or equivalent], Mark Sheets ( both sides) of all the public examinations passed, Certificate(s) of M.Phil. and/or Ph.D., if any and the Copy(ies) of Approvalfor the post(s) held at present and earlier along with the resolution of the Managing Committee of the School concerned (present employer) at the time of admission. Teachers, teaching for class **IX onward** in the Govt. Aided Institutions only, shall be considered as Deputed Candidates. Their application forms must be **countersigned** by the concerned **District Inspector** of **Schools/Competent Authority** otherwise, their selection shall be **treated as cancelled**.

**Admission fees** to be paid at the time of admission: for **Deputed Category- Rs 18525/-(Rupees eighteen thousand five hundred twenty five only)**and for **Fresher Category- Rs 6525/-(Rupees six thousand five hundred twenty five only)** to be submitted in form of Demand Draft drawn in favour of the “**Finance Officer, The University of Burdwan”**, payable at S.B.I., B.U. branch.

The waiting list will be published after the first round of admission. The classes will be commenced from **21/07/2015**.

Sd/-

**Secretary**

**Faculty Council (Arts etc.)**