

The Nāradaśmr̥ti - SARIT transcript

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Nārada

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1 Part 1 :: Mātrkā (Prolegomena)

1

1.1 Chapter 1 :: Vyavahāraḥ (Legal Procedure)

- ²NM01.001a/ dharma.ekatānāḥ puruṣā yadāsan satyavādināḥ |
 NM01.001c/ tadā na vyavahāro 'bhūn na dveṣo nāpi matsaraḥ || 1 ||
 NM01.002a/ naṣṭe dharme manuṣyeṣu vyavahāraḥ pravartate |
 NM01.002c/ draṣṭā ca vyavahārāṇām rājā daṇḍadharāḥ kṛtaḥ || 2 ||
 NM01.003a/ likhitaṁ sākṣiṇāś cātra dvau vidhī samprakīrtitau |
 NM01.003c/ sandigdharthaviśuddhyartham dvayor vivadamānayoḥ || 3 ||
 NM01.004a/ sottaro 'nuttaraś caiva sa vijñeyo dvilakṣaṇaḥ |
 NM01.004c/ sottaro 'bhyadhiko yatra vilekhāpūrvakaḥ paṇaḥ || 4 ||
 NM01.005a/ vivāde sottarapaṇe dvayor yas tatra hīyate |
 NM01.005c/ sa paṇam svakṛtaṁ dāpyo vinayaṁ ca parājaye || 5 ||
 NM01.006a/ sāras tu vyavahārāṇām pratijñā samudāhṛtā |
 NM01.006c/ taddhānau hīyate vādī tarams tām uttaro bhavet || 6 ||
 NM01.007a/ kulāni śreṇayaś caiva gaṇāś cādhikṛto nṛpaḥ |
 NM01.007c/ pratiṣṭhā vyavahārāṇām gurvebhyas tūttarottaram || 7 ||
 NM01.008a/ sa catuṣpāc catuḥsthānaś catuḥsādhana eva ca |
 NM01.008c/ caturhitaś caturvyāpī catuṣkārī ca kīrtiyate || 8 ||
 NM01.009a/ aṣṭāṅgo 'ṣṭādaśapadaḥ śataśākhas tathā-eva ca |
 NM01.009c/ triyonir dvyabhiyogaś ca dvidvāro dvigatis tathā || 9 ||
 NM01.010a/ dharmas ca vyavahāraś ca caritraṁ rājaśāsanam |
 NM01.010c/ catuṣpād vyavahāro 'yam uttaraḥ pūrvabādhakaḥ || 10 ||
 NM01.011a/ tatra satye sthito dharmo vyavahāras tu sākṣiṣu |
 NM01.011c/ caritraṁ pustakaraṇe rājājñāyām tu śāsanam || 11 ||
 NM01.012a/ sāmādyupāyasādhya tvāc catuḥsādhana ucyate |
 NM01.012c/ caturṇām āśramāṇām ca rakṣaṇāt sa caturhitaḥ || 12 ||
 NM01.013a/ kartṛn atho sākṣiṇāś ca sabhyān rājānam eva ca |
 NM01.013c/ vyāpnoti pādaśo yasmāc caturvyāpī tataḥ smṛtaḥ || 13 ||
 NM01.014a/ dharmasyārthasya yaśaso lokapaktes tathā-eva ca |
 NM01.014c/ caturṇām karaṇād eṣām catuṣkārī prakīrtitaḥ || 14 ||
 NM01.015a/ rājā sapuruṣaḥ sabhyāḥ śāstraṁ gaṇakalekhakau |
 NM01.015c/ hiraṇyam agnir udakam aṣṭāṅgaḥ sa udāhṛtaḥ || 15 ||
 NM01.016a/ ṛṇādānaṁ hy upanidhiḥ sambhūya-utthānam eva ca |
 NM01.016c/ dattasya punar ādānam aśuśrūṣābhyupetya ca || 16 ||
 NM01.017a/ vetanasyānapākarma tathā-eva-asvāmivikrayaḥ |
 NM01.017c/ vikriya-asampradānaṁ ca kṛtvānuśaya eva ca || 17 ||
 NM01.018a/ samasyānapākarma vivādaḥ kṣetrajasaḥ tathā |
 NM01.018c/ strīpumsayoś ca sambandho dāyabhāgo 'tha sāhasam || 18 ||
 NM01.019a/ vākpāruṣyaṁ tathā-eva-uktaṁ daṇḍapāruṣyam eva ca |
 NM01.019c/ dyūtaṁ prakīrṇakaṁ caiva-ity aṣṭādaśapadaḥ smṛtaḥ || 19 ||
 NM01.020a/ eṣām eva prabhedo 'nyaḥ śatam aṣṭa.uttaraṁ smṛtam |
 NM01.020c/ kriyābhedān manuṣyāṇām śataśākho nigadyate || 20 ||
 NM01.021a/ kāmāt krodhāc ca lobhāc ca tribhyo yasmāt pravartate |
 NM01.021c/ triyonih kīrtiyate tena trayam etad vivādakṛt || 21 ||

¹[L tr. 1-22 :: cf. J tr. 4-15]

²[L tr. 1-19 :: cf. J tr. 4-11]

- NM01.022a/ dvyabhiyogas tu vijñeyah śaṅkāttattvābhiyogataḥ |
 NM01.022c/ śaṅkāsatām tu saṁsargāt tattvaṁ ha-ūḍhādidarśanāt || 22 ||
 NM01.023a/ pakṣadvayābhisambandhād dvidvāraḥ samudāhṛtaḥ |
 NM01.023c/ pūrvavādas tayoh pakṣaḥ pratipakṣas taduttaram || 23 ||
 NM01.024a/ bhūtacchalānusāritvād dvigatiḥ sa udāhṛtaḥ |
 NM01.024c/ bhūtaṁ tattvārthasamīyuktaṁ pramādābhīhitaṁ chalam || 24 ||
 NM01.025a/ tatra śiṣṭaṁ chalaṁ rājā marṣayed dharmasādhanah |
 NM01.025c/ bhūtaṁ eva prapadyeta dharmamūlā yataḥ śriyaḥ || 25 ||
 NM01.026a/ dharmeṇa-uddharato rājño vyavahārān kṛtātmanaḥ |
 NM01.026c/ sambhavanti guṇāḥ sapta sapta vahner ivārçiṣaḥ || 26 ||
 NM01.027a/ dharmas cārthaś ca kīrtiś ca lokapaktir upagrahaḥ |
 NM01.027c/ prajābhyo bahumānaś ca svarge sthānaṁ ca śāśvataṁ || 27 ||
 NM01.028a/ tasmād dharmāsanaṁ prāpya rājā vigatamatsaraḥ |
 NM01.028c/ samaḥ syāt sarvabhūteṣu bibhrad vaivasvataṁ vratam || 28 ||
 NM01.029a/ dharmasāstraṁ puraskṛtya prāḍvivākamate sthitaḥ |
 NM01.029c/ samāhitamatiḥ paśyed vyavahārān anukramāt || 29 ||
 NM01.030a/ āgamaḥ prathamam kāryo vyavahārapadam tataḥ |
 NM01.030c/ vivitsā nirṇayaś caiva darśanaṁ syāc caturvidham || 30 ||
 NM01.031a/ dharmasāstrārthaśāstrābhyām avirodhena mārgataḥ |
 NM01.031c/ samīkṣamāṇo nipuṇaṁ vyavahāragatiṁ nayet || 31 ||
 NM01.032a/ yathā mṛgasya viddhasya vyādho mṛgapadam nayet |
 NM01.032c/ kakṣe śoṇitaleśena tathā dharmapadam nayet || 32 ||
 NM01.033a/ yatra vipratipattiḥ syād dharmasāstrārthaśāstrayoh |
 NM01.033c/ arthaśāstra.uktam utsṛjya dharmasāstra.uktam ācāret || 33 ||
 NM01.034a/ dharmasāstravirodhe tu yuktīyukto 'pi dharmataḥ |
 NM01.034c/ vyavahāro hi balavān dharmas tenāvahīyate || 34 ||
 NM01.035a/ sūkṣmo hi bhagavān dharmah parokṣo durvicāraṇah |
 NM01.035c/ ataḥ pratyakṣamārgeṇa vyavahāragatiṁ nayet || 35 ||
 NM01.036a/ yāty acauro 'pi cauratvaṁ cauraś cāyāty acauratām |
 NM01.036c/ acauraś cauratām prāpto māṇḍavyo vyavahārataḥ || 36 ||
 NM01.037a/ striṣu rātrau bahir grāmād antaṛveśmany arātiṣu |
 NM01.037c/ vyavahārah kṛto 'py eṣu punaḥ kartavyatām iyāt || 37 ||
 NM01.038a/ gahanatvād vivādānām asāmarthyāt smṛter api |
 NM01.038c/ ṛṇādiṣu haret kālāṁ kāmāṁ tattvabubhutsayā || 38 ||
 NM01.039a/ gobhūhiraṇyastrīsteyapāruṣyātyayikeṣu ca |
 NM01.039c/ sāhaseṣv abhiśāpe ca sadya eva vivādayet || 39 ||
 NM01.040a/ anāvedya tu yo rājñe sandigdhe 'rthe pravartate |
 NM01.040c/ prasahya sa vineyaḥ syāt sa cāsyārtho na sidhyati || 40 ||
 NM01.041a/ vaktavye 'rthe na tiṣṭhantam utkrāmantam ca tadvacaḥ |
 NM01.041c/ āsedhayed vivādārthī yāvad āhvānadarśanam || 41 ||
 NM01.042a/ sthānāsedhaḥ kālakṛtaḥ pravāsāt karmaṇas tathā |
 NM01.042c/ caturvidhaḥ syād āsedho nāsiddhas taṁ vilaṅghayet || 42 ||
 NM01.043a/ nadisantārakāntāradurdeśa.upaplavādiṣu |
 NM01.043c/ āsiddhas taṁ parāsedham utkrāman nāparādhnyāt || 43 ||
 NM01.044a/ āsedhakāla āsiddha āsedham yo vyatikramet |
 NM01.044c/ sa vineyo 'nyathā kurvann āseddhā daṇḍabhāḡ bhavet || 44 ||
 NM01.045a/ nirveṣṭukāmo rogārto yiyakṣur vyaśane sthitaḥ |
 NM01.045c/ abhiyuktas tathānyena rājakārya.udyatas tathā || 45 ||
 NM01.046a/ gavām pracāre gopālāḥ sasyabandhe kṛṣṭivalāḥ |

NM01.046c/ śilpinaḥ cāpi tatkālam āyudhīyās ca vīgrahe || 46 ||
 NM01.047a/ aprāptavyavahāraś ca dūto dāna.unmukho vratī |
 NM01.047c/ viṣamasthaś ca nāsedhyo na ca-enān āhvayen nṛpaḥ || 47 ||
 NM01.048a/ nābhiyukto 'bhiyuñjīta tam atīrtvārtham anyataḥ |
 NM01.048c/ na cābhiyuktam anyena na viddham viddhum arhati || 48 ||
 NM01.049a/ yam artham abhiyuñjīta na tam viprakṛtiṁ nayet |
 NM01.049c/ nānyat pakṣāntaram gacched gacchan pūrvāt sa hīyate || 49 ||
 NM01.050a/ na ca mithyābhiyuñjīta doṣo mithyābhiyoginaḥ |
 NM01.050c/ yas tatra vinayaḥ proktaḥ so 'bhiyoktāram āvrajet || 50 ||
 NM01.051a/ sāpadeśam haran kālam abruvaṁś cāpi saṁsadi |
 NM01.051c/ uktvā vaco vibruvaṁś ca hīyamānasya lakṣaṇam || 51 ||
 NM01.052a/ palāyate ya āhūtaḥ prāptaś ca vivaden na yaḥ |
 NM01.052c/ vineyaḥ sa bhaved rājñā hīna eva sa vādataḥ || 52 ||
 NM01.053a/ nirñiktavyavahāreṣu pramāṇam aphalaṁ bhavet |
 NM01.053c/ likhitaṁ sākṣiṇo vāpi pūrvam āveditaṁ na cet || 53 ||
 NM01.054a/ yathā pakveṣu dhānyeṣu niṣphalāḥ prāvṛṣo guṇāḥ |
 NM01.054c/ nirñiktavyavahārānām pramāṇam aphalaṁ tathā || 54 ||
 NM01.055a/ abhūtam apy abhihitaṁ prāptakālam parīkṣyate |
 NM01.055c/ yat tu pramādān na-ucyeta tad bhūtam api hīyate || 55 ||
 NM01.056a/ tīritaṁ cānuśiṣṭam ca yo manyeta vidharmataḥ |
 NM01.056c/ dviguṇam daṇḍam āsthāya tat kāryam punar uddharet || 56 ||
 NM01.057a/ durdṛṣṭe vyavahāre tu sabhyās tam daṇḍam āpnuyuḥ |
 NM01.057c/ na hi jātu vinā daṇḍam kaścin mārga 'vatiṣṭhate || 57 ||
 NM01.058a/ rāgād ajñānato vāpi lobhād vā yo 'nyathā vadet |
 NM01.058c/ sabhyo 'sabhyaḥ sa vijñeyas tam rājā vinayed bhṛṣam || 58 ||
 NM01.059a/ kintu rājñā viśeṣeṇa svadharmam anurakṣatā |
 NM01.059c/ manuṣyacittavaicitryāt parīkṣyā sādhasādhutā || 59 ||
 NM01.060a/ puruṣāḥ santi ye lobhāt prabrūyuḥ sākṣyam anyathā |
 NM01.060c/ santi cānye durātmānaḥ kūṭalekhyakṛto janāḥ || 60 ||
 NM01.061a/ ataḥ parīkṣyam ubhayam etad rājñā viśeṣataḥ |
 NM01.061c/ lekhyācāreṇa likhitaṁ sākṣyācāreṇa sākṣiṇaḥ || 61 ||
 NM01.062a/ asatyāḥ satyasaṁkāśāḥ satyāś cāsatyadarśanāḥ |
 NM01.062c/ dṛśyante vividhā bhāvās tasmād yuktaṁ parīkṣaṇam || 62 ||
 NM01.063a/ talavad dṛśyate vyoma khadyoto havyavāḍ iva |
 NM01.063c/ na talaṁ vidyate vyomni na khadyote hutāśanaḥ || 63 ||
 NM01.064a/ tasmāt pratyakṣadrṣṭo 'pi yuktaṁ arthaḥ parīkṣitum |
 NM01.064c/ parīkṣya jñāpayan arthān na dharmāt parihīyate || 64 ||
 NM01.065a/ evaṁ paśyan sadā rājā vyavahārān samāhitaḥ |
 NM01.065c/ vitatya-īha yaśo dīptaṁ bradhnasyāpnoti viṣṭapam || 65 ||

1.2 Chapter 2 :: Bhāṣā (The Complaint)

³NM02.001a/ suniścītabalādhānas tv arthī svārthapracoditaḥ |
 NM02.001c/ lekhayet pūrvapakṣam tu kṛtakāryaviniścayaḥ || J edn Mā 2.1 ||
 NM02.002a/ pūrvapakṣaśrutārthas tu pratyarthī tadanantaram |
 NM02.002c/ pūrvapakṣārthasambandham pratipakṣam niveśayet || J edn Mā 2.2 ||
 NM02.003a/ śvo lekhanam vā sa labhet tryaham saptāham eva vā |
 NM02.003c/ arthī tṛtīyapāde tu yuktaṁ sadyo dhruvam jayī || J edn Mā 2.3 ||

³[L tr. 229-238 :: J tr. n/a

- NM02.004a/ mithyā sampratipattir vā pratyavaskandam eva vā |
 NM02.004c/ prāñnyāyavidhisādhyaṁ vā uttaraṁ syāc caturvidham || J edn Mā 2.4 ||
 NM02.005a/ mithyaitan nābhijānāmi tadā tatra na sannidhiḥ |
 NM02.005c/ ajātaś cāsmi tatkāla evaṁ mithyā caturvidhā || J edn Mā 2.5 ||
 NM02.006a/ mithyā ca viparītaṁ ca punaḥ śabdasaṁgamam |
 NM02.006c/ pūrvapakṣārthasambandham uttaraṁ syāc caturvidham || J edn Mā 2.6 ||
 NM02.007a/ bhāṣāyā uttaraṁ yāvat pratyarthī na niveśayet |
 NM02.007c/ arthī tu lekhaṇe tāvad yāvad vastu vivakṣitam || J edn Mā 2.7 ||
 NM02.008a/ anyārtham arthahīnaṁ ca pramāṇāgamavarjitaṁ |
 NM02.008c/ lekhyāṁ hīnādhikāṁ bhraṣṭāṁ bhāṣādoṣāś tūḍāhṛtāḥ || J edn Mā 2.8 ||
 NM02.009a/ labdhavyaṁ yena yad yasmāt sa tat tasmād avāpnuyāt |
 NM02.009c/ na tv anyo 'nyad athānyasmād ity anyārtham idaṁ tridhā || J edn Mā 2.9 ||
 NM02.010a/ manasāham api dhyātas tvanmitreṇa śatruvat |
 NM02.010c/ ato 'nyathā mahākṣāntiā tvam ihāvedito mayā || J edn Mā 2.10 ||
 NM02.011a/ dravyapramāṇahīnaṁ yat phalopāśrayavarjitaṁ |
 NM02.011c/ pramāṇavarjitaṁ nāma lekhyadoṣaṁ tad utsṛjet || J edn Mā 2.11 ||
 NM02.012a/ āgamavarjitaṁ doṣaṁ pūrvapāde vivarjayet |
 NM02.012c/ ekasya bahubhiḥ sārddham purarāṣṭravirodhakam || J edn Mā 2.12 ||
 NM02.013a/ bindumātrāpadavarṇeṣv ekāvidhiṣṭayā (?) |
 NM02.013c/ hīnādhikā bhaved vyarthā tāṁ yatnena vivarjayet || J edn Mā 2.13 ||
 NM02.014a/ bhraṣṭāṁ tu duḥsthitāṁ yat syāj jalatāilādibhir hatam |
 NM02.014c/ bhāṣāyāṁ tad api spaṣṭāṁ viśpaṣṭārthaṁ vivarjayet || J edn Mā 2.14 ||
 NM02.015a/ satyā bhāṣā na bhavati yady api syāt pratiṣṭhitā |
 NM02.015c/ bahiś ced bhraṣyate dharmān niyatād vyavahārikāt || J edn Mā 2.15, Manu 8.164 ||
 NM02.016a/ gandhamādanasaṁsthasya mayāsyāsīt tad arpitam |
 NM02.016c/ vyavahārikadharmasya bāhyam etan na sidhyati || J edn Mā 2.16 ||
 NM02.017a/ anyākṣaraniveśena anyārthagamanena ca |
 NM02.017c/ ākulaṁ ca kriyādānaṁ kriyā caivākulā bhavet || J edn Mā 2.17 ||
 NM02.018a/ rāgādīnāṁ yad ekena kopitaḥ karaṇe vadet |
 NM02.018c/ tad ādau tu likhet sarvaṁ vādinaḥ phalakādiṣu || J edn Mā 2.18 ||
 NM02.019a/ nirākulāvabodhāya dharmasthaiḥ suvicāritaṁ |
 NM02.019c/ tasmād anyad vyapohyaṁ syād vādinaḥ phalakādiṣu || J edn Mā 2.19 ||
 NM02.020a/ vādidhyāṁ abhyanuñjātaṁ śeṣaṁ ca phalake sthitam |
 NM02.020c/ sasākṣikaṁ likheyus te pratipattiṁ ca vādinoḥ || J edn Mā 2.20 ||
 NM02.021a/ vādidhyāṁ likhitāc cheṣaṁ yat punar vādinā smṛtam |
 NM02.021c/ tat pratyākalitaṁ nāma svapāde tasya likhyate || J edn Mā 2.21 ||
 NM02.022a/ arthinaṁ sanniyukto vā pratyarthiprahito 'pi vā |
 NM02.022c/ yo yasyārthe vivadate tayor jayaparājayau || J edn Mā 2.22 ||
 NM02.023a/ yo na bhrātā na ca pitā na putro na niyogakṛt |
 NM02.023c/ parārthavādī daṇḍyaḥ syād vyavahāre 'pi vibruvan || J edn Mā 2.23 ||
 NM02.024a/ pūrvavādaṁ parityajya yo 'nyam ālambate punaḥ |
 NM02.024c/ vādasāṅkramaṇāj jñeyo hīnavādī sa vai naraḥ || J edn Mā 2.24 ||
 NM02.025a/ sarveṣv api vivādeṣu vākchale nāpahīyate |
 NM02.025c/ paśustrībhūmyṛṇādāne śāśyo 'py arthān na hīyate || J edn Mā 2.25 ||
 NM02.026a/ abhiyukto 'bhiyogasya yadi kuryād apahnavam |
 NM02.026c/ abhiyuktā diśed deśyaṁ pratyavaskandito na cet || J edn Mā 2.26 ||
 NM02.027a/ pūrvapāde hi likhitaṁ yathākṣaram aśeṣataḥ |
 NM02.027c/ arthī tṛtīyapāde tu kriyayā pratipādayet || J edn Mā 02.027 ||

NM02.028a/ kriyāpi dvividhā proktā mānuṣī daivikī tathā |
 NM02.028c/ mānuṣī lekhyasākṣibhyāṁ dhaṭādir daivikī smṛtā || J edn Mā 2.28 ||
 NM02.029a/ divā kṛte kāryavidhau grāmeṣu nagareṣu vā |
 NM02.029c/ sambhave sākṣiṇāṁ caiva divyā na bhavati kriyā || J edn Mā 2.29 ||
 NM02.030a/ araṇye nirjane rātrāv antarveśmani sāhase |
 NM02.030c/ nyāsasyāpahnavē caiva divyā sambhavati kriyā || J edn Mā 2.30 ||
 NM02.031a/ kāraṇapratipattyā ca pūrvapakṣe virodhite |
 NM02.031c/ abhiyuktena vai bhāvyāṁ vijñeyāṁ pūrvapakṣavat || J edn Mā 2.31 ||
 NM02.032a/ palāyate ya āhūto maunī sākṣiparājitaḥ |
 NM02.032c/ svayam abhyupapannaś ca avasannaś caturvidhaḥ || J edn Mā 2.32 ||
 NM02.033a/ anyavādī kriyādveṣī na-upasthātā niruttaraḥ |
 NM02.033c/ āhūtaprapalāyī ca hīnaḥ pañcavidhaḥ smṛtaḥ || J edn Mā 2.33 ||
 NM02.034a/ maṇayaḥ padmarāgādyā dīnārādi hiraṇmayam |
 NM02.034c/ muktāvidrumaśaṅkhādyaḥ pradusṭāḥ svāmīgāmiṇaḥ || J edn Mā 2.34 ||
 NM02.035a/ gandhamālyam adattāṁ tu bhūṣaṇaṁ vāsa eva vā |
 NM02.035c/ pādukā-iti rājā-uktaṁ tad ākrāman vadham arhati || J edn Mā 2.35 ||
 NM02.036a/ paṇyamūlyam bhṛtir nyāso daṇḍo yac cāvahāraḥ |
 NM02.036c/ vṛthādānākṣikapaṇā vardhante nāvivaṁśitāḥ || J edn Mā 2.36 ||
 NM02.037a/ mithyābhiyogino ye syur dvijānāṁ śūdrayonayaḥ |
 NM02.037c/ teṣāṁ jihvāṁ samutkṛtya rājā śūle vidhāpayet || J edn Mā 2.37 ||
 NM02.038a/ ājñā lekhaḥ paṭṭakaḥ śāsaṇaṁ vā
 ādhiḥ pattraṁ vikrayo vā krayo vā |
 NM02.038c/ rājñe kuryāt pūrvam āvedanaṁ yas
 tasya jñeyaḥ pūrvapakṣaḥ vidhijñaiḥ || J edn Mā 2.38 ||
 NM02.039a/ sākṣikadūṣaṇe kāryaṁ pūrvasākṣivisodhanam |
 NM02.039c/ śuddheṣu sākṣiṣu tataḥ paścāt sākṣyaṁ viśodhayet || J edn Mā 2.39 ||
 NM02.040a/ sākṣisabhyāvasannānāṁ dūṣaṇe darśanaṁ punaḥ |
 NM02.040c/ svacaryāvasitānāṁ tu nāsti paunarbhavo vidhiḥ || J edn Mā 2.40 ||
 NM02.041a/ svayam abhyupapanno 'pi svacaryāvasito 'pi san |
 NM02.041c/ kriyāvasanno 'py arheta paraṁ sabhyāvadhāraṇam || J edn Mā 2.41 ||
 NM02.042a/ pakṣān utsārya kāryas tu sabhyaiḥ kāryaviniścayaḥ |
 NM02.042c/ anutsāritanirṇikte virodhaḥ pretya ceha ca || J edn Mā 02.042 ||
 NM02.043a/ sabhair eva jitaḥ paścād rājñā śāsyāḥ svaśāstrataḥ |
 NM02.043c/ jayine cāpi deyaṁ syād yathāvaj jayapatrakam || J edn Mā 2.43 ||
 NM02.044a/ vyavahāramukhaṁ caitat pūrvam uktaṁ svayambhuvā |
 NM02.044c/ mukhaśuddhau hi śuddhiḥ syād vyavahārasya nānyathā || J edn Mā 2.44 ||

1.3 Chapter 3 :: Sabhā (The Court)

⁴NM03.001a/ nāniyuktena vaktavyaṁ vyavahāre kathaṁcana |
 NM03.001c/ niyuktena tu vaktavyam apakṣapatitaṁ vacaḥ || 1 ||
 NM03.002a/ yuktarūpaṁ bruvan sabhyo āpnuyād dveṣakilbiṣe |
 NM03.002c/ bruvāṇas tv anyathā sabhyas tad eva-ubhayaṁ āpnuyāt || 2 ||
 NM03.003a/ rājā tu dhārmikān sabhyān niyuñjyāt suparīkṣitān |
 NM03.003c/ vyavahāradhuraṁ voḍhum ye śaktāḥ sadgavā iva || 3 ||
 NM03.004a/ dharmasāstrārthakuśalāḥ kulīnāḥ satyavādinaḥ |
 NM03.004c/ samāḥ śatrau ca mitre ca nṛpateḥ syuḥ sabhāsadaḥ || 4 ||
 NM03.005a/ tatpratiṣṭhaḥ smṛto dharmo dharmamūlāś ca pārthivaḥ |

⁴[L tr. 20-22 :: cf. J tr. 12-15]

NM03.005c/ saha sadbhir ato rājā vyavahārān viśodhayet || 5 ||
 NM03.006a/ śuddheṣu vyavahāreṣu śuddhiṁ yānti sabhāsadaḥ |
 NM03.006c/ śuddhiś ca teṣāṁ dharmād dhi dharmam eva vadet tataḥ || 6 ||
 NM03.007a/ yatra dharmo hy adharṁeṇa satyaṁ yatrānṛtena ca |
 NM03.007c/ hanyate prekṣamāṇānāṁ hatās tatra sabhāsadaḥ || 7 ||
 NM03.008a/ viddho dharmo hy adharṁeṇa sabhāṁ yatra-upatiṣṭhate |
 NM03.008c/ na ced viśalyaḥ kriyate viddhās tatra sabhāsadaḥ || 8 ||
 NM03.009a/ sabhā vā na praveṣṭavyā vaktavyaṁ vā samañjasam |
 NM03.009c/ abruvan vibruvan vāpi naro bhavati kilbiṣi || 9 ||
 NM03.010a/ ye tu sabhyaḥ sabhāṁ gatvā tūṣṇīm dhyāyanta āsate |
 NM03.010c/ yathāprāptaṁ na bruvate sarve te 'nṛtavādinaḥ || 10 ||
 NM03.011a/ pādo 'dharmasya kartāraṁ pādaḥ sākṣiṇam ṛcchati |
 NM03.011c/ pādaḥ sabhāsadaḥ sarvān pādo rājānam ṛcchati || 11 ||
 NM03.012a/ rājā bhavaty anenās tu mucyante ca sabhāsadaḥ |
 NM03.012c/ eno gacchati kartāraṁ nindārho yatra nindyate || 12 ||
 NM03.013a/ andho matsyān ivāśnāti nirapekṣaḥ sakaṇṭakān |
 NM03.013c/ parokṣam arthavaikalyād bhāṣate yaḥ sabhāṁ gataḥ || 13 ||
 NM03.014a/ tasmāt sabhyaḥ sabhāṁ prāpya rāgadveṣavivarjitaḥ |
 NM03.014c/ vacas tathāvidhaṁ brūyād yathā na narakam patet || 14 ||
 NM03.015a/ yathā śalyaṁ bhiṣag vidvān uddhared yantrayuktitaḥ |
 NM03.015c/ prāḍvivākas tathā śalyam uddhared vyavahārataḥ || 15 ||
 NM03.016a/ yatra sabhyo janaḥ sarvaḥ sādhv etad iti manyate |
 NM03.016c/ sa niḥśalyo vivādaḥ syāt saśalyaḥ syād ato 'nyathā || 16 ||
 NM03.017a/ na sā sabhā yatra na santi vṛddhā
 vṛddhā na te ye na vadanti dharmam |
 NM03.017c/ nāsau dharmo yatra na satyam asti
 na tat satyaṁ yac chalenānuviddham || 17 ||

2 Part 2 :: Vyavahārapadāni (Titles of Law)

5

2.1 Chapter 1 :: Ṛṇādānam (Nonpayment of Debts)

⁶N01.001a/ ṛṇaṁ deyam adeyaṁ ca yena yatra yathā ca yat |
 N01.001c/ dānagrahaṇadharmaḥ ca ṛṇādānam iti smṛtam || 1 ||
 N01.002a/ pitary uparate putrā ṛṇaṁ dadyur yathāṁśataḥ |
 N01.002c/ vibhaktā hy avibhaktā vā yas tām udvahate dhuram || 2 ||
 N01.003a/ pitṛvyenāvibhaktena bhrātrā vā yad ṛṇaṁ kṛtam |
 N01.003c/ mātṛā vā yat kuṭumbārthe dadyus tad rikthino 'khilam || 3 ||
 N01.004a/ kramād avyāhataṁ prāptaṁ putrair yan narṇam uddhṛtam |
 N01.004c/ dadyuḥ paitāmahaṁ pautrās tac caturthān nivartate || 4 ||
 N01.005a/ icchanti pitarāḥ putrān svārthahetor yatas tataḥ |
 N01.005c/ uttamarṇādhamarṇebhyo mām ayaṁ mocayiṣyati || 5 ||
 N01.006a/ ataḥ putreṇa jātena svārtham utsṛjya yatnataḥ |
 N01.006c/ pitā mokṣitavya ṛṇād yathā na narakam patet || 6 ||
 N01.007a/ tapasvī cāgnihotrī ca ṛṇavān mriyate yadi |
 N01.007c/ tapaś caivāgnihotraṁ ca sarvaṁ tad dhanināṁ dhanam || 7 ||

⁵[L tr. 23-203 :: cf. J tr. 15-45, 55-116

⁶[L tr. 23-48 :: cf. J tr. 15-23

- N01.008a/ na putrarṇaṃ pitā dadyād dadyāt putras tu paitṛkaṃ |
 N01.008c/ kāmakrodhasurādyūtaprātibhāvyakṛtaṃ vinā || 8 ||
 N01.009a/ pitur eva niyogād yat kuṭumbabharanāya ca |
 N01.009c/ kṛtaṃ vā yad ṛṇaṃ kṛcchre dadyāt putrasya tat pitā || 9 ||
 N01.010a/ śiṣyāntevāsidadāstrīvaiyāvṛtṭyakaraiś ca yat |
 N01.010c/ kuṭumbahetor utkṣiptaṃ voḍhavyaṃ tat kuṭumbinā || 10 ||
 N01.011a/ nārvāg vimśatimād varṣāt pitari proṣite sutaḥ |
 N01.011c/ ṛṇaṃ dadyāt pitṛvyē vā jyeṣṭhe bhrātary athāpi vā || 11 ||
 N01.012a/ dāpyaḥ pararṇaṃ eko 'pi jīvatsv adhikṛtaiḥ kṛtaṃ |
 N01.012c/ preteṣu tu na tatputraḥ pararṇaṃ dātum arhati || 12 ||
 N01.013a/ na strī patikṛtaṃ dadyād ṛṇaṃ putrakṛtaṃ tathā |
 N01.013c/ abhyupetād ṛte yadvā saha patyā kṛtaṃ bhavet || 13 ||
 N01.014a/ dadyād aputrā vidhavā niyuktā yā mumūrṣuṇā |
 N01.014c/ yo vā tadriktham ādadyād yato riktham ṛṇaṃ tataḥ || 14 ||
 N01.015a/ na ca bhāryākṛtaṃ ṛṇaṃ kathañcit patyur ābhavet |
 N01.015c/ āpatkṛtād ṛte puṃsām kuṭumbārtho hi vistaraḥ || 15 ||
 N01.016a/ anyatra rajakavyādhagopaśauṇḍikayoṣitām |
 N01.016c/ teṣāṃ tatpratrayā vṛttiḥ kuṭumbaṃ ca tadāśrayam || 16 ||
 N01.017a/ putriṇī tu samutsṛjya putraṃ strī yānyam āśrayet |
 N01.017c/ ṛktham tasyā haret sarvaṃ niḥsvāyāḥ putra eva tu || 17 ||
 N01.018a/ yā tu sapradhanaiva strī sāpatyā cānyam āśrayet |
 N01.018c/ so 'syā dadyād ṛṇaṃ bhartur utsṛjed vā tathaiva tām || 18 ||
 N01.019a/ adhanasya hy aputrasya mṛtasyopaiti yaḥ striyam |
 N01.019c/ ṛṇaṃ voḍhuḥ sa bhajate tad evāsyā dhanam smṛtam || 19 ||
 N01.020a/ dhanastrihāriputrāṇām ṛṇabhāg yo dhanam haret |
 N01.020c/ putro 'satoḥ strīdhaninoḥ strīhārī dhaniputrayoḥ || 20 ||
 N01.021a/ uttamā svairiṇī yā syād uttamā ca punarbhuvām |
 N01.021c/ ṛṇaṃ tayor patikṛtaṃ dadyād yas tām upāśnute || 21 ||
 N01.022a/ strīkṛtāny apramāṇāni kāryāṇy āhur anāpadi |
 N01.022c/ viśeṣato gṛhakṣetradānādhamanavikrayāḥ || 22 ||
 N01.023a/ etāny api pramāṇāni bhartā yady anumanyate |
 N01.023c/ putraḥ patyur abhāve vā rājā vā patiputrayoḥ || 23 ||
 N01.024a/ bhartrā prītena yad dattaṃ striyai tasmin mṛte 'pi tat |
 N01.024c/ sā yathākāmam aśnīyād dadyād vā sthāvarād ṛte || 24 ||
 N01.025a/ tathā dāsakṛtaṃ kāryam akṛtaṃ paricakṣate |
 N01.025c/ anyatra svāmisandeśān na dāsaḥ prabhur ātmanaḥ || 25 ||
 N01.026a/ putreṇa ca kṛtaṃ kāryaṃ yat syāt pitur anicchataḥ |
 N01.026c/ tad apy akṛtaṃ evāhur dāsaḥ putraś ca tau samau || 26 ||
 N01.027a/ aprāptavyavahāraś cet svatanthro 'pi hi na ṛṇabhāk |
 N01.027c/ svātantryaṃ tu smṛtaṃ jyeṣṭhe jyaishṭhyaṃ guṇavayaḥkṛtaṃ || 27 ||
 N01.028a/ trayāḥ svatantrā loke 'smin rājācāryas tathaiva ca |
 N01.028c/ prati prati ca varṇānām sarveṣāṃ svagrhe gṛhī || 28 ||
 N01.029a/ asvatantrāḥ prajāḥ sarvāḥ svatantraḥ pṛthivīpatiḥ |
 N01.029c/ asvatantraḥ smṛtaḥ śiṣya ācārye tu svatantratā || 29 ||
 N01.030a/ asvatantrāḥ striyaḥ putrā dāsāś ca saparigrahāḥ |
 N01.030c/ svatantras tatra tu gṛhī yasya yat syāt kramāgatam || 30 ||
 N01.031a/ garbhasthaiḥ sadṛśo jñeya ā varṣād aṣṭamāc chiṣuḥ |
 N01.031c/ bāla ā ṣoḍaśāj jñeyaḥ pogaṇḍaś cāpi śabdyate || 31 ||
 N01.032a/ parato vyavahārajñāḥ svatantraḥ pitarau vinā |

- N01.032c/ jīvator asvatantraḥ syāj jarayāpi samanvitaḥ || 32 ||
 N01.033a/ taylor api pitā śreyān bījaprādhānyadarśanāt |
 N01.033c/ abhāve bījino mātā tadabhāve tu pūrvajaḥ || 33 ||
 N01.034a/ svatantrāḥ sarva evaite paratantreṣu sarvadā |
 N01.034c/ anuśiṣṭau visarge ca vikraye ceśvarā matāḥ || 34 ||
 N01.035a/ yad bālāḥ kurute kāryam asvatantras tathaiva ca |
 N01.035c/ akṛtaṁ tad iti prāhuḥ śāstre śāstravido janāḥ || 35 ||
 N01.036a/ svatantro 'pi hi yat kāryam kuryād aprakṛtiṁ gataḥ |
 N01.036c/ tad apy akṛtaṁ evāhur asvatantraḥ sa hetutaḥ || 36 ||
 N01.037a/ kāmakrodhābhīyuktārtabhayavyasanapīḍitāḥ |
 N01.037c/ rāgadveṣaparītās ca jñeyās tv aprakṛtiṁ gatāḥ || 37 ||
 N01.038a/ kule jyeṣṭhas tathā śreṣṭhaḥ prakṛtisthaś ca yo bhavet |
 N01.038c/ tatkr̥taṁ syāt kr̥taṁ kāryam nāsvatantrakṛtaṁ kr̥taṁ || 38 ||
 N01.039a/ dhanamūlāḥ kriyāḥ sarvā yatnas tatsādhane mataḥ |
 N01.039c/ rakṣaṇaṁ vardhanaṁ bhoga iti tasya vidhiḥ kramāt || 39 ||
 N01.040a/ tat punas trividhaṁ jñeyam śuklam śābalaṁ eva ca |
 N01.040c/ kṛṣṇaṁ ca tasya vijñeyaḥ prabhedaḥ saptadhā pṛthak || 40 ||
 N01.041a/ śrutaśauryatapahkanyāśiṣyayājyānvayāgatam |
 N01.041c/ dhanam saptavidhaṁ śuklam udayo 'py asya tadvidhaḥ || 41 ||
 N01.042a/ kusīdakṛṣivāṇijyaśulkaśilpānuvṛttibhiḥ |
 N01.042c/ kṛtopakārād āptaṁ ca śābalaṁ samudāhṛtam || 42 ||
 N01.043a/ pārśvikadyūtadautyārtipratirūpakasāhasaiḥ/
 N01.043c/ vyājenopārjitaṁ yac ca tat kṛṣṇaṁ samudāhṛtam || 43 ||
 N01.044a/ tena krayo vikrayaś ca dānam grahaṇam eva ca |
 N01.044c/ vividhāś ca pravartante kriyāḥ sambhoga eva ca || 44 ||
 N01.045a/ yathāvidhena dravyeṇa yatkiñcit kurute naraḥ |
 N01.045c/ tathāvidham avāpnoti sa phalaṁ pretya ceha ca || 45 ||
 N01.046a/ tat punar dvādaśavidhaṁ prativarnāśrayāt smṛtam |
 N01.046c/ sādharmaṇaṁ syāt trividhaṁ śeṣaṁ navavidhaṁ smṛtam || 46 ||
 N01.047a/ kramāgataṁ prītidāyaḥ prāptaṁ ca saha bhāryayā |
 N01.047c/ aviśeṣeṇa varṇānāṁ sarveṣāṁ trividhaṁ dhanam || 47 ||
 N01.048a/ vaiśeṣikaṁ dhanam jñeyam brāhmaṇasya trilakṣaṇam |
 N01.048c/ pratigraheṇa yallabdham yājyataḥ śiṣyatas tathā || 48 ||
 N01.049a/ trividhaṁ kṣatriyasyāpi prāhur vaiśeṣikaṁ dhanam |
 N01.049c/ yuddhopalabdham kāraś ca daṇḍaś ca vyavahārataḥ || 49 ||
 N01.050a/ vaiśeṣikaṁ dhanam jñeyam vaiśyasyāpi trilakṣaṇam |
 N01.050c/ kṛṣigorakṣavāṇijyaiḥ śūdrasyaibhyas tv anugrahāt || 50 ||
 N01.051a/ sarveṣāṁ eva varṇānāṁ eṣa dharmyo dhanāgamah |
 N01.051c/ viparyayād adharmyaḥ syān na ced āpad garīyasī || 51 ||
 N01.052a/ āpatsv anantarā vṛttir brāhmaṇasya vidhīyate |
 N01.052c/ vaiśyavṛttis tataś caktā na jaghanyā kathañcana || 52 ||
 N01.053a/ na kathañcana kurvīta brāhmaṇaḥ karma vārṣalam |
 N01.053c/ vṛṣalaḥ karma na brāhmaṇaṁ patanīye hi te tayoḥ || 53 ||
 N01.054a/ utkṛṣṭaṁ cāpakṛṣṭaṁ ca tayoḥ karma na vidyate |
 N01.054c/ madhyame karmaṇī hitvā sarvasādhāraṇe hi te || 54 ||
 N01.055a/ āpadaṁ brāhmaṇas tīrtvā kṣatravṛttiyā hṛtair dhanaiḥ |
 N01.055c/ utsṛjet kṣatravṛttiṁ tām kṛtvā pāvanam ātmanaḥ || 55 ||
 N01.056a/ tasyām eva tu yo vṛttau brāhmaṇo ramate rasāt |
 N01.056c/ kāṇḍapṛṣṭhaś cyuto mārgāt so 'pāñkteyaḥ prakīrtitaḥ || 56 ||

- N01.057a/ vaiśyavṛttāṃ avikreyaṃ brāhmaṇasya payo dadhi |
 N01.057c/ ghr̥taṃ madhu madhūcchiṣṭaṃ lākṣākṣārasāsavāḥ || 57 ||
 N01.058a/ mām̐saudanatilakṣaumasomapuṣpaphalapālāḥ |
 N01.058c/ manuṣyaviṣaśastrāmbulavaṇāpūpavīrudhaḥ || 58 ||
 N01.059a/ nīlīkaūṣeyacarmāsthikutapaikaśaphā mṛdaḥ |
 N01.059c/ udaśvitkeśapiṇyākaśākādyaūśadhayas tathā || 59 ||
 N01.060a/ brāhmaṇasya tu vikreyaṃ śuṣkaṃ dāru tṛṇāni ca |
 N01.060c/ gandhadravayairakāvetratūlamūlatuśād ṛte || 60 ||
 N01.061a/ svayaṃ śīrṇaṃ ca vidalaṃ phalānāṃ badareṅgude |
 N01.061c/ rajjuḥ kār̥pāsikaṃ sūtraṃ tac ced avikṛtaṃ bhavet || 61 ||
 N01.062a/ aśaktaḥ bheṣajasyārthe yajñahetos tathaiva ca |
 N01.062c/ yady avaśyaṃ tu vikreyās tilā dhānyena tatsāmāḥ || 62 ||
 N01.063a/ avikreyāṇi vikrīṇan brāhmaṇaḥ pracyutaḥ pathaḥ |
 N01.063c/ mārge punar avasthāpya rājñā daṇḍena bhūyasā || 63 ||
⁷⁸N01.064a/ pramāṇāni pramāṇasthaiḥ paripālyāni yatnataḥ |
 N01.064c/ sīdanti hi pramāṇāni pramāṇair avyavasthitaḥ || 64 ||
 N01.065a/ likhitaṃ sākṣiṇo bhuktiḥ pramāṇaṃ trividhaṃ smṛtaṃ |
 N01.065c/ dhanasvīkaraṇe yena dhanī dhanam upāśnute || 65 ||
 N01.066a/ likhitaṃ balavan nityaṃ jīvantaḥ tv eva sākṣiṇaḥ |
 N01.066c/ kālātiharāṇād bhuktir iti śāstreṣu niścayaḥ || 66 ||
 N01.067a/ trividhasyāsa dr̥ṣṭasya pramāṇasya yathākramam |
 N01.067c/ pūrvaṃ pūrvaṃ guru jñeyaṃ bhuktir ebhyo garīyasī || 67 ||
 N01.068a/ vidyamāne 'pi likhite jīvatsv api hi sākṣiṇo |
 N01.068c/ viśeṣataḥ sthāvarāṇāṃ yan na bhuktaṃ na tat sthiram || 68 ||
 N01.069a/ bhujiyamānāṃ parair arthān yaḥ svān maurkhyād upekṣate |
 N01.069c/ samakṣaṃ jīvato 'py asya tān bhuktiḥ kurute vaśe || 69 ||
 N01.070a/ yatkiñcid daśa varṣāṇi sannidhau prekṣate dhanī |
 N01.070c/ bhujiyamānaṃ parais tūṣṇīm na sa tal labdhum arhati || 70 ||
 N01.071a/ upekṣaṃ kurvatas tasya tūṣṇīm bhūtasya tiṣṭhataḥ |
 N01.071c/ kālē 'tipanne pūrvokte vyavahāro na sidhyati || 71 ||
 N01.072a/ ajaḍaś ced apogaṇḍo viśaye cāsyā bhujiyate |
 N01.072c/ bhuktaṃ tad vyavahāreṇa bhoktā tad dhanam arhati || 72 ||
 N01.073a/ ādhiḥ sīmā bāladhanam nikṣepopanidhī striyaḥ |
 N01.073c/ rājasvaṃ śrotriyasvaṃ ca nopabhogena jīryate || 73 ||
 N01.074a/ pratyakṣaparibhogāc ca svāmīno dvidaśāḥ samāḥ |
 N01.074c/ ādhyādīny api jīryante strīnarendradhanād ṛte || 74 ||
 N01.075a/ strīadhanam ca narendrāṇāṃ na kadācana jīryate |
 N01.075c/ anāgamam bhujiyamānam vatsarāṇāṃ śatair api || 75 ||
 N01.076a/ nirbhogo yatra dr̥ṣyeta na dr̥ṣyetāgamaḥ kvacit |
 N01.076c/ āgamaḥ kāraṇam tatra na bhogas tatra kāraṇam || 76 ||
 N01.077a/ anāgamam bhujiyate yan na tad bhogo 'tivartate |
 N01.077c/ prete tu bhoktari dhanam yāti tadvaṃśyabhogyatām || 77 ||
 N01.078a/ āhartaivābhuyuktaḥ sann arthānāṃ uddharet padam |
 N01.078c/ bhuktir eva viśuddhiḥ syāt prāptānāṃ pitṛtaḥ kramāt || 78 ||
 N01.079a/ anvāhitaṃ hr̥taṃ nyastaṃ balāvaṣṭabdam yācitam |
 N01.079c/ apratyakṣaṃ ca yad bhuktaṃ ṣaḍ etāny āgamaṃ vinā || 79 ||

⁷cf. J tr. 23 :: Chapter iv. On Evidence by Writing

⁸[L tr. 48-73 :: cf. J tr. 23-32

- N01.080a/ tathārūḍhāvivādasya pretasya vyavahāriṇaḥ |
 N01.080c/ putreṇa so 'rthaḥ saṁśodhyo na taṁ bhogo 'tivartate || 80 ||
 N01.081a/ yad vināgamam apy ūrdhvaṁ bhuktaṁ pūrvais tribhir bhavet |
 N01.081c/ na tac chakyam apākartuṁ kramāt tripuruṣāgatam || 81 ||
 N01.082a/ santo 'pi na pramāṇaṁ syur mṛte dhanini sākṣiṇaḥ |
 N01.082c/ anyatra śrāvitaṁ yat syāt svayam āsannamṛtyunā || 82 ||
 N01.083a/ na hi pratyarthini prete pramāṇaṁ sākṣiṇāṁ vacaḥ |
 N01.083c/ sākṣimat karaṇaṁ tatra pramāṇaṁ syād viniścaye || 83 ||
 N01.084a/ śrāvitā tv ātureṇāpi yas tv artho dharmasaṁhitaḥ |
 N01.084c/ mṛte 'pi tatra sākṣī syāt ṣaṭsu cānvāhitādiṣu || 84 ||
 N01.085a/ kriya ṛṇādiṣu sarveṣu balavaty uttarottarā |
 N01.085c/ pratigrahādhikṛiteṣu pūrvā pūrvā garīyasī || 85 ||
 N01.086a/ sthānalābhanimittam hi dānagrahaṇam iṣyate |
 N01.086c/ tat kusīdam iti proktaṁ tena vṛttiḥ kusīdinām || 86 ||
 N01.087a/ kāyikā kālīkā caiva kārītā ca tathā smṛtā |
 N01.087c/ cakravṛddhiś ca śāstreṣu tasya vṛddhiś caturvidhā || 87 ||
 N01.088a/ kāyāvirodhinī śāsvat paṇapādyā tu kāyikā |
 N01.088c/ pratimāsaṁ sravati yā vṛddhiḥ sā kālīkā smṛtā || 88 ||
 N01.089a/ vṛddhiḥ sā kārītā nāma ya ṛṇikena svayaṅkṛtā |
 N01.089c/ vṛddher api punar vṛddhiś cakravṛddhir udāhṛtā || 89 ||
 N01.090a/ ṛṇānāṁ sārvaḥsaṁvāyo 'yaṁ vidhir vṛddhikaraḥ smṛtaḥ |
 N01.090c/ deśācāraṇiḥ tv anyo yatra ṛṇam avatiṣṭhati || 90 ||
 N01.091a/ dviguṇaṁ triguṇaṁ caiva tathānyasmiṁś caturguṇam |
 N01.091c/ tathāṣṭaguṇam anyasmin deśe deśe 'vatiṣṭhate || 91 ||
 N01.092a/ hiraṇyadhānyavastrāṇāṁ vṛddhir dvitricaturguṇā |
 N01.092c/ gṛhṭasyaṣṭaguṇā vṛddhiḥ strīpaśūnāṁ ca santatiḥ || 92 ||
 N01.093a/ sūtrakarpāsakiṇvānāṁ trapuṣaḥ śīsakasya ca |
 N01.093c/ āyudhānāṁ ca sarveṣāṁ carmaṇas tāmralohayoḥ || 93 ||
 N01.094a/ anyeṣāṁ caiva sarveṣāṁ iṣṭakānāṁ tathāiva ca |
 N01.094c/ akṣayyā vṛddhir eteṣāṁ manur āha prajāpatiḥ || 94 ||
 N01.095a/ tailānāṁ caiva sarveṣāṁ madyānāṁ madhusarpiṣāṁ |
 N01.095c/ vṛddhir aṣṭaguṇā jñeyā guḍasya lavaṇasya ca || 95 ||
 N01.096a/ na vṛddhiḥ prītidattānāṁ syād anākārītā kvacit |
 N01.096c/ anākārītā apy ūrdhvaṁ vatsarārdhād vivardhate || 96 ||
 N01.097a/ eṣa vṛddhividhiḥ proktaḥ prativṛddhasya dharmataḥ |
 N01.097c/ vṛddhis tu yoktā dhānyānāṁ vārdhuṣyaṁ tad udāhṛtam || 97 ||
 N01.098a/ āpadaṁ nistared vaiśyaḥ kāmāṁ vārdhuṣakarmanā |
 N01.098c/ āpatsv api hi kaṣṭāsu brāhmaṇasya na vārdhuṣam || 98 ||
 N01.099a/ brāhmaṇasya tu yad deyaṁ sāvayasya na cāsti saḥ |
 N01.099c/ svakulyasyāsyā nivapet tadabhāve 'sya bandhuṣu || 99 ||
 N01.100a/ yadā tu na svakulyāḥ syur na ca sambandhibāndhavāḥ |
 N01.100c/ tadā dadyāt svajātibhyas teṣv asatsv apsu nikṣipet || 100 ||
 N01.101a/ gṛhītvopagataṁ dadyād ṛṇikāyodayaṁ dhanī |
 N01.101c/ adadad yācyamānas tu śeṣahānim avāpnuyāt || 101 ||
 N01.102a/ lekhyāṁ dadyād ṛṇe śuddhe tadabhāve pratiśravam |
 N01.102c/ dhanikarṇikayor evaṁ viśuddhiḥ syāt parasparam || 102 ||
 N01.103a/ viśrambhahetū dvāv atra pratibhūr ādhir eva ca |
 N01.103c/ likhitaṁ sākṣiṇaś ca dve pramāṇe vyaktikāraḥ || 103 ||
 N01.104a/ upasthānāya dānāya pratyayāya tathāiva ca |

- N01.104c/ trividhaḥ pratibhūr dṛṣṭas triṣv evārtheṣu sūribhiḥ || 104 ||
 N01.105a/ ṛṇiṣv apratikurvatsu pratyaye vā vivāдите |
 N01.105c/ pratibhūs tad ṛṇaṁ dadyād anupasthāpayāms tathā || 105 ||
 N01.106a/ bahavaś cet pratibhuvo dadyus te 'rthaṁ yathākṛtam |
 N01.106c/ arthe 'viśeṣite hy eṣu dhaninaś chandataḥ kriyā || 106 ||
 N01.107a/ yaṁ cārthaṁ pratibhūr dadyād dhanikenopapīḍitaḥ |
 N01.107c/ ṛṇikas taṁ pratibhuve dviguṇaṁ pratipādayet || 107 ||
 N01.108a/ adhikriyata ity ādhiḥ sa vijñeyo dvilakṣaṇaḥ |
 N01.108c/ kṛtakālopaneyaś ca yāvaddeyodyatas tathā || 108 ||
 N01.109a/ sa punar dvividhaḥ prokto gopyo bhogyas tathaiva ca |
 N01.109c/ pratidānaṁ tathaivāśya lābhahānir viparyaye || 109 ||
 N01.110a/ pramādād dhaninas tadvad ādhau vikṛtim āgate |
 N01.110c/ vinaṣṭe mūlanāśaḥ syād daivarājākṛtād ṛte || 110 ||
 N01.111a/ rakṣyamāṇo 'pi yatrādhiḥ kāleneyād asāratām |
 N01.111c/ ādhir anyo 'dhikartavyo deyaṁ vā dhanine dhanam || 111 ||
 N01.112a/ atha śaktivihīnaḥ syād ṛṇī kālaviparyayāt |
 N01.112c/ śakyaprekṣam ṛṇaṁ dāpyaḥ kāle kāle yathodayam || 112 ||
 N01.113a/ śakto vā yadi daurātmyān na dadyād dhanine dhanam |
 N01.113c/ rājñā dāpayitavyaḥ syād gṛhītvāmśaṁ tu vimśakam || 113 ||
 N01.114a/ naśyed ṛṇaparimāṇaṁ kāleneha ṛṇikasya cet |
 N01.114c/ jātisañjñādhivāsānām āgamo lekhyataḥ smṛtaḥ || 114 ||
 N01.115a/ lekhyam tu dvividhaṁ jñeyam svahastānyakṛtaṁ tathā |
 N01.115c/ asākṣimat sākṣimac ca siddhir deśasthites tayoḥ || 115 ||
 N01.116a/ deśācārāviruddhaṁ yad vyaktādhikṛtalakṣaṇam |
 N01.116c/ tat pramāṇaṁ smṛtaṁ lekhyam aviluptakramākṣaram || 116 ||
 N01.117a/ mattābhiyuktastrībālabalātkārakṛtaṁ ca yat |
 N01.117c/ tad apramāṇakaraṇaṁ bhītopadhikṛtaṁ tathā || 117 ||
 N01.118a/ mṛtāḥ syuḥ sākṣiṇo yatra dhanikarṇikalekhakāḥ |
 N01.118c/ tad apy apārthaṁ likhitam ṛte tv ādheḥ sthirāśrayāt || 118 ||
 N01.119a/ ādhir yo dvividhaḥ prokto jaṅgamaḥ sthāvaras tathā |
 N01.119c/ siddhir atrobhayasyāśya bhogo yady asti nānyathā || 119 ||
 N01.120a/ darśitaṁ pratikālaṁ yac chrāvitaṁ śrāvitaṁ ca yat |
 N01.120c/ lekhyam sidhyati sarvatra mṛteṣv api hi sākṣiṣu || 120 ||
 N01.121a/ aśrutārthaṁ adṛṣṭārthaṁ vyavahārārthaṁ eva ca |
 N01.121c/ na lekhyam siddhim āpnoti jīvatsv api hi sākṣiṣu || 121 ||
 N01.122a/ lekhye deśāntaranyaste dagdhe durlikhite hṛte |
 N01.122c/ satas tatkalakaraṇam asato dṛṣṭadarśanam || 122 ||
 N01.123a/ yasmin syāt saṁśayo lekhye bhūtābhūtakṛte kvacit |
 N01.123c/ tatsvahastakriyācihnaprāptiyuktibhir uddharet || 123 ||
 N01.124a/ lekhyam yac cānyanāmāṅkaṁ hetvantarakṛtaṁ bhavet |
 N01.124c/ vipratyaye parīkṣyam tat sambandhāgamahetubhiḥ || 124 ||
 N01.124-1a/ lekhyam yac cānyanāmāṅkaṁ hetvantarakṛtaṁ bhavet |
 N01.124-1c/ vipratyaye parīkṣyam tat sambandhāgamahetubhiḥ || 124-1 ||
 N01.125a/ likhitaṁ likhiteṇaiva sākṣimat sākṣibhir haret |
 N01.125c/ sākṣibhyo likhitaṁ śreyo likhiteṇa tu sākṣiṇaḥ || 125 ||
 N01.126a/ chinnabhinnaḥṛtonmṛṣṭanaṣṭadurlikhiteṣu ca |
 N01.126c/ kartavyam anyal lekhyam syād eṣa lekhyavidhiḥ smṛtaḥ || 126 ||

- ⁹10N01.127a/ sandigdheṣu tu kāryeṣu dvayor vivadamānayoḥ |
 N01.127c/ dr̥ṣṭaśrutānubhūtatvāt sākṣibhyo vyaktidarśanam || 127 ||
 N01.128a/ samakṣadarśanāt sākṣi vijñeyāḥ śrotracakṣuṣoḥ |
 N01.128c/ śrotrasya yat paro brūte cakṣuṣaḥ kāyakarma yat || 128 ||
 N01.129a/ ekādaśavidhaḥ sākṣi sa tu dr̥ṣṭo manīṣibhiḥ |
 N01.129c/ kṛtaḥ pañcavidhas teṣāṃ ṣaḍvidho 'kṛta ucyate || 129 ||
 N01.130a/ likhitaḥ smāritaś caiva yadṛcchābhijña eva ca |
 N01.130c/ gūḍhaś cottarasākṣi ca sākṣi pañcavidhaḥ smṛtaḥ || 130 ||
 N01.131a/ akṛtaḥ ṣaḍvidhaś cāpi sūribhiḥ parikīrtitaḥ |
 N01.131c/ grāmaś ca prādvivākaś ca rājā ca vyavahāriṇām || 131 ||
 N01.132a/ kāryeṣv abhyantaro yaḥ syād arthinā prahitaś ca yaḥ |
 N01.132c/ kulam kulavivādeṣu bhavedyus te 'pi sākṣiṇaḥ || 132 ||
 N01.133a/ kulīnā r̥javāḥ śuddhā janmataḥ karmato 'rthataḥ |
 N01.133c/ tryavarāḥ sākṣiṇo 'nindyāḥ śucayaḥ syuḥ subuddhayaḥ || 133 ||
 N01.134a/ brāhmaṇāḥ kṣatriyā vaiśyāḥ śūdrā ye cāpy aninditāḥ |
 N01.134c/ prativarṇam bhavedyus te sarve sarveṣu vā punaḥ || 134 ||
 N01.135a/ śreṇīṣu śreṇipuruṣāḥ sveṣu vargeṣu vargiṇaḥ |
 N01.135c/ bahirvāsiṣu bāhyaś ca striyaḥ striṣu ca sākṣiṇaḥ || 135 ||
 N01.136a/ śreṇyādiṣu tu vargeṣu kaścic ced dveṣyatām iyāt |
 N01.136c/ tebhya eva na sākṣi syād dveṣṭāraḥ sarva eva te || 136 ||
 N01.137a/ asākṣy api hi śāstreṣu dr̥ṣṭaḥ pañcavidho budhaiḥ |
 N01.137c/ vacanād doṣato bhedāt svayamukter mṛtāntaraḥ || 137 ||
 N01.138a/ śrotriyaḍyā vacanataḥ stenādyā doṣadarśanāt |
 N01.138c/ bhedād vipratipattiḥ syād vivāde yatra sākṣiṇaḥ || 138 ||
 N01.139a/ svayamukter anirdiṣṭaḥ svayam evaitya yo vadet |
 N01.139c/ mṛtāntaro 'rthini prete mumūrṣuśrāvitād r̥te || 139 ||
 N01.140a/ śrotriyaś tāpasā vṛddhā ye ca pravrajitā narāḥ |
 N01.140c/ asākṣiṇas te vacanān nātra hetur udāhṛtaḥ || 140 ||
 N01.141a/ stenāḥ sāhasikāś caṇḍāḥ kitavā vadhakāś tathā |
 N01.141c/ asākṣiṇas te duṣṭatvāt teṣu satyam na vidyate || 141 ||
 N01.142a/ rājñā pariḡr̥hiteṣu sākṣiṣv ekārthanīścaye |
 N01.142c/ vacanam yatra bhidyate te syur bhedād asākṣiṇaḥ || 142 ||
 N01.143a/ anirdiṣṭas tu sākṣitve svayam evaitya yo vadet |
 N01.143c/ sūcīty uktaḥ sa śāstreṣu na sa sākṣitvam arhati || 143 ||
 N01.144a/ yo 'rthaḥ śrāvayitavyaḥ syāt tasminn asati cārthini |
 N01.144c/ kva tad vadatu sākṣitvam ity asākṣi mṛtāntaraḥ || 144 ||
 N01.144-1a/ yo 'rthaḥ śrāvayitavyaḥ syāt tasminn asati cārthini |
 N01.144-1c/ kva tad vadatu sākṣitvam ity asākṣi mṛtāntaraḥ || 144-1 ||
 N01.145a/ dvayor vivadator arthe dvayoḥ satsu ca sākṣiṣu |
 N01.145c/ pūrvapakṣo bhaved yasya bhavedyus tasya sākṣiṇaḥ || 145 ||
 N01.146a/ ādharyam pūrvapakṣasya yasminn arthe vaśād bhavet |
 N01.146c/ praṣṭavyāḥ sākṣiṇas tatra vivāde prativādināḥ || 146 ||
 N01.147a/ na pareṇa samuddiṣṭam upeyāt sākṣiṇam rahaḥ |
 N01.147c/ bhedayet tam na cānyena hīyetaivam samācaran || 147 ||
 N01.148a/ sākṣy uddiṣṭo yadi preyād gacched vāpi digantaram |
 N01.148c/ tacchrotāraḥ pramāṇam syuḥ pramāṇam hy uttarakriyā || 148 ||

⁹cf. J tr. 32 :: Chapter v. On Evidence by Witnesses ...

¹⁰[L tr. 73-95 :: cf. J tr. 32-45]

- N01.149a/ sudīrghenāpi kālena likhitam siddhim āpnuyāt |
 N01.149c/ jānatā cātmanā lekhyam ajānānas tu lekhayet || 149 ||
 N01.150a/ siddhir uktāṣṭamād varṣāt smāritasyeha sākṣiṇaḥ |
 N01.150c/ ā pañcamāt tathā siddhir yadṛcchopagatasya tu || 150 ||
 N01.151a/ ā tṛtīyāt tathā varṣāt siddhir gūḍhasya sākṣiṇaḥ |
 N01.151c/ ā vai samvatsarāt siddhim vadanty uttarasākṣiṇaḥ || 151 ||
 N01.152a/ athavā kālaniyamo na dṛṣṭaḥ sākṣiṇam prati |
 N01.152c/ smṛtyapekṣam hi sākṣitvam āhuḥ śāstravido janāḥ || 152 ||
 N01.153a/ yasya nopahatā puṁsaḥ smṛtiḥ śrotam ca nityaśaḥ |
 N01.153c/ sudīrghenāpi kālena sa sākṣi sākṣyam arhati || 153 ||
 N01.154a/ asākṣipratyayās tv anye ṣaḍvivādāḥ prakīrtitāḥ |
 N01.154c/ lakṣaṇāny eva sākṣitvam eṣām āhur manīṣiṇaḥ || 154 ||
 N01.155a/ ulkāhasto 'gnido jñeyāḥ śāstrapānis tu ghātakāḥ |
 N01.155c/ keśākeṣiḡrhitāś ca yugapat pārādārikāḥ || 155 ||
 N01.156a/ kuddālapāṇir vijñeyāḥ setubhettā samīpagāḥ |
 N01.156c/ tathā kuṭhārapāṇiś ca vanachettā prakīrtitāḥ || 156 ||
 N01.157a/ abhyagracihno vijñeyo daṇḍapāruṣyakṛn naraḥ |
 N01.157c/ asākṣipratyayā hy ete pāruṣye tu parīkṣaṇam || 157 ||
 N01.158a/ kaścit kṛtvātmanaś cihnam dveṣāt param upadravet |
 N01.158c/ hetvarthagatisāmarthyais tatra yuktaṁ parīkṣaṇam || 158 ||
 N01.159a/ nārthasambandhino nāptā na sahāyā na vairiṇaḥ |
 N01.159c/ na dṛṣṭadoṣāḥ praṣṭavyāś na vyādhyārtā na dūṣitāḥ || 159 ||
 N01.160a/ dāsanaikṛtikāśraddhavyāddhastrībālacākrīkāḥ |
 N01.160c/ mattonmattapramattārtakitavagrāmāyājakāḥ || 160 ||
 N01.161a/ mahāpathikasāmudravaṇikpravrajitātūrāḥ |
 N01.161c/ lubdhakaśrotriyaścārahīnaklibakuśilavāḥ || 161 ||
 N01.162a/ nāstikavratyadārāgnityāgino 'yājyayājakāḥ |
 N01.162c/ ekasthālīśahāyāricarajñātisanābhayaḥ || 162 ||
 N01.163a/ prāgdṛṣṭadoṣasāilūṣaviṣajīvyahituṇḍikāḥ |
 N01.163c/ garadāgnidakīnāśāsūdrāputropapātīkāḥ || a 163 ||
 N01.164a/ klāntasāhasikaśrāntanirdhanāntyāvasāyinaḥ |
 N01.164c/ bhinnavṛttāsamāvṛttajādatailīkamūlikāḥ || 164 ||
 N01.165a/ bhūtaviṣṭānṛpadviṣṭavarṣanakṣatrasūcakāḥ |
 N01.165c/ aghaśaṁsyātmavikreṭṭhīnāṅgabhagavṛttayaḥ || 165 ||
 N01.166a/ kunakhī śyāvan śvītrimitradhruśaṭhaśauṇḍikāḥ |
 N01.166c/ aindrajalikalubdhograśreṇīgaṇavirodhinaḥ || 166 ||
 N01.167a/ vadhakṛccitrakṛnmaṅkhaḥ patitaḥ kūṭakāraḥ |
 N01.167c/ kuhakaḥ pratyavasitas taskaro rājapūruṣaḥ | 167
 N01.168a/ manuṣyaviṣaśastrāmbulavaṇāpūpavīrudhām |
 N01.168c/ vikretā brāhmaṇaś caiva dvijo vārdhuṣikaś ca yaḥ || 168 ||
 N01.169a/ cyutaḥ svadharmāt kulikaḥ stāvako hīnasevakaḥ |
 N01.169c/ pitrā vivadamānaś ca bhedaḥ cety asākṣiṇaḥ || 169 ||
 N01.170a/ asākṣiṇo ye nirdiṣṭā dāsanaikṛtikādayaḥ |
 N01.170c/ kāryagauravam āsādyā bhavye te 'pi sākṣiṇaḥ || 170 ||
 N01.171a/ sāhaseṣu ca sarveṣu steyasaṅgrahaṇeṣu ca |
 N01.171c/ pāruṣyayoś cāpy ubhayor na parīkṣeta sākṣiṇaḥ || 171 ||
 N01.172a/ teṣām api na bālaḥ syān naiko na strī na kūṭakṛt |
 N01.172c/ na bāndhavo na cārātir brūyus te sākṣyam anyathā || 172 ||
 N01.173a/ bālo 'jñānād asatyāt strī pāpābhyāś ca kūṭakṛt |

- N01.173c/ vibrūyād bāndhavaḥ snehād vairaniryātanād ariḥ || 173 ||
 N01.174a/ athavānumato yaḥ syād dvayor vivadamānayoḥ |
 N01.174c/ asākṣy eko 'pi sākṣitve praṣṭavyaḥ syāt sa saṁsadi || 174 ||
 N01.175a/ yas tv ātmadoṣabhinnatvād asvastha iva lakṣyate |
 N01.175c/ sthānāt sthānāntaram gacched ekaikaṁ copadhāvati || 175 ||
 N01.176a/ kāsate 'nibhṛto 'kasmād abhīkṣṇaṁ niśvasaty api |
 N01.176c/ bhūmiṁ likhati pādābhyāṁ bāhu vāso dhunoti ca || 176 ||
 N01.177a/ bhidyate mukhavarṇo 'sya lalāṭaṁ svidyate tathā |
 N01.177c/ śoṣaṁ āgacchataś coṣṭhāv ūrdhvaṁ tiryak ca vīkṣate || 177 ||
 N01.178a/ tvaramāṇa ivābaddham aprṣṭo bahu bhāṣate |
 N01.178c/ kūṭasākṣi sa vijñeyas taṁ pāpaṁ vinayen nṛpaḥ || 178 ||
 N01.179a/ śrāvayitvā ca yo 'nyebhyaḥ sākṣitvaṁ tad vinihñute |
 N01.179c/ sa vineyo bhr̥ṣṭataraṁ kūṭasākṣyadhiko hi saḥ || 179 ||
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 N01.180c/ samastān viditācārān vijñātārthān pṛthak pṛthak || 180 ||
 N01.181a/ satyena śāpayed vipraṁ kṣatriyaṁ vāhanāyudhaiḥ |
 N01.181c/ gobījakāñcanair vaiśyaṁ śūdraṁ sarvais tu pātakaiḥ || 181 ||
 N01.182a/ purāṇair dharmavacanaiḥ satyamāhātmyakīrtanaiḥ |
 N01.182c/ anṛtasyāpavādaś ca bhr̥ṣṭam uttrāsyā sākṣiṇaḥ || 182 ||
 N01.183a/ nagno muṇḍaḥ kapālena bhikṣārthī kṣutpipāsitaḥ |
 N01.183c/ dīnaḥ śatruḡṛhaṁ gacched yaḥ sākṣyam anṛtaṁ vadet || 183 ||
 N01.184a/ nagare pratiruddhaḥ san bahirdvāre bubhuḡṣitaḥ |
 N01.184c/ amitṛān bhūyaśaḥ paśyed yaḥ sākṣyam anṛtaṁ vadet || 184 ||
 N01.185a/ yām rātrim adhivinnā strī yām caivākṣaparājitaḥ |
 N01.185c/ yām ca bhārābhītaptāngo durvivaktā sa tām vaset || 185 ||
 N01.186a/ sākṣi sākṣyasamuddeśe gokarṇasīthilaṁ caran |
 N01.186c/ sahasraṁ vāruṇān pāśān ātmani pratimuñcati || 186 ||
 N01.187a/ tasya varṣaśate pūrṇe pāśam ekaṁ pramucyate |
 N01.187c/ evaṁ sa bandhanāt tasmān mucyate niyutāḥ samāḥ || 187 ||
 N01.188a/ yāvato bāndhavāṁs yasmin hanti sākṣye 'nṛtaṁ vadan |
 N01.188c/ tāvataḥ saṅkhyayā tasmin śṛṇu saumyānupūrvaśaḥ || 188 ||
 N01.189a/ pañca paśvanṛte hanti daśa hanti gavānṛte |
 N01.189c/ śatam aśvānṛte hanti sahasraṁ puruṣānṛte || 189 ||
 N01.190a/ hanti jātān ajātāṁś ca hiraṇyārthe 'nṛtaṁ vadan |
 N01.190c/ sarvaṁ bhūmyanṛte hanti mā sma bhūmyanṛtaṁ vadīḥ || 190 ||
 N01.191a/ ekam evādvitīyaṁ tat prāhuḥ pāvanam ātmanaḥ |
 N01.191c/ satyaṁ svargasya sopānaṁ pārāvārasya naur iva || 191 ||
 N01.192a/ aśvamedhasahasraṁ ca satyaṁ ca tulayā dhṛtam |
 N01.192c/ aśvamedhasahasrād dhi satyam eva viśiṣyate || 192 ||
 N01.193a/ varaṁ kūpaśatād vāpi varaṁ vāpīśatāt kratuḥ |
 N01.193c/ varaṁ kratuśatāt putraḥ satyaṁ putraśatād varam || 193 ||
 N01.194a/ bhūr dhārayati satyena satyenodeti bhāskarāḥ |
 N01.194c/ satyena vāyuh pavate satyenāpaḥ sravanti ca || 194 ||
 N01.195a/ satyam eva paraṁ dānaṁ satyam eva paraṁ tapaḥ |
 N01.195c/ satyam eva paro dharmo lokānām iti naḥ śrutam || 195 ||
 N01.196a/ satyaṁ devāḥ samāsenā manuṣyās tv anṛtaṁ smṛtam |
 N01.196c/ ihaiva tasya devatvaṁ yasya satye sthitā matiḥ || 196 ||
 N01.197a/ satyaṁ brūhy anṛtaṁ tyaktvā satyena svargam eṣyasi |
 N01.197c/ uktvānṛtaṁ mahāghoraṁ narakaṁ pratipatsyate || 197 ||

- N01.198a/ nirayeṣu ca te śaśvaj jihvām utkr̥tya dāruṇāḥ |
 N01.198c/ asibhiḥ śātayiṣyanti balino yamakiṅkarāḥ || 198 ||
 N01.199a/ śūlair bhetsyanti cākruddhāḥ krośantam aparāyaṇam |
 N01.199c/ avākśirasam utkṣipyā kṣepsyanty agnihradeṣu ca || 199 ||
 N01.200a/ anubhūya ca duḥkhās tāś ciraṁ narakavedanāḥ |
 N01.200c/ iha yāsyasy abhavyāsu gṛdhrakākādiyoṇiṣu || 200 ||
 N01.201a/ jñātvaitān anṛte doṣāṇ jñātvā satye ca sadguṇān |
 N01.201c/ satyaṁ vadoddharātmānaṁ mātmaṇaṁ pātayiṣyasi || 201 ||
 N01.202a/ na bāndhavā na suhr̥do na dhanāni mahānty api |
 N01.202c/ alaṁ tārayituṁ śaktās tamasy ugre nimajjataḥ || 202 ||
 N01.203a/ pitaras tv avalambante tvayī sāksitvam āgate |
 N01.203c/ tārayiṣyati kiṁvāsmān ātmānaṁ pātayiṣyati || 203 ||
 N01.204a/ satyam ātmā manuṣyasya satye sarvaṁ pratiṣṭhitam |
 N01.204c/ sarvathaivātmanātmānaṁ śreyasā yojayiṣyasi || 204 ||
 N01.205a/ yām ca rātrim ajaniṣṭhā yām rātrim ca mariṣyasi |
 N01.205c/ vṛthā tadantaraṁ te syāt kuryās cet satyam anyathā || 205 ||
 N01.206a/ nāsti satyāt paro dharmo nānṛtāt pātaṁ param |
 N01.206c/ sāksidharme viśeṣeṇa satyam eva vadet tataḥ || 206 ||
 N01.207a/ yaḥ parārthe praharati svām vācaṁ puruṣādhamāḥ |
 N01.207c/ ātmārthe kiṁ na kuryāt sa pāpo narakanirbhayaḥ || 207 ||
 N01.208a/ arthā vai vāci niyatā vānmūlā vāgviniḥsṛtāḥ |
 N01.208c/ yo hy etām stenayed vācaṁ sa sarvasteyakṛn naraḥ || 208 ||
 N01.209a/ sāksivipratipattau tu pramāṇaṁ bahavo yataḥ |
 N01.209c/ tatsāmye śucayo grāhyās tatsāmye smṛtimattarāḥ || 209 ||
 N01.210a/ smṛtimatsāksisāmyaṁ tu vivāde yatra dṛśyate |
 N01.210c/ sūkṣmatvāt sāksidharmasya sāksyaṁ vyāvartate punaḥ || 210 ||
 N01.211a/ nirdiṣṭeṣv arthajāteṣu sāksī cet sāksyam āgataḥ |
 N01.211c/ na brūyād akṣarasamaṁ na tan nigaditaṁ bhavet || 211 ||
 N01.212a/ deśakālavayodravyapramāṇākṛtijātiṣu |
 N01.212c/ yatra vipratipattiḥ syāt sāksyaṁ tad asad ucyate || 212 ||
 N01.213a/ ūnam abhyadhikaṁ cārthaṁ prabrūyur yatra sāksīṇaḥ |
 N01.213c/ tad apy anuktaṁ vijñeyam eṣa sāksyavidhiḥ smṛtaḥ || 213 ||
 N01.214a/ pramādād dhanino yatra na syāl lekhyāṁ na sāksīṇaḥ |
 N01.214c/ arthaṁ cāpahnuyād vādī tatroktaṁ trividho vidhiḥ || 214 ||
 N01.215a/ codanā pratikālaṁ ca yuktileśas tathaiva ca |
 N01.215c/ ṛtīyaḥ śapathaś coktas tair evaṁ sādhyet kramāt || 215 ||
 N01.216a/ abhikṣṇaṁ codyamāno yaḥ pratihanyān na tadvacaḥ |
 N01.216c/ tricatuḥpañcakṛtvo vā parato 'rthaṁ tam āvahet || 216 ||
 N01.217a/ codanāpratighāte tu yuktileśais tam anviyāt |
 N01.217c/ deśakālārthasambandhaparimāṇakriyādibhiḥ || 217 ||
 N01.218a/ yuktiṣv apy asamarthāsu śapathair enam ardayet |
 N01.218c/ arthakālabalāpekṣam agnyambusukṛtādibhiḥ || 218 ||
 N01.219a/ dīptāgnir yaṁ na dahati yaṁ antardhārayanty āpaḥ |
 N01.219c/ sa taraty abhiśāpaṁ taṁ kilbiṣī syād viparyaye || 219 ||
 N01.220a/ strīṇāṁ śīlābhiyogeṣu steyasāhasayor api |
 N01.220c/ eṣa eva vidhir dṛṣṭaḥ sarvārthāpahnaveṣu ca || 220 ||
 N01.221a/ śapathā hy api devānām ṛṣṇāṁ api ca smṛtāḥ |
 N01.221c/ vasiṣṭhaḥ śapathaṁ śepe yātudhāne tu śaṅkitaḥ || 221 ||
 N01.222a/ saptarṣayas tathendrāya puṣkarārthe samāgatāḥ |

N01.222c/ śepuḥ śapatham avyagrāḥ parasparaviśuddhaye || 222 ||
 N01.223a/ ayuktaṁ sāhasaṁ kṛtvā pratyāpattiṁ bhajeta yaḥ |
 N01.223c/ brūyāt svayaṁ vā sadasi tasyārdhavinayaḥ smṛtaḥ || 223 ||
 N01.224a/ gūhamānas tu daurātmyād yadi pāpaṁ sa jīyate |
 N01.224c/ sabhyāś cātra na tuṣyanti tīvra daṇḍāś ca pātyate || 224 ||

2.2 Chapter 2 :: Nikṣipaḥ (Deposits)

¹¹N02.001a/ svadravyaṁ yatra viśrambhān nikṣipaty aviśaṅkitaḥ |
 N02.001c/ nikṣepo nāma tat proktaṁ vyavahārapadaṁ budhaiḥ || 1 ||
 N02.002a/ anyadravyavyavahitaṁ dravyam avyākṛtaṁ ca yat |
 N02.002c/ nikṣipyate paraḡrhe tad aupanidhikaṁ smṛtam || 2 ||
 N02.003a/ sa punar dvividhaḥ proktaḥ sāksimān itaras tathā |
 N02.003c/ pratidānaṁ tathaivāsyā pratyayaḥ syād viparyaye || 3 ||
 N02.004a/ yācyamānas tu yo dātrā nikṣepaṁ na prayacchati |
 N02.004c/ daṇḍyaḥ sa rājñā dāpyaś ca naṣṭe dāpyaś ca tatsamam || 4 ||
 N02.005a/ yaś cārthaṁ sādhayet tena nikṣeptur ananujñayā |
 N02.005c/ tatrāpi daṇḍyaḥ sa bhavet tac ca sodayaṁ āvahet || 5 ||
 N02.006a/ grahītuḥ saha yo 'rthena naṣṭo naṣṭaḥ sa dāyinaḥ |
 N02.006c/ daivarājākṛte tadvan na cet taj jihmakāritam || 6 ||
 N02.007a/ eṣa eva vidhir dṛṣṭo yācitānvāhitādiṣu |
 N02.007c/ śilpiśūpanidhau nyāse pratinyāse tathaiva ca || 7 ||
 N02.008a/ pratigṛhṇāti pogaṇḍaṁ yaś ca sapradhanaṁ naraḥ |
 N02.008c/ tasyāpy eṣa bhaved dharmāḥ ṣaḍ ete vidhayaḥ samāḥ || 8 ||

2.3 Chapter 3 :: Sambhūyasamutthānam (Breach of Contract for Service)

¹²N03.001a/ vaṇikprabhṛtayo yatra karma sambhūya kurvate |
 N03.001c/ tat sambhūyasamutthānaṁ vyavahārapadaṁ smṛtam || 1 ||
 N03.002a/ phalahetor upāyena karma sambhūya kurvatām |
 N03.002c/ ādhārabhūtaḥ prakṣepas tenottiṣṭheyur amśataḥ || 2 ||
 N03.003a/ samo 'tirikto hīno vā yatrāmśo yasya yādṛśaḥ |
 N03.003c/ kṣayavyayau tathā vṛddhis tasya tatra tathāvidhāḥ || 3 ||
 N03.004a/ bhāṇḍapiṇḍavyayoddhārabhārasārānvavekṣaṇam |
 N03.004c/ kuryus te 'vyabhicāreṇa samaye sve vyavasthitāḥ || 4 ||
 N03.005a/ pramādān nāśitaṁ dāpyaḥ pratiśiddhakṛtaṁ ca yat |
 N03.005c/ asandiṣṭaś ca yat kuryāt sarvaiḥ sambhūyakāribhiḥ || 5 ||
 N03.006a/ daivataskararājotthe vyasane samupasthite |
 N03.006c/ yas tat svaśaktyā samrakṣet tasyāmśo daśamaḥ smṛtaḥ || 6 ||
 N03.007a/ ekasya cet syād vyasanaṁ dāyādo 'sya tad āpnuyāt |
 N03.007c/ anyo vāsati dāyāde śaktāś cet sarva eva vā || 7 ||
 N03.008a/ ṛtvijāṁ vyasane 'py evam anyas tat karma nistaret |
 N03.008c/ labheta dakṣiṇābhāgaṁ sa tasmāt samprakalpitam || 8 ||
 N03.009a/ ṛtvig yājyam aduṣṭaṁ yas tyajed anapakāriṇam |
 N03.009c/ aduṣṭaṁ va rtvijāṁ yājyo vineyau tāv ubhāv api || 9 ||
 N03.010a/ ṛtvik tu trividho dṛṣṭaḥ pūrvajuṣṭaḥ svayaṅkṛtaḥ |
 N03.010c/ yadṛcchayā ca yaḥ kuryād ārtvijyaṁ prītipūrvakam || 10 ||

¹¹[L tr. 96-99 :: cf. J tr. 55-56]

¹²[L tr. 100-103 :: cf. J tr. 57-59]

- N03.011a/ kramāgateṣv eṣa dharmo vṛteṣv ṛtvikṣu ca svayam |
 N03.011c/ yādṛcchike tu saṃyājye tattyāge nāsti kilbiṣam || 11 ||
 N03.012a/ śulkasthānaṃ vaṇik prāptaḥ śulkaṃ dadyād yathopagam |
 N03.012c/ na tad vyatihared rājñāṃ balir eṣa prakalpitaḥ || 12 ||
 N03.013a/ śulkasthānaṃ pariharan na kāle krayavikrayī |
 N03.013c/ mithyoktvā ca parīmāṇaṃ dāpyo 'ṣṭaguṇam atyayam || 13 ||
 N03.014a/ kaścic cet sañcaran deśāt preyād abhyāgato vaṇik |
 N03.014c/ rājāsyā bhāṇḍaṃ tad rakṣet yāvad dāyādadarśanam || 14 ||
 N03.015a/ dāyāde 'sati bandhubhyo jñātibhyo vā tad arpayet |
 N03.015c/ tadabhāve suguptaṃ tad dhārayed daśatīḥ samāḥ || 15 ||
 N03.016a/ asvāmikam adāyādaṃ daśavarṣasthitaṃ tataḥ |
 N03.016c/ rājā tad ātmasāt kuryād evaṃ dharmo na hīyate || 16 ||

2.4 Chapter 4 :: Dattāpradānikam (Resumption of Gifts)

- ¹³N04.001a/ dattvā dravyam asamyag yaḥ punar ādātum icchati |
 N04.001c/ dattāpradānikaṃ nāma tad vivādapadaṃ smṛtam || 1 ||
 N04.002a/ adeyam atha deyaṃ ca dattaṃ cādattam eva ca |
 N04.002c/ vyavahāreṣu vijñeyo dānamārgaś caturvidhaḥ || 2 ||
 N04.003a/ tatra hyaṣṭāv adeyāni deyam ekavidhaṃ smṛtam |
 N04.003c/ dattaṃ saptavidhaṃ vidyād adattaṃ ṣoḍaśātmakam || 3 ||
 N04.004a/ anvāhitaṃ yācitakam ādhiḥ sādharmaṇaṃ ca yat |
 N04.004c/ niḥsepaḥ putradāraṃ ca sarvasvaṃ cānvaye sati || 4 ||
 N04.005a/ āpatsv api hi kaṣṭāsu vartamānena dehinā |
 N04.005c/ adeyāny āhur ācāryā yac cānyasmai pratiśrutam || 5 ||
 N04.006a/ kuṭumbabharanād dravyaṃ yatkiñcid atiricyate |
 N04.006c/ tad deyam upahrītyānyad dadad doṣam avāpnuyāt || 6 ||
 N04.007a/ paṇyamūlyaṃ bhṛtis tuṣṭyā snehāt pratyupakārataḥ |
 N04.007c/ strīśulkānugrahārthaṃ ca dattaṃ dānavido viduḥ || 7 ||
 N04.008a/ adattaṃ tu bhayakrodhaśokavegarujānvitaiḥ |
 N04.008c/ tathotkocaparīhāsavyatyāsacchalayogataḥ || 8 ||
 N04.009a/ bālamūḍhāsvatantrārtamattonmattāpavarjitam |
 N04.009c/ kartā mamāyaṃ karmeti pratilābhecchayā ca yat || 9 ||
 N04.010a/ apātre pātram ity ukte kārye cādharmaśamhite |
 N04.010c/ yad dattaṃ syād avijñānād adattaṃ tad api smṛtam || 10 ||
 N04.011a/ gr̥hṇāty adattaṃ yo lobhād yaś cādeyaṃ prayacchati |
 N04.011c/ adattādāyako daṇḍyas tathādeyasya dāyakaḥ || 11 ||

2.5 Chapter 5 :: Abhyupetyāśuśrūṣā (Breach of Contract for Service)

- ¹⁴N05.001a/ abhyupetya tu śuśrūṣāṃ yas tāṃ na pratipadyate |
 N05.001c/ aśuśrūṣābhyupetyaitad vivādapadam ucyate || 1 ||
 N05.002a/ śuśrūṣakaḥ pañcavidhaḥ śāstre dṛṣṭo manīṣibhiḥ |
 N05.002c/ caturvidhaḥ karmakaras teṣāṃ dāsās tripañcakāḥ || 2 ||
 N05.003a/ śiṣyāntevāsibhṛtakāś caturthas tv adhikarmakṛt |
 N05.003c/ ete karmakarāḥ proktā dāsās tu gr̥hajādayaḥ || 3 ||
 N05.004a/ sāmānyam asvatantratvam eṣāṃ āhur manīṣiṇaḥ |
 N05.004c/ jātikarmakṛtas tūkto viśeṣo vṛttir eva ca || 4 ||

¹³[L tr. 104-106 :: cf. J tr. 59-60

¹⁴[L tr. 107-115 :: cf. J tr. 61-65

- N05.005a/ karmāpi dvividham jñeyam aśubham śubham eva ca |
 N05.005c/ aśubham dāsakarmoktam śubham karmakṛtām smṛtam || 5 ||
 N05.006a/ gṛhadvārāśucisthānarathyāvaskaraśodhanam |
 N05.006c/ guhyāṅgasparśanocchiṣṭaviṇmūtragrahaṇojjhanam || 6 ||
 N05.007a/ iṣṭataḥ svāmināś cāṅgair upasthānam athāntataḥ |
 N05.007c/ aśubham karma vijñeyam śubham anyad ataḥ param || 7 ||
 N05.008a/ ā vidyāgrahaṇāc chiṣyaḥ śūśrūṣet prayato gurum |
 N05.008c/ tadvr̥ttir gurudāreṣu guruput্রে tathaiva ca || 8 ||
 N05.009a/ brahmacārī cared bhaikṣam adhaḥśāy analaṅkṛtaḥ |
 N05.009c/ jaghanyaśāyī sarveṣāṃ pūrvotthāyī guror gṛhe || 9 ||
 N05.010a/ nāsandiṣṭaḥ pratiṣṭheta tiṣṭhed vāpi gurum kvacit |
 N05.010c/ sandiṣṭaḥ karma kurvīta śaktaś ced avicārayan || 10 ||
 N05.011a/ yathākālam adhīyīta yāvan na vimanā guruḥ |
 N05.011c/ āśīno 'dho guroḥ kūrce phalake vā samāhitaḥ || 11 ||
 N05.012a/ anuśāsyāś ca guruṇā na ced anuvidhīyate |
 N05.012c/ avadhenāthavā hanyāt rajjvā veṇudalena vā || 12 ||
 N05.013a/ bhṛṣam na tāḍayed enaṃ nottamāṅge na vakṣasi |
 N05.013c/ anuśāsyātha viśvāsyāḥ śāsyo rājñānyathā guruḥ || 13 ||
 N05.014a/ samāvṛttaś ca gurave pradāya gurudakṣiṇām |
 N05.014c/ pratiyāt svagr̥hān eṣā śiṣyavr̥ttir udāhṛtā || 14 ||
 N05.015a/ svaśilpam icchann āhartum bāndhavānām anujñayā |
 N05.015c/ ācāryasya vased ante kālam kṛtvā suniścitam || 15 ||
 N05.016a/ ācāryaḥ śikṣayed enaṃ svagr̥hād dattabhojanam |
 N05.016c/ na cānyat kārayet karma putravac cainam ācaret || 16 ||
 N05.017a/ śikṣayantam aduṣṭam ca yas tv ācāryam parityajet |
 N05.017c/ balād vāsayitavyaḥ syād vadhabandhau ca so 'rhati || 17 ||
 N05.018a/ śikṣito 'pi kṛtam kālam antevāsī samāpnuyāt |
 N05.018c/ tatra karma ca yat kuryād ācāryasyaiva tatphalam || 18 ||
 N05.019a/ gṛhītaśilpaḥ samaye kṛtvācāryam pradakṣiṇam |
 N05.019c/ śaktitaś cānumānyainam antevāsī nivartayet || 19 ||
 N05.020a/ bhṛtakas trividho jñeya uttamo madhyamo 'dhamah |
 N05.020c/ śaktibhaktyanurūpā syād eṣāṃ karmāśrayā bhṛtiḥ || 20 ||
 N05.021a/ uttamas tv āyudhīyo 'tra madhyamas tu kṛṣīvalaḥ |
 N05.021c/ adhamo bhāravāhaḥ syād ity evaṃ trividho bhṛtaḥ || 21 ||
 N05.022a/ artheṣv adhikṛto yaḥ syāt kuṭumbasya tathopari |
 N05.022c/ so 'dhikarmakaro jñeyaḥ sa ca kauṭumbikaḥ smṛtaḥ || 22 ||
 N05.023a/ śubhakarmakarāś tv ete catvāraḥ samudāhṛtāḥ |
 N05.023c/ jaghanyakarmabhājas tu śeṣā dāsās tripañcakāḥ || 23 ||
 N05.024a/ gṛhajātas tathā kr̥ito labdho dāyād upāgataḥ |
 N05.024c/ anākālabhṛtas tadvad ādhattaḥ svāminā ca yaḥ || 24 ||
 N05.025a/ mokṣito mahataś carṇāt prāpto yuddhāt paṇe jitaḥ |
 N05.025c/ tavāham ity upagataḥ pravrajyāvasitaḥ kṛtaḥ || 25 ||
 N05.026a/ bhaktadāśaś ca vijñeyas tathaiva vaḍavābhṛtaḥ |
 N05.026c/ vikretā cātmanah śāstre dāsāḥ pañcadaśā smṛtāḥ || 26 ||
 N05.027a/ tatra pūrvāś caturvargo dāsatvān na vimucyate |
 N05.027c/ prasādād svāmīno 'nyatra dāsyam eṣāṃ kramāgatam || 27 ||
 N05.028a/ yaś caiṣāṃ svāmināṃ kaścin mokṣayet prāṇasaṃśayāt |
 N05.028c/ dāsatvāt sa vimucyeta putrabhāgaṃ labheta ca || 28 ||
 N05.029a/ anākālabhṛto dāsyān mucyate goyugam dadat |

- N05.029c/ sambhakṣitaṁ yad durbhikṣe na tac chudhyeta karmaṇā || 29 ||
 N05.030a/ ādhatto 'pi dhanam dattvā svāmī yady enam uddharet |
 N05.030c/ athopagamayed enam sa vikritād anantaraḥ || 30 ||
 N05.031a/ dattvā tu sodayam ṛṇam ṛṇī dāsyāt pramucyate |
 N05.031c/ kṛtakālābhyupagamāt kṛtako 'pi vimucyate || 31 ||
 N05.032a/ tavāham ity upagato yuddhaprāptaḥ paṇe jitaḥ |
 N05.032c/ pratiśīrṣapradānena mucyate tulyakarmaṇā || 32 ||
 N05.033a/ rājña eva tu dāsaḥ syāt pravrajyāvasito naraḥ |
 N05.033c/ na tasya pratimokṣo 'sti na viśuddhiḥ kathaṁcana || 33 ||
 N05.034a/ bhaktasyopekṣaṇāt sadyo bhaktadāsaḥ pramucyate |
 N05.034c/ nigrahād vaḍavāyās ca mucyate vaḍavābhṛtaḥ || 34 ||
 N05.035a/ vikrīṇite ya ātmānam svatantraḥ san narādhamah |
 N05.035c/ sa jaghanyataras teṣām naiva dāsyāt pramucyate || 35 ||
 N05.036a/ caurāpahṛtavikritā ye ca dāsikṛtā balāt |
 N05.036c/ rājñā mokṣayitavyās te dāsatvaṁ teṣu neṣyate || 36 ||
 N05.037a/ varṇānām prātilomyena dāsatvaṁ na vidhīyate |
 N05.037c/ svadharmatyāgino 'nyatra dārad dāsatā matā || 37 ||
 N05.038a/ tavāham iti cātmānam yo 'svatantraḥ prayacchati |
 N05.038c/ na sa taṁ prāpnuyāt kāmam pūrvasvāmī labheta tam || 38 ||
 N05.039a/ adhanās traya evoktā bhāryā dāsaḥ tathā sutaḥ |
 N05.039c/ yat te samadhighacchanti yasya te tasya tad dhanam || 39 ||
 N05.040a/ svadāsam icched yaḥ kartum adāsam prītamānasaḥ |
 N05.040c/ skandhād ādāya tasyāpi bhindyāt kumbham sahāmbhasā || 40 ||
 N05.041a/ akṣatābhiḥ sapuṣpābhir mūrdhany enam avākiret |
 N05.041c/ adāsa iti coktvā triḥ prānmukham tam athotsrjet || 41 ||
 N05.042a/ tataḥprabhṛti vaktavyaḥ svāmyanugrahapālitaḥ |
 N05.042c/ bhojyānnaḥ pratigṛhyaś ca bhavaty abhimataś ca saḥ || 42 ||

2.6 Chapter 6 :: Vetanasyānapākarma (Nonpayment of Wages)

- ¹⁵N06.001a/ bhṛtānām vetanasyokto dānādānavidhikramaḥ |
 N06.001c/ vetanasyānapākarma tad vivādapadaṁ smṛtam || 1 ||
 N06.002a/ bhṛtāya vetanam dadyāt karmasvāmī yathākramam |
 N06.002c/ ādau madhye 'vasāne vā karmaṇo yad viniścitam || 2 ||
 N06.003a/ bhṛtāvāniścitāyām tu daśabhāgam samāpnuyuḥ |
 N06.003c/ lābhagobījasyānām vaṇiggopakṛṣībalāḥ || 3 ||
 N06.004a/ karmopakaraṇam caisām kriyām prati yad āhṛtam |
 N06.004c/ āptabhāvena kurvīta na jihmena samācāret || 4 ||
 N06.005a/ karmākurvan pratiśrutya kāryo dattvā bhṛtim balāt |
 N06.005c/ bhṛtim gṛhītvākurvāṇo dviguṇam bhṛtim āvahet || 5 ||
 N06.006a/ kāle 'pūrṇe tyajet karma bhṛtināśo 'sya cārhati |
 N06.006c/ svāmidoṣād apākrāman yāvat kṛtam avāpnuyāt || 6 ||
 N06.007a/ bhṛtiśadbhāgam ābhāṣya pathi yugyakṛtam tyajan |
 N06.007c/ adadat kārayitvā tu karmaivam sodayām bhṛtim || 7 ||
 N06.008a/ anayan bhāṭayitvā tu bhāṇḍavān yānavāhane |
 N06.008c/ dāpyo bhṛticaturbhāgam samam ardhathe tyajan || 8 ||
 N06.009a/ anayan vāhako 'py evam bhṛtihānim avāpnuyāt |
 N06.009c/ dviguṇam tu bhṛtim dāpyaḥ prasthāne vighnam ācaran || 9 ||

¹⁵[L tr. 116-121 :: cf. J tr. 66-68

N06.010a/ bhāṇḍaṁ vyasanam āgacched yadi vāhakadoṣataḥ |
 N06.010c/ dāpyo yat tatra naṣṭaṁ syād daivarājakṛtād ṛte || 10 ||
 N06.011a/ gavāṁ śatād vatsatarī dhenuḥ syād dviśatād bhṛtiḥ |
 N06.011c/ prati samvatsaram gope sadohaś cāṣṭame 'hani || 11 ||
 N06.012a/ upānayet gā gopāya pratyaham rajanikṣaye |
 N06.012c/ cīṛṇāḥ pītās ca tā gopaḥ sâyāhne pratyupānayet || 12 ||
 N06.013a/ syāc ced govyasanam gopo vyāyacchet tatra śaktitaḥ |
 N06.013c/ aśaktas tūrṇam āgamyā svāmine tan nivedayet || 13 ||
 N06.014a/ avyāyac channavikrośan svāmine cānivedayan |
 N06.014c/ voḍhum arhati gopas tām vinayaṁ cāpi rājani || 14 ||
 N06.015a/ naṣṭavināṣṭaṁ kṛmibhiḥ śvahataṁ viṣame mṛtam |
 N06.015c/ hīnaṁ puruṣakāreṇa gopāyaiva nipātayet || 15 ||
 N06.016a/ ajāvike tathāruddhe vṛkaiḥ pāle tv anāyati |
 N06.016c/ yat prasahya vṛko hanyāt pāle tatkilbiṣam bhavet || 16 ||
 N06.017a/ tāsām caivāniruddhānām carantīnām mitho vane |
 N06.017c/ yām utpatya vṛko hanyān na pālas tatra kilbiṣī || 17 ||
 N06.018a/ vighuṣya tu hṛtaṁ caurair na pālo dātum arhati |
 N06.018c/ yadi deśe ca kāle ca svāminaḥ svasya śamsati || 18 ||
 N06.019a/ etena sarvapālānām vivādaḥ samudāhṛtaḥ |
 N06.019c/ mṛteṣu ca viśuddhiḥ syāt pālasyāṅkādidarśanāt || 19 ||
 N06.020a/ śulkaṁ gṛhītvā paṇyastri necchantī dviś tad āvahet |
 N06.020c/ aprayacchaṁs tadā śulkaṁ anubhūya pumān striyam || 20 ||
 N06.021a/ ayonau kramate yas tu bahubhir vāpi vāsayet |
 N06.021c/ śulkaṁ aṣṭaguṇam dāpyo vinayas tāvad eva ca || 21 ||
 N06.022a/ parājire gṛhaṁ kṛtvā stomaṁ dattvā vaset tu yaḥ |
 N06.022c/ sa tad gṛhītvā nirgacchet tṛṇakāṣṭheṣṭakādikam || 22 ||
 N06.023a/ stomavāhīni bhāṇḍāni pūrṇakālāny upānayet |
 N06.023c/ grahītur ābhaved bhagnaṁ naṣṭaṁ cānyatra samplavāt || 23 ||

2.7 Chapter 7 :: Asvāmivikrayaḥ (Sale without Ownership)

¹⁶N07.001a/ nikṣiptaṁ vā paradravyaṁ naṣṭaṁ labdhvāpahṛtya vā |
 N07.001c/ vikṛīyate 'samakṣaṁ yad vijñeyo 'svāmivikrayaḥ || 1 ||
 N07.002a/ dravyam asvāmivikṛitaṁ prāpya svāmī samāpnuyāt |
 N07.002c/ prakāśaṁ krayataḥ śuddhiḥ kretuḥ steyaṁ rahaḥ krayāt || 2 ||
 N07.003a/ asvāmyanumatād dāsād asataś ca janād rahaḥ |
 N07.003c/ hīnamūlyam avelāyām krīṇaṁs taddoṣabhāg bhavet || 3 ||
 N07.004a/ na gūhetāgamaṁ kretā śuddhis tasya tadāgamāt |
 N07.004c/ viparyaye tulyadoṣaḥ steyadaṇḍam ca so 'rhati || 4 ||
 N07.005a/ vikretā svāmine 'rthaṁ ca kretur mūlyam ca tatkr̥tam |
 N07.005c/ dadyād daṇḍam tathā rājñe vidhir asvāmivikraye || 5 ||
 N07.006a/ pareṇa nihitaṁ labdhvā rājany upaharen nidhim |
 N07.006c/ rājagāmī nidhiḥ sarvaḥ sarveṣām brāhmaṇād ṛte || 6 ||
 N07.007a/ brāhmaṇo 'pi nidhim labdhvā kṣipraṁ rājñe nivedayet |
 N07.007c/ tena dattaṁ ca bhūñjīta stenaḥ syād anivedayan || 7 ||
 N07.008a/ svam apy arthaṁ tathā naṣṭaṁ labdhvā rājñe nivedayet |
 N07.008c/ gṛhṇīyāt tatra taṁ śuddham aśuddham syāt tato 'nyathā || 8 ||

¹⁶[L tr. 122-123 :: cf. J tr. 69-70]

2.8 Chapter 8 :: Krītānuśayaḥ (Nondelivery of What Has Been Sold)

- ¹⁷N08.001a/ vikrīya paṇyaṁ mūlyena kretur yan na pradīyate |
 N08.001c/ vikrīyāsampradānaṁ tad vivādapadam ucyate || 1 ||
 N08.002a/ loke 'smin dvividhaṁ dravyaṁ jaṅgamaṁ sthāvaraṁ tathā |
 N08.002c/ krayavikrayadharmeṣu sarvaṁ tat paṇyam ucyate || 2 ||
 N08.003a/ ṣaḍvidhas tasya tu budhair dānādānavidhiḥ smṛtaḥ |
 N08.003c/ gaṇimaṁ tulimaṁ meyaṁ kriyayā rūpataḥ śriyā || 3 ||
 N08.004a/ vikrīya paṇyaṁ mūlyena kretur yo na prayacchati |
 N08.004c/ sthāvarasya kṣayaṁ dāpyo jaṅgamasya kriyāphalam || 4 ||
 N08.005a/ arghaś ced apahīyeta sodayaṁ paṇyam āvahet |
 N08.005c/ sthāyinām eṣa niyamo diglābho digvicāriṇām || 5 ||
 N08.006a/ upahanyeta vā paṇyaṁ dahyetāpahriyeta vā |
 N08.006c/ vikretur eva so 'nartho vikrīyāsamprayacchataḥ || 6 ||
 N08.007a/ nirdoṣaṁ darśayitvā tu sadoṣaṁ yaḥ prayacchati |
 N08.007c/ mūlyaṁ taddviguṇaṁ dāpyo vinayaṁ tāvad eva ca || 7 ||
 N08.008a/ tathānyahaste vikrīya yo 'nyasmai samprayacchati |
 N08.008c/ so 'pi taddviguṇaṁ dāpyo vineyas tāvad eva ca || 8 ||
 N08.009a/ dīyamānaṁ na gṛhṇāti krītaṁ paṇyaṁ ca yaḥ krayī |
 N08.009c/ vikrīṇānas tad anyatra vikretā nāparādhnyāt || 9 ||
 N08.010a/ dattamūlyasya paṇyasya vidhir eṣa prakīrtitaḥ |
 N08.010c/ adatte 'nyatra samayān na vikretur atikramaḥ || 10 ||
 N08.011a/ lābhārthe vaṇijāṁ sarvapaṇyeṣu krayavikrayaḥ |
 N08.011c/ sa ca lābho 'rgham āsādy mahān bhavati vā na vā || 11 ||
 N08.012a/ tasmād deṣe ca kāle ca vaṇig arghaṁ parākramet |
 N08.012c/ na jihmena pravarteta śreyān evaṁ vaṇikpathaḥ || 12 ||

2.9 Chapter 9 :: Vikrīyāsampradānaṁ (Reneging on a Purchase)

- ¹⁸N09.001a/ krītvā mūlyena yaḥ paṇyaṁ kretā na bahu manyate |
 N09.001c/ krītvānuśaya ity etad vivādapadam ucyate || 1 ||
 N09.002a/ krītvā mūlyena yat paṇyaṁ duṣkrītaṁ manyate krayī |
 N09.002c/ vikretuḥ pratideyaṁ tat tasminn evāhny avikṣataṁ || 2 ||
 N09.003a/ dvitīye 'hni dadat kretā mūlyāt trimśāṁśam āvahet |
 N09.003c/ dviguṇaṁ tat tṛtīye 'hni parataḥ kretur eva tat || 3 ||
 N09.004a/ kretā paṇyaṁ parīkṣeta prāk svayaṁ guṇadoṣataḥ |
 N09.004c/ parīkṣyābhimataṁ krītaṁ vikretur na bhavet punaḥ || 4 ||
 N09.005a/ tryahād dohyaṁ parīkṣeta pañcāhād vāhyam eva tu |
 N09.005c/ muktāvajrapravālānām saptāhaṁ syāt parīkṣaṇam || 5 ||
 N09.006a/ dvipadām ardhamāsaṁ syāt puṁsām taddviguṇaṁ striyāḥ |
 N09.006c/ daśāhaṁ sarvabījānām ekāhaṁ lohavāsasām || 6 ||
 N09.007a/ paribhuktaṁ ca yad vāsaḥ kliṣṭarūpaṁ malīmasam |
 N09.007c/ sadoṣaṁ api vikrītaṁ vikretur na bhavet punaḥ || 7 ||
 N09.008a/ mūlyāṣṭabhāgo hīyeta sakṛd dhautasya vāsasaḥ |
 N09.008c/ dvīḥ pādas tris tribhāgas tu catuḥkṛtvo 'rdham eva ca || 8 ||
 N09.009a/ ardhaḥkṣayāt tu parataḥ pādāṁśāpacayaḥ kramāt |
 N09.009c/ yāvat kṣīṇadaśaṁ jīrṇaṁ jīrṇasyāniyamaḥ kṣaye || 9 ||
 N09.010a/ lohānām api sarveṣām hetur agnikriyāvidhau |

¹⁷[L tr. 124-126 :: cf. J tr. 70-71¹⁸[L tr. 127-129 :: cf. J tr. 72-74

- N09.010c/ kṣayaḥ saṃskriyamāṇānām teṣāṃ dr̥ṣṭo 'gnisaṅgamāt || 10 ||
 N09.011a/ suvarṇasya kṣayo nāsti rajate dvipalaṃ śatam |
 N09.011c/ śatam aṣṭapalaṃ jñeyam kṣayas syāt trapusīsayoḥ || 11 ||
 N09.012a/ tāmre pañcapalaṃ vidyād vikārā ye ca tanmayāḥ |
 N09.012c/ taddhātūnām anekatvād ayaso 'niyamaḥ kṣaye || 12 ||
 N09.013a/ tāntavasya ca saṃskāre kṣayavṛddhī udāhṛte |
 N09.013c/ sūtrakārpāsikornānām vṛddhir daśapalaṃ śatam || 13 ||
 N09.014a/ sthūlasūtravatām teṣāṃ madhyānām pañcakaṃ śatam |
 N09.014c/ tripalaṃ tu susūkṣmāṇām antaḥkṣaya udāhṛtaḥ || 14 ||
 N09.015a/ trimśāṃśo romaiddhasya kṣayaḥ karmakṛtasya tu |
 N09.015c/ kauṣeyavalkālānām tu naiva vṛddhir na ca kṣayaḥ || 15 ||
 N09.016a/ kr̥tvā nānuśayaṃ kuryād vaṇik paṇyavacakṣaṇaḥ |
 N09.016c/ vṛddhikṣayau tu jānīyāt paṇyānām āgamaṃ tathā || 16 ||

2.10 Chapter 10 :: Samayasānapākarma (Nonobservance of Conventions)

- ¹⁹N10.001a/ pāṣaṇḍanaigamādīnām sthitiḥ samaya ucyate |
 N10.001c/ samayasānapākarma tad vivādapadaṃ smṛtam || 1 ||
 N10.002a/ pāṣaṇḍanaigamaśreṇīpūgavṛatagaṇādiṣu |
 N10.002c/ saṃrakṣet samayaṃ rājā durge janapade tathā || 2 ||
 N10.003a/ yo dharmāḥ karma yac caisām upasthānavidhiś ca yaḥ |
 N10.003c/ yac caisām vṛttyupādānam anumanyeta tat tathā || 3 ||
 N10.004a/ pratikūlaṃ ca yad rājñāḥ prakṛtyavamataṃ ca yat |
 N10.004c/ bādhaḥ ca yad arthānām tat tebhyo vinivartayet || 4 ||
 N10.005a/ mithaḥ saṅghātakaraṇam ahitaṃ śāstradhāraṇam |
 N10.005c/ parasparopaghātāṃ ca teṣāṃ rājā na marṣayet || 5 ||
 N10.006a/ pṛthag gaṇāṃś ca ye bhindyus te vineyā viśeṣataḥ |
 N10.006c/ āvaheyur bhayaṃ ghoram vyādhivat te hy upekṣitāḥ || 6 ||
 N10.007a/ doṣavat karaṇam yat syād anāmnāyaprakalpitaṃ |
 N10.007c/ pravṛttam apī tad rājā śreyaskāmo nivartayet || 7 ||

2.11 Chapter 11 :: Kṣetrajavivādaḥ (Land Disputes)

- ²⁰N11.001a/ setukedāramayādāvikṛṣṭākṛṣṭaṇīścayāḥ |
 N11.001c/ kṣetrādhikārā yatra syur vivādaḥ kṣetrajas tu saḥ || 1 ||
 N11.002a/ kṣetrasīmāvirodheṣu sāmantebhyo viniścayaḥ |
 N11.002c/ nagaragrāmagaṇīno ye ca vṛddhatamā narāḥ || 2 ||
 N11.003a/ grāmasīmāsu ca bahir ye syus tatkr̥ṣijīvinaḥ |
 N11.003c/ gopaśākunikavyādhā ye cānye vanagocarāḥ || 3 ||
 N11.004a/ samunnayeyus te sīmāṃ lakṣaṇair upalakṣitām |
 N11.004c/ tuṣāṅgārakapālaiś ca kumbhair āyatanair drumaiḥ || 4 ||
 N11.005a/ abhijñātaiś ca valmīkasthalanimnonnatādibhiḥ |
 N11.005c/ kedārārāmamārgaiś ca purāṇaiḥ setubhis tathā || 5 ||
 N11.006a/ nimnagāpahr̥totsṛṣṭanaṣṭacihnāsu bhūmiṣu |
 N11.006c/ tatpradeśānumānāc ca pramāṇair bhogadarśanaiḥ || 6 ||
 N11.007a/ atha ced anṛtaṃ brūyuh sāmantās tadviniścaye |
 N11.007c/ sarve pṛthak pṛthag daṇḍyā rājñā madhyamasāhasam || 7 ||

¹⁹[L tr. 130-131 :: cf. J tr. 74-75

²⁰[L tr. 132-140 :: cf. J tr. 75-80

- N11.008a/ gaṇavṛddhādayas tv anye daṇḍaṁ dāpyāḥ pṛthak pṛthak |
 N11.008c/ vineyāḥ prathamena syuḥ sāhasenānṛte sthitāḥ || 8 ||
 N11.009a/ naikaḥ samunnayet sīmāṁ naraḥ pratyayavān api |
 N11.009c/ gurutvād asya dharmasya kriyaiśā bahuṣu sthitā || 9 ||
 N11.010a/ ekaś ced unnayet sīmāṁ sopavāsaḥ samāhitaḥ |
 N11.010c/ raktamālyāambaradharaḥ kṣitim āropya mūrdhani || 10 ||
 N11.011a/ yadā ca na syur jñātāraḥ sīmāyā na ca lakṣaṇam |
 N11.011c/ tadā rājā dvayoḥ sīmāṁ uddhared iṣṭataḥ svayam || 11 ||
 N11.012a/ etenaiva gṛhodyānanipānāyatanādiṣu |
 N11.012c/ vivādaavidhir ākhyātas tathā grāmāntareṣu ca || 12 ||
 N11.013a/ avaskarasthalaśvabhrabhramasyandanikādibhiḥ |
 N11.013c/ catuṣpathasurasthānarathyāmārgān na rodhayet || 13 ||
 N11.014a/ parakṣetrasya madhye tu setur na pratiṣidhyate |
 N11.014c/ mahāguṇo 'lpabādhaś ca vṛddhir iṣṭā kṣaye sati || 14 ||
 N11.015a/ setus tu dvididho jñeyaḥ kheyo bandhyas tathaiva ca |
 N11.015c/ toyapravartanān kheyo bandhyaḥ syāt tannivartanāt || 15 ||
 N11.016a/ nāntareṇodakam sasyam naśyed abhyudakena tu |
 N11.016c/ ya evānudake doṣaḥ sa evābhyudake smṛtaḥ || 16 ||
 N11.017a/ pūrvapravṛttam utsannam aprṣṭvā svāmīnam tu yaḥ |
 N11.017c/ setum pravartayet kaścin na sa tatphalabhāg bhavet || 17 ||
 N11.018a/ mrte tu svāmīni punas tadvamśye vāpi mānave |
 N11.018c/ rājānam āmantrya tataḥ prakuryāt setukarma tat || 18 ||
 N11.019a/ ato 'nyathā kleśabhāk syān mṛgavyādhānudarśanāt |
 N11.019c/ iṣavas tasya naśyanti yo viddham anuvidhyati || 19 ||
 N11.020a/ aśaktapretanaṣṭeṣu kṣetrikeṣv anivāritaḥ |
 N11.020c/ kṣetram ced vikṛṣet kaścid aśnūvīta sa tatphalam || 20 ||
 N11.021a/ vikṛṣyamāṇe kṣetre cet kṣetrikaḥ punar āvrajet |
 N11.021c/ khilopacāram tat sarvaṁ dattvā svakṣetram āpnuyāt || 21 ||
 N11.022a/ tadaṣṭabhāgāpacayād yāvat sapta gatāḥ samāḥ |
 N11.022c/ samprāpte tv aṣṭame varṣe bhuktaṁ kṣetram labheta saḥ || 22 ||
 N11.023a/ saṁvatsareṇārdhakhilam khilam tad vatsarais tribhiḥ |
 N11.023c/ pañcavarṣāvasannam tu syāt kṣetram aṭavīsamam || 23 ||
 N11.024a/ kṣetram tripuruṣam yat syād gṛham vā syāt kramāgatam |
 N11.024c/ rājaprasādād anyatra na tadbhogaḥ param nayet || 24 ||
 N11.025a/ utkramya tu vṛtim yatra sasyaghāto gavādibhiḥ |
 N11.025c/ pālaḥ śāsyo bhavet tatra na cec chaktyā nivārayet || 25 ||
 N11.026a/ samūlasasyanāśe tu tatsvāmī samam āpnuyāt |
 N11.026c/ vadhena pālo mucyeta daṇḍam svāmīni pātayet || 26 ||
 N11.027a/ gauḥ prasūtā daśāhāt ca mahokṣājāvikuñjarāḥ |
 N11.027c/ nivāryās tu prayatnena teṣāṁ svāmī na daṇḍabhāk || 27 ||
 N11.028a/ māśam gām dāpayed daṇḍam dvau māśau mahiṣīm tathā |
 N11.028c/ ajāvike savatse tu daṇḍaḥ syād ardhamāśakaḥ || 28 ||
 N11.029a/ adaṇḍyā hastino 'śvās ca prajāpālā hi te smṛtāḥ |
 N11.029c/ adaṇḍyā garbhiṇī gauś ca sūtikā cābhisāriṇī || 29 ||
 N11.030a/ proktas tu dvir niṣaṇṇānām vasantyām tu caturguṇam |
 N11.030c/ pratyakṣacārakāṇām tu cauradaṇḍaḥ smṛtas tathā || 30 ||
 N11.031a/ yā naṣṭāḥ pāladoṣeṇa gāvaḥ kṣetram samāśritāḥ |
 N11.031c/ na tatra gomino daṇḍaḥ pālas tam daṇḍam arhati || 31 ||
 N11.032a/ rājagrāhagrāhito vā vajrāśanihato 'pi vā |

N11.032c/ atha sarpeṇa daṣṭo vā giry agrāt patito 'pi vā || 32 ||
 N11.033a/ simhavyāghrahato vāpi vyādhibhiḥ caiva pātitaḥ |
 N11.033c/ na tatra doṣaḥ pālasya na ca doṣo 'sti gominām || 33 ||
 N11.034a/ gobhis tu bhakṣitaṁ dhānyaṁ yo naraḥ pratimārgati |
 N11.034c/ sāmantasya śado deyo dhānyaṁ yat tatra vāpitam |
 N11.034e/ gavatraṁ gomine deyaṁ dhānyaṁ tatkarṣikasya tu || 34 ||
 N11.035a/ grāmopānte ca yat kṣetraṁ vivītānte mahāpathe |
 N11.035c/ anāvṛte cet tannāśe na pālasya vyatikramaḥ || 35 ||
 N11.036a/ pathi kṣetre vṛtiḥ kār्या yām uṣtro nāvalokayet |
 N11.036c/ na laṅghayet paśur nāśvo na bhidyād yām ca sūkaraḥ || 36 ||
 N11.037a/ gṛhaṁ kṣetraṁ ca vijñeyaṁ vāsahe tuḥ kuṭumbinām |
 N11.037c/ tasmāt tan nākṣiped rājā tad dhi mūlaṁ kuṭumbinām || 37 ||
 N11.038a/ vṛddhe janapade rājño dharmāḥ kośaś ca vardhate |
 N11.038c/ hīyate hīyamāne ca vṛddhihetum ataḥ śrayet || 38 ||

2.12 Chapter 12 :: Strīpuṁsayogaḥ (Relations between Men and Women)

²¹N12.001a/ vivāhādividhiḥ strīṇāṁ yatra puṁsāṁ ca kīrtiyate |
 N12.001c/ strīpuṁsayoganāmaitad vivādapadam ucyate || 1 ||
 N12.002a/ strīpuṁsayos tu sambandhād varaṇaṁ prāg vidhīyate |
 N12.002c/ varaṇād grahaṇaṁ pāṇeḥ saṁskāro 'tha dvilakṣaṇaḥ || 2 ||
 N12.003a/ taylor aniyataṁ proktaṁ varaṇaṁ doṣadarśanāt |
 N12.003c/ pāṇigrahaṇamantrābhyāṁ niyataṁ dāralakṣaṇam || 3 ||
 N12.004a/ brāhmaṇakṣatriyaviśāṁ śūdrāṇāṁ ca parigrahe |
 N12.004c/ svajātyā śreyasī bhāryā svajātyāś ca patiḥ strīyāḥ || 4 ||
 N12.005a/ brāhmaṇasyānulomyena striyo 'nyās tisra eva tu |
 N12.005c/ śūdrāyāḥ prātilomyena tathānye patayas trayāḥ || 5 ||
 N12.006a/ dve bhārye kṣatriyasyānye vaiśyasyaikā prakīrtitā |
 N12.006c/ vaiśyāyā dvau patī jñeyāv eko 'nyaḥ kṣatriyāpatiḥ || 6 ||
 N12.007a/ ā saptamāt pañcamād vā bandhubhyaḥ pitṛmātrtāḥ |
 N12.007c/ avivāhyāḥ sagotrāḥ syuḥ samānapravarāś tathā || 7 ||
 N12.008a/ parikṣyaḥ puruṣaḥ puṁstve nijair evāṅgalakṣaṇaiḥ |
 N12.008c/ puṁmāś ced avikalpena sa kanyāṁ labdhum arhati || 8 ||
 N12.009a/ subaddhajatrujānvasthiḥ subaddhāṁsaśirodharāḥ |
 N12.009c/ sthūlaghāṭas tanūrutvag avilagnagatisvaraḥ || 9 ||
 N12.010a/ viṭ cāsyā plavate nāpsu hlādi mūtraṁ ca phenilam |
 N12.010c/ puṁmān syāṁl lakṣaṇair etair viparītais tu paṇḍakaḥ || 10 ||
 N12.011a/ caturdaśavidhaḥ śāstre sa tu dṛṣṭo manīṣibhiḥ |
 N12.011c/ cikitsyaś cācikitsyaś ca teṣāṁ ukto vidhiḥ kramāt || 11 ||
 N12.012a/ nisargapaṇḍo vadhriś ca pakṣapaṇḍas tathaiva ca |
 N12.012c/ abhiśāpād guro rogād devakrodhāt tathaiva ca || 12 ||
 N12.013a/ īrṣyāpaṇḍas ca sevyas ca vātaretā mukhebhaḥ |
 N12.013c/ ākṣipto moghabījaś ca śālīno 'nyapatis tathā || 13 ||
 N12.014a/ tatrādyāv apratikarau pakṣākhyo māsam ācaret |
 N12.014c/ anukramāt trayasyāśya kālāḥ saṁvatsaraḥ smrtaḥ || 14 ||
 N12.015a/ īrṣyāpaṇḍādayo ye 'nye catvāraḥ samudāhṛtāḥ |
 N12.015c/ santyaktavyāḥ patitavat kṣatayonyā api strīyāḥ || 15 ||

²¹[L tr. 141-167 :: cf. J tr. 81-94]

- N12.016a/ ākṣiptamoghabījābhyām patyāv apratikarmaṇi |
 N12.016c/ patir anyāḥ smṛto nāryā vatsaram sampratīkṣya tu || 16 ||
 N12.017a/ śālīnasyāpi dhr̥ṣṭastrīsaṁyogād bhajyate dhvajāḥ |
 N12.017c/ taṁ hīnavegam anyastrībālādyābhir upakramet || 17 ||
 N12.018a/ anyasyām yo manuṣyaḥ syād amanuṣyaḥ svayoṣiti |
 N12.018c/ labheta sānyām bhartāram etat kāryām prajāpateḥ || 18 ||
 N12.019a/ apatyārtham strīyaḥ sr̥ṣṭāḥ strī kṣetram bījinaḥ prajāḥ |
 N12.019c/ kṣetram bījavate deyam nābījī kṣetram arhati || 19 ||
 N12.020a/ pitā dadyāt svayam kanyām bhrātā vānumate pituḥ |
 N12.020c/ mātāmaho mātulaś ca sakulyā bāndhavās tathā || 20 ||
 N12.021a/ mātābhāve tu sarveṣām prakṛtau yadi vartate |
 N12.021c/ tasyām aprakṛtisthāyām dadyuḥ kanyām svajātayaḥ || 21 ||
 N12.022a/ yadā tu naiva kaścit syāt kanyā rājānam āvrajet |
 N12.022c/ anujñayā tasya varam pratītya varayet svayam || 22 ||
 N12.023a/ savarṇam anurūpaṁ ca kularūpavayaḥśrutaiḥ |
 N12.023c/ saha dharmaṁ caret tena putrāṁś cotpādayet tataḥ || 23 ||
 N12.024a/ pratigṛhya ca yaḥ kanyām naro deśāntaram vrajet |
 N12.024c/ trīn ṛtūn samatikramya kanyānyām varayed varam || 24 ||
 N12.025a/ kanyā nartum upekṣeta bāndhavebhyo nivedayet |
 N12.025c/ te cen na dadyus tām bhartre te syur bhrūṇahabhiḥ samāḥ || 25 ||
 N12.026a/ yāvantaś ca rtavas tasyāḥ samatītā patim vinā |
 N12.026c/ tāvatyo bhrūṇahatyāḥ syus tasya yo na dadāti tām || 26 ||
 N12.027a/ ato 'pravṛtte rajasi kanyām dadyāt pitā sakṛt |
 N12.027c/ mahad enaḥ spr̥ṣed enam anyathaiṣa vidhiḥ satām || 27 ||
 N12.028a/ sakṛd amśo nipatati sakṛt kanyā pradīyate |
 N12.028c/ sakṛd āha dadānīti trīṇy etāni sakṛt sakṛt || 28 ||
 N12.029a/ brāhmādiṣu vivāheṣu pañcasv eṣu vidhiḥ smṛtaḥ |
 N12.029c/ guṇāpekṣam bhaved dānam āsurādiṣu ca triṣu || 29 ||
 N12.030a/ kanyāyām prāptaśulkāyām jyāyāṁś ced vara āvrajet |
 N12.030c/ dharmārthakāmasaṁyuktaṁ vācyam tatrānṛtaṁ bhavet || 30 ||
 N12.031a/ nāduṣṭam dūṣayet kanyām nāduṣṭam dūṣayed varam |
 N12.031c/ doṣe tu sati nāgaḥ syād anyonyam tyajatos tayoh || 31 ||
 N12.032a/ dattvā nyāyena yaḥ kanyām varāya na dadāti tām |
 N12.032c/ aduṣṭaś ced varo rājñā sa daṇḍyas tatra coravat || 32 ||
 N12.033a/ yas tu doṣavatīm kanyām anākhyāya prayacchati |
 N12.033c/ tasya kuryān nṛpo daṇḍam pūrvasāhasacoditam || 33 ||
 N12.034a/ akanyeti tu yaḥ kanyām brūyād dveṣeṇa mānavaḥ |
 N12.034c/ sa śatām prāpnuyād daṇḍam tasyā doṣam adarśayan || 34 ||
 N12.035a/ pratigṛhya tu yaḥ kanyām aduṣṭam utsṛjed varaḥ |
 N12.035c/ vineyaḥ so 'py akāmo 'pi kanyām tām eva codvāhet || 35 ||
 N12.036a/ dīrghakutsitarogārtā vyaṅgā saṁsr̥ṣṭamaithunā |
 N12.036c/ dhr̥ṣṭānyagatabhāvā ca kanyādoṣāḥ prakīrtitāḥ || 36 ||
 N12.037a/ unmattaḥ patitaḥ klībo durbhagas tyaktabāndhavaḥ |
 N12.037c/ kanyādoṣau ca yau pūrvau eṣa doṣagaṇo vare || 37 ||
 N12.038a/ aṣṭau vivāhā varṇānām saṁskārārtham prakīrtitāḥ |
 N12.038c/ brāhmas tu prathamā teṣām prajāpatyas tathaiva ca || 38 ||
 N12.039a/ ārṣaś caivātha daivaś ca gāndharvaś cāsuras tathā |
 N12.039c/ rākṣaso 'ntaras tasmāt paśīcas tv aṣṭamaḥ smṛtaḥ || 39 ||
 N12.040a/ satkṛtyāhūya kanyām tu brāhme dadyād tv alaṅkṛtām |

- N12.040c/ saha dharmam Carey uktvā prajāpatyo vidhīyate || 40 ||
 N12.041a/ vastragomithune dattvā vivāhas tv āṛṣa ucyate |
 N12.041c/ antarvedyām tu daivaḥ syād ṛtvije karma kurvate || 41 ||
 N12.042a/ icchantīm icchate prāhur gāndharvo nāma pañcamam |
 N12.042c/ vivāhas tv āsuro jñeyah śulkasamvyavahārataḥ || 42 ||
 N12.043a/ prasahya haraṇād ukto vivāho rākṣasas tathā |
 N12.043c/ suptamattopagamanāt paśācas tv aṣṭamo 'dhamaḥ || 43 ||
 N12.044a/ eṣām tu dharmyās catvāro brāhmādyāḥ samudāhṛtāḥ |
 N12.044c/ sādharmaṇaḥ syād gāndharvas trayo 'dharmyās tv ataḥ pare || 44 ||
 N12.045a/ parapūrvāḥ striyas tv anyāḥ sapta proktā yathākramam |
 N12.045c/ punarbhūḥ trividhā tāsām svairiṇī tu caturvidhā || 45 ||
 N12.046a/ kanyaivākṣatayonir yā paṇigrahaṇādūṣitā |
 N12.046c/ punarbhūḥ prathamā soktā punaḥ saṁskāram arhati || 46 ||
 N12.047a/ kaumāram patim utsṛjya yānyam puruṣam āśritā |
 N12.047c/ punaḥ patyur gr̥ham yāyāt sā dvitīyā prakīrtitā || 47 ||
 N12.048a/ asatsu devareṣu strī bāndhavair yā pradīyate |
 N12.048c/ savarnyāsapiṇḍāya sā tṛtīyā prakīrtitā || 48 ||
 N12.049a/ strī prasūtāprasūtā vā patyāv eva tu jīvati |
 N12.049c/ kāmāt samāśrayed anyam prathamā svairiṇī tu sā || 49 ||
 N12.050a/ mṛte bhartari yā prāptān devarān apy apāsyā tu |
 N12.050c/ upagacchet param kāmāt sā dvitīyā prakīrtitā || 50 ||
 N12.051a/ prāptā deśād dhanakṛitā kṣutpipāsaturā ca yā |
 N12.051c/ tavāham ity upagatā sā tṛtīyā prakīrtitā || 51 ||
 N12.052a/ deśadharmān apekṣya strī gurubhir yā pradīyate |
 N12.052c/ utpannasāhasānyasmai sāntīyā vai svairiṇī smṛtā || 52 ||
 N12.053a/ punarbhuvām eṣa vidhiḥ svairiṇīnām ca kīrtitaḥ |
 N12.053c/ pūrvā pūrvājaghanyāsām śreyasī tūttarottarā || 53 ||
 N12.054a/ apatyam utpādayitus tāsām yā śulkato hṛtā |
 N12.054c/ aśulkopanatāyām tu kṣetrikasyaiva tat phalam || 54 ||
 N12.055a/ kṣetrikasya yad ajñātam kṣetre bījam pradīyate |
 N12.055c/ na tatra bījino bhāgaḥ kṣetrikasyaiva tad bhavet || 55 ||
 N12.056a/ oghavātāhṛtam bījam kṣetre yasya prarohati |
 N12.056c/ phalabhug yasya tat kṣetram na bījī phalabhāg bhavet || 56 ||
 N12.057a/ mahokṣo janayed vatsān yasya goṣu vraje caran |
 N12.057c/ tasya te yasya tā gāvo mogham syanditam āṛṣabham || 57 ||
 N12.058a/ kṣetrikānumataḥ bījam yasya kṣetre pramucyate |
 N12.058c/ tadapatyam dvayor eva bījīkṣetrikayor matam || 58 ||
 N12.059a/ narte kṣetram bhavet sasyam na ca bījam vināsti tat |
 N12.059c/ ato 'patyam dvayor iṣṭam pitur mātus ca dharmataḥ || 59 ||
 N12.060a/ nāthavatyā paragrhe saṁyuktasya striyā saha |
 N12.060c/ dr̥ṣṭam saṁgrahaṇam tajjñair nāgatāyāḥ svayam gr̥he || 60 ||
 N12.061a/ pradur̥ṣṭatyaktadārasya klībasya kṣamakasya ca |
 N12.061c/ svecchayopeyuso dārān na doṣaḥ sāhaso bhavet || 61 ||
 N12.062a/ parastriyā sahākāle 'deśe vā bhavato mithaḥ |
 N12.062c/ sthānasambhāṣaṇāmōdās trayah saṁgrahaṇakramāḥ || 62 ||
 N12.063a/ nadīnām saṁgame tīrtheṣv ārāmeṣu vaneṣu ca |
 N12.063c/ strī pumānś ca sameyātām grāhyam saṁgrahaṇam bhavet || 63 ||
 N12.064a/ dūtīprasthāpanaiś caiva lekḥāsampreṣaṇair api |
 N12.064c/ anyair api vyabhicāraiḥ sarvam saṁgrahaṇam smṛtam || 64 ||

- N12.065a/ striyaṁ spr̥śed adeśe yaḥ spr̥ṣṭo vā marśayet tathā |
 N12.065c/ parasparasyānumate tac ca saṅgrahaṇaṁ bhavet || 65 ||
 N12.066a/ bhakṣair vā yadi vā bhojyair vastrair mālyais tathaiva ca |
 N12.066c/ sampreṣyamānair gandhaiś ca sarvaṁ saṅgrahaṇaṁ smṛtam || 66 ||
 N12.067a/ darpād vā yadi vā mohāc chlāghayā vā svayaṁ vadet |
 N12.067c/ mameyaṁ bhuktapūrveti sarvaṁ saṅgrahaṇaṁ smṛtam || 67 ||
 N12.068a/ pāṇau yaś ca nigṛhṇīyad veṇyāṁ vastrāntare 'pi vā |
 N12.068c/ tiṣṭha tiṣṭheti vā bruyāt sarvaṁ saṅgrahaṇaṁ smṛtam || 68 ||
 N12.069a/ svajātyatikrame puṁsām uktam uttamasāhasam |
 N12.069c/ viparyaye madhyamas tu prātilome pramāṇam || 69 ||
 N12.070a/ kanyāyām asakāmāyām dvyāṅgulasyāvakartanam |
 N12.070c/ uttamāyām vadhas tv eva sarvasvaharaṇaṁ tathā || 70 ||
 N12.071a/ sakāmāyām tu kanyāyām savarṇe nāsty atikramaḥ |
 N12.071c/ kintv alaṅkṛtya satkṛtya sa evainām samudvahet || 71 ||
 N12.072a/ mātā mātṛṣvasā śvaśrūr mātulānī pītṛṣvasā |
 N12.072c/ pītṛvyasakhiśiṣyastrī bhaginī tatsakhī snuṣā || 72 ||
 N12.073a/ duhitācāryabhāryā ca sagotrā śaraṇāgatā |
 N12.073c/ rājñī pravrajitā dhātṛī sādhvī varṇottamā ca yā || 73 ||
 N12.074a/ āsām anyatamām gatvā gurutalpaga ucyate |
 N12.074c/ śiśnasyotkartanaṁ daṇḍo nānyas tatra vidhīyate || 74 ||
 N12.075a/ paśuyonyām atikrāman vineyaḥ sa damaṁ śatam |
 N12.075c/ madhyamaṁ sāhasam goṣu tad evāntyāvasāyīṣu || 75 ||
 N12.076a/ agamyāgāminaḥ śāsti daṇḍo rājñā pracoditaḥ |
 N12.076c/ prāyaścittavidhāv atra prāyaścittaṁ viśodhanam || 76 ||
 N12.077a/ svairiṇy abrahmaṇī veśyā dāsī niṣkāsinī ca yā |
 N12.077c/ gamyāḥ syur ānulomyena striyo na pratilomataḥ || 77 ||
 N12.078a/ āsv eva tu bhujiṣyāsu doṣaḥ syāt paradāravat |
 N12.078c/ gamyā api hi nopeyās tās ced anyaparigrahāḥ || 78 ||
 N12.079a/ anutpannaprajāyās tu patiḥ preyād yadi striyāḥ |
 N12.079c/ niyuktā gurubhir gacched devaraṁ putrakāmyayā || 79 ||
 N12.080a/ sa ca tām pratipadyeta tathaivā putrajanmataḥ |
 N12.080c/ putre jāte nivarteta viplavaḥ syād ato 'nyathā || 80 ||
 N12.081a/ ghṛtenābhyajya gātrāṇi tailenāvikṛtena vā |
 N12.081c/ mukhān mukhaṁ pariharan gātrair gātrāṇy asaṁspr̥śan || 81 ||
 N12.082a/ striyaṁ putratatīm vandhyām nīrajaskām anicchantīm |
 N12.082c/ na gacched garbhīṇīm nindyām aniyuktām ca bandhubhiḥ || 82 ||
 N12.083a/ aniyuktā tu yā nārī devarāj janayet sutam |
 N12.083c/ jārajātam arikthīyaṁ tam āhur dharmavādinaḥ || 83 ||
 N12.084a/ tathāniyukto bhāryāyām yavīyāṁ jyāyaso vrajet |
 N12.084c/ yavīyaso vā yo jyāyān ubhau tau gurutalpaga || 84 ||
 N12.085a/ kule tadavaśeṣe tu santānārthaṁ na kāmataḥ |
 N12.085c/ niyukto gurubhir gacched bhrātṛbhāryām yavīyasaḥ || 85 ||
 N12.086a/ avidyamāne tu gurau rājño vācyāḥ kulakṣayaḥ |
 N12.086c/ tatas tadvacanād gacched anuśiṣya striyā saha || 86 ||
 N12.087a/ pūrvoktenaiva vidhinā snātām puṁsavane śuciḥ |
 N12.087c/ sakṛd ā garbhādhānād vā kṛte garbhe snuṣaiva sā || 87 ||
 N12.088a/ ato 'nyathā vartamānaḥ puṁsān strī vāpi kāmataḥ |
 N12.088c/ vineyau subhṛṣaṁ rājñā kilbiṣī syād anigrahāt || 88 ||
 N12.089a/ irṣyāsūyasamutthe tu saṁrambhe rāga hetuke |

- N12.089c/ dampatī vivadeyātām na jñātiṣu na rājani || 89 ||
 N12.090a/ anyonyaṃ tyajator nāgaḥ syād anyonyaviruddhayoḥ |
 N12.090c/ strīpuṃsayor nigūḍhāyā vyabhicārād ṛte striyāḥ || 90 ||
 N12.091a/ vyabhicāre striyā maunḍyam adhaḥśayanam eva ca |
 N12.091c/ kadannaṃ vā kuvāsaś ca karma cāvaskaroṇjhanam || 91 ||
 N12.092a/ strīdhanabhraṣṭasarvasvām garbhavisraṃsinīm tathā |
 N12.092c/ bhartuś ca vadham icchantīm striyaṃ nirvāsayed gr̥hāt || 92 ||
 N12.093a/ anarthaśīlām satataṃ tathaivāpriyavādinīm |
 N12.093c/ pūrvāsinīm ca yā bhartuḥ striyaṃ nirvāsayed budhaḥ || 93 ||
 N12.094a/ vandhyām strījananīm nindyām pratikulām ca sarvadā |
 N12.094c/ kāmato nābhinandeta kurvann evaṃ sa doṣabhāk || 94 ||
 N12.095a/ anukūlām avāgduṣṭām dakṣām sādhvīm prajāvatīm |
 N12.095c/ tyajan bhāryām avasthāpyo rājñā daṇḍena bhūyasā || 95 ||
 N12.096a/ ajñātadoṣeṇoḍhā yā nirgatā nānyam āśritā |
 N12.096c/ bandhubhiḥ sā niyoktavyā nirbandhuḥ svayam āśrayet || 96 ||
 N12.097a/ naṣṭe mṛte pravrajite klībe ca patite patau |
 N12.097c/ pañcasv āpatsu nārīṇām patir anyo vidhīyate || 97 ||
 N12.098a/ aṣṭau varṣāṇy udīkṣeta brāhmaṇī proṣitaṃ patim |
 N12.098c/ aprasūtā tu catvāri parato 'nyaṃ samāśrayet || 98 ||
 N12.099a/ kṣatriyā ṣaṭ samās tiṣṭhed aprasūtā samātrayam |
 N12.099c/ vaiśyā prasūtā catvāri dve same tv itarā vaset || 99 ||
 N12.100a/ na śūdrāyāḥ smṛtaḥ kālo na ca dharmavyatikramah |
 N12.100c/ viśeṣato 'prasūtāyāḥ saṃvatsaraparā sthitiḥ || 100 ||
 N12.101a/ apravṛttau smṛtaḥ dharma eṣa proṣitayoṣitaṃ |
 N12.101c/ jīvati śrūyamāṇe tu syād eṣa dviguṇo vidhiḥ || 101 ||
 N12.102a/ prajāpravṛttau bhūtānām sṛṣṭir eṣa prajāpateḥ |
 N12.102c/ ato 'nyagamane strīṇām evaṃ doṣo na vidyate || 102 ||
 N12.103a/ ānulomyena varṇānām yaj janma sa vidhiḥ smṛtaḥ |
 N12.103c/ prātilomyena yaj janma sa jñeyo varṇasaṅkaraḥ || 103 ||
 N12.104a/ anantaraḥ smṛtaḥ putraḥ putra ekāntaras tathā |
 N12.104c/ dvyantaraś cānulomyena tathaiva pratilomataḥ || 104 ||
 N12.105a/ ugraḥ pāraśavaś caiva niṣādaś cānulomataḥ |
 N12.105c/ uttamebhyas trayas tribhyaḥ śūdrāputrāḥ prakīrtitāḥ || 105 ||
 N12.106a/ brāhmaṇyā api cāṇḍālasūtavaidehakā api |
 N12.106c/ aparebhyas trayas tribhyā vijñeyaḥ pratilomataḥ || 106 ||
 N12.107a/ ambaṣṭho māgadhaś caiva kṣattā ca kṣatriyāsutāḥ |
 N12.107c/ ānulomyena tatraiko dvau jñeyau pratilomataḥ || 107 ||
 N12.108a/ vaiśyāputrās tu dauṣṣantayavanāyogavā api |
 N12.108c/ prātilomyena yatraiko dvau jñeyau cānulomajau || 108 ||
 N12.109a/ sūtādyāḥ pratilomās tu ye jātipratilomajāḥ |
 N12.109c/ te saṅkarāḥ śvapākādyās teṣāṃ triḥ saptako gaṇaḥ || 109 ||
 N12.110a/ savarṇo brāhmaṇīputraḥ kṣatriyāyām anantaraḥ |
 N12.110c/ ambaṣṭhograu tathā putrāv evaṃ kṣatriyavaiśyayoh || 110 ||
 N12.111a/ ekāntaras tu dauṣṣanto vaiśyāyām brāhmaṇāt sutaḥ |
 N12.111c/ śūdrāyām kṣatriyāt tadvan niṣādo nāma jāyate || 111 ||
 N12.112a/ śūdrā pāraśavaṃ sūte brāhmaṇād uttaraṃ sutam |
 N12.112c/ ānulomyena varṇānām putrā hy ete prakīrtitāḥ || 112 ||
 N12.113a/ sūtaś ca māgadhaś caiva putrāv āyogavas tathā |
 N12.113c/ prātilomyena varṇānām tadvad ete 'py anantarāḥ || 113 ||

N12.114a/ anantaraḥ smṛtaḥ sūto brāhmaṇyām kṣatriyāt sutaḥ |
 N12.114c/ māgadhāyogavau tadvad dvī putrau vaiśyaśūdrayoḥ || 114 ||
 N12.115a/ brāhmaṇy ekāntaraṁ vaiśyāt sūte vaidehakaṁ sutam |
 N12.115c/ kṣattāraṁ kṣatriyā śūdrāt putram ekāntaraṁ tathā || 115 ||
 N12.116a/ dvyantaraḥ prātilomyena pāpiṣṭhaḥ sati saṅkare |
 N12.116c/ cāṇḍālo jāyate śūdrād brāhmaṇī yatra muhyati || 116 ||
 N12.117a/ rājñā parīkṣyaṁ na yathā jāyate varṇasaṅkaraḥ |
 N12.117c/ tasmād rājñā viśeṣeṇa trayī rakṣyā tu saṅkarāt || 117 ||

2.13 Chapter 13 :: Dāyabhāgaḥ (Partition of Inheritance)

²²N13.001a/ vibhāgo 'rthasya pitryasya putrair yatra prakalpyate |
 N13.001c/ dāyabhāga iti proktaṁ tad vivādapadaṁ budhaiḥ || 1 ||
 N13.002a/ pitary ūrdhvaṁ mṛte putrā vibhajeyur dhanam pituḥ |
 N13.002c/ mātūr duhitaro 'bhāve duhitṛṇām tadanvayaḥ || 2 ||
 N13.003a/ mātūr nivṛtte rajasi prattāsu bhaginiṣu ca |
 N13.003c/ niraṣṭe vāpy amaraṇe pitary uparatasprṇhe || 3 ||
 N13.004a/ pitaiva vā svayaṁ putrān vibhajed vayasī sthitaḥ |
 N13.004c/ jyeṣṭhaṁ śreṣṭhavibhāgena yathā vāsyā matir bhavet || 4 ||
 N13.005a/ bibhṛyād vecchataḥ sarvān jyeṣṭho bhrātā yathā pitā |
 N13.005c/ bhrātā śaktaḥ kaniṣṭho vā śaktyapekṣaḥ kule kriyā || 5 ||
 N13.006a/ śauryabhāryādhanē hitvā yac ca vidyādhanam bhavet |
 N13.006c/ trīṇy etāny avibhājyāni prasādo yaś ca paitṛkaḥ || 6 ||
 N13.007a/ mātṛā ca svadhanam dattam yasmai syāt prītipūrvakam |
 N13.007c/ tasyāpy eṣa vidhir drṣṭo mātāpīṣṭhe yathā pitā || 7 ||
 N13.008a/ adhyagnyadhyaṅvahanikaṁ bhartṛdāyas tathaiva ca |
 N13.008c/ bhrātṛmātṛpitr̥bhyaś ca ṣaḍvidham strīdhanam smṛtam || 8 ||
 N13.009a/ strīdhanam tadapatyānām bhartṛgāmy aprajāsu ca |
 N13.009c/ brāhmādiṣu catuḥṣv āhuḥ pitṛgāmītareṣu tu || 9 ||
 N13.010a/ kuṭumbaṁ bibhṛyād bhrātūr yo vidyām adhigacchataḥ |
 N13.010c/ bhāgaṁ vidyādhanāt tasmāt sa labhetāśruto 'pi san || 10 ||
 N13.011a/ vaidyo 'vaidyāya nākāmo dadyād amśam svato dhanāt |
 N13.011c/ pitṛdravyam tad āśritya na cet tena tad āhṛtam || 11 ||
 N13.012a/ dvāv amśau pratipadyeta vibhajann ātmanah pitā |
 N13.012c/ samāṁśabhāginī mātā putrāṇām syān mṛte patau || 12 ||
 N13.013a/ jyeṣṭhāyāmśo 'dhiko deyaḥ jyeṣṭhāya tu varaḥ smṛtaḥ |
 N13.013c/ samāṁśabhājah śeṣaḥ syur aprattā bhaginī tathā || 13 ||
 N13.014a/ kṣetrajēṣv api putreṣu tadvaj jāteṣu dharmataḥ |
 N13.014c/ varṇāvareṣv amśahānir ūḍhājāteṣv anukramāt || 14 ||
 N13.015a/ pitraiva tu vibhaktā ye hīnādhikasamair dhanaiḥ |
 N13.015c/ teṣāṁ sa eva dharmah syāt sarvasya hi pitā prabhuḥ || 15 ||
 N13.016a/ kānīnaś ca sahoḍhaś ca gūḍhāyām yaś ca jāyate |
 N13.016c/ teṣāṁ voḍhāpitā jñeyas te ca bhāgaharāḥ smṛtāḥ || 16 ||
 N13.017a/ ajñātapitr̥ko yaś ca kānīno 'nūḍhamātṛkaḥ |
 N13.017c/ mātāmahāya dadyāt sa piṇḍam riktham hareta ca || 17 ||
 N13.018a/ jātā ye tv aniyuktāyām ekena bahubhis tathā |
 N13.018c/ arikthabhājas te sarve bījinām eva te sutāḥ || 18 ||
 N13.019a/ dadyus te bījine piṇḍam mātā cec chulkato hṛtā |

²²[L tr. 168-180 :: cf. J tr. 94-101

- N13.019c/ aśulkopagatāyām tu piṇḍadā voḍhur eva te || 19 ||
 N13.020a/ pitṛdviṭ patitaḥ paṇḍo yaś ca syād aupapātikaḥ |
 N13.020c/ aurasā api naite 'mśam labheran kṣetrajāḥ kutaḥ || 20 ||
 N13.021a/ dīrghatīvrāmāyagrastā jaḍonmattāndhapaṅgavaḥ |
 N13.021c/ bhartavyāḥ syuḥ kule caite tatputrās tv amśabhāginaḥ || 21 ||
 N13.022a/ dvirāmuṣyāyaṇā dadyur dvābhyām piṇḍodake pṛthak |
 N13.022c/ rikthād ardhāmśam ādadyur bījīkṣetrikayos tathā || 22 ||
 N13.023a/ saṁsṛṣṭinām tu yo bhāgas teṣām eva sa iṣyate |
 N13.023c/ ato 'nyathāmśabhājo hi nirbījīṣv itarān iyāt || 23 ||
 N13.024a/ bhrātṛṇām aprajāḥ preyāt kaścic cet pravrajat tu vā |
 N13.024c/ vibhajeyur dhanam tasya śeṣās tu strīdhanam vinā || 24 ||
 N13.025a/ bharaṇam cāsyā kurvīran strīṇām ā jīvitaḥ sayāt |
 N13.025c/ rakṣanti śayyām bhartuś ced ācchindyur itarāsu tu || 25 ||
 N13.026a/ syād yasya duhitā tasyāḥ pitramśo bharaṇe mataḥ |
 N13.026c/ ā saṁskārād bhajed enām parato bibhṛyāt patiḥ || 26 ||
 N13.027a/ mṛte bhartary aputrāyāḥ patipakṣaḥ prabhuḥ striyāḥ |
 N13.027c/ viniyogātmarakṣāsu bharaṇe ca sa īśvaraḥ || 27 ||
 N13.028a/ parikṣiṇe patikule nirmaṇuṣye nirāśraye |
 N13.028c/ tatsapiṇḍeṣu vāsatsu pitṛpakṣaḥ prabhuḥ striyāḥ || 28 ||
 N13.029a/ pakṣadvayāvasāne tu rājā bhartā smṛtaḥ striyāḥ |
 N13.029c/ sa tasyā bharaṇam kuryān nigṛhṇīyāt pathaś cyutām || 29 ||
 N13.030a/ svātantryād vipraṇāśyanti kule jātā api striyaḥ |
 N13.030c/ asvātantryam atas tāsām prajāpatir akalpayat || 30 ||
 N13.031a/ pitā rakṣati kaumāre bhartā rakṣati yauvane |
 N13.031c/ putrā rakṣanti vaidhavye na strī svātantryam arhati || 31 ||
 N13.032a/ yac chiṣṭam pitṛdāyebhyo dattva ṛnam paitṛkam ca yat |
 N13.032c/ bhrātṛbhis tad vibhaktavyam ṛnī na syād yathā pitā || 32 ||
 N13.033a/ yeṣām ca na kṛtāḥ pitrā saṁskāravidhayaḥ kramāt |
 N13.033c/ kartavyā bhrātṛbhis teṣām paitṛkād eva te dhanāt || 33 ||
 N13.034a/ avidyamāne pitrye 'rthe svāmśād uddhṛtya vā punaḥ |
 N13.034c/ avaśyakāryāḥ saṁskārā bhrātṛṇām pūrvasaṁskṛtaiḥ || 34 ||
 N13.035a/ kuṭumbārtheṣu codyuktas tatkāryam kurute ca yaḥ |
 N13.035c/ sa bhrātṛbhir bṛmhaṇīyo grāsāchādanavāhanaiḥ || 35 ||
 N13.036a/ vibhāgadharmaśandehe dāyādānām vinirṇaye |
 N13.036c/ jñātibhir bhāgalekhyaiś ca pṛthakkāryapravartanāt || 36 ||
 N13.037a/ bhrātṛṇām avibhaktānām eko dharmāḥ pravartate |
 N13.037c/ vibhāge sati dharmo 'pi bhaved eṣām pṛthak pṛthak || 37 ||
 N13.038a/ dānagrahaṇapaśvannagrḥhakṣetraparigrahāḥ |
 N13.038c/ vibhaktānām pṛthag jñeyāḥ pākadharmāgamavyayāḥ || 38 ||
 N13.039a/ sāḁṣitvām prātibhāvyam ca dānam grahaṇam eva ca |
 N13.039c/ vibhaktā bhrātaraḥ kuryur nāvibhaktā parasparam || 39 ||
 N13.040a/ yeṣām etāḥ kriyā loke pravartante svarikthinām |
 N13.040c/ vibhaktān avagaccheyur lekhyam apy antareṇa tām || 40 ||
 N13.041a/ yady ekajātā bahavaḥ pṛthagdharmāḥ pṛthakkriyāḥ |
 N13.041c/ pṛthakkarmaguṇopetā na te kṛtyeṣu sammatāḥ || 41 ||
 N13.042a/ svān bhāgān yadi dadyus te vikṛīṇīrann athāpi vā |
 N13.042c/ kuryur yatheṣām tat sarvam īśante svadhanasya te || 42 ||
 N13.043a/ aurasāḥ kṣetrajāś caiva putrikāputra eva ca |
 N13.043c/ kānīnaś ca sahoḍhaś ca gūḍhotpannas tathaiva ca || 43 ||

N13.044a/ paunarbhavo 'paviddhaś ca labdhaḥ krītaḥ kṛtas tathā |
 N13.044c/ svayaṁ copagataḥ putrā dvādaśaita udāhṛtāḥ || 44 ||
 N13.045a/ teṣāṁ ṣaḍ bandhudāyādāḥ ṣaḍ adāyādabāndhavāḥ |
 N13.045c/ pūrvaḥ pūrvaḥ smṛtaḥ śreyāj jaghanyo yo ya uttaraḥ || 45 ||
 N13.046a/ kramād dhy ete prapadyeran mṛte pitari taddhanam |
 N13.046c/ jyāyaso jyāyaso 'bhāve jaghanyas tad avāpnuyāt || 46 ||
 N13.047a/ putrābhāve tu duhitā tulyasantānadarśanāt |
 N13.047c/ putraś ca duhitā coktau pituḥ santānakārakau || 47 ||
 N13.048a/ abhāve tu duhitṛñāṁ sakulyā bāndhavās tataḥ |
 N13.048c/ tataḥ sajātyāḥ sarveṣāṁ abhāve rājagāmi tat || 48 ||
 N13.049a/ anyatra brāhmaṇāt kintu rājā dharmaparāyaṇaḥ |
 N13.049c/ sa strīṇāṁ jīvanāṁ dadyād eṣa dāyavidhiḥ smṛtaḥ || 49 ||

2.14 Chapter 14 :: Sāhasam (Violent Acts)

²³N14.001a/ sahasā kriyate karma yatkiñcid baladarpitaiḥ |
 N14.001c/ tat sāhasam iti proktaṁ saho balam ihocyate || 1 ||
 N14.002a/ tat punas trividhaṁ jñeyaṁ prathamam madhyamam tathā |
 N14.002c/ uttamam ceti śāstreṣu tasyoktaṁ lakṣaṇam pṛthak || 2 ||
 N14.003a/ phalamūlodakādīnāṁ kṣetropakaraṇasya ca |
 N14.003c/ bhaṅgākṣepopamardādyaḥ prathamam sāhasam smṛtam || 3 ||
 N14.004a/ vāsaḥpaśvannapānānāṁ gṛhopakaraṇasya ca |
 N14.004c/ etenaiva prakāreṇa madhyamam sāhasam smṛtam || 4 ||
 N14.005a/ vyāpādo viśaśastrād yaiḥ parādārapradharṣaṇam |
 N14.005c/ prāṇoparodhi yac cānyad uktam uttamasāhasam || 5 ||
 N14.006a/ tasya daṇḍaḥ kriyāpekṣaḥ prathamasya śatāvaraḥ |
 N14.006c/ madhyamasya tu śāstrajñair jñeyaḥ pañcaśatāvaraḥ || 6 ||
 N14.007a/ vadhaḥ sarvasvaharaṇam purān nirvāsanāṅkane |
 N14.007c/ tadaṅgaccheda ity ukto daṇḍa uttamasāhase || 7 ||
 N14.008a/ aviśeṣeṇa sarveṣāṁ eṣa daṇḍavidhiḥ smṛtaḥ |
 N14.008c/ vadhād ṛte brāhmaṇasya na vadham brāhmaṇo 'rhati || 8 ||
 N14.009a/ śirasas muṇḍanaṁ daṇḍas tasya nirvāsanam purāt |
 N14.009c/ lalāṭe cābhiśastāṅkaḥ prayāṇam gardabhena ca || 9 ||
 N14.010a/ syātām saṁvyavahāryau tau dhṛtadaṇḍau tu pūrvayorḥ |
 N14.010c/ dhṛtadaṇḍo 'py asambhojyo jñeya uttamasāhase || 10 ||
 N14.011a/ tasyaiva bhedaḥ steyam syād viśeṣas tatra cocyate |
 N14.011c/ atisāhasam ākramya steyam āhuś chalena tu || 11 ||
 N14.012a/ tad api trividham proktaṁ dravyāpekṣam manīṣibhiḥ |
 N14.012c/ kṣudramadhyottamānām tu dravyāṇām apakarṣaṇāt || 12 ||
 N14.013a/ mṛdbhāṇḍāsanakhaṭvāsthidārucarmatṛṇādi yat |
 N14.013c/ śamīdhānyamudgādīni kṣudradravyam udāhṛtam || 13 ||
 N14.014a/ vāsaḥ kauśeyavarjam ca govarjam paśavas tathā |
 N14.014c/ hiraṇyavarjam loham ca madhyam vṛthiyavā api || 14 ||
 N14.015a/ hiraṇyaratnakauśeyastrīpuṅgogajavājīnaḥ |
 N14.015c/ devabrāhmaṇarājñāṁ ca dravyam vijñeyam uttamam || 15 ||
 N14.016a/ upāyair vividhair eṣāṁ chalayitvāpakarṣaṇam |
 N14.016c/ suptapramattamattebhyaḥ steyam āhur manīṣiṇaḥ || 16 ||
 N14.017a/ sahoḍhagrahaṇāt steyam hoḍhe 'saty upabhogataḥ |

²³[L tr. 181-185 :: cf. J tr. 101-104

- N14.017c/ śaṅkā tv asajjanaikārthyād anāvyayatas tathā || 17 ||
 N14.018a/ bhaktāvakāśadātāraḥ stenānām ye prasarpatām |
 N14.018c/ śaktāś ca ya upekṣante te 'pi taddoṣabhāgiṇaḥ || 18 ||
 N14.019a/ utkrośatām janānām ca hriyamāṇe dhane 'pi ca |
 N14.019c/ śrutvā ye nābhidhāvanti te 'pi taddoṣabhāgiṇaḥ || 19 ||
 N14.020a/ sāhaseṣu ya evoktas triṣu daṇḍo maṇiṣibhiḥ |
 N14.020c/ sa eva daṇḍaḥ steye 'pi dravyeṣu triṣv anukramāt || 20 ||
 N14.021a/ gavādiṣu praṇaṣṭeṣu dravyeṣv apahr̥teṣu vā |
 N14.021c/ padenānveṣaṇaṁ kuryur ā mūlāt tadvido janāḥ || 21 ||
 N14.022a/ grāme vraje vivīte vā yatra sannipatet padam |
 N14.022c/ voḍhavyaṁ tad bhavet tena na cet so 'nyatra tan nayet || 22 ||
 N14.023a/ pade pramūḍhe bhagne vā viṣamatvāj janāntike |
 N14.023c/ yas tv āsannataro grāmo vrajo vā tatra pātayet || 23 ||
 N14.024a/ same 'dhvani dvayor yatra tena prāyo 'śucir janaḥ |
 N14.024c/ pūrvāpadānair dr̥ṣṭo vā saṁsr̥ṣṭo vā durātmabhiḥ || 24 ||
 N14.025a/ grāmeṣv anveṣaṇaṁ kuryuś caṇḍālavadhakādayaḥ |
 N14.025c/ rātrisañcārīṇo ye ca bahiḥ kuryur bahiścarāḥ || 25 ||
 N14.026a/ steneṣv alabhyamāneṣu rājā dadyāt svakād dhanāt |
 N14.026c/ upekṣamāṇo hy enasvī dharmād arthāc ca hīyate || 26 ||

2.15 Chapter 15-16 :: Vāgdaṇḍapāruṣye (Verbal and Physical Assault)

- ²⁴N15-16.001a/ deśajātikulādīnām ākrośanyaṅgasamhitam |
 N15-16.001c/ yad vacaḥ pratikūlārthaṁ vākpāruṣyaṁ tad ucyate || 1 ||
 N15-16.002a/ niṣṭhuraślīlativratvāt tad api trividhaṁ smṛtam |
 N15-16.002c/ gauravānukramād asya daṇḍo 'py atra kramād guruḥ || 2 ||
 N15-16.003a/ sākṣepaṁ niṣṭhuraṁ jñeyam aślīlaṁ nyaṅgasamhitam |
 N15-16.003c/ pātanīyair upakrośais tīvram āhur maṇiṣiṇaḥ || 3 ||
 N15-16.004a/ paragātreṣv abhidroho hastapādāyudhādibhiḥ |
 N15-16.004c/ bhasmādibhiś copaghāto daṇḍapāruṣyam ucyate || 4 ||
 N15-16.005a/ tasyāpi dr̥ṣṭaṁ traividhyaṁ mṛdumadhyottamaṁ kramāt |
 N15-16.005c/ avagūraṇaṁ iḥsaṅgapātanakṣatadarśanaḥ || 5 ||
 N15-16.006a/ hīnamadhyottamānām tu dravyāṇāṁ samatikramāt |
 N15-16.006c/ triṇy eva sāhasāny āhus tatra kaṇṭakaśodhanam || 6 ||
 N15-16.007a/ vidhiḥ pañcavidhas tūkta etayor ubhayor api |
 N15-16.007c/ viśuddhir daṇḍabhāktvaṁ ca tatra sambadhyate yathā || 7 ||
 N15-16.008a/ pāruṣye sati saṁrambhād utpanne kṣubdhayor dvayoḥ |
 N15-16.008c/ sa manyate yaḥ kṣamate daṇḍabhāg yo 'tivartate || 8 ||
 N15-16.009a/ pāruṣyadoṣāvṛtayor yugapat sampravṛttayoḥ |
 N15-16.009c/ viśeṣaś cen na dr̥ṣyeta vinayaḥ syāt samas tayoḥ || 9 ||
 N15-16.010a/ pūrvam ākṣārayed yas tu niyataṁ syāt sa doṣabhāk |
 N15-16.010c/ paścād yaḥ so 'py asatkārī pūrve tu vinayo guruḥ || 10 ||
 N15-16.011a/ dvayor āpannayos tulyam anubadhnāti yaḥ punaḥ |
 N15-16.011c/ sa tayor daṇḍam āpnoti pūrvo vā yadi vetaraḥ || 11 ||
 N15-16.012a/ śvapākapaṇḍacaṇḍālavayaṅgeṣu vadhavṛttiṣu |
 N15-16.012c/ hastipavṛtyadāreṣu gurvācāryāṅganāsu ca || 12 ||
 N15-16.013a/ maryādātikrame sadyo ghāta evānuśāsanam |

²⁴[L tr. 186-192 :: cf. J tr. 105-108]

N15-16.013c/ na ca taddaṇḍapāruṣye doṣam āhur manīṣiṇaḥ || 13 ||
 N15-16.014a/ yam eva hy ativarterann ete santaṃ janaṃ nṛṣu |
 N15-16.014c/ sa eva vinayaṃ kuryān na tadvinayabhān nṛpaḥ || 14 ||
 N15-16.015a/ malā hy ete manuṣyeṣu dhanam eṣāṃ malātmakam |
 N15-16.015c/ api tān ghātayed rājā nārthadaṇḍena daṇḍayet || 15 ||
 N15-16.016a/ śataṃ brāhmaṇam ākruśya kṣatriyo daṇḍam arhati |
 N15-16.016c/ vaiśyo 'dhyardham śataṃ dve vā śūdras tu vadham arhati || 16 ||
 N15-16.017a/ vipraḥ pañcāśataṃ daṇḍyaḥ kṣatriyasyābhiśaṃsane |
 N15-16.017c/ vaiśye syād ardhapañcāśac chūdre dvādaśako damaḥ || 17 ||
 N15-16.018a/ samavarṇadvijātīnāṃ dvādaśaiva vyatikrame |
 N15-16.018c/ vādeṣv avacaniyeṣu tad eva dviguṇaṃ bhavet || 18 ||
 N15-16.019a/ kāṇam apy athavā khañjam anyam vāpi tathāvidham |
 N15-16.019c/ tathyenāpi bruvan dāpyo rājñā kārṣāpaṇāvaram || 19 ||
 N15-16.020a/ na kilbiṣeṇāpavadec chāstrataḥ kṛtapāvanam |
 N15-16.020c/ na rājñā dhṛtadaṇḍam ca daṇḍabhāk tadvyatikramāt || 20 ||
 N15-16.021a/ loke 'smin dvāv avaktavyāv adaṇḍyau ca prakīrtitau |
 N15-16.021c/ brāhmaṇaś caiva rājā ca tau hīdaṃ bibhrto jagat || 21 ||
 N15-16.022a/ patitaṃ patitety uktvā cauraṃ caureti vā punaḥ |
 N15-16.022c/ vacanāt tulyadoṣaḥ syān mithyā dvir doṣatām vrajet || 22 ||
 N15-16.023a/ nāmajātigrahaṃ teṣāṃ abhidroheṇa kurvataḥ |
 N15-16.023c/ nikheyo 'yomayaḥ śaṅkuḥ śūdrasyāṣṭādaśāṅgulaḥ || 23 ||
 N15-16.024a/ dharmāpadeśaṃ darpeṇa dvijānāṃ asya kurvataḥ |
 N15-16.024c/ taptam āsecayet tailaṃ vaktre śrotre ca pārthivaḥ || 24 ||
 N15-16.025a/ yenāṅgenāvaro varṇo brāhmaṇasyāparādhnyāt |
 N15-16.025c/ tad aṅgaṃ tasya chettavyam evaṃ śuddhim avāpnuyāt || 25 ||
 N15-16.026a/ sahāsanam abhiprepsur utkrṣṭasyāvakraṣṭajaḥ |
 N15-16.026c/ kaṭyām kṛtāṅko nirvāsyāḥ sphigdeśaṃ vāsyā kartayet || 26 ||
 N15-16.027a/ avaniṣṭhīvato darpād dvāv oṣṭhau chedayen nṛpaḥ |
 N15-16.027c/ avamūtrayataḥ śīśnam avaśardhayato gudam || 27 ||
 N15-16.028a/ keśeṣu gr̥hṇato hastau chedayed avicārayan |
 N15-16.028c/ pādayor nāsikāyām ca grīvāyām vṛṣaṇeṣu ca || 28 ||
 N15-16.029a/ upakruśya tu rājānaṃ vartmani sve vyavasthitam |
 N15-16.029c/ jihvāchedād bhavec chuddhiḥ sarvasvaharaṇena vā || 29 ||
 N15-16.030a/ rājani prahared yas tu kṛtāgasy api durmatih |
 N15-16.030c/ śūle tam agnau vipaced brahmahatyāśatādhikam || 30 ||
 N15-16.031a/ putrāparādhne na pitā na śvavān śuni daṇḍabhāk |
 N15-16.031c/ na markate ca tatsvāmī tair eva prahito na cet || 31 ||

2.16 Chapter 17 :: Dyūtasamāhvayam (Gambling and Contests)

²⁵N17.001a/ akṣavardhraśalākādyair devanaṃ jihmakāritam |
 N17.001c/ paṇakrīḍā vayobhiś ca padaṃ dyūtasamāhvayam || 1 ||
 N17.002a/ sabhikaḥ kārayed dyūtaṃ deyaṃ dadyāc ca tatkr̥tam |
 N17.002c/ daśakaṃ tu śataṃ vṛddhis tasya syād dyūtakāritā || 2 ||
 N17.003a/ dvirabhyastāḥ patanty akṣā glahe yasyākṣadevinaḥ |
 N17.003c/ jayaṃ tasyāparasyāhuḥ kitavasya parājayam || 3 ||
 N17.004a/ kitaveṣv eva tiṣṭheyuḥ kitavāḥ saṃśayaṃ prati |
 N17.004c/ ta eva tasya draṣṭāraḥ syus ta eva ca sākṣiṇaḥ || 4 ||

²⁵[L tr. 193-194 :: cf. J tr. 109-110]

N17.005a/ aśuddhaḥ kitavo nānyad āśrayed dyūtamaṇḍalam |
 N17.005c/ pratihanyān na sabhikaṁ dāpayet tat svam iṣṭataḥ || 5 ||
 N17.006a/ kūṭākṣadevinaḥ pāpān nirbhajed dyūtamaṇḍalāt |
 N17.006c/ kaṇṭhe 'kṣamālām āsajya sa hy eṣāṁ vinayaḥ smṛtaḥ || 6 ||

2.17 Chapter 18 :: Prakīrṇakam (Miscellaneous)

²⁶N18.001a/ prakīrṇake punar jñeyā vyavahārā nṛpāśrayāḥ |
 N18.001c/ rājñām ājñāpratighātas tatkarmakaraṇaṁ tathā || 1 ||
 N18.002a/ purapradānaṁ sambhedaḥ prakṛtīnām tathaiva ca |
 N18.002c/ pāṣaṇḍanaigamaśreṇīgaṇadharmaviparyayāḥ || 2 ||
 N18.003a/ piṭṛputravivādaś ca prāyaścittavyatikramaḥ |
 N18.003c/ pratigraha vilopaś ca kopa āśramaṇām api || 3 ||
 N18.004a/ varṇasaṅkaradoṣaś ca tadvṛttiniyamas tathā |
 N18.004c/ na dṛṣṭaṁ yac ca pūrveṣu tat sarvaṁ syāt prakīrṇake || 4 ||
 N18.005a/ rājā tv avahitaḥ sarvān āśramān paripālayet |
 N18.005c/ upāyaiḥ śāstravihitaiś caturbhiḥ prakṛtaiś tathā || 5 ||
 N18.006a/ yo yo varṇo 'vahīyeta yo vodrekam anuvrajet |
 N18.006c/ taṁ taṁ dṛṣṭvā svato mārgāt pracyutaṁ sthāpayet pathi || 6 ||
 N18.007a/ aśāstrokteṣu cānyeṣu pāpayukteṣu karmasu |
 N18.007c/ prasamīkṣyātmano rājā daṇḍaṁ daṇḍyeṣu pātayet || 7 ||
 N18.008a/ śrutismṛtivriddhaṁ ca janānām ahitaṁ ca yat |
 N18.008c/ na tat pravartayed rājā pravṛttaṁ ca nivartayet || 8 ||
 N18.009a/ nyāyāpetāṁ yad anyena rājñājnānakṛtaṁ ca yat |
 N18.009c/ tad apy anyāyavihitaṁ punar nyāye niveśayet || 9 ||
 N18.010a/ rājñā pravartitān dharmānyo naro nānupālayet |
 N18.010c/ daṇḍyaḥ sa pāpo vadhyāś ca lopayan rājaśāsanam || 10 ||
 N18.011a/ āyudhāny āyudhīyānām vāhyādīn vāhyajīvinām |
 N18.011c/ veśyāstrīṇām alaṅkāraṁ vādyātodyāni tadvidām || 11 ||
 N18.012a/ yac ca yasyopakaraṇaṁ yena jīvanti kārūkāḥ |
 N18.012c/ sarvasvaharaṇe 'py etān na rājā hartum arhati || 12 ||
 N18.013a/ anādīś cāpy anantaś ca dvipadām pṛthivīpatiḥ |
 N18.013c/ dīptimatvāc chucitvāc ca yadi na syāt pathaś cyutaḥ || 13 ||
 N18.014a/ yadi rājā na sarveṣāṁ varṇānām daṇḍadhāraṇam |
 N18.014c/ kuryāt patho vyapetānām vinaśyeyur imāḥ prajāḥ || 14 ||
 N18.015a/ brāhmaṇyaṁ brāhmaṇo jahyāt kṣatriyaḥ kṣātram utsṛjet |
 N18.015c/ svakarma jahyād vaiśyas tu śūdraḥ sarvān viśeṣayet || 15 ||
 N18.016a/ rājānaś cen nābhaviṣyan pṛthivyāṁ daṇḍadhāraṇam |
 N18.016c/ śūle matsyān ivāpakṣyan durbalān balavattarāḥ || 16 ||
 N18.017a/ satām anugraho nityam asatām nigrahas tathā |
 N18.017c/ eṣa dharmāḥ smṛto rājñām arthaś cāmitrapīḍanāt || 17 ||
 N18.018a/ na lipyate yathā vahnir dahaṁ chaśvad imāḥ prajāḥ |
 N18.018c/ na lipyate tathā rājā daṇḍaṁ daṇḍyeṣu pātayan || 18 ||
 N18.019a/ ājñā tejaḥ pṛthivīnām sā ca vāci pratiṣṭhitā |
 N18.019c/ te yad brūyur asat sad vā sa dharmo vyavahāriṇām || 19 ||
 N18.020a/ rājā nāma caraty eṣa bhūmau sāksāt sahasradṛk |
 N18.020c/ na tasyājñām atikramya santiṣṭheran prajāḥ kvacit || 20 ||
 N18.021a/ rakṣādhikārād īsatvād bhūtānugrahadarśanāt |

²⁶[L tr. 195-203 :: cf. J tr. 110-116

- N18.021c/ yad eva rājā kurute tat pramāṇam iti sthitiḥ || 21 ||
 N18.022a/ nirguṇo 'pi yathā strīṇām pūjya eva patiḥ sadā |
 N18.022c/ prajānām viguṇo 'py evaṁ pūjya eva narādhipaḥ || 22 ||
 N18.023a/ tapaḥkrītāḥ prajā rājñā prabhur āsām tato nṛpaḥ |
 N18.023c/ tatas tadvacasi stheyam vārtā cāsām tadāśrayā || 23 ||
 N18.024a/ pañca rūpāṇi rājāno dhārayanty amitauijaḥ |
 N18.024c/ agner indrasya somasya yamasya dhanadasya ca || 24 ||
 N18.025a/ kāraṇād animittam vā yadā krodhavaśam gataḥ |
 N18.025c/ prajā dahati bhūpālas tadāgnir abhidhīyate || 25 ||
 N18.026a/ yadā tejaḥ samālambya vijigīṣur udāyudhaḥ |
 N18.026c/ abhiyāti parān rājā tadendraḥ sa udāhṛtaḥ || 26 ||
 N18.027a/ vigatakrodhasantāpo hṛṣṭarūpo yadā nṛpaḥ |
 N18.027c/ prajānām darśanam yāti soma ity ucyate tadā || 27 ||
 N18.028a/ dharmāsanagataḥ śrīmān daṇḍam dhatte yadā nṛpaḥ |
 N18.028c/ samaḥ sarveṣu bhūteṣu tadā vaivasvataḥ yamaḥ || 28 ||
 N18.029a/ yadā tv arthiguruprājñabhṛtyādīn avanīpatiḥ |
 N18.029c/ anugṛhṇāti dānena tadā sa dhanadaḥ smṛtaḥ || 29 ||
 N18.030a/ tasmāt tam nāvajānīyān nākrośen na viśeṣayet |
 N18.030c/ ājñāyām cāsyā tiṣṭheta mṛtyuḥ syāt tadvyatikramāt || 30 ||
 N18.031a/ tasya vṛttiḥ prajārakṣā vṛddhaprājñopasevanam |
 N18.031c/ darśanam vyavahārāṇām ātmanaś cābhirakṣaṇam || 31 ||
 N18.032a/ brāhmaṇān upaseveta nityam rājā samāhitaḥ |
 N18.032c/ saṁyuktaṁ brāhmaṇaiḥ kṣatram mūlam lokābhirakṣaṇe || 32 ||
 N18.033a/ brāhmaṇasyāparihāro rājanyāsanam agrataḥ |
 N18.033c/ prathamam darśanam prātaḥ sarvebhyaś cābhivādanam || 33 ||
 N18.034a/ agram navebhyaḥ sasyebhyo mārgadānam ca gacchataḥ |
 N18.034c/ bhaikṣahetoḥ parāgāre praveśas tv anivāritaḥ || 34 ||
 N18.035a/ samitpuṣpodakādāneṣv asteyam saparigrahāt |
 N18.035c/ anākṣepaḥ parebhyaś ca sambhāṣaś ca parastrīyā || 35 ||
 N18.036a/ nadīṣv avetanas tāraḥ pūrvam uttaraṇam tathā |
 N18.036c/ tareṣv aśulkadānam ca na ced vāṇijyam asya tat || 36 ||
 N18.037a/ vartamāno 'dhvani śrānto gṛhṇann anivasan svayam |
 N18.037c/ brāhmaṇo nāparādhnoti dvāv ikṣū pañca mūlakān || 37 ||
 N18.038a/ nābhiśastān na patitān na dviṣo na ca nāstikāt |
 N18.038c/ na sopadhān nānimittam na dātāram prapīḍya ca || 38 ||
 N18.039a/ arthānām bhūribhāvāc ca deyatvāc ca mahātmanām |
 N18.039c/ śreyān pratigraho rājñām anyeṣām brāhmaṇād ṛte || 39 ||
 N18.040a/ brāhmaṇaś caiva rājā ca dvāv apy etau dhṛtavratau |
 N18.040c/ naitayor antaram kiñcit prajādharmābhirakṣaṇāt || 40 ||
 N18.041a/ dharmajñasya kṛtajñasya rakṣārtham śāsato 'śucīn |
 N18.041c/ medhyam eva dhanam prāhus tīkṣṇasyāpi mahīpateḥ || 41 ||
 N18.042a/ śucīnām aśucīnām ca sannipāto yathāmbhasām |
 N18.042c/ samudre samatām yāti tadvad rājño dhanāgamaḥ || 42 ||
 N18.043a/ yathā cāgnau sthitaṁ dīpte śuddhim āyāti kāñcanam |
 N18.043c/ evam evāgamā sarve śuddhim āyānti rājasu || 43 ||
 N18.044a/ ya eva kaścit svadravyam brāhmaṇebhyaḥ prayacchati |
 N18.044c/ tad rājñāpy anumantavyam eṣa dharmāḥ sanātanaḥ || 44 ||
 N18.045a/ anyaprakārād ucitād bhūmeḥ ṣaḍbhāgasañjñitāt |
 N18.045c/ baliḥ sa tasya vihitāḥ prajāpālānavetanam || 45 ||

N18.046a/ śakyam tat punar ādātum yad abrāhmaṇasātkṛtam |
 N18.046c/ brāhmaṇāya tu yad dattam na tasya haraṇam punaḥ || 46 ||
 N18.047a/ dānam adhyayanam yajñas tasya karma trilakṣaṇam |
 N18.047c/ yājanādhyāpane vṛttis tṛtīyas tu pratigrahaḥ || 47 ||
 N18.048a/ svakarmani dvijas tiṣṭhed vṛttim āhārayet kṛtām |
 N18.048c/ nāsadbhyaḥ pratigrhṇīyād varṇebhyo niyame 'sati || 48 ||
 N18.049a/ aśucir vacanād yasya śucir bhavati puruṣaḥ |
 N18.049c/ śuciś caivāśuciḥ sadyaḥ katham rājā na daivatam || 49 ||
 N18.050a/ vidur ya eva devatvam rājño hy amitatejasaḥ |
 N18.050c/ tasya te pratigrhṇanto na lipyante dvijātayaḥ || 50 ||
 N18.051a/ loke 'smin maṅgalāny aṣṭau brāhmaṇo gaur hutāśanaḥ |
 N18.051c/ hiraṇyam sarpir āditya āpo rājā tathāṣṭamaḥ || 51 ||
 N18.052a/ etāni satatam paśyen namasyed arcayec ca tām |
 N18.052c/ pradakṣiṇam ca kurvīta tathā hy āyur na hīyate || 52 ||

3 Part 3 :: Paríśiṣṭam (Addenda)

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3.1 Chapter 19 :: Steyam (Theft)

²⁸N19.001a/ dvividhās taskarā jñeyāḥ paradraavyāpahāriṇaḥ |
 N19.001c/ prakāśās cāprakāśās ca tām vidyād ātmavān nṛpaḥ || 1 ||
 N19.002a/ prakāśavañcakās tatra kūṭamānatulāśritāḥ |
 N19.002c/ utkotakāḥ sāhasikāḥ kitavāḥ paṇyayoṣitaḥ || 2 ||
 N19.003a/ pratirūpakarās caiva maṅgaloddeśavṛttayaḥ |
 N19.003c/ ity evamādayo jñeyāḥ prakāśalokavañcakāḥ || 3 ||
 N19.004a/ aprakāśās ca vijñeyā bahirabhyantarāśritāḥ |
 N19.004c/ suptān pramattānś ca narā muṣṇanty ākramya caiva te || 4 ||
 N19.005a/ deśagrāmagrḥhagnās ca pathighnā granthimocakāḥ |
 N19.005c/ ity evamādayo jñeyā aprakāśās ca taskarāḥ || 5 ||
 N19.006a/ tām viditvā sukuśalaiś cārais tat karmakāribhiḥ |
 N19.006c/ anusṛtya grḥītavyā gūḍhapraṇihitair naraiḥ || 6 ||
 N19.007a/ sabhāprapāpūpaśālāveśamadyānavikrayāḥ |
 N19.007c/ catuṣpathās caityavṛkṣāḥ samājāḥ prekṣaṇāni ca || 7 ||
 N19.008a/ śūnyāgārāṇy araṇyāni devatāyatanāni ca |
 N19.008c/ cārair vineyāny etāni cauragrahaṇatatparaiḥ || 8 ||
 N19.009a/ tathaivānye praṇihitāḥ śraddheyās citravādinaḥ |
 N19.009c/ carā hy utsāhayeyus tāms taskarān pūrvataskarāḥ || 9 ||
 N19.010a/ annapānasamādānaiḥ samājotsavadarśanaiḥ |
 N19.010c/ tathā cauryāpadeśaiś ca kuryus teṣāṃ samāgamam || 10 ||
 N19.011a/ ye tatra nopasarpanti sṛtāḥ praṇihitā api |
 N19.011c/ te 'bhisārya grḥītavyāḥ saputrapaśubāndhavāḥ || 11 ||
 N19.012a/ yāms tatra caurān grḥṇīyāt tām vitāḍya viḍambya ca |
 N19.012c/ avaghuṣya ca sarvatra vadhyās citravadhena te || 12 ||
 N19.013a/ na tv ahoḍhān vitās caurā rājñā vadhyā hy anāgamāḥ |
 N19.013c/ sahoḍhān sopakaraṇān kṣipraṃ caurān praśāsayet || 13 ||
 N19.014a/ svadeśaghātino ye syus tathā panthāvarodhinaḥ |

²⁷[L tr. 204-228 :: cf. J tr. 45-54 (part)

²⁸[L tr. 204-219 :: J tr. n/a

- N19.014c/ teṣāṁ sarvasvam ādāya bhūyo nindāṁ prakalpayet || 14 ||
 N19.015a/ ahoḍhān vimṛśec caurān gṛhītān pariśaṅkayā |
 N19.015c/ bhayopadhābhiś citrābhir brūyus tathā yathākṛtam || 15 ||
 N19.016a/ deśāṁ kālāṁ diśāṁ jātīm nāma vā sampratiśrayam |
 N19.016c/ kṛtyaṁ karmakarā vā syuḥ praṣṭavyās te vinigrahe || 16 ||
 N19.017a/ varṇasvarākārabhedāt sasandigdhanivedanāt |
 N19.017c/ adeśakāladṛṣṭatvād vāsasyāpy aviśodhanāt || 17 ||
 N19.018a/ asadvyayāt pūrvacauryād asatsaṁsargakāraṇāt |
 N19.018c/ leśair apy avagantavyā na hoḍhenaiva kevalam || 18 ||
 N19.019a/ dasyuvṛtte yadi nare śaṅkā syāt taskare 'pi vā |
 N19.019c/ yadi spṛśyeta leśena kāryaḥ syāc chapathaḥ tataḥ || 19 ||
 N19.020a/ caurāṇāṁ bhaktadā ye syus tathāgnyudakadāyakāḥ |
 N19.020c/ āvāsadā deśikadās tathaivottaradāyakāḥ || 20 ||
 N19.021a/ kretāraś caiva bhāṇḍānāṁ pratigrāhiṇa eva ca |
 N19.021c/ samadaṇḍāḥ smṛtā hy ete ye ca pracchādayanti tān || 21 ||
 N19.022a/ rāṣṭreṣu rāṣṭrādihikṛtāḥ sāmāntās caiva coditāḥ |
 N19.022c/ abhyāghāteṣu madhyasthā yathā caurās tathaiva te || 22 ||
 N19.023a/ gocare yasya muṣyeta tena caurāḥ prayatnataḥ |
 N19.023c/ mṛgyā dāpyo 'nyathā moṣāṁ padaṁ yadi na nirgatam || 23 ||
 N19.024a/ nirgate tu pade tasmin naṣṭe 'nyatra nipātite |
 N19.024c/ sāmāntān mārgapālāṁś ca dikpālāṁś caiva dāpayet || 24 ||
 N19.025a/ gṛhe vai muṣite rājā cauragrāhāṁś tu dāpayet |
 N19.025c/ āraṣakān rāṣṭrikāṁś ca yadi cauro na labhyate || 25 ||
 N19.026a/ yadi vā dāpyamānānāṁ tasmin moṣe tu saṁśayaḥ |
 N19.026c/ muṣitaḥ śapathaṁ śāpyo moṣe vaiśodhyakāraṇāt || 26 ||
 N19.027a/ acaure dāpīte moṣāṁ cauryavaiśodhyakāraṇāt |
 N19.027c/ caure labdhe labheyus te dviguṇāṁ pratipādītāḥ || 27 ||
 N19.028a/ caurahṛtaṁ prayatnena sarūpaṁ pratipādayet |
 N19.028c/ tadabhāve tu mūlyaṁ syād daṇḍāṁ dāpyaś ca tatsamam || 28 ||
 N19.029a/ kāṣṭhakāṇḍatṛṇādīnāṁ mṛṇmayānāṁ tathaiva ca |
 N19.029c/ veṇuvaiṇavabhāṇḍānāṁ vetrasnāyvasthicarmaṇāṁ || 29 ||
 N19.030a/ śākaharitamūlānāṁ haraṇe phalapuṣpayoḥ |
 N19.030c/ gorasekṣuvikārāṇāṁ tathā lavaṇatailayoḥ || 30 ||
 N19.031a/ pakvānnānāṁ kṛtānnānāṁ madyānāṁ āmiṣasya ca |
 N19.031c/ sarveṣāṁ alpamūlyānāṁ mūlyāt pañcaguṇo damaḥ || 31 ||
 N19.032a/ tulādharimameyānāṁ gaṇimānāṁ ca sarvaśaḥ |
 N19.032c/ ebhyas tūtkṛṣṭamūlyānāṁ mūlyād daśaguṇo damaḥ || 32 ||
 N19.033a/ dhānyaṁ daśabhyaḥ kumbhebhyaḥ harato 'bhyadhikaṁ vadhaḥ |
 N19.033c/ nyūnaṁ tv ekādaśaguṇāṁ daṇḍāṁ dāpyo 'bravīn manuḥ || 33 ||
 N19.034a/ suvarṇarajatādīnāṁ uttamānāṁ ca vāsasām |
 N19.034c/ ratnānāṁ caiva mukhyānāṁ śatād abhyadhikaṁ vadhaḥ || 34 ||
 N19.035a/ puruṣāṁ harataḥ pātyo daṇḍa uttamāsāhasaḥ |
 N19.035c/ sarvasvaṁ strīm tu harataḥ kanyāṁ tu harato vadhaḥ || 35 ||
 N19.036a/ mahāpaśūn stenayato daṇḍa uttamāsāhasaḥ |
 N19.036c/ madhyamo madhyamapaśūṁ pūrvāḥ kṣudrapaśūṁ haran || 36 ||
 N19.037a/ caturvimśāvaraḥ pūrvāḥ paraḥ ṣaṇṇavatir bhavet |
 N19.037c/ śatāni pañca tu paro madhyamo dvīśatāvaraḥ || 37 ||
 N19.038a/ sahasraṁ tūttamo jñeyaḥ paraḥ pañcaśatāvaraḥ |
 N19.038c/ trividhaḥ sāhaseṣv eva daṇḍaḥ proktaḥ svayambhuvā || 38 ||

- N19.039a/ prathame granthibhedānām aṅgulyaṅguṣṭhayor vadhaḥ |
 N19.039c/ dvitīye caiva taccheṣaṁ daṇḍaḥ pūrvaś ca sāhasaḥ || 39 ||
 N19.040a/ goṣu brāhmaṇasaṁsthāsu sthūrāyāś chedanāṁ bhavet |
 N19.040c/ dāsīm tu harato nityam ardhapādavikartanam || 40 ||
 N19.041a/ yena yena viśeṣeṇa stenāṅgena viceṣṭate |
 N19.041c/ tat tad evāsyā chettavyaṁ tan manor anuśāsanam || 41 ||
 N19.042a/ garīyasi garīyāṁsam agarīyasi vā punaḥ |
 N19.042c/ stene nipātayed daṇḍaṁ na yathā prathame tathā || 42 ||
 N19.043a/ daśa sthānāni daṇḍasya manuḥ svāyambhuvo 'bravīt |
 N19.043c/ triṣu varṇeṣu yāni syur brāhmaṇo rakṣitaḥ sadā || 43 ||
 N19.044a/ upastham udaraṁ jihvā hastau pādaḥ ca pañcamam |
 N19.044c/ cakṣur nāsā ca karṇau ca dhanāṁ dehas tathaiva ca || 44 ||
 N19.045a/ aparādham pariññāya deśakālau ca tattvataḥ |
 N19.045c/ sārānubandhāv ālokya daṇḍān etān prakalpayet || 45 ||
 N19.046a/ na mitrakāraṇād rājñā vipulād vā dhanāgamāt |
 N19.046c/ utsraṣṭavyaḥ sāhasikas tyaktātmā manur abravīt || 46 ||
 N19.047a/ yāvān avadhyasya vadhe tāvān vadhyasya mokṣaṇe |
 N19.047c/ bhavaty adharma nṛpater dharmas tu viniyacchataḥ || 47 ||
 N19.048a/ na jātu brāhmaṇaṁ hanyāt sarvapāpeṣv api sthitam |
 N19.048c/ nirvāsaṁ kārayet kāmam iti dharmo vyavasthitaḥ || 48 ||
 N19.049a/ sarvasvaṁ vā hared rājā caturthaṁ vāvaśeṣayet |
 N19.049c/ bhṛtyebhyo 'nusmaran dharmāṁ prajāpatyam iti sthitiḥ || 49 ||
 N19.050a/ brāhmaṇasyāparādhe tu catuḥsv aṅko vidhīyate |
 N19.050c/ gurutalpe surāpāne steye brāhmaṇahiṁsane || 50 ||
 N19.051a/ gurutalpe bhagaḥ kāryaḥ surāpāne dhvajāḥ smṛtaḥ |
 N19.051c/ steye tu śvapadaṁ kṛtvā śikhipittena kūṭayet || 51 ||
 N19.052a/ viśirāḥ puruṣaḥ kāryo lalāṭe bhrūṇaghātinaḥ |
 N19.052c/ asambhāṣyāś ca kartavyas tan manor anuśāsanam || 52 ||
 N19.053a/ rājā stenena gantavyo muktakeśena dhāvatā |
 N19.053c/ ācakṣāṇena tatsteyam evaṁ kartāsmi śādhi mām || 53 ||
 N19.054a/ anenā bhavati stenaḥ svakarma pratipādanāt |
 N19.054c/ rājānaṁ tat sprṣed ena utsrjantaṁ sakilbiṣam || 54 ||
 N19.055a/ rājābhir dhṛtadaṇḍāś tu kṛtvā pāpāni mānavāḥ |
 N19.055c/ nirmalāḥ svargam āyānti santaḥ sukṛtino yathā || 55 ||
 N19.056a/ śāsanād vā vimokṣād vā steno mucyate kilbiṣāt |
 N19.056c/ aśāsanāt tu tad rājā stenasyāpnoti kilbiṣam || 56 ||
 N19.057a/ gurur ātmavatāṁ śāstā śāstā rājā durātmanām |
 N19.057c/ atha pracchannapāpānām śāstā vaivasvato yamaḥ || 57 ||
 N19.058a/ aṣṭāpādyāṁ tu śūdrasya steye bhavati kilbiṣam |
 N19.058c/ dvir aṣṭāpādyāṁ vaiśyasya dvātrimśat kṣatriyasya tu || 58 ||
 N19.059a/ brāhmaṇasya catuḥṣaṣṭīty evaṁ svāyambhuvo 'bravīt |
 N19.059c/ tatrāpi ca viśeṣeṇa vidvatsv abhyadhikaṁ bhavet || 59 ||
 N19.060a/ śārīraś cārthadaṇḍāś ca daṇḍas tu dvividhaḥ smṛtaḥ |
 N19.060c/ śārīrā daśadhā proktā arthadaṇḍāś tv anekadhā || 60 ||
 N19.061a/ kākāṇyādis tv arthadaṇḍaḥ sarvasvāntas tathaiva ca |
 N19.061c/ śārīras tv avarodhādir jīvitāntas tathaiva ca || 61 ||
 N19.062a/ kākāṇyādis tu yo daṇḍaḥ sa tu māśāparaḥ smṛtaḥ |
 N19.062c/ māśāvarādyo yaḥ proktaḥ kārṣāpaṇāparas tu saḥ || 62 ||
 N19.063a/ kārṣāpaṇāparādyas tu catuḥkārṣāpaṇaḥ paraḥ |

N19.063c/ dvyavaro 'ṣṭāparaś cānyas tryavaro dvādaśottaraḥ || 63 ||
 N19.064a/ kārṣāpaṇādyā ye proktāḥ sarve te syuś caturguṇāḥ |
 N19.064c/ evam anye tu vijñeyāḥ prāk ca te pūrvasāhasāt || 64 ||
 N19.065a/ kārṣāpaṇo dakṣiṇasyām diśi raupyāḥ pravartate |
 N19.065c/ pañair nibaddhaḥ pūrvasyām ṣoḍaśaiva pañāḥ sa tu || 65 ||
 N19.066a/ māṣo vimśatibhāgas tu jñeyāḥ kārṣāpaṇasya tu |
 N19.066c/ kākaṇi tu caturbhāgo māṣasya ca paṇasya ca || 66 ||
 N19.067a/ pāñcanadyāḥ pradeśe tu sañjñā yā vyāvahārikī |
 N19.067c/ kārṣāpaṇapramāṇam tu nibaddham iha vai tayā || 67 ||
 N19.068a/ kārṣāpaṇo 'ṇḍikā jñeyāś catasras tās tu dhānakaḥ |
 N19.068c/ taddvādaśa suvarṇasya dīnāraś citrakaḥ smṛtaḥ || 68 ||
 N19.069a/ vārttām trayīm cāpy atha daṇḍanītim
 rājānuvartet santatāpramattaḥ |
 N19.069c/ hanyād upāyair nipuñair gṛhītān
 pure ca rāṣtre nigṛhṇīyāt pāpān || 69 ||

3.2 Chapter 20 :: Divyāni (Ordeals)

²⁹N20.001a/ yadā sāksī na vidyate vivāde vadatām nṛṇām |
 N20.001c/ tadā divyaiḥ parikṣeta śapathaiś ca pṛthagvidhaiḥ || 1 ||
 N20.002a/ satyam vāhanaśastrāṇi gobījarajatāni ca |
 N20.002c/ devatāpitṛpādāś ca dattāni sukṛtāni ca || 2 ||
 N20.003a/ mahāparādhe divyāni dāpayet tu mahīpatiḥ |
 N20.003c/ alpeṣu ca naraḥ śreṣṭhaḥ śapathaiḥ śāpayen naram || 3 ||
 N20.004a/ ete hi śapathāḥ proktāḥ sukarās svalpasamśaye |
 N20.004c/ sāhaseṣv abhiśāpe ca vidhir divyaḥ prakīrtitaḥ || 4 ||
 N20.005a/ sandigdhe 'rthe 'bhiyuktānām pracchanneṣu viśeṣataḥ |
 N20.005c/ divyaḥ pañcaavidho jñeya ity āha bhagavān manuḥ || 5 ||
 N20.006a/ dhaṭo 'gnir udakam caiva viṣam kośaś ca pañcamah |
 N20.006c/ uktāny etāni divyāni dūṣitānām viśodhane || 6 ||
 N20.007a/ sandigdheṣv abhiyuktānām viśuddhyartham mahātmanā |
 N20.007c/ nāradena punaḥ proktāḥ satyānṛtavibhāvanāḥ |
 N20.007e/ vādino 'numatenainam kārayen nānyathā budhaḥ || 7 ||

3.2.1 Section 1 :: Dhaṭaḥ (The Balance)

³⁰N20.008a/ caturhastau tulāpādāv ucchrayeṇa prakīrtitau |
 N20.008c/ ṣaḍḍhastam tu taylor dṛṣṭam pramāṇam parimāṇataḥ || 8 ||
 N20.009a/ pādayor antaram hastam bhaved adhyardham eva ca |
 N20.009c/ śikyadvayam samāsajya dhaṭe karkaṭake dṛḍhe || 9 ||
 N20.010a/ tulayitvā naram pūrvam cihnam kuryād dhaṭasya tu |
 N20.010c/ kakṣāsthānena tam tulyam avatārya tato dhaṭāt || 10 ||
 N20.011a/ samayaiḥ parigṛhyainam punar āropayen naraḥ |
 N20.011c/ tasminn evam kṛte sā cet kakṣe sthāpya suniścalā || 11 ||
 N20.012a/ tulito yadi vardheta śuddhaḥ syān nātre samśayaḥ |
 N20.012c/ samo vā hīyamāno vā na viśuddho bhaven naraḥ || 12 ||
 N20.013a/ dharmaparyāyavacanair dhaṭa ity abhidhīyase |
 N20.013c/ tvam vetsy sarvabhūtānām pāpāni sukṛtāni ca |

²⁹[L tr. 220-228 :: cf. J tr. 45-54

³⁰[L tr. 221-222 :: cf. J tr. 46-48

N20.013e/ tvam eva dhaṭa jānīṣe na vidur yāni mānuṣāḥ || 13 ||
 N20.014a/ vyavahārābhīśasto 'yaṁ mānuṣas tulyate tathā |
 N20.014c/ tad eva saṁśayāpannam dharmatas trātum arhasi || 14 ||

3.2.2 Section 2 :: Agniḥ (The Fire)

³¹N20.015a/ ata ūrdhvaṁ pravakṣyāmi lohasya vidhim uttamam |
 N20.015c/ dvātrimśadaṅgulāni tu maṇḍalān maṇḍalāntaram || 15 ||
 N20.016a/ aṣṭābhir maṇḍalair evaṁ aṅgulānām śatadvayam |
 N20.016c/ caturviṁśat samākhyātaṁ saṅkhyātattvārthadarśibhiḥ || 16 ||
 N20.017a/ kalpitair maṇḍalair evaṁ uṣitasya śucer api |
 N20.017c/ saptāśvatthasya pattrāṇi sūtreṇāveṣṭya hastayoḥ || 17 ||
 N20.018a/ vidadhyāt taptalohasya pañcāśatpalam sammitam |
 N20.018c/ hastābhyāṁ piṇḍam ādāya śanaiḥ saptapadaṁ vrajet || 18 ||
 N20.019a/ na maṇḍalam atikrāmen nāpy arvāk pādayet padam |
 N20.019c/ na ca pātayetāprāptaḥ yāvadbhūmir prakalpitā || 19 ||
 N20.020a/ tīrtvānena vidhānena maṇḍalāni samāhitaḥ |
 N20.020c/ adagdhaḥ sarvato yas tu sa viśuddho bhaven naraḥ || 20 ||
 N20.021a/ bhayād vā pātayate yas tv adagdho yo vibhāvvyate |
 N20.021c/ punas taṁ hārayel lohaṁ sthitir eṣa purātani |
 N20.021e/ anena vidhinā kāryo hutāśasamayāḥ smṛtaḥ || 21 ||
 N20.022a/ tvam agne sarvabhūtānām antaścasi sākṣivat |
 N20.022c/ sukṛtaṁ duḥkṛtaṁ lokenājñātaṁ vidyate tvayā || 22 ||
 N20.023a/ pracchannāni manuṣyāṇām pāpāni sukṛtāni ca |
 N20.023c/ yathāvad eva jānīṣe na vidur yāni mānuṣāḥ || 23 ||
 N20.024a/ vyavahārābhīśasto 'yaṁ puruṣaḥ śuddhim icchati |
 N20.024c/ tad enaṁ saṁśayāpannam dharmatas trātum arhasi || 24 ||

3.2.3 Section 3 :: Jalam (The Water)

³²N20.025a/ ataḥ paraṁ pravakṣyāmi toyasya vidhim uttamam |
 N20.025c/ nātikrūreṇa dhanuṣā prerayet sāyakatrayam || 25 ||
 N20.026a/ madhyamas tu śaro grāhyaḥ puruṣeṇa yavīyasā |
 N20.026c/ pratyānītasya tasyātha sa viśuddho bhaven naraḥ || 26 ||
 N20.027a/ anyathā na viśuddhaḥ syād ekāṅgam api darśayet |
 N20.027c/ sthānād anyatra vā gacched yasmin pūrvaṁ niveṣitaḥ || 27 ||
 N20.028a/ striyas tu na balāt kāryā na pumān api durbalaḥ |
 N20.028c/ bhīrutvād yoṣito mṛtyuḥ kṛśasyāpi balāt kuryāt |
 N20.028e/ sahasā prāpnuyāt sarvāms tasmād etān na majjayet || 28 ||
 N20.029/ toyamadhye manuṣyasya grhītvorū susaṁyataḥ || 29 ||
 N20.030a/ satyānṛtavibhāgasya toyāgnī spaṣṭakṛttamau |
 N20.030c/ yataś cāgnir abhūd asmāt tatas toyam viśiṣyate || 30 ||
 N20.031a/ kriyate dharmatattvajñair dūṣitānām viśodhanam |
 N20.031c/ tasmāt satyena bhagavañ jaleśa trātum arhasi || 31 ||

³¹[L tr. 222-223 :: cf. J tr. 48-50

³²[L tr. 224-225 :: cf. J tr. 50-51

3.2.4 Section 4 :: Viṣam (The Poison)

³³N20.032a/ ataḥ paraṁ pravakṣyāmi viśasya vidhim uttamam |
 N20.032c/ tulayitvā viṣaṁ pūrvam deyam etad dhimāgame || 32 ||
 N20.033a/ na pūrvāhṇe na madhyāhṇe na sandhyāyām tu dharmavit |
 N20.033c/ śaradgrīṣmavasanteṣu varṣāsu ca na dāpayet || 33 ||
 N20.034a/ bhagnaṁ ca dāritaṁ caiva dhūpitaṁ miśritaṁ tathā |
 N20.034c/ kālakūṭam alamburṁ ca viṣaṁ yatnena varjayet || 34 ||
 N20.035a/ śārṅgahaimavataṁ śastaṁ gandhavarṇarasānvitam |
 N20.035c/ mahādoṣavate deyam rājñā tattvabubhutsayā || 35 ||
 N20.036a/ na bālaturavṛddheṣu naiva svalpāparādhiṣu |
 N20.036c/ viśasya tu yavān sapta dadyāc chodye ghṛtaplutān || 36 ||
 N20.037a/ viśasya palaṣaḍbhāgād bhāgo vimśatimas tu yaḥ |
 N20.037c/ tam aṣṭabhāgahīnaṁ tu śodhye dadyād ghṛtaplutam || 37 ||
 N20.038a/ yathoktena vidhānena viprān sprṣtvānumoditaḥ |
 N20.038c/ sopavāśaś ca khādeta devabrāhmaṇasannidhau || 38 ||
 N20.039a/ viṣaṁ vegaklamāpetam sukhena yadi jīryate |
 N20.039c/ viśuddham iti taṁ jñātvā rājā satkṛtya mokṣayet || 39 ||
 N20.040a/ tvaṁ viṣa brahmaṇaḥ putraḥ satyadharmaratau sthitaḥ |
 N20.040c/ śodhayainaṁ naraṁ pāpāt satyenāsyāmṛtibhava || 40 ||

3.2.5 Section 5 :: Kośaḥ (The Holy Water)

³⁴N20.041/ ataḥ paraṁ pravakṣyāmi kośasya vidhim uttamam || 41 ||
 N20.042a/ pūrvāhṇe sopavāśasya snātasyārdrapaṭasya ca |
 N20.042c/ saśūkasyāvyasaninaḥ kośapānaṁ vidhīyate || 42 ||
 N20.043a/ yadbhaktaḥ so 'bhiyuktaḥ syāt taddaivatyaṁ tu pāyayet |
 N20.043c/ saptāhād yasya dṛśyate dvisaptāhena vā punaḥ |
 N20.043e/ pratyātmikaṁ tu yatkiñcit saiva tasya vibhāvanā || 43 ||
 N20.044a/ dvisaptāhāt paraṁ yasya mahad vā vaikṛtaṁ bhavet |
 N20.044c/ nābhiyojyaḥ sa viduṣāṁ kṛtakālavyatikramāt || 44 ||
 N20.045a/ mahāparādhe nirdharme kṛtaghne klībakutsite |
 N20.045c/ nāstikavṛatyadāseṣu kośapānaṁ vivarjayet || 45 ||
 N20.046a/ yathoktena prakāreṇa pañca divyāni dharmavit |
 N20.046c/ dadyād rājābhiyuktānāṁ pretya ceha ca nandati || 46 ||
 N20.047a/ na viṣaṁ brāhmaṇe dadyān na lohaṁ kṣatriyo haret |
 N20.047c/ na nimajjyāpsu vaiśyaś ca śūdraḥ kośaṁ na pāyayet || 47 ||
 N20.048a/ varṣāsu na viṣaṁ dadyāt hemante nāpsu majjayet |
 N20.048c/ na lohaṁ hārayed grīṣme na kośaṁ pāyayen niśi || 48 ||
 nāradyadharmasāstraḥ samāptaḥ

³³[L tr. 225-226 :: cf. J tr. 52-53

³⁴[L tr. 226-228 :: cf. J tr. 53-54

Appendix A: Bibliographic Notes

Author:	Nārada
Editor:	Yasuke Ikari ; Richard Mahoney
Title:	The Nāradaśmr̥ti - SARIT transcript
Place:	London
Publisher:	SARIT: Search and Retrieval of Indic Texts
Year:	2009
Version:	0.1_002
Subject:	Hindu law – Sources
Language:	Sanskrit ; English
Citation:	The Nāradaśmr̥ti - SARIT transcript, Ikari, Yasuke, compilation, data entry, proof correction, Mahoney, Richard, editing and conversion to TEI markup, (London: SARIT: Search and Retrieval of Indic Texts, 2009), Id. No. 0001-00000004.
Description:	UTF-8 encoded XML file ; approx. 260000 bytes
Identifier:	0001-00000004
Remarks:	<p>The base e-text was: Ikari, Yasuke, editor, Nāradaśmr̥ti - Kyoto Digital Version, (Kyoto: Kyoto University, 1992), ASCII text file; approx. 119400 bytes.</p> <p>The source edition for the base e-text was: Lariviere, R.W., editor, The Nāradaśmr̥ti: Part One, Text, (Philadelphia: Department of South Asia Regional Studies, University of Pennsylvania, 1989).</p> <p>The SARIT transcript of the base e-text was correlated with: 1.) Lariviere, R.W., trans., The Nāradaśmr̥ti: Part Two, Translation, (Philadelphia: Department of South Asia Regional Studies, University of Pennsylvania, 1989); and 2.) Jolly, J., trans., Nārādīya dharmasāstra or the institutes of Nārada / translated for the first time from the unpublished Sanskrit original by Julius Jolly ; with a preface notes chiefly critical an index of quotations from Nārada in the principal Indian digests and a general index, (London: Trübner, 1876).</p>
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Appendix B: Text Input System

(1) Sanskrit diacritics are entered using the Unicode Standard Encoding (utf-8):

vowels and diphthongs: a, ā, i, ī, u, ū, ṛ, ṝ, e, ai, o, au

gutturals: k, kh, g, gh, ṅ

palatals: c, ch, j, jh, ñ

cerebrals: ṭ, ṭh, ḍ, ḍh, ṇ

dentals: t, th, d, dh, n

labials: p, ph, b, bh, m

semivowels: y, r, l, v

sibilants: ś, ṣ, s

aspirate: h

anusvāra: ṁ

visarga: ḥ

avagraha: '

(2) Anusvāra is transliterated by:

ṁ before gutturals

ñ before palatals

ṇ before cerebrals

n before dentals

m before labials

(3) Members of a compound are sometimes separated by periods.

(4) External sandhi is decomposed with -.

(5) Mūla Text rearranged from Prof. Lariviere's critical edition of the text. For the details of the text of critical edition, see Prof. Lariviere's introduction. Mūla text copied from Prof. Lariviere's file for the edition of text with commentary. Critical apparatus is omitted in this version (mūla text with apparatus is also available from Yasuke Ikari).

Appendix C: References Declaration

- (1) References to each portion of the Sanskrit text have been placed at the start of each line: e.g., NM01.009c/ refers to Lariviere's edition of the Nāradaśmṛti, Mātrkā 1, Verse 9, Line 2; N01.009a/ refers to Lariviere's edition of the Nāradaśmṛti, Chapter 1, Verse 9, Line 1 - Lariviere, R.W., op. cit..
- (2) Mātrkā and chapter headings are from: Lariviere, R.W., op. cit..
- (3) Page references to Lariviere's edition of the Sanskrit text have been placed in the body of the text: e.g., – 49 – refers to Lariviere's edition, page 49 - Lariviere, R.W., op. cit..
- (4) Page references to Lariviere's and Jolly's English translations have been placed below and to the right of the section headings: e.g., [L tr. 96-99 :: cf. J tr. 55-56 refers to Lariviere's translation, pages 96 to 99, and Jolly's translation, pages 55 to 56 - Lariviere, R.W. and Jolly, J., op. cit..
- (5) "J edn Mā" refers to the Prolegomena in: Jolly, J., editor, Nāradaśmṛtiḥ, (Calcutta: Asiatic Society of Bengal, 1885-86) Bibliotheca Indica: a collection of oriental works, new series, nos 542, 566, 595.